05422	nathats	JER-1:10 pull
05422	nathats	JER-18: 7 pull
05422	nathats	2CH-34:13 were
05422	nathats	2CH-33:12 humbled
05422	nathats	2CH-34:13 over
05422	nathats	DEU-12:3 overthrow
05422	nathats	JUD-8:17 beat
05422	nathats	2KI-11:18 brake
05422	nathats	2KI-23:8 brake
05422	nathats	2CH-23:17 brake
05422	nathats	2CH-23:17 brake
05422	nathats	JUD-8:9 break
05422	nathats	PSA-58:6 break
05422	nathats	JUD-6:30 cast
05422	nathats	EXO-34:13 destroy
05422	nathats	DEU-7:5 destroy
05422	nathats	PSA-52:5 destroy
05422	nathats	EZE-26:12 destroy
05422	nathats	JOB-19:10 destroyed
05422	nathats	LEV-11:35 down
05422	nathats	LEV-14:45 down
05422	nathats	JUD-2:2 down
05422	nathats	JUD-6:28 down
05422	nathats	JUD-6:31 down
05422	nathats	JUD-6:32 down
05422	nathats	JUD-9:45 down
05422	nathats	2KI - 10: 27 down
05422	nathats	2KI - 10: 27 down
05422	nathats	2KI-11:18 down
05422	nathats	2KI - 23:7 down
05422	nathats	2KI-23:12 down
05422	nathats	2KI-23:15 down
05422	nathats	2KI-25:10 down

05422	nathats	2CH-23: 17	down
05422	nathats	2CH-31: 1	down
05422	nathats	2CH-36: 19	down
05422	nathats	I SA-22: 10	down
05422	nathats	JER-4: 26	down
05422	nathats	JER-31: 28	down
05422	nathats	JER-33: 4	down
05422	nathats	JER-39: 8	down
05422	nathats	JER-52: 14	down
05422	nathats	EZE-16: 39	down
05422	nathats	EZE-26: 9	down
05422	nathats	NAH-1:6	down

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05422 LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <{05422} +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > , and shall be unclean <02931 +tame> > .

05422 LEV 014 045 And he shall break <05422 +nathats > down <{05422} +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the morter <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [ them ] forth <03318 +yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > .

05422 LEV 014 045 And he shall break <{05422} +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the morter <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [ them ] forth <03318 +yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > .

05422 DEU 007 005 But thus <03541 +koh > shall ye deal <06213 +<asah > with them ; ye shall destroy <{05422} +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > .

05422 DEU 012 003 And ye shall overthrow <{05422} +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > 12/8/2021

# their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +magowm > .

05422 JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <{05422} +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

05422 JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <{05422} +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

05422 LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <{05422} +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > , and shall be unclean <02931 +tame> > .

05422 JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba<al > was cast <05422 +nathats > down <{05422} +nathats > , and the grove <00842 +>asherah > was cut <03772 +karath > down that [ was ] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 +<alah > upon the altar <04196 +mizbeach > [ that was ] built <01129 +banah > .

05422 JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba<al > was cast <{05422} +nathats > down <05422 +nathats > , and the grove <00842 +>asherah > was cut <03772 +karath > down that [ was ] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 +<alah > upon the altar <04196 +mizbeach > [ that was ] built <01129 +banah > .

05422 JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <{05422} +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba<al > , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [ was ] by it .

05422 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 +<ad > [ it is yet ] morning <01242 +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because 12/8/2021

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<03588 +kiy > [ one ] hath cast <05422 +nathats > down <{05422} +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 +<ad > [ it is yet ] morning <01242 +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [ one ] hath cast <{05422} +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown <05422 +nathats > down <{05422} +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown <{05422} +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

05422 JUDG 008 009 And he spake <00559 +>amar > also <01571 +gam > unto the men <00582 +>enowsh > of Penuel <06439 +P@nuw>el > , saying <00559 +>amar > , When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965 +shalowm > , I will break <{05422} +nathats > down <05242 +N@muw>eliy > this tower <04026 +migdal > .

