

05415 PSA 002 008 Ask <07592 +sha>al > of me , and I shall give  
<05415 +nethan > [ thee ] the heathen <01471 +gowy > [ for ]  
thine inheritance <05159 +nachalah > , and the uttermost <00657  
>+ephec > parts of the earth <00776 >+erets > [ for ] thy  
possession <00272 >+achuzzah > .

05415 DAN 004 032 And they shall drive <02957 +t@rad > thee from  
men <00606 >+enash > , and thy dwelling <04070 +medow > [ shall  
be ] with the beasts <02423 +cheyva> > of the field <01251 +bar  
> : they shall make thee to eat <02939 +te<am > grass <06211  
>+ash > as oxen <08450 +towr > , and seven <07655 +shib<ah >  
> times <05732 +iddan > shall pass <02499 +chalaph > over <05922  
>+al > thee , until <05704 +ad > thou know <03046 +y@da< > that  
the most <05943 +<illay > High <05943 +<illay > ruleth <07980  
>+shalat > in the kingdom <04437 +malkuw > of men <00606 >+enash  
> , and giveth <05415 +nethan > it to whomsoever <04479 +man >  
he will <06634 +ts@ba> > .

05415 DAN 004 017 This matter <06600 +pi thgam > [ is ] by the  
decree <01510 +gezerah > of the watchers <05894 +<yr > , and  
the demand <07595 +she>ela> > by the word <03983 +me>mar > of  
the holy <06922 +qaddiysh > ones : to the intent <01701 +di brah  
> that the living <02417 +chay > may know <03046 +y@da< > that  
the most <05943 +<illay > High <05943 +<illay > ruleth <07980  
>+shalat > in the kingdom <04437 +malkuw > of men <00606 >+enash  
> , and giveth <05415 +nethan > it to whomsoever <04479 +man >  
he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over  
<05922 +al > it the basest <08215 +shephal > of men <00606  
>+enash > .

05415 DAN 002 016 Then Daniel <01841 +Dani ye>I > went <05954  
>+alal > in , and desired <01156 +b@ca> > of the king <04430  
>+melek > that he would give <05415 +nethan > him time <02166  
>+z@man > , and that he would shew <02324 +chava> > the king  
<04430 +melek > the interpretation <06591 +p@shar > .

05415 DAN 004 025 That they shall drive <02957 +t@rad > thee  
from men <00606 >+enash > , and thy dwelling <04070 +medow >  
shall be with the beasts <02423 +cheyva> > of the field <01251  
>+bar > , and they shall make thee to eat <02939 +te<am > grass  
<06211 +<ash > as oxen <08450 +towr > , and they shall wet  
<06647 +ts@ba< > thee with the dew <02920 +tal > of heaven  
<08065 +shamayin > , and seven <07655 +shib<ah > times <05732  
>+iddan > shall pass <02499 +chalaph > over <05922 +al > thee ,  
till <05704 +ad > thou know <03046 +y@da< > that the most  
<05943 +<illay > High ruleth <07980 +shalat > in the kingdom  
<04437 +mal kuw > of men <00606 >+enash > , and giveth <05415  
>+nethan > it to whomsoever <04479 +man > he will <06634 +ts@ba>  
> .

05415 EZR 007 020 And whatsoever more <07608 +sha>arah > shall  
be needful <02819 +chashchuwth > for the house <01005 +bayi th >  
of thy God <00426 >+el ah> , which <01768 +diy > thou shalt  
have occasion <05308 +n@phal > to bestow <05415 +nethan > ,  
bestow <05415 +nethan > [ it ] out of the king s <04430 +melek >  
treasure <01596 +g@naz > house <01005 +bayi th > .

05415 EZR 007 020 And whatsoever more <07608 +sha>arah > shall  
be needful <02819 +chashchuwth > for the house <01005 +bayi th >  
of thy God <00426 >+el ah> , which <01768 +diy > thou shalt  
have occasion <05308 +n@phal > to bestow <05415 +nethan > ,  
bestow <05415 +nethan > [ it ] out of the king s <04430 +melek >  
> treasure <01596 +g@naz > house <01005 +bayi th > .

05415 EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@<an  
> unto the king <04430 +melek > , that , if <02006 +hen > this  
<01791 +dek > city <07149 +qi rya> > be builded <01124 +b@na> > ,  
and the walls <07791 +shuwr > set <03635 +kelal > up [ again ,  
then ] will they not pay <05415 +nethan > toll <04061 +mi ddah  
> , tribute <01093 +beLow > , and custom <01983 +halak > , and [  
so ] thou shalt endamage <05142 +@zaq > the revenue <00674  
>+appethom > of the kings <04430 +melek > .

05415 2CH 006 030 Then hear <08085 +shama< > thou from heaven  
<08064 +shamayim > thy dwelling <03427 +yashab > place <04349  
>+makowm > , and forgive <05545 +cal ach > , and render <05415  
>+nethan > unto every man <00120 >+adam > accordi ng unto all  
<03605 +kol > his ways <01870 +derek > , whose heart <03824  
>+lebab > thou knowest <03045 +yada< > ; ( for thou only knowest  
<03045 +yada< > the hearts <03824 +lebab > of the children  
<01121 +ben > of men <00120 >+adam > : )

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