

05439 EX0 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiy r > thereof round <{05439} +cabi yb > about , and the horns <07161 +qeren > of it : also he made <06213 +asah > unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabi yb > about .

05439 EZE 023 024 And they shall come <00935 +bow > > against <05921 +al > thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +gal gal > , and with an assembly <06951 +qahal > of people <05971 +am > , [which] shall set <07760 +suwm > against <05921 +al > thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba > round <{05439} +cabi yb > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +pani ym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > .

05439 EZE 027 011 The men <01121 +ben > of Arvad <00719 +Arvad > with thine army <02428 +chayil > [were] upon thy walls <02346 +chowmah > round <05439 +cabi yb > about , and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +tal ah > their shields <07982 +shel et > upon thy walls <02346 +chowmah > round <{05439} +cabi yb > about ; they have made <06213 +asah > thy beauty <03308 +yophi y > perfect <03634 +kal al > .

05439 EZE 027 011 The men <01121 +ben > of Arvad <00719 +Arvad > with thine army <02428 +chayil > [were] upon thy walls <02346 +chowmah > round <{05439} +cabi yb > about , and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +tal ah > their shields <07982 +shel et > upon thy walls <02346 +chowmah > round <05439 +cabi yb > about ; they have made <06213 +asah > thy beauty <03308 +yophi y > perfect <03634 +kal al > .

05439 EZE 028 023 For I will send <07971 +shal ach > into her pestilence <01698 +deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the wounded <02491 +chal al > shall be judged <05307 +naphal > in the midst <08432 +tavek > of her by the sword <02719 +chereb > upon her on every <05437 +cabab > side <{05439} +cabi yb > ; and they shall know <03045 +yada > that I [am] the LORD <03068 +Y@hovah > .

05439 EZE 028 024 And there shall be no <03808 +lo > > more <05750 +owd > a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayi th > of Israel <03478 +Yi sra>el > , nor [any] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [that are] round <{05439} +cabi yb > about them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada > that I [am] the Lord <00136 +Adonay > GOD <03069 +Y@hovi h > .

05439 EZE 028 026 And they shall dwell <03427 +yashab > safely <00983 +betach > therein <05921 +al > , and shall build <01129 +banah > houses <01004 +bayi th > , and plant <05193 +nata > > vineyards <03754 +kerem > ; yea , they shall dwell <03427 +yashab > with confidence <00983 +betach > , when I have executed <06213 +asah > judgments <08201 +shephet > upon all <03605 +kol > those that despise <07590 +sha>t > them round <{05439} +cabi yb > about them ; and they shall know <03045 +yada > that I [am] the LORD <03068 +Y@hovah > their God <00430 +el ohi ym > .

05439 EZE 031 004 The waters <04325 +mayim > made him great <01431 +gadal > , the deep <08415 +t@howm > set <07311 +ruwm >

him up on high <07311 +ruwm > with her rivers <05104 +nahr >
 running <01980 +halak > round <{05439} +cabi yb > about his
 plants <04302 +matta > , and sent <07971 +shalach > out her
 little <08585 +t@alah > rivers <08585 +t@alah > unto all
 <03605 +kol > the trees <06086 +<ets > of the field <07704
 +sadeh > .

05439 EZE 032 022 Asshur <00804 +>Ashshuwr > [is] there <08033
 +sham > and all <03605 +kol > her company <06951 +qahal > : his
 graves <06913 +qeber > [are] about <{05439} +cabi yb > him :
 all <03605 +kol > of them slain <02491 +chalal > , fallen <05307
 +naphal > by the sword <02719 +chereb > :

05439 EZE 032 023 Whose <00834 +>aher > graves <06913 +qeber >
 are set <05414 +nathan > in the sides <03411 +y@rekah > of the
 pit <00953 +bowr > , and her company <06951 +qahal > is round
 <{05439} +cabi yb > about her grave <06900 +q@buwrah > : all
 <03605 +kol > of them slain <02491 +chalal > , fallen <05307
 +naphal > by the sword <02719 +chereb > , which <00834 +>aher >
 caused <05414 +nathan > terror <02851 +chittiyth > in the land
 <00776 +>erets > of the living <02416 +chay > .

05439 EZE 032 024 There <08033 +sham > [is] Elam <05867
 +<Eylam > and all <03605 +kol > her multitude <01995 +hamown >
 round <{05439} +cabi yb > about her grave <06900 +q@buwrah > ,
 all <03605 +kol > of them slain <02491 +chalal > , fallen <05307
 +naphal > by the sword <02719 +chereb > , which <00834 +>aher >
 are gone <03381 +yarad > down <03381 +yarad > uncircumcised
 <06189 +<arel > into <00413 +>el > the nether <08482 +tachtiy >
 parts of the earth <00776 +>erets > , which <00834 +>aher >
 caused <05414 +nathan > their terror <02851 +chittiyth > in the
 land <00776 +>erets > of the living <02416 +chay > ; yet have
 they borne <05375 +nasa > their shame <03639 +k@limmah > with
 them that go <03381 +yarad > down <03381 +yarad > to the pit
 <00953 +bowr > .

05439 EZE 032 025 They have set <05414 +nathan > her a bed
 <04904 +mishkab > in the midst <08432 +tavek > of the slain
 <02491 +chalal > with all <03605 +kol > her multitude <01995
 +hamown > : her graves <06913 +qeber > [are] round <{05439}
 +cabi yb > about him : all <03605 +kol > of them uncircumcised
 <06189 +<arel > , slain <02491 +chalal > by the sword <02719
 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth
 > was caused <05414 +nathan > in the land <00776 +>erets > of
 the living <02416 +chay > , yet have they borne <05375 +nasa >
 their shame <03639 +k@limmah > with them that go <03381 +yarad >
 down <03381 +yarad > to the pit <00953 +bowr > : he is put
 <05414 +nathan > in the midst <08432 +tavek > of [them that be
] slain <02491 +chalal > .

05439 EZE 032 026 There <08033 +sham > [is] Meshech <04902
 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her
 multitude <01995 +hamown > : her graves <06913 +qeber > [are]
 round <{05439} +cabi yb > about him : all <03605 +kol > of them
 uncircumcised <06189 +<arel > , slain <02490 +chalal > by the
 sword <02719 +chereb > , though <03588 +kiy > they caused <05414
 +nathan > their terror <02851 +chittiyth > in the land <00776
 +>erets > of the living <02416 +chay > .

05439 EZE 034 026 And I will make <05414 +nathan > them and the
 places round <{05439} +cabi yb > about my hill <01389 +gib<ah > a
 blessing <01293 +B@rakah > ; and I will cause the shower <01653
 +geshem > to come <03381 +yarad > down <03381 +yarad > in his
 season <06256 +<eth > ; there shall be showers <01653 +geshem >
 of blessing <01293 +B@rakah > .

05439 EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba>
> and say <00559 +>amar > , Thus<03541 +koh > saith <00559
>+amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
Because <03282 +ya<an > they have made [you] desolate <08074
+shamem > , and swallowed <07602 +sha>aph > you up on every
<05437 +cabab > side <{05439} +cabi yb > , that ye might be a
possession <04181 +mowrashah > unto the residue <07611
+sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken
<05927 +<alah > up in the lips <08193 +saphah > of talkers
<03956 +lashown > , and [are] an infamy <01681 +di bbah > of
the people <05971 +<am > :

05439 EZE 036 004 Therefore <03651 +ken > , ye mountains <02022
+har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the
word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022
+har > , and to the hills <01389 +gib<ah > , to the rivers
<00650 +>aphiyq > , and to the valleys <01516 +gay> > , to the
desolate <08076 +shamem > wastes <02723 +chorbah > , and to the
cities <05892 +<iyr > that are forsaken <05800 +<azab > , which
<00834 +>aher > became <01961 +hayah > a prey <00957 +baz > and
derision <03932 +<aag > to the residue <07611 +sh@>eriyth > of
the heathen <01471 +gowy > that [are] round <{05439} +cabi yb >
about ;

05439 EZE 036 007 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <03027
+yad > , Surely the heathen <01471 +gowy > that [are] about
<{05439} +cabi yb > you , they shall bear <05375 +nasa> > their
shame <03639 +k@limmah > .

05439 EZE 036 036 Then the heathen <01471 +gowy > that are left
<07604 +sha>ar > round <{05439} +cabi yb > about you shall know
<03045 +yada< > that I the LORD <03068 +Y@hovah > build <01129
+banah > the ruined <02040 +harac > [places , and] plant
<05193 +nata< > that that was desolate <08074 +shamem > : I the
LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and
I will do <06213 +<asah > [it] .

05439 EZE 037 002 And caused me to pass <05674 +<abar > by them
round <{05439} +cabi yb > about : and , behold <02009 +hinneh > ,
[there were] very <03966 +m@<od > many <07227 +rab > in the
open <06440 +paniym > valley <01237 +biq<ah > ; and , lo <02009
+hinneh > , [they were] very <03966 +m@<od > dry <03002
+yabesh > .

05439 EZE 037 021 And say <01696 +dabar > unto them , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take
<03947 +<aqach > the children <01121 +ben > of Israel <03478
+Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy >
, whither they be gone <01980 +halak > , and will gather <06908
+qabats > them on every <05437 +cabab > side <{05439} +cabi yb > ,
and bring <00935 +bow> > them into <00413 +>el > their own land
<00127 +>adamah > :

05439 EZE 039 017 And , thou son <01121 +ben > of man <00120
+>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar >
unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833
+tsippow > , and to every <03605 +kol > beast <02416 +chay > of
the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves
, and come <00935 +bow> > ; gather <00622 +>acaph > yourselves
on every <05437 +cabab > side <{05439} +cabi yb > to my sacri fice
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<02077 +zebach > that I do sacrifice <02076 +zabach > for you ,
 [even] a great <01419 +gadawl > sacrifice <02077 +zebach >
 upon the mountains <02022 +har > of Israel <03478 +Yisra>el > ,
 that ye may eat <00398 +>akal > flesh <01320 +basar > , and
 drink <08354 +shathah > blood <01818 +dam > .

05439 EZE 040 005 . And behold <02009 +hinneh > a wall <02346
 +chowmah > on the outside <02351 +chuwts > of the house <01004
 +bayith > round <{05439} +cabiyl > about , and in the man s hand
 <03027 +yad > a measuring <04060 +middah > reed <07070 +qaneh >
 of six <08337 +shesh > cubits <00520 +>ammah > [long] by the
 cubit <00520 +>ammah > and an hand <02948 +tophach > breadth
 <02948 +tophach > : so he measured <04058 +madad > the breadth
 <07341 +rochab > of the building <01146 +biyyan > , one <00259
 +>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah >
 , one <00259 +>echad > reed <07070 +qaneh > .

