05422 LEV 011035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame\gg ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken $<05422$ +nathats $>$ down $<\{05422\}$ +nathats $>$ :
[ for ] they [ are ] unclean <02931 +tame\gg , and shall be unclean <02931 +tame\gg unto you .

05422 LEV 014045 And he shall break <05422 +nathats > down $<\{05422\}$ +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the morter <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa\gg [ them ] forth <03318 +yatsa\gg out of the city <05892 +<iyr > into <00413 +>el > an unclean <02931 +tame\gg place <04725 +maqowm > .

05422 LEV 014045 And he shall break < \{05422\} +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof, and all <03605 +kol > the morter <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa\gg [ them ] forth <03318 +yatsa\gg out of the city <05892 +<iyr > into <00413 +>el > an unclean <02931 +tame\gg place <04725 +maqowm > .

05422 DEU 007005 But thus <03541 +koh > shall ye deal <06213 +<asah > with them ; ye shall destroy < $\{05422\}$ +nathats $>$ their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah >, and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > .

05422 DEU 012003 And ye shall overthrow < 05422$\}$ +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven $<06456$ +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > .

05422 JUDG 002002 And ye shall make <03772 +karath > no <03808 +lo\gg league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down < \{05422\} +nathats > their altars <04196 + mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

05422 JUDG 002002 And ye shall make <03772 +karath > no <03808 +lo\gg league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <\{05422\} +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

05422 LEV 011035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame\gg ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots, they shall be broken $<\{05422\}$ +nathats $>$ down $<05422$ +nathats $>$ :
[ for ] they [ are ] unclean <02931 +tame\gg , and shall be unclean <02931 +tame\gg unto you .

05422 JUDG 006028 And when the men <00582 +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > earły<07925 +shakam
> in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar $<04196+$ mizbeach $>$ of Baal $<01168+\mathrm{Ba}<a l>$ was cast $<05422$ +nathats $>$ down $<\{05422\}$ +nathats $>$, and the grove $<00842$ +>asherah > was cut <03772 +karath > down that [ was ] by it , and the second $<08145$ +sheniy $>$ bullock <06499 +par > was offered <05927 +<alah > upon the altar <04196 +mizbeach > [ that was ] built <01129 +banah > .

05422 JUDG 006028 And when the men <00582 +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > early <07925 +shakam $>$ in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba<al > was cast $<\{05422\}$ +nathats $>$ down <05422 +nathats > , and the grove $<00842$ +>asherah > was cut <03772 +karath > down that [ was ] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered $<05927+<a l a h>$ upon the altar $<04196+$ mizbeach $>$ [ that was ] built <01129 +banah > .

05422 JUDG 006030 Then the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa\gg out thy son <01121 +ben > , that he may die <04191 +muwth $>$ : because <03588 +kiy > he hath cast $<\{05422\}$ +nathats > down the altar <04196 +mizbeach > of Baal $<01168+\mathrm{Ba}<\mathrm{al}>$, and because $<03588+$ kiy $>$ he hath cut <03772 +karath > down the grove <00842 +>asherah > that [ was ] by it .

05422 JUDG 006031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death $<04191$ +muwth > whilst <05704 +<ad > [ it is yet ] morning $<01242$ +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because $<03588$ +kiy > [ one ] hath cast <05422 +nathats > down $<\{05422\}$ +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death $<04191$ +muwth > whilst <05704 +<ad > [ it is yet ] morning $<01242$ +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because $<03588$ +kiy > [ one ] hath cast $<\{05422\}$ +nathats $>$ down <05422 +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006032 Therefore on that day <03117 +yowm > he called <07121 +qara\gg him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown $<05422$ +nathats $>$ down $<\{05422\}$ +nathats $>$ his altar <04196 +mizbeach > .

05422 JUDG 006032 Therefore on that day <03117 +yowm > he called <07121 +qara\gg him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown $<\{05422\}$ +nathats $>$ down <05422 +nathats > his altar <04196 +mizbeach > .

05422 JUDG 008009 And he spake <00559 +>amar > also <01571 +gam > unto the men <00582 +>enowsh > of Penuel <06439 +P@nuwsel > , saying <00559 +>amar > , When I come <07725 +shuwb > again $<07725$ +shuwb $>$ in peace $<07965$ +shalowm $>, \frac{I}{12 / 8 / 2021}$ break
<\{05422\} +nathats > down <05242 +N@muw>eliy > this tower <04026 +migdal > .

