

05410 nathi yb JOB-18: 10 way
 05410 nathi yb PSA-78: 50 way
 05410 nathi yb JOB-28: 7 path
 05410 nathi yb JOB-30: 13 path
 05410 nathi yb JOB-41: 32 path
 05410 nathi yb PSA-119: 35 path
 05410 nathi yb PSA-119: 10 path
 05410 nathi yb PSA-142: 3 path
 05410 nathi yb PRO-1: 15 path
 05410 nathi yb ISA-43: 16 path
 05410 nathi yb JOB-19: 8 paths
 05410 nathi yb JOB-24: 13 paths
 05410 nathi yb JOB-38: 20 paths
 05410 nathi yb PRO-3: 17 paths
 05410 nathi yb PRO-7: 25 paths
 05410 nathi yb PRO-8: 2 paths
 05410 nathi yb PRO-8: 20 paths
 05410 nathi yb ISA-42: 16 paths
 05410 nathi yb ISA-58: 12 paths
 05410 nathi yb ISA-59: 8 paths
 05410 nathi yb JER-6: 16 paths
 05410 nathi yb JER-18: 15 paths
 05410 nathi yb LAM-3: 9 paths
 05410 nathi yb HOS-2: 6 paths

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05410 PRO 001 015 My son <01121 +ben > , walk <03212 +yalak >
 not thou in the way <01870 +derek >with them ; refrain <04513
 +mana > thy foot <07272 +regel > from their path <{05410}
 +nathi yb > :

05410 JOB 030 013 They mar <05420 +nathac > my path <{05410}
 +nathi yb > , they set forward <03276 +ya<al > my calamity <01942
 +havvah > , they have no <03808 +lo> > helper <05826 +<azar > .

05410 JOB 038 020 That thou shouldst take <03947 +lagach > it

to the bound <01366 +g@buwl > thereof , and that thou shouldest know <00995 +bi yn > the paths <{05410} +nathiyb > [to] the house <01004 +bayi th > thereof ?

05410 JOB 041 032 He maketh a path <{05410} +nathiyb > to shine <00215 +>owr > after <00310 +>achar > him ; [one] would think <02803 +chashab > the deep <08415 +t@howm > [to be] hoary <07872 +seybah > .

05410 JOB 028 007 [There is] a path <{05410} +nathiyb > which no <03808 +lo> > fowl <05861 +<ayit > knoweth <03045 +yada< > , and which the vulture s <00344 +>ayah > eye <05869 +<ayin > hath not seen <07805 +shazaph > :

05410 PSA 119 035 . Make me to go <01869 +darak > in the path <{05410} +nathiyb > of thy commandments <04687 +mitsvah > ; for therein do I delight <02654 +chaphets > .

05410 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 +<amad > ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 +<owlam > paths <{05410} +nathiyb > , where <00335 +>ay > [is] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] .

05410 PSA 119 105 +. NUN . Thy word <01697 +dabar > [is] a lamp <05216 +niyr > unto my feet <07272 +regel > , and a light <00216 +>owr > unto my path <{05410} +nathiyb > .

05410 PSA 142 003 When my spirit <07307 +ruwach > was overwhelmed <05848 +<ataph > within <05921 +<al > me , then thou knewest <03045 +yada< > my path <{05410} +nathiyb > . In the way <00734 +>orach > wherein <02098 +zuw > I walked <01980 +halak > have they privily <02934 +taman > laid <02934 +taman > a snare <06341 +pach > for me .

05410 PSA 078 050 He made a way <{05410} +nathiyb > to his anger <00639 +>aph > ; he spared <02820 +chasak > not their soul <05315 +nephesh > from death <04194 +maveth > , but gave <05462 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698 +deber > ;

05410 PRO 003 017 Her ways <01870 +derek > [are] ways <01870 +derek > of pleasantness <05278 +no<am > , and all <03605 +kol > her paths <{05410} +nathiyb > [are] peace <07965 +shalowm > .

05410 PRO 007 025 Let not thine heart <03820 +leb > decline <07847 +satah > to her ways <01870 +derek > , go <08582 +ta<ah > not astray <08582 +ta<ah > in her paths <{05410} +nathiyb > .