05439 EZE 040 014 He made <06213 +>asah > also posts <00352
 +>ayil > of threescore <07657 +shib<i>iyim . > cubits <00520
 +>ammah > , even unto the post <00352 +>ayil > of the court
 <02691 +chatser > round <{05439} +cabiyl > about the gate <08179
 +sha<ar > .

05439 EZE 040 016 And [there were] narrow <00331 +>atam >
 windows <02474 +challown > to the little chambers <08372 +ta> > ,
 and to their posts <00352 +>ayil > within <06441 +p@niymah >
 the gate <08179 +sha<ar > round <05439 +cabiyl > about , and
 likewise <03651 +ken > to the arches <00361 +>eylam > : and
 windows <02474 +challown > [were] round <{05439} +cabiyl >
 about inward <06441 +p@niymah > : and upon [each] post <00352
 +>ayil > [were] palm <08561 +timmor > trees .

05439 EZE 040 016 And [there were] narrow <00331 +>atam >
 windows <02474 +challown > to the little chambers <08372 +ta> > ,
 and to their posts <00352 +>ayil > within <06441 +p@niymah >
 the gate <08179 +sha<ar > round <{05439} +cabiyl > about , and
 likewise <03651 +ken > to the arches <00361 +>eylam > : and
 windows <02474 +challown > [were] round <05439 +cabiyl > about
 inward <06441 +p@niymah > : and upon [each] post <00352 +>ayil
 > [were] palm <08561 +timmor > trees .

05439 EZE 040 017 Then brought <00935 +bow> > he me into <00413
 +>el > the outward <02435 +chiytsown > court <02691 +chatser > ,
 and , lo <02009 +hinneh > , [there were] chambers <03957
 +lishkah > , and a pavement <07531 +ritspah > made <06213 +>asah
 > for the court <02691 +chatser > round <{05439} +cabiyl > about
 : thirty <07970 +sh@lowshiyim > chambers <03957 +lishkah > [were
] upon the pavement <07531 +ritspah > .

05439 EZE 040 025 And [there were] windows <02474 +challown >
 in it and in the arches <00361 +>eylam > thereof round <{05439}
 +cabiyl > about , like those <00428 +>el - leh > windows <02474
 +challown > : the length <00753 +>orek > [was] fifty <02572
 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341
 +rochab > five <02568 +chamesh > and twenty <06242 +>esriym >
 cubits <00520 +>ammah > .

05439 EZE 040 029 And the little chambers <08372 +ta> > thereof ,
 and the posts <00352 +>ayil > thereof , and the arches <00361
 +>eylam > thereof , according to these <04228 +machagoreth >
 measures <04060 +middah > : and [there were] windows <02474
 +challown > in it and in the arches <00361 +>eylam > thereof
 round <{05439} +cabiyl > about : [it was] fifty <02572
 +chamishshiyim > cubits <00520 +>ammah > long <00753 +>orek > ,
 and five <02568 +chamesh > and twenty <06242 +>esriym > cubits
 <00520 +>ammah > broad <07341 +rochab > .

05439 EZE 040 030 And the arches <00361 +>eylam > round <{05439}> +cabiya > about [were] five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > .

05439 EZE 040 033 And the little chambers <08372 +ta> > thereof , and the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , [were] according to these <04228 +machagoreth > measures <04060 +middah > : and [there were] windows <02474 +challown > therein and in the arches <00361 +>eylam > thereof round <{05439}> +cabiya > about : [it was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > broad <07341 +rochab > .

05439 EZE 040 036 The little chambers <08372 +ta> > thereof , the posts <00352 +>ayil > thereof , and the arches <00361 +>eylam > thereof , and the windows <02474 +challown > to it round <{05439}> +cabiya > about : the length <00753 +>orek > [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > .

05439 EZE 040 043 And within <01004 +bayith > [were] hooks <08240 +shaphath > , an hand <02948 +tophach > broad , fastened <03559 +kuwn > round <{05439}> +cabiya > about : and upon the tables <07979 +shulchan > [was] the flesh <01320 +basar > of the offering <07133 +qorban > .

05439 EZE 041 005 After he measured <04058 +madad > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [every] side <06763 +tselac > chamber <06763 +tselac > , four <00702 +>arba > cubits <00520 +>ammah > , round <05439 +cabiya > about the house <01004 +bayith > on every <05437 +cabab > side <{05439}> +cabiya > .

05439 EZE 041 005 After he measured <04058 +madad > the wall <07023 +qiyr > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [every] side <06763 +tselac > chamber <06763 +tselac > , four <00702 +>arba > cubits <00520 +>ammah > , round <{05439}> +cabiya > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiya > .

05439 EZE 041 006 And the side <06763 +tselac > chambers <06763 +tselac > [were] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiyim > in order <06471 +pa<am > ; and they entered <00935 +bow > into the wall <07023 +qiyr > which <00834 +>aher > [was] of the house <01004 +bayith > for the side <06763 +tselac > chambers <06763 +tselac > round <{05439}> +cabiya > about , that they might have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > .

05439 EZE 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma<al > to the side <06763 +tselac > chambers <06763 +tselac > : for the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward <04605 +ma<al > round <{05439}> +cabiya > about the house <01004 +bayith > : therefore the breadth <07341 +rochab > of the house <01004 +bayith > [was still] upward <04605 +ma<al > , and so increased <05927 +<alah >

> [from] the lowest <08481 +tachtown > [chamber] to the highest <05945 +>elyown > by the midst <08484 +tiykown > .

05439 EZE 041 008 I saw <07200 +ra>ah > also the height <01364 +gaboahh > of the house <01004 +bayi th > round <{05439} +cabi yb > about : the foundations <04328 +m@yuccadah > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] a full <04393 +m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubi ts <00520 +>ammah > .

05439 EZE 041 010 And between <00996 +beyn > the chambers <03957 +lishkah > [was] the wideness <07341 +rochab > of twenty <06242 +<esriym > cubi ts <00520 +>ammah > round <05439 +cabi yb > about the house <01004 +bayi th > on every <05437 +cabab > side <{05439} +cabi yb > .

05439 EZE 041 010 And between <00996 +beyn > the chambers <03957 +lishkah > [was] the wideness <07341 +rochab > of twenty <06242 +<esriym > cubi ts <00520 +>ammah > round <{05439} +cabi yb > about the house <01004 +bayi th > on every <05437 +cabab > side <05439 +cabi yb > .

05439 EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubi ts <00520 +>ammah > round <{05439} +cabi yb > about .

05439 EZE 041 012 . Now the building <01146 +bi nyan > that [was] before the separate <01508 +gi zrah > place at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shi b<iym . > cubi ts <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qi yr > of the building <01146 +bi nyan > [was] five <02568 +chamesh > cubi ts <00520 +>ammah > thick <07341 +rochab > round <{05439} +cabi yb > about , and the length <00753 +>orek > thereof ninety <08673 +ti sh<iym > cubi ts <00520 +>ammah > .

05439 EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabi yb > about on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 +<ets > round <{05439} +cabi yb > about , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were] covered <03680 +kacah > ;

05439 EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <{05439} +cabi yb > about on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 +<ets > round <05439 +cabi yb > about , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were] covered <03680 +kacah > ;

05439 EZE 041 017 To that above <05921 +<al > the door <06607 +pethach > , even unto the inner <06442 +p@niymi y > house <01004 +bayi th > , and without <02351 +chuwts > , and by all <03605

+kol > the wall <07023 +qiy r > round <{05439} +cabi yb > about within <06442 +p@niymi y > and without <02435 +chi ytsown > , by measure <04060 +mi ddah > .

05439 EZE 041 019 So that the face <06440 +paniym > of a man <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 +<asah > through <00413 +>el > all <03605 +kol > the house <01004 +bayi th > round <{05439} +cabi yb > about .

05439 EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymi y > house <01004 +bayi th > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <{05439} +cabi yb > about .

05439 EZE 042 016 He measured <04058 +madad > the east <06921 +qadiym > side <07307 +ruwach > with the measuring <04060 +middah > reed <07070 +qaneh > , five <02568 +chamesh > hundred <00520 +>ammah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh > round <{05439} +cabi yb > about .

05439 EZE 042 017 He measured <04058 +madad > the north <06828 +tsaphown > side <07307 +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed <07070 +qaneh > round <{05439} +cabi yb > about .

05439 EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <{05439} +cabi yb > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place .

05439 EZE 043 012 This <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayi th > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <{05439} +cabi yb > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayi th > .

05439 EZE 043 013 . And these <00428 +>el - leh > [are] the measures <04060 +middah > of the altar <04196 +mi zbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [is] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [shall be] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the edge thereof round <{05439} +cabi yb > about [shall be] a span <02239 +zereth > : and this <02088 +zeh > [shall be] the higher <01354 +gab > place of the altar <04196 +mi zbeach > .

05439 EZE 043 017 And the settle <05835 +<azarah > [shall be] fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > about <05439

+cabi yb > it [shall be] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > about <{05439} +cabi yb > ; and his stairs <04609 +ma<alah > shall look <06437 +panah > toward the east <06921 +qadi ym > .

05439 EZE 043 017 And the settle <05835 +<azarah > [shall be] fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > about <{05439} +cabi yb > it [shall be] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > about <05439 +cabi yb > ; and his stairs <04609 +ma<alah > shall look <06437 +panah > toward the east <06921 +qadi ym > .

05439 EZE 043 020 And thou shalt take <03947 +laqach > of the blood <01818 +dam > thereof , and put <05414 +nathan > [it] on <05921 +<al > the four <00702 +>arba< > horns <07161 +qeren > of it , and on <00413 +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 +<azarah > , and upon the border <01366 +g@buwl > round <{05439} +cabi yb > about : thus shalt thou cleanse <02398 +chata> > and purge <03722 +kaphar > it .

05439 EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +>orek > [shall be] the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > [reeds] , and the breadth <07341 +rochab > [shall be] ten <06235 +<eser > thousand <00505 +>eleph > . This <01931 +huw> > [shall be] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <{05439} +cabi yb > about .

05439 EZE 045 002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [in length] , with five <02568 +chamesh > hundred <03967 +me>ah > [in breadth <07341 +rochab >] , square <07251 +raba< > round <05439 +cabi yb > about ; and fifty <02572 +chami shshiy m > cubits <00520 +>ammah > round <{05439} +cabi yb > about for the suburbs <04054 +mi grash > thereof .

05439 EZE 045 002 Of this <02088 +zeh > there shall be for the sanctuary <06944 +qodesh > five <02568 +chamesh > hundred <03967 +me>ah > [in length] , with five <02568 +chamesh > hundred <03967 +me>ah > [in breadth <07341 +rochab >] , square <07251 +raba< > round <{05439} +cabi yb > about ; and fifty <02572 +chami shshiy m > cubits <00520 +>ammah > round <05439 +cabi yb > about for the suburbs <04054 +mi grash > thereof .