05422 JUDG 008017 And he beat <\{05422\} +nathats > down <05242 +N@muwseliy > the tower <04026 +migdal > of Penuel <06439 +P@nuw>el > , and slew <02026 +harag > the men <00582 +>enowsh > of the city <05892 +<iyr > .

05422 JUDG 009045 And Abimelech <40> fought <03898 +lacham > against the city <05892 +<iyr > all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 +<iyr > , and slew <02026 +harag > the people <05971 +<am > that [ was ] therein, and beat <05422 +nathats > down <\{05422\} +nathats > the city <05892 +<iyr > , and sowed <02232 +zara< > it with salt <04417 +melach > .

05422 EZE 026009 And he shall set <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break <05422 +nathats > down <\{05422\} +nathats > thy towers <04026 +migdal > .

05422 JUDG 009045 And Abimelech <40> fought <03898 +lacham > against the city <05892 +<iyr > all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 +<iyr > , and slew <02026 +harag > the people <05971 +<am > that [ was ] therein, and beat <\{05422\} +nathats > down <05422 +nathats > the city <05892 $+<$ iyr > , and sowed <02232 +zara< > it with salt <04417 +melach > .

05422 2KI 010027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al $>$, and brake <05422 +nathats > down < \{05422\} +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al $>$, and brake $<\{05422\}$ +nathats $>$ down $<05422$ +nathats $>$ the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010027 And they brake <05422 +nathats > down < \{05422\} +nathats > the image $<04676$ +matstsebah $>$ of Baal $<01168+\mathrm{Ba}<a \mathrm{a}$ >, and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010027 And they brake < $\{05422\}$ +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al $>$, and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 011018 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > went <00935 +bow\gg into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down < \{05422\} +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the $12 / 2021$ tars <04196
+mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +<al > the house $<01004$ +bayith > of the LORD <03068 +Y@hovah > .

05422 2KI 011018 And all <03605 +kol > the people <05971 +<am > of the land $<00776$ +>erets $>$ went <00935 +bows > into the house $<01004$ +bayith > of Baal <01168 +Ba<al > , and brake $<\{05422\}$ +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar $>$ they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05422 2CH 023017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow\gg to the house <01004 +bayith > of Baal $<01168+\mathrm{Ba}<\mathrm{al}>$, and brake <05422 +nathats > it down <05422 +nathats > , and brake < 005422$\}$ +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces, and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen $>$ of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 023017 Then all <03605 +kol > the people <05971 +<am $>$ went <00935 +bows > to the house <01004 +bayith > of Baal $<01168+\mathrm{Ba}<\mathrm{al}>$, and brake <05422 +nathats > it down <\{05422\} +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew $<02026$ +harag > Mattan <04977 +Mattan > the priest <03548 +kohen $>$ of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 023017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow\gg to the house <01004 +bayith > of Baal $<01168+\mathrm{Ba}<a l>$, and brake $<\{05422\}$ +nathats $>$ it down <05422 +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces, and slew $<02026$ +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 031001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel $<03478$ +Yisra>el > that were present <04672 +matsa\gg went <03318 +yatsa\gg out to the cities <05892 +<iyr > of Judah $<03063+$ Y@huwdah > , and brake <07665 +shabar > the images $<04676$ +matstsebah > in pieces, and cut <01438 +gada< > down $<01438$ +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats $>$ down $<\{05422\}$ +nathats $>$ the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh $>$, until <05704 +<ad > they had utterly destroyed <03615 +kalah $>$ them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 +<iyr > .

05422 2CH 031001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel $<03478$ +Yisra>el > that were present <04672 +matsa\gg went <03318 +yatsa\gg out to the cities <05892 +<iyr > of Judah $<03063+$ Y@huwdah $>$, and brake <07665 +shabar $>$ the images $<04676$ +matstsebah > in pieces , and cut <01438, +gada< > down
<01438 +gada< > the groves <00842 +>asherah > , and threw $<\{05422\}$ +nathats $>$ down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh $<04519$ +M@nashsheh > , until <05704 +<ad > they had utterly destroyed <03615 +kalah > them all. Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned $<07725$ +shuwb $>$, every man $<00376$ +>iysh $>$ to his possession $<00272$ +>achuzzah > , into their own cities <05892 +<iyr > .

