

05423 JER 002 020 . For of old <05769 +<owl am > time I have broken <07665 +shabar > thy yoke <05923 + , [and] burst <{05423} +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 +<abad > ; when <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > thou wanderest <06808 +tsa<ah > , playing the harlot <02181 +zanah > .

05423 LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma<ak > , or crushed <03807 +kathath > , or broken <{05423} +nathaq > , or cut <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 +<asah > [any offering thereof] in your land <00776 +>erets > .

05423 JOS 004 018 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > were come <05927 +<alah > up out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , [and] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were lifted <{05423} +nathaq > up unto the dry <02724 +charabah > land , that the waters <04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm > , and flowed <03212 +yalak > over <05921 +<al > all <03605 +kol > his banks <01415 +gadah > , as [they did] before .

05423 JOS 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) till <05704 +<ad > we have drawn <{05423} +nathaq > them from the city <05892 +<iyr > ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them .

05423 JOS 008 016 And all <03605 +kol > the people <05971 +<am > that [were] in Ai <05857 +<Ay >were called <02199 +za<aq > together to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were drawn <{05423} +nathaq > away from the city <05892 +<iyr > .

05423 JUDG 016 009 Now [there were] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@<oreth > is broken <{05423} +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > .

05423 JUDG 016 009 Now [there were] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he brake <{05423} +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@<oreth > is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > .

05423 JUDG 016 012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 +<aboth > , and bound <00631 +>acar > him therewith , and said <00559 +>amar

> unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And [there were] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <{05423} +nathaq > them from off <05921 +<al > his arms <02220 +z@rowa< > like a thread <02339 +chuwat > .

05423 JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah > the people <05971 +<am > , [and] were drawn <{05423} +nathaq > away from the city <05892 +<iyr > ; and they began <02490 +chalal > to smite <05221 +nakah > of the people <05971 +<am > , [and] kill <02491 +chalal > , as at other times <06471 +pa<am > , in the highways <04546 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 +<alah > up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib<ah > in the field <07704 +sadeh > , about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel <03478 +Yisra>el > .

05423 JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar > , They [are] smitten <05062 +nagaph > down before <06440 +paniym > us , as at the first <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Let us flee <05127 +nuwc > , and draw <{05423} +nathaq > them from the city <05892 +<iyr > unto the highways <04546 +m@cillah > .

05423 JOB 017 011 My days <03117 +yowm > are past <05674 +<abar > , my purposes <02154 +zimmah > are broken <{05423} +nathaq > off , [even] the thoughts <04180 +mowrash > of my heart <03824 +lebab > .

05423 JOB 018 014 His confidence <04009 +mibtach > shall be rooted <{05423} +nathaq > out of his tabernacle <00168 +>ohel > , and it shall bring <06805 +tsa<ad > him to the king <04428 +melek > of terrors <01091 +ballahah > .

05423 PSA 002 003 Let us break <{05423} +nathaq > their bands <04147 +mowcer > asunder , and cast <07993 +shalak > away their cords <05688 +<aboth > from us .

05423 PSA 107 014 He brought <03318 +yatsa> > them out of darkness <02822 +choshek > and the shadow <06738 +tsel > of death <06757 +tsalmaveth > , and brake <{05423} +nathaq > their bands <04147 +mowcer > in sunder .

05423 ECC 004 012 And if one <00259 +>echad > prevail <08630 +taqaph > against him , two <08147 +sh@nayim > shall withstand <05975 +<amad > him ; and a threefold <08027 +shalash > cord <02339 +chuwat > is not quickly <04120 +m@herah > broken <{05423} +nathaq > .

05423 ISA 005 027 None <00369 +>ayin > shall be weary <05889 +<ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na<al > be broken <{05423} +nathaq > :

05423 ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow<ed > : thine eyes <05869 +<ayin > shall see <07200 +ra>ah > Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan >

habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that] shall not be taken <06813 +tsa<an > down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< > , neither <01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be broken <{05423} +nathaq > .

05423 ISA 058 006 [Is] not this <02088 +zeh > the fast <06685 +tsovm > that I have chosen <00977 +bachar > ? to loose <06605 +pathach > the bands <02784 +chartsubbah > of wickedness <07562 +resha< > , to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to let the oppressed <07533 +ratsats > go <07971 +shalach > free <02670 +chophshiy > , and that ye break <{05423} +nathaq > every <03605 +kol > yoke <04133 +mowtah > ?

05423 JER 005 005 I will get <03212 +yalak > me unto the great <01419 +gadawl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the way <01870 +derek > of the LORD <03068 +Y@hovah > , [and] the judgment <04941 +mishpat > of their God <00430 +>elohiym > : but these <01992 +hem > have al together <03162 +yachad > broken <07665 +shabar > the yoke <05923 + , [and] burst <{05423} +nathaq > the bonds <04147 +mowcer > .

05423 JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 +<owphereth > is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph > mel teth <06884 +tsaraph > in vain <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <{05423} +nathaq > away .

05423 JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <{05423} +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [are] not : [there is] none <00369 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 +<owd > , and to set <06965 +quwm > up my curtains <03407 +y@riy<ah > .

05423 JER 012 003 But thou , O LORD <03068 +Y@hovah > , knowest <03045 +yada< > me : thou hast seen <07200 +ra>ah > me , and tried <00974 +bachan > mine heart <03820 +leb > toward <00854 +>eth > thee : pull <{05423} +nathaq > them out like sheep <06629 +tso>n > for the slaughter <02873 +tabach > , and prepare <06942 +qadash > them for the day <03117 +yowm > of slaughter <02028 +haregah > .

05423 JER 022 024 [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <03027 +yad > , yet <03588 +kiy > would I pluck <{05423} +nathaq > thee thence <08033 +sham > ;

05423 JER 030 008 For it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [that] I will break <07665 +shabar > his yoke <05923 + from off <05921 +<al > thy neck <06677 +tsavva>r > , and will burst <{05423} +nathaq > thy bonds <04147 +mowcer > , and strangers <02114 +zuwr > shall no <03808 +lo> > more <05750 +<owd > serve <05647 +<abad > themselves of him :

05423 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh >

sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <{05423} +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadawl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 +<am > to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof .

05423 EZE 023 034 Thou shalt even drink <08354 +shathah > it and suck <04680 +matsah > [it] out , and thou shalt break <01633 +garam > the sherds <02789 +cheres > thereof , and pluck <{05423} +nathaq > off thine own breasts <07699 +shad > : for I have spoken <01696 +dabar > [it] , sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

05423 NAH 001 013 For now <06258 +<attah > will I break <07665 +shabar > his yoke <04132 +mowt > from off <05921 +<al > thee , and will burst <{05423} +nathaq > thy bonds <04147 +mowcer > in sunder .

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