05439 EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabi yb > about in them , round <05439 +cabi yb > about them four <00702 +>arba< > , and [it was] made <06213 +<asah > with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +ti yrah > round <{05439} +cabi yb > about .

05439 EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabi yb > about in them , round <{05439} +cabi yb > about them four <00702 +>arba< > , and [it was] made <06213 +<asah > with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +ti yrah > round <05439 +cabi yb > about

> about .

05439 EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <{05439} +cabiya > about in them , round <05439 +cabiya > about them four <00702 +>arba < > , and [it was] made <06213 +>asah > with boiling <04018 +m@bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiya > about .

05439 EZE 048 035 [It was] round <{05439} +cabiya > about eighteen thousand <00505 +>eleph > [measures] : and the name <08034 +shem > of the city <05892 +>iyr > from [that] day <03117 +yowm > [shall be] , The LORD <03068 +Y@hovah > [is] there <08033 +sham > .

05439 DAN 009 016 0 Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na > > thee , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwba > away from thy city <05892 +>iyr > Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiya > for our sins <02399 +chet > > , and for the iniquities <05771 +>avon > of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 +>am > [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <{05439} +cabiya > us .

05439 JOE 003 011 Assemble <05789 +>uwsh > yourselves , and come <00935 +bow > > , all <03605 +kol > ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves together round <{05439} +cabiya > about : thither cause thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > , O LORD <03068 +Y@hovah > .

05439 JOE 003 012 Let the heathen <01471 +gowy > be wakened <05782 +>uwr > , and come <05927 +>alah > up to the valley <06010 +>emeq > of Jehoshaphat <03092 +Y@howshaphat > : for there <08033 +sham > will I sit <03427 +yashab > to judge <08199 +shaphat > all <03605 +kol > the heathen <01471 +gowy > round <{05439} +cabiya > about .

05439 AMO 003 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovah > ; An adversary <06862 +tsar > [there shall be] even round <{05439} +cabiya > about the land <00776 +>erets > ; and he shall bring <03381 +yarad > down <03381 +yarad > thy strength <05797 +>oz > from thee , and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz > .

05439 NAH 003 008 . Art thou better <03190 +yatab > than populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +>@or > , [that had] the waters <04325 +mayim > round <{05439} +cabiya > about it , whose <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall <02346 +chowmah > [was] from the sea <03220 +yam > ?

05439 ZEC 002 005 For I , saith <05002 +n@um > the LORD <03068 +Y@hovah > , will be unto her a wall <02346 +chowmah > of fire <00784 +>esh > round <{05439} +cabiya > about , and will be the glory <03519 +kabowd > in the midst <08432 +tavek > of her .

05439 ZEC 007 007 [Should ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara > > by the former <07223 +ri>shown > prophets <05030 +nabiya > > , when Jerusalem <03389 +Y@ruwshalaim > was

inhabited <03427 +yashab > and in prosperity <07961 +shal ev > ,
and the cities <05892 +iyr > thereof round <{05439} +cabi yb >
about her , when [men] inhabited <03427 +yashab > the south
<05045 +negeb > and the plain <08219 +sh@phelah > ?

05439 ZEC 012 002 Behold <02009 +hinneh > , I will make <07760
+suwm > Jerusalem <03389 +Y@ruwshalaim > a cup <05592 +caph > of
trembling <07478 +ra<al > unto all <03605 +kol > the people
<05971 +<am > round <{05439} +cabi yb > about , when they shall
be in the siege <04692 +matsowr > both <01571 +gam > against
<05921 +<al > Judah <03063 +Y@huwdah > [and] against <05921
+<al > Jerusalem <03389 +Y@ruwshalaim > .

05439 ZEC 012 006 In that day <03117 +yowm > will I make <07760
+suwm > the governors <00441 +>alluwph > of Judah <03063
+Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh
> among the wood <06086 +<ets > , and like a torch <03940
+lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<amiyr > ;
and they shall devour <00398 +>akal > all <03605 +kol > the
people <05971 +<am > round <{05439} +cabi yb > about <01157
+b@<ad > , on <05921 +<al > the right <03225 +yamiyn > hand
<03225 +yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl >
: and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427
+yashab > again <05750 +<owd > in her own place <08478 +tachath
> , [even] in Jerusalem <03389 +Y@ruwshalaim > .

05439 ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam
> shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim
> ; and the wealth <02428 +chayil > of all <03605 +kol > the
heathen <01471 +gowy > round <{05439} +cabi yb > about <01157
+b@<ad > shall be gathered <00622 +>acaph > together , gold
<02091 +zahab > , and silver <03701 +keceph > , and apparel
<00899 +beged > , in great <03966 +m@<od > abundance <07230 +rob
> .

05439 ISA 042 025 Therefore he hath poured <08210 +shaphak >
upon him the fury <02534 +chemah > of his anger <00639 +>aph > ,
and the strength <05807 +<ezuwz > of battle <04421 +milchamah > :
and it hath set <07760 +suwm > him on fire <03857 +lahat >
round <{05439} +cabi yb > about , yet he knew <03045 +yada< > not
; and it burned <01197 +ba<ar > him , yet he laid <07760 +suwm >
[it] not to heart <03820 +leb > .

05439 GEN 023 017 And the field <07704 +sadeh > of Ephron <06085
+<Ephrown > , which <00834 +>aher > [was] in Machpelah <04375
+Makpelah > , which <00834 +>aher > [was] before <06440
+paniym > Mamre <04471 +Mamre> > , the field <07704 +sadeh > ,
and the cave <04631 +m@<arah > which <00834 +>aher > [was]
therein , and all <03605 +kol > the trees <06086 +<ets > that [
were] in the field <07704 +sadeh > , that [were] in all
<03605 +kol > the borders <01366 +g@buwl > round <{05439}
+cabi yb > about , were made sure <06965 +quwm >

05439 EXO 025 025 And thou shalt make <06213 +<asah > unto it a
border <04526 +micgereth > of an hand <02948 +tophach > breadth
<02948 +tophach > round <{05439} +cabi yb > about , and thou
shalt make <06213 +<asah > a golden <02091 +zahab > crown <02213
+zer > to the border <04526 +micgereth > thereof round <05439
+cabi yb > about .

05439 GEN 035 005 And they journeyed <05265 +naca< > : and the
terror <02847 +chittah > of God <00430 +>elohiym > was upon the
cities <05892 +<iyr > that [were] round <{05439} +cabi yb >
about them , and they did not pursue <07291 +radaph > after
<00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya<aqob
> .

05439 GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 +<iyr > : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +>aher > [was] round <{05439} +cabi yb > about every city <05892 +<iyr > , laid <05414 +nathan > he up in the same .

05439 EX0 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <{05439} +cabi yb > about the river <02975 +y@<or > for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@<or > .

05439 EX0 016 013 . And it came <01961 +hayah > to pass , that at even <06153 +<ereb > the quails <07958 +s@lav > came <05927 +<alah > up , and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <{05439} +cabi yb > about the host <04264 +machaneh > .

05439 EX0 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 +<am > round <{05439} +cabi yb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 +<alah > [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > :

05439 EX0 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 +<asah > upon it a crown <02213 +zer > of gold <02091 +zahab > round <{05439} +cabi yb > about .

05439 EX0 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and make <06213 +<asah > thereto a crown <02213 +zer > of gold <02091 +zahab > round <{05439} +cabi yb > about .

05439 EX0 025 025 And thou shalt make <06213 +<asah > unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabi yb > about , and thou shalt make <06213 +<asah > a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <{05439} +cabi yb > about .

05439 EX0 027 017 All <03605 +kol > the pillars <05982 +<ammuwd > round <{05439} +cabi yb > about the court <02691 +chatser > [shall be] filleted <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 +vav > [shall be of] silver <03701 +keceph > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > .

05439 EX0 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma<aseh > round <{05439} +cabi yb > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> > , that it be not rent <07167 +qara< > .

05439 EX0 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 +<asah > pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabi yb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa<amon > of gold <02091 +zahab > between <08432 +tavek > them round <{05439} +cabi yb > about :

05439 EX0 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 +<asah > pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <{05439} +cabi yb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa<amon > of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabi yb > about :

05439 EX0 028 034 A golden <02091 +zahab > bell <06472 +pa<amon > and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa<amon > and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@iyl > round <{05439} +cabi yb > about .

05439 EX0 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalt take <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [it] round <{05439} +cabi yb > about upon the altar <04196 +mizbeach > .

05439 EX0 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <{05439} +cabi yb > about .

05439 EX0 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabi yb > about , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 +<asah > unto it a crown <02213 +zer > of gold <02091 +zahab > round <{05439} +cabi yb > about .

05439 EX0 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <{05439} +cabi yb > about , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 +<asah > unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabi yb > about .

05439 EX0 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 +<asah > a crown <02213 +zer > of gold <02091 +zahab > to it round <{05439} +cabi yb > about .

05439 EX0 037 011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and made <06213 +<asah > thereunto a crown <02213 +zer > of gold <02091 +zahab > round <{05439} +cabi yb > about .

05439 EX0 037 012 Also he made <06213 +<asah > thereunto a

border <04526 +micgereth > of an handbreadth <02948 +tophach >
round <05439 +cabi yb > about ; and made <06213 +<asah > a crown
<02213 +zer > of gold <02091 +zahab > for the border <04526
+micgereth > thereof round <{05439} +cabi yb > about .

05439 EX0 037 012 Also he made <06213 +<asah > thereunto a
border <04526 +micgereth > of an handbreadth <02948 +tophach >
round <{05439} +cabi yb > about ; and made <06213 +<asah > a
crown <02213 +zer > of gold <02091 +zahab > for the border
<04526 +micgereth > thereof round <05439 +cabi yb > about .

05439 EX0 037 026 And he overlaid <06823 +tsaphah > it with pure
<02889 +tahowr > gold <02091 +zahab > , [both] the top <01406
+gag > of it , and the sides <07023 +qiy r > thereof round <05439
+cabi yb > about , and the horns <07161 +qeren > of it : also he
made <06213 +<asah > unto it a crown <02213 +zer > of gold
<02091 +zahab > round <{05439} +cabi yb > about .

05439 EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172
+>oholi ybah > , thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005
+hen > , I will raise <05782 +<uwr > up thy lovers <00157 +>ahab
> against <05921 +<al > thee , from whom thy mind <05315
+nephesh > is alienated <05361 +naqa > , and I will bring
<00935 +bow > > them against <05921 +<al > thee on every <05437
+cabab > side <{05439} +cabi yb > ;

05439 EX0 038 016 All <03605 +kol > the hangings <07050 +qela >
of the court <02691 +chatser > round <{05439} +cabi yb > about [
were] of fine twined <07806 +shazar > linen <08336 +shesh > .