05422 2CH 033012 And when he <01129 +banah > was <07725 +shuwb $>$ in affliction <01116 +bamah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and <05422 +nathats > humbled $<\{05422\}$ +nathats $>$ himself greatly before <06965 +quwm $>$ the God $<04196+$ mizbeach $>$ of his $<01168+\mathrm{Ba}<a l>$ fathers ,

05422 2CH 033012 And when he <01129 +banah > was <07725 +shuwb > in affliction <01116 +bamah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and < 005422$\}$ +nathats > humbled <05422 +nathats > himself greatly before <06965 +quwm > the God <04196 +mizbeach > of his <01168 +Ba<al > fathers ,

05422 2CH 034013 Also [ they were <05422 +nathats > ] over $<\{05422\}$ +nathats $>$ the bearers $<04196$ +mizbeach $>$ of burdens $<01168+\mathrm{Ba}<a l>$, and [ were ] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma<al > any $<05921+<a l>$ manner of service $<01438+$ gada < > : and <01438 +gada< > of the Levites <00842 +>asherah > [ there were ] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > .

05422 2CH 034013 Also [ they were $<\{05422\}$ +nathats > ] over $<05422$ +nathats $>$ the bearers <04196 +mizbeach > of burdens $<01168+\mathrm{Ba}<a l>$, and [ were ] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma<al > any $<05921+<a l>$ manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [ there were ] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > .

05422 2CH 036019 And they burnt <08313 +saraph > the house $<01004$ +bayith > of God <00430 +>elohiym > , and brake <05422 +nathats > down <\{05422\} +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all $<03605$ +kol > the goodly <04261 +machmad > vessels <03627 +k@liy $>$ thereof .

05422 2CH 036019 And they burnt <08313 +saraph > the house $<01004$ +bayith > of God <00430 +>elohiym > , and brake < 005422$\}$ +nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all $<03605$ +kol > the goodly <04261 +machmad > vessels <03627 +k@liy $>$ thereof .

05422 JOB 019010 He hath destroyed <\{05422\} +nathats > me on every <05437 +cabab > side <05439 +cabiyb > , and I am gone $<03212$ +yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca< > like a tree <06086 +<ets > .

05422 PSA 052005 God <00410 +>el > shall likewise <01571 +gam > destroy $<\{05422\}$ +nathats $>$ thee for ever $<053318+n e t s a c h>$, he
shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [ thy ] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land $<00776$ +>erets $>$ of the living <02416 +chay > . Selah <05542 +celah > .

05422 PSA 058006 . Break <02040 +harac > their teeth <08127 +shen > , 0 God <00430 +>elohiym > , intheir mouth <06310 +peh > : break < $\{05422\}$ +nathats $>$ out the great <04459 +malta<ah > teeth <04973 +m@thall@<ah > of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , 0 LORD <03068 +Y@hovah > .

05422 ISA 022010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye broken <05422 +nathats > down $<\{05422\}+$ nathats $>$ to fortify $<01219$ +batsar $>$ the wall <02346 +chowmah > .

05422 ISA 022010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye broken $<\{05422\}$ +nathats $>$ down <05422 +nathats > to fortify <01219 +batsar > the wall <02346 +chowmah > .

05422 JER 001010 See <07200 +ra>ah > , I have this <02088 +zeh $>$ day <03117 +yowm > set <06485 +paqad > thee over <05921 +<al > the nations <01471 +gowy > and over <05921 +<al > the kingdoms $<04467$ +mamlakah $>$, to root <05428 +nathash > out , and to pull $<\{05422\}$ +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > .

05422 JER 004026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [ was ] a wilderness <04057 +midbar > , and all <03605 +kol > the cities $<05892$ +<iyr > thereof were broken <05422 +nathats > down $<\{05422\}$ +nathats $>$ at the presence $<06440$ +paniym $>$ of the LORD $<03068+$ Y@hovah > , [ and ] by his fierce <02740 +charown > anger <00639 +>aph > .

05422 JER 004026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [ was ] a wilderness <04057 +midbar > , and all <03605 +kol > the cities $<05892$ +<iyr > thereof were broken $<\{05422\}$ +nathats > down $<05422$ +nathats > at the presence <06440 +paniym > of the LORD $<03068+$ Y@hovah > , [ and ] by his fierce <02740 +charown > anger <00639 +>aph > .