05410 PRO 008 002 She standeth <05324 +natsab > in the top <07218 +ro>sh > of high <04791 +marowm > places , by the way <01870 +derek > in the places <01004 +bayi th > of the paths <{05410} +nathiyb > .

05410 PRO 008 020 I lead <01980 +halak > in the way <00734 +>orach > of righteousness <06666 +ts@daqah > , in the midst <08432 +tavek > of the paths <{05410} +nathiyb > of judgment <04941 +mishpat > :

05410 ISA 042 016 And I will bring <03212 +yalak > the blind <05787 +<i vver > by a way <01870 +derek > [that] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths

<{05410} +nathiyb > [that] they have not known <03045 +yada< >
 : I will make <07760 +suwm > darkness <04285 +machshak > light
 <00216 +>owr > before <06440 +paniyim > them , and crooked <04625
 +ma<aqash > things straight <04334 +miyshowr > . These <00428
 +>el - leh > things <01697 +dabar > will I do <06213 +<asah >
 unto them , and not forsake <05800 +<azab > them .

05410 HOS 002 006 . Therefore <03651 +ken > , behold <02005 +hen
 > , I will hedge <07753 +suwk > up thy way <01870 +derek > with
 thorns <05518 +ciyr > , and make <01443 +gadar > a wall <01447
 +gader > , that she shall not find <04672 +matsa> > her paths
 <{05410} +nathiyb > .

05410 LAM 003 009 He hath inclosed <01443 +gadar > my ways
 <01870 +derek > with hewn <01496 +gaziyth > stone <01496
 +gaziyth > , he hath made my paths <{05410} +nathiyb > crooked
 <05753 +<avah > .

05410 JER 018 015 Because <03588 +kiy > my people <05971 +<am >
 hath forgotten <07911 +shakach > me , they have burned <06999
 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and
 they have caused them to stumble <03782 +kashal > in their ways
 <01870 +derek > [from] the ancient <05769 +<owlam > paths
 <07635 +shabiyl > , to walk <01980 +halak > in paths <{05410}
 +nathiyb > , [in] a way <01870 +derek > not cast <05549 +calal
 > up ;

05410 ISA 043 016 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , which maketh <05414 +nathan > a way
 <01870 +derek > in the sea <03220 +yam > , and a path <{05410}
 +nathiyb > in the mighty <05794 +<az > waters <04325 +mayim > ;

05410 ISA 058 012 And [they that shall be] of thee shall build
 <01129 +banah > the old <05769 +<owlam > waste <02723 +chorbah >
 places : thou shalt raise <06965 +quwm > up the foundations
 <04146 +mowcadah > of many generations <01755 +dowr > ; and thou
 shalt be called <07121 +qara> > , The repairer <01443 +gadar >
 of the breach <06556 +perets > , The restorer <07725 +shuwb > of
 paths <{05410} +nathiyb > to dwell <03427 +yashab > in .

05410 ISA 059 008 The way <01870 +derek > of peace <07965
 +shalowm > they know <03045 +yada< > not ; and [there is] no
 <00369 +>ayin > judgment <04941 +mishpat > in their goings
 <04570 +ma<gal > : they have made them crooked <06140 +<aqash >
 paths <{05410} +nathiyb > : whosoever <03605 +kol > goeth <01869
 +darak > therein shall not know <03045 +yada< > peace <07965
 +shalowm > .

05410 JOB 018 010 The snare <02256 +chebel > [is] laid for him
 in the ground <00776 +>erets > , and a trap <04434 +malkodeth >
 for him in the way <{05410} +nathiyb > .

05410 JOB 019 008 . He hath fenced <01443 +gadar > up my way
 <00734 +>orach > that I cannot <03808 +lo> > pass <05674 +<abar
 > , and he hath set <07760 +suwm > darkness <02822 +choshek > in
 my paths <{05410} +nathiyb > .

05410 JOB 024 013 . They are of those that rebel <04775 +marad >
 against the light <00216 +>owr > ; they know <05234 +nakar > not
 the ways <01870 +derek > thereof , nor <03808 +lo> > abide
 <03427 +yashab > in the paths <{05410} +nathiyb > thereof .

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