05439 EX0 038 020 And all <03605 +kol > the pins <03489 +yathed
> of the tabernacle <04908 +mishkan > , and of the court <02691
+chatser > round <{05439} +cabi yb > about , [were of] brass
<05178 +n@chosheth > .

05439 EX0 038 031 And the sockets <00134 +>eden > of the court
<02691 +chatser > round <05439 +cabi yb > about , and the sockets
<00134 +>eden > of the court <02691 +chatser > gate <08179
+sha > , and all <03605 +kol > the pins <03489 +yathed > of
the tabernacle <04908 +mishkan > , and all <03605 +kol > the
pins <03489 +yathed > of the court <02691 +chatser > round
<{05439} +cabi yb > about .

05439 EX0 038 031 And the sockets <00134 +>eden > of the court
<02691 +chatser > round <{05439} +cabi yb > about , and the
sockets <00134 +>eden > of the court <02691 +chatser > gate
<08179 +sha > , and all <03605 +kol > the pins <03489 +yathed
> of the tabernacle <04908 +mishkan > , and all <03605 +kol >
the pins <03489 +yathed > of the court <02691 +chatser > round
<05439 +cabi yb > about .

05439 EX0 039 023 And [there was] an hole <06310 +peh > in the
midst <08432 +tavek > of the robe <04598 +m@<iyl > , as the hole
<06310 +peh > of an habergeon <08473 +tachara > , [with] a
band <08193 +saphah > round <{05439} +cabi yb > about the hole
<06310 +peh > , that it should not rend .

05439 EX0 039 025 And they made <06213 +<asah > bells <06472
+pa > [of] pure <02889 +tahowr > gold <02091 +zahab > ,
and put <05414 +nathan > the bells <06472 +pa > between
<08432 +tavek > the pomegranates <07416 +rimmown > upon the hem
<07757 +shuwl > of the robe <04598 +m@<iyl > , round <{05439}
+cabi yb > about between <08432 +tavek > the pomegranates <07416
+rimmown > ;

05439 EX0 039 026 A bell <06472 +pa<amon > and a pomegranate <07416 +rimmown > , a bell <06472 +pa<amon > and a pomegranate <07416 +rimmown > , round <{05439} +cabi yb > about the hem <07757 +shuwl > of the robe <04598 +m@<iyl > to minister <08334 +sharath > [in] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

05439 EX0 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <{05439} +cabi yb > about , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha<ar > .

05439 EX0 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <{05439} +cabi yb > about the tabernacle <04908 +mishkan > and the altar <04196 +mi zbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha<ar > . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@a>kah > .

05439 LEV 001 005 And he shall kill <07819 +shachat > the bullock before <06440 +pani ym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > round <{05439} +cabi yb > about upon the altar <04196 +mi zbeach > that [is by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

05439 LEV 001 011 And he shall kill <07819 +shachat > it on <05921 +<al > the side <03409 +yarek > of the altar <04196 +mi zbeach > northward <06828 +tsaphown > before <06440 +pani ym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <{05439} +cabi yb > about upon the altar <04196 +mi zbeach > .

05439 LEV 003 002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mi zbeach > round <{05439} +cabi yb > about .

05439 LEV 003 008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +pani ym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <{05439} +cabi yb > about upon the altar <04196 +mi zbeach > .

05439 LEV 003 013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +pani ym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mi zbeach > round <{05439} +cabi yb > about .

05439 LEV 007 002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 +<olah > offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall

he sprinkle <02236 +zaraq > round <{05439} +cabi yb > about upon the altar <04196 +mi zbeach > .

05439 LEV 008 015 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mi zbeach > round <{05439} +cabi yb > about with his finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mi zbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mi zbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it .

05439 LEV 008 019 And he killed <07819 +shachat > [it] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mi zbeach > round <{05439} +cabi yb > about .

05439 LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mi zbeach > round <{05439} +cabi yb > about .

05439 LEV 009 012 And he slew <07819 +shachat > the burnt <05930 +<olah > offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <{05439} +cabi yb > about upon the altar <04196 +mi zbeach > .

05439 LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [was] for the people <05971 +<am > : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mi zbeach > round <{05439} +cabi yb > about ,

05439 LEV 014 041 And he shall cause the house <01004 +bayi th > to be scraped <07106 +qatsa< > within <01004 +bayi th > round <{05439} +cabi yb > about , and they shall pour <08210 +shaphak > out the dust <06083 +<aphar > that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 +<iyr > into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > :

05439 LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mi zbeach > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa<iyr > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mi zbeach > round <{05439} +cabi yb > about .

05439 LEV 025 031 But the houses <01004 +bayi th > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <{05439} +cabi yb > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed

<01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > .

05439 LEV 025 044 Both thy bondmen <05650 +<ebed > , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy > that are round <{05439} +cabi yb > about you ; of them shall ye buy <07069 +qanah > bondmen <05650 +<ebed > and bondmaids <00519 +>amah > .

05439 NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Levi yiy > over <05921 +<al > the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 +<al > all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 +<al > all <03605 +kol > things that [belong] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mi shkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <{05439} +cabi yb > about the tabernacle <04908 +mi shkan > .

05439 NUM 001 053 But the Levites <03881 +Levi yiy > shall pitch <02583 +chanah > round <{05439} +cabi yb > about the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Levi yiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mi shkan > of testimony <5715> .

05439 NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayi th > : far <05048 +neged > off about <{05439} +cabi yb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > shall they pitch <02583 +chanah > .

05439 NUM 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mi shkan > , and by the altar <04196 +mi zbeach > round <{05439} +cabi yb > about , and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 +<abodah > thereof .

05439 NUM 003 037 And the pillars <05982 +<ammuwd > of the court <02691 +chatser > round <{05439} +cabi yb > about , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > .

05439 NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha<ar > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mi shkan > and by the altar <04196 +mi zbeach > round <{05439} +cabi yb > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 +<abodah > , and all <03605 +kol > that is made <06213 +<asah > for them : so shall they serve <05647 +<abad > .

05439 NUM 004 032 And the pillars <05982 +<ammuwd > of the court <02691 +chatser > round <{05439} +cabi yb > about , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their

instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 +<abodah > : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa> > .

05439 NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 +<am > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib*i*ym . > men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 +<am > , and set <05975 +<amad > them round <{05439} +cabi**y**b > about the tabernacle <00168 +>ohel > .

05439 NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <{05439} +cabi**y**b > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > .

05439 NUM 011 032 And the people <05971 +<am > stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [that] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma<at > gathered <00622 +>acaph > ten <06235 +<eser > homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <{05439} +cabi**y**b > about the camp <04264 +machaneh > .

05439 NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 +<edah > , saying <00559 +>amar > , Get <05927 +<alah > you up from about <{05439} +cabi**y**b > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> .

05439 NUM 016 027 So they gat <05927 +<alah > up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <{05439} +cabi**y**b > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > .

05439 NUM 016 034 And all <03605 +kol > Israel <03478 +Yisra>el > that [were] round <{05439} +cabi**y**b > about them fled <05127 +nuwc > at the cry <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets > swallow <01104 +bala< > us up [also] .

05439 NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 +<attah > shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <{05439} +cabi**y**b > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 +<eth > .

05439 NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 +<Owg > king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 +<iyr > thereof in the coasts <01367 +g@buwlah > , [even] the cities <05892 +<iyr > of the country <00776 +>erets > round <{05439} +cabi yb > about .

05439 NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt <04417 +melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <{05439} +cabi yb > about .

05439 NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah > cities <05892 +<iyr > to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [also] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 +<iyr > round <{05439} +cabi yb > about them .

05439 NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 +<iyr > , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [shall reach] from the wall <07023 +qiyr > of the city <05892 +<iyr > and outward <02435 +chiytsown > a thousand <00505 +>elph > cubits <00520 +>ammah > round <{05439} +cabi yb > about .

05439 DEU 006 014 Ye shall not go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 +<am > which <00834 +>aher > [are] round <{05439} +cabi yb > about you ;

05439 DEU 012 010 But [when] ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [when] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <{05439} +cabi yb > about , so that ye dwell <03427 +yashab > in safety <00983 +betach > ;

05439 DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 +<am > which <00834 +>aher > [are] round <{05439} +cabi yb > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ;

05439 DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +summ > a king <04428 +melek > over

<05921 +<al > me , like as all <03605 +kol > the nations <01471 +gowy > that [are] about <{05439} +cabi yb > me ;

05439 DEU 021 002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure <04058 +madad > unto the cities <05892 +<iyr > which <00834 +>aher > [are] round <{05439} +cabi yb > about him that is slain <02491 +chalal > :

05439 DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <{05439} +cabi yb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 +<Amaleq > from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] .

05439 JOS 015 012 And the west <03220 +yam > border <01366 +g@buwl > [was] to the great <01419 +gadawl > sea <03220 +yam > , and the coast <01366 +g@buwl > [thereof] . This <02088 +zeh > [is] the coast <01366 +g@buwl > of the children <01121 +ben > of Judah <03063 +Y@huwdah > round <{05439} +cabi yb > about according to their families <04940 +mi shpachah > .

05439 JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > side <06285 +pe>ah > . This <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyami yn > , by the coasts <01367 +g@buwlah > thereof round <{05439} +cabi yb > about , according to their families <04940 +mi shpachah > .

05439 JOS 019 008 And all <03605 +kol > the villages <02691 +chatser > that [were] round <{05439} +cabi yb > about these <00428 +>el - leh > cities <05892 +<iyr > to Baalathbeer <01192 +Ba<alath B@<er > , Ramath <07418 +Ramowth - Negeb > of the south <05045 +negeb > . This <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim<own > according to their families <04940 +mi shpachah > .

05439 JOS 021 011 And they gave <05414 +nathan > them the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 +<Anaq > , which <01958 +hiy > [city is] Hebron <02275 +Chebrown > , in the hill <02022 +har > [country] of Judah <03063 +Y@huwdah > , with the suburbs <04054 +migrash > thereof round <{05439} +cabi yb > about it .

05439 JOS 021 042 These <00428 +>el - leh > cities <05892 +<iyr > > were every one with their suburbs <04054 +migrash > round <{05439} +cabi yb > about them : thus <03651 +ken > [were] all <03605 +kol > these <00428 +>el - leh > cities <05892 +<iyr > .

05439 JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <{05439} +cabi yb > about , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there stood <05975 +<amad > not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad > .

05439 JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <{05439} +cabi yb > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [and] stricken <00935 +bow> > in age <03117 +yowm > .