05422 JER 018007 [ At what ] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 +<al > a nation <01471 +gowy > , and concerning <05921 +<al > a kingdom <04467 +mamlakah > , to pluck <05428 +nathash > up , and to pull $<\{05422\}$ +nathats > down , and to destroy <6> [ it ] ;

05422 JER 031028 And it shall come <01961 +hayah > to pass , [ that ] like as I have watched $<08245+$ shaqad $>$ over $<05921+<a l$ $>$ them , to pluck <05428 +nathash > up , and to break <05422 +nathats > down $<\{05422\}$ +nathats $>$, and to throw <02040 +harac $>$ down <02040 +harac > , and to destroy <6> , and to afflict $<07489+\mathrm{ra}<\mathrm{a}<>$; so <03651 +ken > will I watch <08245 +shaqad > over <05921 +<al > them , to build <01129 +banah > , and to plant <05193 +nata< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05422 JER 031028 And it shall come <01961 +hayah > to pass , [ that ] like as I have watched $<08245$ +shaqad $>$ over $<05921+<a l$
$>$ them , to pluck <05428 +nathash > up , and to break < \{05422\} +nathats > down <05422 +nathats > , and to throw <02040 +harac > down <02040 +harac $>$, and to destroy <6> , and to afflict $<07489+$ ra<a< > ; so <03651 +ken > will I watch <08245 +shaqad > over <05921 +<al > them , to build <01129 +banah > , and to plant <05193 +nata< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05422 JER 033004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses $<01004$ +bayith $>$ of this <02063 +zo>th > city <05892 +<iyr > , and concerning <05921 +<al > the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown $<\{05422\}$ +nathats $>$ down <05422 +nathats $>$ by the mounts $<05550$ +col@lah > , and by the sword <02719 +chereb > ;

05422 JER 039008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 +<am > , with fire <00784 +>esh > , and brake <05422 +nathats > down $<\{05422\}$ +nathats $>$ the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > .

05422 JER 039008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith $>$, and the houses <01004 +bayith > of the people <05971 +<am > , with fire <00784 +>esh > , and brake < 005422$\}$ +nathats > down $<05422$ +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > .

05422 JER 052014 And all <03605 +kol > the army <02428 +chayil $>$ of the Chaldeans <03779 +Kasday > , that [ were ] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <05422 +nathats > down <\{05422\} +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyb > about.

05422 JER 052014 And all <03605 +kol > the army <02428 +chayil $>$ of the Chaldeans <03779 +Kasday > , that [ were ] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake $<\{05422\}$ +nathats $>$ down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyb > about .

05422 EZE 016039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place and shall break <05422 +nathats > down <\{05422\} +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged $>$, and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

05422 EZE 016039 And I will also give <05414 +nathan > thee into their hand $<03027+y a d>$, and they shall throw $<02040$ +harac > down <02040 +harac > thine eminent <01354 +gab > place and shall break <\{05422\} +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged $>$, and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .
the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses <01004 +bayith > of this <02063 +zo>th > city <05892 +<iyr > , and concerning <05921 +<al > the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats $>$ down $<\{05422\}$ +nathats $>$ by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ;

05422 EZE 026009 And he shall set <05414 +nathan > engines $<04239$ +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break $<\{05422\}$ +nathats $>$ down <05422 +nathats > thy towers <04026 +migdal > .

05422 EZE 026012 And they shall make <05414 +nathan > a spoil $<07997$ +shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 +r@kullah > : and they shall break <02040 +harac > down <02040 +harac > thy walls $<02346$ +chowmah > , and destroy $<\{05422\}$ +nathats > thy pleasant $<02532$ +chemdah > houses <01004 +bayith > : and they shall lay <07760 +suwm > thy stones <68> and thy timber <06086 +<ets > and thy dust <06083 +<aphar > in the midst <08432 +tavek > of the water <04325 +mayim > .

05422 NAH 001006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness $<02740$ +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh $>$, and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down $<\{05422\}$ +nathats $>$ by him .

05422 NAH 001006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness $<02740$ +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh $>$, and the rocks <06697 +tsuwr > are thrown $<\{05422\}$ +nathats $>$ down <05422 +nathats > by him .

05422 EXO 034013 But ye shall destroy < 05422$\}$ +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their images $<04676$ +matstsebah > , and cut <03772 +karath > down their groves <00842 +>asherah > :