05422 JUDG 008 017 And he beat  $<\{05422\}$  +nathats > down <05242 +N@muw>eliy > the tower <04026 +migdal > of Penuel <06439 +P@nuw>el > , and slew <02026 +harag > the men <00582 +>enowsh > of the city <05892 +<iyr > .

05422 JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 +<iyr > all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 +<iyr > , and slew <02026 +harag > the people <05971 +<am > that [ was ] therein , and beat <05422 +nathats > down <{05422} +nathats > the city <05892 +<iyr > , and sowed <02232 +zara< > it with salt <04417 +melach > .

05422 EZE 026 009 And he shall set <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break <05422 +nathats > down <{05422} +nathats > thy towers <04026 +migdal > .

05422 JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 +<iyr > all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 +<iyr > , and slew <02026 +harag > the people <05971 +<am > that [ was ] therein , and beat <{05422} +nathats > down <05422 +nathats > the city <05892 +<iyr > , and sowed <02232 +zara< > it with salt <04417 +melach > .

05422 2KI 010 027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <05422 +nathats > down <{05422} +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760  $12^{\prime}/8/2021$ 

+suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010 027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <{05422} +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010 027 And they brake <05422 +nathats > down <{05422} +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010 027 And they brake  $<\{05422\}$  +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 011 018 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <{05422} +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05422 2KI 011 018 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <{05422} +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05422 2CH 023 017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <05422 +nathats > , and brake <{05422} +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 023 017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <{05422} +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 023 017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <{05422} +nathats > it down <05422 +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <O3478 +Yisra>el > that were present <O4672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah <O3O63 +Y@huwdah > , and brake <O7665 +shabar > the images <O4676 +matstsebah > in pieces , and cut <O1438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <{05422} +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben >of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 +<iyr > .

05422 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah <O3O63 +Y@huwdah > , and brake <O7665 +shabar > the images <O4676 +matstsebah > in pieces , and cut <O1438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <{05422} +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benj amin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 +<iyr > .

05422 2CH 033 012 And when he <01129 +banah > was <07725 +shuwb > in affliction <01116 +bamah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and <05422 +nathats > humbled <{05422} +nathats > himself greatly before <06965 +quwm > the God <04196 +mizbeach > of his <01168 +Ba<al > fathers ,

05422 2CH 033 012 And when he <01129 +banah > was <07725 +shuwb > in affliction <01116 +bamah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and <{05422} +nathats > humbled <05422 +nathats > himself greatly before <06965 +quwm > the God <04196 +mizbeach > of his <01168 +Ba<al > fathers ,

05422 2CH 034 013 Also [ they were <05422 +nathats > ] over <{05422} +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba<al > , and [ were ] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma<al > any <05921 +<al > manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [ there were ] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > .

05422 2CH 034 013 Also [ they were <{05422} +nathats > ] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens 12/8/2021

<01168 +Ba<al > , and [ were ] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma<al > any <05921 +<al > manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [ there were ] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > .

05422 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <05422 +nathats > down <{05422} +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy > thereof .

05422 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <{05422} +nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy > thereof .

05422 JOB 019 010 He hath destroyed  $<\{05422\}$  +nathats > me on every <05437 +cabab > side <05439 +cabiyb > , and I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca< > like a tree <06086 +<ets > .

05422 PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <{05422} +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [ thy ] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > .

05422 PSA 058 006 . Break <02040 +harac > their teeth <08127 +shen > , 0 God <00430 +>elohiym > , intheir mouth <06310 +peh > : break <{05422} +nathats > out the great <04459 +malta<ah > teeth <04973 +m@thall@<ah > of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , 0 LORD <03068 +Y@hovah > .

05422 ISA 022 010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye broken <05422 +nathats > down <{05422} +nathats > to fortify <01219 +batsar > the wall <02346 +chowmah > .

05422 ISA 022 010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye broken <{05422} +nathats > down <05422 +nathats > to fortify <01219 +batsar > the wall <02346 +chowmah > .