05439 JUDG 002 012 And they forsook <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and followed other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 +<am > that [were] round <{05439} +cabi yb > about them , and bowed <07812 +shachah > themselves unto them , and provoked the LORD <03068 +Y@hovah > to anger <03707 +ka<ac > .

05439 JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <{05439} +cabi yb > about , so that they could <03201 +yakol > not any longer <05750 +<owd > stand <05975 +<amad > before <06440 +paniym > their enemies <00341 +>oyeb > .

05439 JUDG 007 018 When I blow <08628 +taqa< > with a trumpet <07782 +showphar > , I and all <03605 +kol > that [are] with me , then blow <08628 +taqa< > ye the trumpets <07782 +showphar > also <01571 +gam > on every <03605 +kol > side <{05439} +cabi yb > of all <03605 +kol > the camp <04264 +machaneh > , and say <00559 +>amar > , [The sword] of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid<own > .

05439 JUDG 007 021 And they stood <05975 +<amad > every man <00376 +>iysh > in his place <08478 +tachath > round <{05439} +cabi yb > about the camp <04264 +machaneh > : and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa< > , and fled <05127 +nuwc > .

05439 JUDG 008 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who had delivered <05337 +natsal > them out of the hands <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > side <{05439} +cabi yb > :

05439 JUDG 020 029 And Israel <03478 +Yisra>el > set <07760 +suwm > liers in wait <00693 +>arab > round <{05439} +cabi yb > about Gibeah <01390 +Gib<ah > .

05439 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Jerubbaal <03378 +Y@rubba<al > , and Bedan <00917 +B@dan > , and Jephthah <03316 +Yi phtach > , and Samuel <08050 +Sh@muw>el > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of your enemies <00341 +>oyeb > on every <05437 +cabab > side <{05439} +cabi yb > , and ye dwelled <03427 +yashab > safe <00983 +betach > .

05439 1SA 014 021 Moreover the Hebrews <05680 +<lbriy > [that] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which <00834 +>aher > went <05927 +<alah > up with them into the camp <04264 +machaneh > [from the country] round <{05439} +cabi yb > about ,

even they also <01571 +gam > [turned] to be with the Israelites <03478 +Yisra>el > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > .

05439 1SA 014 047 . So Saul <07586 +Sha>uwl > took <03920 +lakad > the kingdom <04410 +m@l<u>wkah > over <05921 +<a>l > Israel <03478 +Yisra>el > , and fought <03898 +lacham > against all <03605 +kol > his enemies <00341 +>oyeb > on every <05437 +cabab > side <{05439} +cabi>yb > , against Moab <04124 +Mow>ab > , and against the children <01121 +ben > of Ammon <05983 +<Ammown > , and against Edom <00123 +>Edom > , and against the kings <04428 +melek > of Zobah <06678 +Tsowba> > , and against the Philistines <06430 +P@lishtiy > : and whithersoever he turned <06437 +panah > himself , he vexed <07561 +rasha< > [them] .

05439 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma<gal > , and the people <05971 +<a>m > pitched <02583 +chanah > round <{05439} +cabi>yb > about him .

05439 1SA 026 007 So David <01732 +David > and Abishai <52> came <00935 +bow> > to the people <05971 +<a>m > by night <03915 +layil > : and , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > lay <07901 +shakab > sleeping <03463 +yashen > within the trench <04570 +ma<gal > , and his spear <02595 +chaniyth > stuck <04600 +ma<ak > in the ground <00776 +>erets > at his bolster <04763 +m@ra>ashah > : but Abner <74> and the people <05971 +<a>m > lay <07901 +shakab > round <{05439} +cabi>yb > about him .

05439 1SA 031 009 And they cut <03772 +karath > off his head <07218 +ro>sh > , and stripped <06584 +pashat > off his armour <03627 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <{05439} +cabi>yb > about , to publish <01319 +basar > [it in] the house <01004 +bayith > of their idols <06091 +<a>tsab > , and among <00854 +>eth > the people <05971 +<a>m > .

05439 2SA 005 009 So David <01732 +David > dwelt <03427 +yashab > in the fort <04686 +matsuwd > , and called <07121 +qara> > it the city <05892 +<i>yr > of David <01732 +David > . And David <01732 +David > built <01129 +banah > round <{05439} +cabi>yb > about from Millo <04407 +millow> > and inward <01004 +bayith > .

05439 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > round <{05439} +cabi>yb > about from all <03605 +kol > his enemies <00341 +>oyeb > ;

05439 2SA 022 012 And he made <07896 +shiyth > darkness <02822 +choshek > pavilions <05521 +cukkah > round <{05439} +cabi>yb > about him , dark <02841 +chashrah > waters <04325 +mayim > , [and] thick clouds <05645 +<a>b > of the skies <07834 +shachaq > .

05439 2SA 024 006 Then they came <00935 +bow> > to Gilead <01568 +Gil<ad > , and to the land <00776 +>erets > of Tahtimhodshi <8483> ; and they came <00935 +bow> > to Danjaan <01842 +Dan Ya<an > , and about <{05439} +cabi>yb > to Zidon <06721 +Tsiydown > ,

05439 1KI 003 001 . And Solomon <08010 +Sh@l omoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 +<iyr > of David <01732 +David > , until <05704 +<ad > he had made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayi th > , and the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshal aim > round <{05439} +cabi yb > about .

05439 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on this side <05676 +<eber > the river <05104 +nahar > , from Tiphah <08607 +Tiphcach > even to Azzah <05804 +<Azzah > , over all <03605 +kol > the kings <04428 +melek > on this side <05676 +<eber > the river <05104 +nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides <05676 +<eber > round <{05439} +cabi yb > about him .

05439 1KI 004 031 For he was wiser <02449 +chakam > than all <03605 +kol > men <00120 +>adam > ; than Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > , and Heman <01968 +Heyman > , and Chalcol <03633 +Kal kol > , and Darda <01862 +Darda< > , the sons <01121 +ben > of Mahol <04235 +Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations <01471 +gowy > round <{05439} +cabi yb > about .

05439 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <{05439} +cabi yb > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

05439 1KI 006 005 And against <05921 +<al > the wall <07023 +qiyr > of the house <01004 +bayi th > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabi yb > about , [against] the walls <07023 +qiyr > of the house <01004 +bayi th > round <05439 +cabi yb > about , [both] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 +<asah > chambers <06763 +tsel a< > round <{05439} +cabi yb > about :

05439 1KI 006 005 And against <05921 +<al > the wall <07023 +qiyr > of the house <01004 +bayi th > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabi yb > about , [against] the walls <07023 +qiyr > of the house <01004 +bayi th > round <{05439} +cabi yb > about , [both] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 +<asah > chambers <06763 +tsel a< > round <05439 +cabi yb > about :

05439 1KI 006 005 And against <05921 +<al > the wall <07023 +qiyr > of the house <01004 +bayi th > he built <01129 +banah > chambers <03326 +yatsuwa< > round <{05439} +cabi yb > about , [against] the walls <07023 +qiyr > of the house <01004 +bayi th > round <05439 +cabi yb > about , [both] of the temple <01964 +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 +<asah > chambers <06763 +tsel a< > round <05439 +cabi yb > about :

05439 1KI 006 006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah >

broad <07341 +rochab > , and the third <07992 +sh@liyshi y > [was] seven <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra<ah > rests round <{05439} +cabi yb > about , that [the beams] should not be fastened <00270 +>achaz > in the walls <07023 +qi yr > of the house <01004 +bayith > .

05439 1KI 007 012 And the great <01419 +gadowl > court <02691 +chatser > round <{05439} +cabi yb > about [was] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gazi yth > stones <01496 +gazi yth > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 +p@ni ymi y > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch <00197 +>uwl am > of the house <01004 +bayith > .

05439 1KI 007 018 And he made <06213 +<asah > the pillars <05982 +<ammuwd > , and two <08147 +sh@nayim > rows <02905 +tuwr > round <{05439} +cabi yb > about upon the one <00259 +>echad > network <07639 +s@bakah > , to cover <03680 +kacah > the chapters <03805 +kothereth > that [were] upon the top <07218 +ro>sh > , with pomegranates <07416 +rimmown > : and so <03651 +ken > did <06213 +<asah > he for the other <08145 +sheni y > chapter <03805 +kothereth > .

05439 1KI 007 020 And the chapters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 +<ammuwd > [had pomegranates] also <01571 +gam > above <04605 +ma<al > , over <05980 +<ummah > against <05980 +<ummah > the belly <00990 +beten > which <00834 +>aher > [was] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [were] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <{05439} +cabi yb > about upon the other <08145 +sheni y > chapter <03805 +kothereth > .

05439 1KI 007 023 And he made <06213 +<asah > a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 +<eser > cubits <00520 +>ammah > from the one brim <08193 +saphah > to the other : [it was] round <05696 +<agol > all about , and his height <06967 +qowmah > [was] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiy m > cubits <00520 +>ammah > did compass <05437 +cabab > it round <{05439} +cabi yb > about .

05439 1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabi yb > about [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <{05439} +cabi yb > about : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > .

05439 1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <{05439} +cabi yb > about [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabi yb > about : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > .

05439 1KI 007 035 And in the top <07218 +ro>sh > of the base <04350 +m@kownah > [was there] a round <05696 +<agol > compass <{05439} +cabi yb > of half <02677 +chetsiy > a cubit <00520

+>ammah > high <06967 +qowmah > : and on <05921 +<al > the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [were] of the same .

05439 1KI 007 036 For on <05921 +<al > the plates <03871 +luwach > of the ledges <03027 +yad > thereof , and on <05921 +<al > the borders <04526 +micgereth > thereof , he graved <06605 +pathach > cherubims <03742 +k@ruwb > , lions <00738 +>ariy > , and palm <08561 +timmor > trees , according to the proportion <04626 +ma<ar > of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > round <{05439} +cabi yb > about .

05439 1KI 018 032 And with the stones <68> he built <01129 +banah > an altar <04196 +mizbeach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > : and he made <06213 +<asah > a trench <08585 +t@<alah > about <{05439} +cabi yb > the altar <04196 +mizbeach > , as great <01004 +bayi th > as would contain <01004 +bayi th > two measures <05429 +c@>ah > of seed <02233 +zera< > .

05439 1KI 018 035 And the water <04325 +mayim > ran <07323 +ruwts > round <{05439} +cabi yb > about the altar <04196 +mizbeach > ; and he filled <04390 +male> > the trench <08565 +tan > also <01571 +gam > with water <04325 +mayim > .

05439 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +pal al > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869 +<ayin > , that he may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 +<ayin > of the young <05288 +na<ar > man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] full <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <{05439} +cabi yb > about Elisha <00477 +>Eliysha< > .

