05408 nathach 1SA-11:7 hewed 05408 nathach EX0-29:17 cut 05408 nathach LEV-1:6 cut 05408 nathach LEV-1:12 cut 05408 nathach LEV-8: 20 cut 05408 nathach JUD-20:6 cut nathach 1KI-18:23 cut 05408 05408 nathach 1KI-18:33 cut nathach JUD-19: 29 di vi ded 05408

05408 LEV 001 006 And he shall flay <06584 +pashat > the burnt <05930 +colah > offering , and cut <(05408) +nathach > it into his pieces <05409 +nethach > .

05408 15A 011 007 And be took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <(05408} +nathach > them in pieces , and sent <07971 +shalach > [them] throughout all <03605 +kol > the coasts <01366 +gebush > of Israel <03478 +YIsrae = > by the hands <03027 +yad > of Israel <03478 +YIsrae = > by the hands <03027 +yad > of messengers <04397 +mal > ak > , saying <00559 +>amar > , Mhosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Shamuw>el > , so <03541 +koh > shall it be done <06213 +<asah > unto his oxen <01241 +baqar > . And the fear <063434 +pachad > of the LORD <03068 +Yehovah > fell <05307 +haphal > on <05921 +cal > the people <05971 +cam > , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > .

05408 JUDG 019 029 And when he was come <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , he took <03947 +laqach > a knife <03979 +ma>akeleth > , and laid hold <02388 +chazaq > on his concubine <06370 +piylegesh > , and divided <(05408) +nathach > her , [together] with her bones <06106 +cetsem > . into twelve pieces <05409 +nethach > , and sent <07971 +shalach > her into all <03605 +kol > the coasts <01366 +qebuwl > of Israel <03478 +Yisrael > .

05408 JUDG 020 006 And I took <00270 +>achaz > my concubine <06370 +piylegesh >, and cut <(05408) +nathach > her in pieces , and sent <07971 +shalach > her throughout all <03605 +kol > the country <07704 +sadeh > of the inheritance <05159 +nachalah > of Israel <03478 +Yisra>el >: for they have committed <06213 +task-ash > lewdness <02154 +zimmah > and folly <05039 +nebalah > in Israel <03478 +Yisra>el > .

05408 LEV 008 020 And he cut <{05408} +nathach > the ram <00352 +>ayi | > into pieces <05409 +nethach > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the head <07218 +ro>sh > , and the pieces <05409 +nethach > , and the fat <06309 +peder > .

05408 LEV 001 012 And he shall cut <(05408) +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 +<arab. <a href="https://doi.org/10.108/bit/10.

05408 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +sechad > bullock <06499 +par > for themselves <01992 +hem >, and cut <(05408) +nathach > it in pieces, and lay <07760 +suwm > [it] on <05921 +<al > wood <06086 +<ac > cts > , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and l will dress <06213 +cash > the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and l will dress <06213 +cash > the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] :

05408 EXO 029 017 And thou shalt cut <{05408} +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him , and his legs <03767 +karac > , and put <05414 +nathan > [them] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > .

05408 1KI 018 033 And he put <06186 +<arak > the wood <06086 +<ets > in order <06186 +<arak > , and cut <(05408) +nathach > the bullock <06499 +par > in pieces , and laid <07760 +summ > [him] on <05921 +<al > the wood <06086 +<ets > , and said <00559 +>amar > , fill <04390 +male> > four <00702 +>arba > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsa < [it] on <05921 +<al > the burnt <05930 + https://doi.org/10.5091/bit/10.5930 +ol ah > sacrifice , and on <05921 +<al > the wood <06086 +<ets > .