05422 JER 001 010 See <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 +<al > the nations <01471 +gowy > and over <05921 +<al > the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull <{05422} +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > .

05422 JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [ was ] a 12/8/2021

wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 +<iyr > thereof were broken <05422 +nathats > down <{05422} +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [ and ] by his fierce <02740 +charown > anger <00639 +>aph > .

05422 JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [ was ] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 +<iyr > thereof were broken <{05422} +nathats > down <05422 +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [ and ] by his fierce <02740 +charown > anger <00639 +>aph > .

05422 JER 018 007 [ At what ] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 +<al > a nation <01471 +gowy > , and concerning <05921 +<al > a kingdom <04467 +maml akah > , to pluck <05428 +nathash > up , and to pull <05422 +nathats > down , and to destroy <6> [ it ] ;

05422 JER 031 028 And it shall come <01961 +hayah > to pass , [ that ] like as I have watched <08245 +shaqad > over <05921 +<al > them , to pluck <05428 +nathash > up , and to break <05422 +nathats > down <{05422} +nathats > , and to throw <02040 +harac > down <02040 +harac > , and to destroy <6> , and to afflict <07489 +ra<a< > ; so <03651 +ken > will I watch <08245 +shaqad > over <05921 +<al > them , to build <01129 +banah > , and to plant <05193 +nata< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05422 JER 031 028 And it shall come <01961 +hayah > to pass , [ that ] like as I have watched <08245 +shaqad > over <05921 +<al > them , to pluck <05428 +nathash > up , and to break <{05422} +nathats > down <05422 +nathats > , and to throw <02040 +harac > down <02040 +harac > , and to destroy <6> , and to afflict <07489 +ra<a< > ; so <03651 +ken > will I watch <08245 +shaqad > over <05921 +<al > them , to build <01129 +banah > , and to plant <05193 +nata< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05422 JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses <01004 +bayith > of this <02063 +zo>th > city <05892 +<iyr > , and concerning <05921 +<al > the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <{05422} +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ;

05422 JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 +<am > , with fire <00784 +>esh > , and brake <05422 +nathats > down <{05422} +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > .

05422 JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 +<am > , with fire <00784 +>esh > , and brake <{05422} +nathats > down <05422 +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > .

05422 JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [ were ] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake  $\frac{12/8}{2021}$ 

 $<\!05422$  +nathats > down  $<\!\{05422\}$  +nathats > all  $<\!03605$  +kol > the walls  $<\!02346$  +chowmah > of Jerusalem  $<\!03389$  +Y@ruwshalaim > round  $<\!05439$  +cabiyb > about .

05422 JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [ were ] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <{05422} +nathats > down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyb > about .

05422 EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <{05422} +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

05422 EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <{05422} +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

05422 JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses <01004 +bayith > of this <02063 +zo>th > city <05892 +<iyr > , and concerning <05921 +<al > the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down <{05422} +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ;

05422 EZE 026 009 And he shall set <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break <{05422} +nathats > down <05422 +nathats > thy towers <04026 +migdal > .

05422 EZE 026 012 And they shall make <05414 +nathan > a spoil <07997 +shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 +r@kullah > : and they shall break <02040 +harac > down <02040 +harac > thy walls <02346 +chowmah > , and destroy <{05422} +nathats > thy pleasant <02532 +chemdah > houses <01004 +bayith > : and they shall lay <07760 +suwm > thy stones <68> and thy timber <06086 +<ets > and thy dust <06083 +<aphar > in the midst <08432 +tavek > of the water <04325 +mayim > .

05422 NAH 001 006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <{05422} +nathats > by him .

05422 NAH 001 006 Who <04310 +miy > can stand <05975 +<a mailton the stand stand term is the stand term of the stand term is the stand term of the stand term is the stand term of the stand term of the standard standard

who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <{05422} +nathats > down <05422 +nathats > by him .

05422 EXO 034 013 But ye shall destroy <{05422} +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their images <04676 +matstsebah > , and cut <03772 +karath > down their groves <00842 +>asherah > :

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