05439 2KI 011 008 And ye shall compass <05362 +naqaph > the king <04428 +melek > round <{05439} +cabi yb > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > : and he that cometh <00935 +bow> > within the ranges <07713 +s@derah > , let him be slain <04191 +muwth > : and be ye with the king <04428 +melek > as he goeth <03318 +yatsa> > out and as he cometh <00935 +bow> > in .

05439 2KI 011 011 And the guard <07323 +ruwts > stood <05975 +<amad > , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , round <{05439} +cabi yb > about <05921 +<al > the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayi th > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 +bayi th > , [along] by the altar <04196 +mizbeach > and the temple <01004 +bayi th > .

05439 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 +<uwd > against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <{05439} +cabi yb > about them , [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 +<asah > like them .

05439 1CH 004 033 And all <03605 +kol > their villages <02691

+chatser > that [were] round <{05439} +cabi yb > about the same cities <05892 +<iyr > , unto Baal <01168 +Ba<al > . These <02063 +zo>th > [were] their habitations <04186 +mowshab > , and their genealogy <03188 +yachas > .

05439 1CH 006 055 And they gave <05414 +nathan > them Hebron <02275 +Chebrow n > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and the suburbs <04054 +mi grash > thereof round <{05439} +cabi yb > about it .

05439 1CH 009 027 And they lodged <03885 +luwn > round <{05439} +cabi yb > about the house <01004 +bayi th > of God <00430 +>elohi ym > , because <03588 +ki y > the charge <04931 +mishmereth > [was] upon them , and the opening <04668 +maphteach > thereof every morning <01242 +boqer > [pertained] to them .

05439 1CH 010 009 And when they had stripped <06584 +pashat > him , they took <05375 +nasa> > his head <07218 +ro>sh > , and his armour <03627 +k@li y > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <{05439} +cabi yb > about , to carry <01319 +basar > tidings <01319 +basar > unto their idols <06091 +<atsab > , and to the people <05971 +<am > .

05439 1CH 011 008 And he built <01129 +banah > the ci ty <05892 +<iyr > round <05439 +cabi yb > about , even from Millo <04407 +millo w> > round <{05439} +cabi yb > about : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 +sh@>ar > of the city <05892 +<iyr > .

05439 1CH 011 008 And he built <01129 +banah > the ci ty <05892 +<iyr > round <{05439} +cabi yb > about , even from Millo <04407 +millo w> > round <05439 +cabi yb > about : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the rest <07605 +sh@>ar > of the city <05892 +<iyr > .

05439 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <{05439} +cabi yb > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > .

05439 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohi ym > with you ? and hath he [not] given you rest <03499 +yether > on every <05437 +cabab > side <{05439} +cabi yb > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +pani ym > the LORD <03068 +Y@hovah > , and before <06440 +pani ym > his people <05971 +<am > .

05439 1CH 028 012 And the pattern <08403 +tabniyth > of all <03605 +kol > that he had by the spirit <07307 +ruwach > , of the courts <02691 +chatser > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and of all <03605 +kol > the chambers <03957 +lishkah > round <{05439} +cabi yb > about , of the treasuries <00214 +>owtsar > of the house <01004 +bayi th > of God <00430 +>elohi ym > , and of the treasuries <00214 +>owtsar > of the dedicated <06944 +qodesh > things :

05439 2CH 004 002 Also he made <06213 +<asah > a molten <03332

+yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 +<agol > in compass <05439 +cabiya > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <{05439} +cabiya > about .

05439 2CH 004 002 Also he made <06213 +<asah > a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 +<agol > in compass <{05439} +cabiya > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiya > about .

05439 2CH 004 003 And under <08478 +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiya > about : ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <{05439} +cabiya > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > .

05439 2CH 004 003 And under <08478 +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <{05439} +cabiya > about : ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > .

05439 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 +<iyr > , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 +<owd > before <06440 +paniyim > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +<elohiyim > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <{05439} +cabiya > . So they built <01129 +banah > and prospered <06743 +tsalach > .

05439 2CH 014 014 And they smote <05221 +nakah > all <03605 +kol > the cities <05892 +<iyr > round <{05439} +cabiya > about Gerar <01642 +G@rar > ; for the fear <06343 +pachad > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon them : and they spoiled <00962 +bazaz > all <03605 +kol > the cities <05892 +<iyr > ; for there was exceeding <07325 +ruwr > much <07235 +rabah > spoil <00961 +bizzah > in them .

05439 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 +<al > the oath <07621 +sh@buw@ah > : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol > desire <07522 +ratsown > ; and he was found <04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <{05439} +cabiya > about .

05439 2CH 017 010 . And the fear <06343 +pachad > of the LORD

<03068 +Y@hovah > fell <01961 +hayah > upon all <03605 +kol > the kingdoms <04467 +mamlakah > of the lands <00776 +>erets > that [were] round <{05439} +cabi yb > about Judah <03063 +Y@huwdah > , so that they made no <03808 +lo> > war <03898 +lacham > against <05973 +<im > Jehoshaphat <03092 +Y@howshaphat > .

05439 2CH 020 030 So the realm <04438 +malkuwth > of Jehoshaphat <03092 +Y@howshaphat > was quiet <08252 +shaqat > : for his God <00430 +>elohi ym > gave him rest <05117 +nuwach > round <{05439} +cabi yb > about .

05439 2CH 023 007 And the Levi tes <03881 +Levi yiy > shall compass <05362 +naqaph > the king <04428 +melek > round <{05439} +cabi yb > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > ; and whosoever [else] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to death <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and when he goeth <03318 +yatsa> > out .

05439 2CH 023 010 And he set <05975 +<amad > all <03605 +kol > the people <05971 +<am > , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <{05439} +cabi yb > about .

05439 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chi zqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <03027 +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <05437 +cabab > side <{05439} +cabi yb > .

05439 EZR 001 006 And all <03605 +kol > they that [were] about <{05439} +cabi yb > them strengthened <02388 +chazaq > their hands <03027 +yad > with vessels <03627 +k@liy > of silver <03701 +keceph > , with gold <02091 +zahab > , with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , and with precious <04030 +migdanah > things , beside all <03605 +kol > [that] was willingly <05068 +nadab > offered .

05439 NEH 012 028 And the sons <01121 +ben > of the singers <07891 +shiy r > gathered <00622 +>acaph > themselves together , both out of the plain <03603 +kikkar > country round <{05439} +cabi yb > about Jerusalem <03389 +Y@ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ;

05439 NEH 012 029 Also from the house <01004 +bayith > of Gil gal <01537 +Gil gal > , and out of the fields <07704 +sadeh > of Geba <01387 +Geba< > and Azmaveth <05820 +<Azmaveth > : for the singers <07891 +shiy r > had builded <01129 +banah > them villages <02691 +chatser > round <{05439} +cabi yb > about Jerusalem <03389 +Y@ruwshalaim > .

05439 JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@<ad > him , and about <01157 +b@<ad > his house <01004 +bayith > , and about <01157 +b@<ad > all <03605 +kol > that he hath on every <05437 +cabab > side <{05439} +cabi yb > ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of his hands <03027 +yad > , and his substance <04735 +mi qneh > is

increased <06555 +parats > in the land <00776 +>erets > .

05439 JOB 010 008 . Thine hands <03027 +yad > have made <06087 +<atsab > me and fashioned <06213 +<asah > me together <03162 +yachad > round <{05439} +cabi yb > about ; yet thou dost destroy <01104 +bal a< > me .

05439 JOB 011 018 And thou shalt be secure <00982 +batach > , because <03588 +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [about <{05439} +cabi yb > thee , and] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > .

05439 JOB 018 011 . Terrors <01091 +ballahah > shall make him afraid <01204 +ba<ath > on every <05437 +cabab > side <{05439} +cabi yb > , and shall drive <06327 +puwts > him to his feet <07272 +regel > .

05439 JOB 019 010 He hath destroyed <05422 +nathats > me on every <05437 +cabab > side <{05439} +cabi yb > , and I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca< > like a tree <06086 +<ets > .

05439 JOB 019 012 His troops <01416 +g@duwd > come <00935 +bow> > together <03162 +yachad > , and raise <05549 +calal > up their way <01870 +derek > against <05921 +<al > me , and encamp <02583 +chanah > round <{05439} +cabi yb > about my tabernacle <00168 +>ohel > .

05439 JOB 022 010 Therefore snares <06341 +pach > [are] round <{05439} +cabi yb > about thee , and sudden <06597 +pi th>owm > fear <06343 +pachad > troubleth <00926 +bahal > thee ;

05439 JOB 029 005 When <05750 +<owd > the Almighty <07706 +Shadday > [was] yet <05750 +<owd > with me , [when] my children <05288 +na<ar > [were] about <{05439} +cabi yb > me ;

05439 JOB 041 014 Who <04310 +mi y > can open <06605 +pathach > the doors <01817 +deleth > of his face <06440 +pani ym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <{05439} +cabi yb > about .

05439 PSA 003 006 I will not be afraid <03372 +yare> > of ten <07233 +r@babah > thousands <07233 +r@babah > of people <05971 +<am > , that have set <07896 +shiyth > [themselves] against <05921 +<al > me round <{05439} +cabi yb > about .

05439 PSA 012 008 The wicked <07563 +rasha< > walk <01980 +halak > on every <05437 +cabab > side <{05439} +cabi yb > , when the vilest <02149 +zulluwth > men are exalted <07311 +ruwm > .

05439 PSA 018 011 He made <07896 +shiyth > darkness <02822 +choshek > his secret <05643 +cether > place ; his pavilion <05521 +cukkah > round <{05439} +cabi yb > about him [were] dark <02824 +cheshkah > waters <04325 +mayim > [and] thick clouds <05645 +<ab > of the skies <07834 +shachaq > .

05439 PSA 027 006 And now <06258 +<attah > shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up above <05921 +<al > mine enemies <00341 +>oyeb > round <{05439} +cabi yb > about me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw<ah > ; I will sing <07891 +shiy r > , yea , I will sing <02167 +zamar > praises unto the LORD <03068 +Y@hovah > .

05439 PSA 031 013 For I have heard <08085 +shama< > the slander

<01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [was] on every <05437 +cabab > side <{05439} +cabi yb > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 +<al > me , they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > .

05439 PSA 034 007 The angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > encampeth <02583 +chanah > round <{05439} +cabi yb > about them that fear <03373 +yare> > him , and delivereth <02502 +chalats > them .

05439 PSA 044 013 Thou makest <06213 +<asah > us a reproach <02781 +cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la<ag > and a derision <07047 +qelec > to them that are round <{05439} +cabi yb > about us .

05439 PSA 048 012 Walk <05437 +cabab > about <05439 +cabi yb > Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362 +naqaph > about <{05439} +cabi yb > her : tell <05608 +caphar > the towers <04026 +migdal > thereof .

05439 PSA 048 012 Walk <05437 +cabab > about <{05439} +cabi yb > Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362 +naqaph > about <05439 +cabi yb > her : tell <05608 +caphar > the towers <04026 +migdal > thereof .

05439 PSA 050 003 Our God <00430 +>elohiym > shall come <00935 +bow> > , and shall not keep silence <02790 +charash > : a fire <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym > him , and it shall be very <03966 +m@<od > tempestuous <08175 +sa<ar > round <{05439} +cabi yb > about him .

05439 PSA 059 014 And at evening <06153 +<ereb > let them return <07725 +shuwb > ; [and] let them make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <{05439} +cabi yb > about the city <05892 +<iyr > .

05439 PSA 076 011 Vow <05087 +nadar > , and pay <07999 +shalam > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : let all <03605 +kol > that be round <{05439} +cabi yb > about him bring <02986 +yabal > presents <07862 +shay > unto him that ought to be feared <04172 +mowra> > .

05439 PSA 078 028 And he let [it] fall <05307 +naphal > in the midst <07130 +qereb > of their camp <04264 +machaneh > , round <{05439} +cabi yb > about their habitations <04908 +mishkan > .

05439 PSA 079 003 Their blood <01818 +dam > have they shed <08210 +shaphak > like water <04325 +mayim > round <{05439} +cabi yb > about Jerusalem <03389 +Y@ruwshalaim > ; and [there was] none <00369 +>ayin > to bury <06912 +qabar > [them] .

05439 PSA 079 004 We are become <01961 +hayah > a reproach <02781 +cherpah > to our neighbours <07934 +shaken > , a scorn <03933 +la<ag > and derision <07047 +qelec > to them that are round <{05439} +cabi yb > about us .

05439 PSA 089 007 God <00410 +>el > is greatly <07227 +rab > to be feared <06206 +<arats > in the assembly <05475 +cowd > of the saints <06918 +qadowsh > , and to be had in reverence <03372 +yare> > of all <03605 +kol > [them that are] about <{05439} +cabi yb > him .

05439 PSA 089 008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635 +tsaba> > , who <04310 +miy > [is] a strong <02626 +chaciyn > LORD <03068 +Y@hovah > like <03644 +k@mow >

unto thee ? or to thy faithful ness <00530 +>emwnah > round
<{05439} +cabi yb > about thee ?

05439 PSA 097 002 Clouds <06051 +>anan > and darkness <06205
+>araphel > [are] round <{05439} +cabi yb > about him :
righteousness <06664 +>tsedeq > and judgment <04941 +>mi shpat > [are]
the habitation <04349 +>makown > of his throne <03678 +>ki cce> > .

05439 PSA 097 003 A fire <00784 +>esh > goeth <03212 +>yal ak >
before <06440 +>paniym > him , and burneth <03857 +>lahat > up his
enemies <06862 +>tsar > round <{05439} +cabi yb > about .

05439 PSA 125 002 As the mountains <02022 +>har > [are] round
<05439 +cabi yb > about Jerusalem <03389 +>Y@ruwshal aim > , so the
LORD <03068 +>Y@hovah > [is] round <{05439} +cabi yb > about his
people <05971 +>am > from henceforth <06258 +>attah > even for
ever <05769 +>owl am > .

05439 PSA 125 002 As the mountains <02022 +>har > [are] round
<{05439} +cabi yb > about Jerusalem <03389 +>Y@ruwshal aim > , so
the LORD <03068 +>Y@hovah > [is] round <05439 +cabi yb > about
his people <05971 +>am > from henceforth <06258 +>attah > even
for ever <05769 +>owl am > .

05439 PSA 128 003 Thy wife <00802 +>ishshah > [shall be] as a
fruitful <06509 +>parah > vine <01612 +>gephen > by the sides
<03411 +>y@rekah > of thine house <01004 +>bayi th > : thy children
<01121 +>ben > like olive <02132 +>zayi th > plants <08363 +>sh@thi yl >
round <{05439} +cabi yb > about thy table <07979 +>shul chan > .

05439 ECC 001 006 The wind <07307 +>ruwach > goeth <01980 +>halak >
> toward <00413 +>el > the south <01864 +>darowm > , and turneth
<05437 +>cabab > about unto the north <06828 +>tsaphown > ; it
whirl eth <01980 +>halak > about continually , and the wind <07307 +>ruwach >
returneth <07725 +>shuwb > again <07725 +>shuwb > according <05921 +>al >
to his circuits <{05439} +cabi yb > .

05439 SON 003 007 . Behold <02009 +>hinneh > his bed <04296 +>mittah > ,
which [is] Solomon s <08010 +>Sh@lomoh > ; threescore <07657 +>shib<i>ym . </i>
> valiant <01368 +>gibbowr > men [are] about <{05439} +cabi yb > it , of
the valiant <01368 +>gibbowr > of Israel <03478 +>Yisra>el > .

05439 ISA 049 018 . Lift <05375 +>nasa> > up thine eyes <05869 +>ayin >
round <{05439} +cabi yb > about , and behold <07200 +>ra>ah > : all
<03605 +>kol > these gather <06908 +>qabats > themselves together , [and]
come <00935 +>bow> > to thee . [As] I live <02416 +>chay > , saith
<05002 +>n@um > the LORD <03068 +>Y@hovah > , thou shalt surely
<03588 +>ki y > clothe <03847 +>labash > thee with them all <03605 +>kol > ,
as with an ornament <05716 +>adi y > , and bind <07194 +>qashar > them
[on thee] , as a bride <03618 +>kallah > [doeth] .

05439 ISA 060 004 Lift <05375 +>nasa> > up thine eyes <05869 +>ayin >
round <{05439} +cabi yb > about , and see <07200 +>ra>ah > : all
<03605 +>kol > they gather <06908 +>qabats > themselves together , they
come <00935 +>bow> > to thee : thy sons <01121 +>ben > shall come
<00935 +>bow> > from far <07350 +>rachowq > , and thy daughters
<01121 +>ben > shall be nursed <00539 +>aman > at <05921 +>al > [thy]
side <06654 +>tsad > .

05439 JER 001 015 For , lo <02009 +>hinneh > , I will call <07121 +>qara>
> all <03605 +>kol > the families <04940 +>mi shpachah > of the kingdoms
<04467 +>mamlakah > of the north <06828 +>tsaphown > ,
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sai th <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall come <00935 +bow> > , and they shall set <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > , and against <05921 +<al > all <03605 +kol > the walls <02346 +chowmah > thereof round <{05439} +cabi yb > about , and against <05921 +<al > all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > .

05439 JER 004 017 As keepers <08104 +shamar > of a field <07704 +sadeh > , are they against <05921 +<al > her round <{05439} +cabi yb > about ; because <03588 +kiy > she hath been rebellious <04784 +marah > against me , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

05439 JER 006 003 The shepherds <07462 +ra<ah > with their flocks <05739 +<eder > shall come <00935 +bow> > unto her ; they shall pitch <08628 +taqa< > [their] tents <00168 +>ohel > against <05921 +<al > her round <{05439} +cabi yb > about ; they shall feed <07462 +ra<ah > every <00376 +>iysh > one <00376 +>iysh > in his place <03027 +yad > .

05439 JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212 +yalak > by the way <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [and] fear <04032 +magowr > [is] on every <05437 +cabab > side <{05439} +cabi yb > .

05439 JER 012 009 Mi ne heri tage <05159 +nachalah > [is] unto me [as] a speckled <06641 +tsabuwa< > bird <05861 +<ayit > , the birds <05861 +<ayit > round <{05439} +cabi yb > about [are] against <05921 +<al > her ; come <03212 +yalak > ye , assemble <00622 +>acaph > all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <00402 +>oklah > .

05439 JER 017 026 And they shall come <00935 +bow> > from the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and from the places <05439 +cabi yb > about <{05439} +cabi yb > Jerusalem <03389 +Y@ruwshalaim > , and from the land <00776 +>erets > of Benjamin <01144 +Binyami yn > , and from the plain <08219 +sh@phelah > , and from the mountains <02022 +har > , and from the south <05045 +negeb > , bringing <00935 +bow> > burnt <05930 +<olah > offerings , and sacri fices <02077 +zebach > , and meat offerings <04503 +minchah > , and incense <03828 +l@bownah > , and bringing <00935 +bow> > sacri fices of praise <08426 +towdah > , unto the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

05439 JER 017 026 And they shall come <00935 +bow> > from the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and from the places <{05439} +cabi yb > about <05439 +cabi yb > Jerusalem <03389 +Y@ruwshalaim > , and from the land <00776 +>erets > of Benjamin <01144 +Binyami yn > , and from the plain <08219 +sh@phelah > , and from the mountains <02022 +har > , and from the south <05045 +negeb > , bringing <00935 +bow> > burnt <05930 +<olah > offerings , and sacri fices <02077 +zebach > , and meat offerings <04503 +minchah > , and incense <03828 +l@bownah > , and bringing <00935 +bow> > sacri fices of praise <08426 +towdah > , unto the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

05439 JER 020 010 For I heard <08085 +shama< > the defaming <01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr >

on every <05437 +cabab > side <{05439} +cabi yb > . Report <05046 +nagad > , [say they] , and we will report <05046 +nagad > it .
 All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [saying] ,
 Peradventure <00194 +>uway > he will be enticed <06601 +pathah > , and we shall prevail <03201 +yakol > against him , and we shall take <03947 +laqach > our revenge <05360 +n@qamah > on him .

05439 JER 021 014 But I will punish <06485 +paqad > you according to the fruit <06529 +p@riy > of your doings <04611 +ma<alal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in the forest <03293 +ya<ar > thereof , and it shall devour <00398 +>akal > all <03605 +kol > things round <{05439} +cabi yb > about it .

05439 JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@>buwkadne>tsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > , and will bring <00935 +bow> > them against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > , and against <05921 +<al > the inhabitants <03427 +yashab > thereof , and against <05921 +<al > all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <{05439} +cabi yb > about , and will utterly destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 +<owl am > desolations <02723 +chorbah > .

05439 JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [them] , and take <05749 +<uwd > witnesses <05707 +<ed > in the land <00776 +>erets > of Benjamin <01144 +Bi nyami yn > , and in the places about <{05439} +cabi yb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the cities <05892 +<iyr > of the mountains <02022 +har > , and in the cities <05892 +<iyr > of the valley <08219 +sh@phelah > , and in the cities <05892 +<iyr > of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05439 JER 033 013 In the cities <05892 +<iyr > of the mountains <02022 +har > , in the cities <05892 +<iyr > of the vale <08219 +sh@phelah > , and in the cities <05892 +<iyr > of the south <05045 +negeb > , and in the land <00776 +>erets > of Benjamin <01144 +Bi nyami yn > , and in the places about <{05439} +cabi yb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , shall the flocks <06629 +tso>n > pass <05674 +<abar > again <05750 +<owd > under <05921 +<al > the hands <03027 +yad > of him that telleth <04487 +manah > [them] , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

05439 JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [and] turned <05472 +cuwg > away back <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437 +panah > not back <06437 +panah > : [for] fear <04032 +magowr > [was] round <{05439} +cabi yb > about , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05439 JER 046 014 Declare <05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama< > in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanhec > : say <00559 +>amar > ye , Stand <03320 +yatsab > fast , and prepare <03559 +kuwn > thee ; for the sword <02719 +chereb > shall devour <00398 +>akal > round <{05439} +cabi yb > about thee .

05439 JER 048 017 All <03605 +kol > ye that are about <{05439} +cabi yb > him , bemoan <05110 +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada< > his name <08034 +shem > , say <00559 +>amar > , How <00349 +>eyk > is the strong <05797 +<oz > staff <04294 +matteh > broken <07665 +shabar > , [and] the beautiful <08597 +tiph>arah > rod <04731 +maqel > !

05439 JER 048 039 They shall howl <03213 +yalal > , [saying] , How <00349 +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 +<oreph > with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <{05439} +cabi yb > him .

05439 JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be about <{05439} +cabi yb > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > .

05439 JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > away : they shall take <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy<ah > , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [is] on every <05437 +cabab > side <{05439} +cabi yb > .

05439 JER 050 014 Put yourselves in array <06186 +<arak > against <05921 +<al > Babylon <00894 +Babel > round <{05439} +cabi yb > about : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , shoot <03034 +yadah > at <00413 +>el > her , spare <02550 +chamal > no <00408 +>al > arrows <02671 +chets > : for she hath sinned <02398 +chata> > against the LORD <03068 +Y@hovah > .

05439 JER 050 015 Shout <07321 +ruwa< > against <05921 +<al > her round <{05439} +cabi yb > about : she hath given <05414 +nathan > her hand <03027 +yad > : her foundations <00803 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take vengeance <05358 +naqam > upon her ; as she hath done <06213 +<asah > , do <06213 +<asah > unto her .

05439 JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 +<al > it round <{05439} +cabi yb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po<al > ; according to all <03605 +kol > that she hath done <06213 +<asah > , do <06213 +<asah >

unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yi sra>el > .

05439 JER 050 032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 +<iyr > , and it shall devour <00398 +>akal > all <03605 +kol > round <{05439} +cabi yb > about him .

05439 JER 051 002 And will send <07971 +shal ach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her , and shall empty <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <07451 +ra< > they shall be against <05921 +<al > her round <{05439} +cabi yb > about .

05439 JER 052 004 And it came <01961 +hayah > to pass in the ninth <08671 +t@shiy<iy > year <08141 +shaneh > of his reign <04427 +malak > , in the tenth <06224 +<asiyriy > month <02320 +chodesh > , in the tenth <06218 +<asowr > [day] of the month <02320 +chodesh > , [that] Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > , he and all <03605 +kol > his army <02428 +chayil > , against <05921 +<al > Jerusalem <03389 +Y@ruwshal aim > , and pitched <02583 +chanah > against <05921 +<al > it , and built <01129 +banah > forts <01785 +dayeq > against <05921 +<al > it round <{05439} +cabi yb > about .

05439 JER 052 007 Then the city <05892 +<iyr > was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 +<iyr > round <{05439} +cabi yb > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 +<arabah > .

05439 JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [were] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <05422 +nathats > down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshal aim > round <{05439} +cabi yb > about .

05439 JER 052 022 And a chapter <03805 +kothereth > of brass <05178 +n@chosheth > [was] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapter <03805 +kothereth > [was] five <02568 +chamesh > cubits <00520 +>ammah > , with network <07639 +s@bakah > and pomegranates <07416 +rimmown > upon the chapters <03805 +kothereth > round <{05439} +cabi yb > about , all <03605 +kol > [of] brass <05178 +n@chosheth > . The second <08145 +sheniy > pillar <05982 +<ammuwd > also and the pomegranates <07416 +rimmown > [were] like unto these <00428 +>el - leh > .

05439 JER 052 023 And there were ninety <08673 +tish<iym > and six <08337 +shesh > pomegranates <07416 +rimmown > on a side <07307 +ruwach > ; [and] all <03605 +kol > the pomegranates <07416 +rimmown > upon the network <07639 +s@bakah > [were] an hundred <03967 +me>ah > round <{05439} +cabi yb > about .

05439 LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya<aqob > , [that] his adversaries <06862 +tsar > [should be] round <{05439} +cabi yb > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them .

05439 LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yami yn > hand <03225 +yami yn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba<ar > against Jacob <03290 +Ya<aqob > like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <{05439} +cabi yb > about .

05439 LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150 +mow<ed > day <03117 +yowm > my terrors <04032 +magowr > round <{05439} +cabi yb > about , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none <03808 +lo> > escaped nor remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > .

05439 EZE 001 004 . And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419 +gadawl > cloud <06051 +<anan > , and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [was] about <{05439} +cabi yb > it , and out of the midst <08432 +tavek > thereof as the colour <05869 +<ayin > of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > .

05439 EZE 001 018 As for their rings <01354 +gab > , they were so high <01362 +gabahh > that they were dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [were] full <04392 +male> > of eyes <05869 +<ayin > round <{05439} +cabi yb > about them four <00702 +>arba< > .

05439 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 +<ayin > of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabi yb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma<al > , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <{05439} +cabi yb > about .

05439 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 +<ayin > of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <{05439} +cabi yb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma<al > , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabi yb > about .

05439 EZE 001 028 As the appearance <04758 +mar>eh > of the bow

<07198 +qesheth > that is in the cloud <06051 +<anan > in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [was] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <{05439} +cabi yb > about . This <01931 +huw> > [was] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it] , I fell <05307 +naphal > upon my face <06440 +paniym > , and I heard <08085 +shama< > a voice <06963 +qowl > of one that spake <01696 +dabar > .

05439 EZE 004 002 And I lay <05414 +nathan > siege <04692 +matsowr > against <05921 +<al > it , and build <01129 +banah > a fort <01785 +dayeq > against <05921 +<al > it , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 +<al > it ; set <05414 +nathan > the camp <04264 +machaneh > also against <05921 +<al > it , and set <07760 +suwm > [battering] rams <03733 +kar > against <05921 +<al > it round <{05439} +cabi yb > about .

05439 EZE 005 002 Thou shalt burn <01197 +ba<ar > with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 +<iyr > , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite <05221 +nakah > about <{05439} +cabi yb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them .

05439 EZE 005 005 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and countries <00776 +>erets > [that are] round <{05439} +cabi yb > about her .

05439 EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish<ah > more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <{05439} +cabi yb > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them .

05439 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabi yb > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 +<asah > according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <{05439} +cabi yb > about you ;

05439 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <{05439} +cabi yb > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my

judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 +<asah > according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyl > about you ;

05439 EZE 005 012 A third <07992 +sh@liyshiyl > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra<ab > shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiyl > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <{05439} +cabiyl > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiyl > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them .

05439 EZE 005 014 Moreover I will make <05414 +nathan > thee waste <02723 +chorbah > , and a reproach <02781 +cherpah > among the nations <01471 +gowy > that [are] round <{05439} +cabiyl > about thee , in the sight <05869 +<ayin > of all <03605 +kol > that pass <05674 +<abar > by .

05439 EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [are] round <{05439} +cabiyl > about thee , when I shall execute <06213 +<asah > judgments <08201 +shephet > in thee in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

05439 EZE 006 005 And I will lay <05414 +nathan > the dead carcasses <06297 +peger > of the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniyl > their idols <01544 +gilluwl > ; and I will scatter <02219 +zarah > your bones <06106 +<etsem > round <{05439} +cabiyl > about your altars <04196 +mizbeach > .

05439 EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <{05439} +cabiyl > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and under <08478 +tachath > every <03605 +kol > thick <05687 +<aboth > oak <00424 +>elah > , the place <04725 +maqom > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > .

05439 EZE 008 010 So I went <00935 +bow> > in and saw <07200 +ra>ah > ; and behold <02009 +hinneh > every <03605 +kol > form <08403 +tabniyth > of creeping <07431 +remes > things , and abominable <08263 +sheqets > beasts <00929 +b@hemah > , and all <03605 +kol > the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , portrayed <02707 +chaqah > upon the wall <07023 +qiyr > round <{05439} +cabiyl > about .

05439 EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] full <04392 +male> > of eyes <05869 +<ayin > round <{05439} +cabiyl > about , [even] the

wheels <00212 +>owphan > that they four <00702 +>arba< > had .

05439 EZE 011 012 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo> > executed <06213 +<asah > my judgments <04941 +mishpat > , but have done <06213 +<asah > after the manners <04941 +mishpat > of the heathen <01471 +gowy > that [are] round <{05439} +cabiya > about you .

05439 EZE 012 014 And I will scatter <02219 +zarah > toward every <03605 +kol > wind <07307 +ruwach > all <03605 +kol > that [are] about <{05439} +cabiya > him to help <05828 +<ezer > him , and all <03605 +kol > his bands <00102 +>aggaph > ; and I will draw <07324 +ruwq > out the sword <02719 +chereb > after <00310 +>achar > them .

05439 EZE 016 033 They give <05414 +nathan > gifts <05078 +nede > to all <03605 +kol > whores <02181 +zanah > : but thou givest <05414 +nathan > thy gifts <05083 +nadan > to all <03605 +kol > thy lovers <00157 +>ahab > , and hirest <07806 +shazar > them , that they may come <00935 +bow> > unto thee on every <05437 +cabab > side <{05439} +cabiya > for thy whoredom <08457 +taznuwth > .

05439 EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <06148 +<arab > , and all <03605 +kol > [them] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [them] that thou hast hated <08130 +sane> > ; I will even gather <06908 +qabats > them round <{05439} +cabiya > about against <05921 +<al > thee , and will discover <01540 +galah > thy nakedness <06172 +<ervah > unto them , that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 +<ervah > .

05439 EZE 016 057 Before <02962 +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as at the time <06256 +<eth > of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabiya > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <{05439} +cabiya > about .

05439 EZE 016 057 Before <02962 +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as at the time <06256 +<eth > of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <{05439} +cabiya > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <05439 +cabiya > about .

05439 EZE 019 008 Then the nations <01471 +gowy > set <05414 +nathan > against <05921 +<al > him on every <05437 +cabab > side <{05439} +cabiya > from the provinces <04082 +m@diy nah > , and spread <06566 +paras > their net <07568 +resheth > over <05921 +<al > him : he was taken <08610 +taphas > in their pit <07845 +shachath > .

