

05490 ECC 012 013 . Let us hear <08085 +shama> > the conclusion
<{05490} +cowph > of the whole <03605 +kol > matter <01697
+dabar > : Fear <03372 +yare> > God <00430 +>elohiym > , and
keep <08104 +shamar > his commandments <04687 +mitsvah > : for
this <02088 +zeh > [is] the whole <03605 +kol > [duty] of
man <00120 +>adam > .

05490 2CH 020 016 To morrow <04279 +machar > go <03381 +yarad >
ye down <03381 +yarad > against <05921 +<al > them : behold
<02009 +hinneh > , they come <05927 +<alah > up by the cliff
<04608 +ma<aleh > of Ziz ; and ye shall find <04672 +matsa> >
them at the end <{05490} +cowph > of the brook <05158 +nachal > ,
before <06440 +paniym > the wilderness <04057 +midbar > of
Jeruel <03385 +Y@ruw>el > .

05490 ECC 003 011 . He hath made <06213 +<asah > every <03605
+kol > [thing] beautiful <03303 +yapheh > in his time <06256
+<eth > : also <01571 +gam > he hath set <05414 +nathan > the
world <05769 +<owlam > in their heart <03820 +leb > , so that no
<01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> >
out the work <04639 +ma<aseh > that God <00430 +>elohiym >
maketh <06213 +<asah > from the beginning <07218 +ro>sh > to the
end <{05490} +cowph > .

05490 JONAH 001 013 Nevertheless the men <00582 +>enowsh > rowed
<02864 +chathar > hard to bring <07725 +shuwb > [it] to the
land <03004 +yabbashah > ; but they could <03201 +yakol > not :
for the sea <03220 +yam > wrought <01980 +halak > , and was
tempestuous <{05490} +cowph > against <05921 +<al > them .

05490 JOE 002 020 But I will remove <07368 +rachaq > far <07368
+rachaq > off from you the northern <06830 +ts@phowniy > [army
] , and will drive <05080 +nadach > him into <00413 +>el > a
land <00776 +>erets > barren <06723 +tsiyah > and desolate
<08077 +sh@mamah > , with his face <06440 +paniym > toward
<00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > ,
and his hinder <{05490} +cowph > part toward <00413 +>el > the
utmost <00314 +>acharown > sea <03220 +yam > , and his stink
<00889 +b@>osh > shall come <05927 +<alah > up , and his ill
<06709 +tsachanah > savour <06709 +tsachanah > shall come <05927
+<alah > up , because <03588 +kiy > he hath done <06213 +<asah >
great <01431 +gadal > things .

05490 ECC 007 002 [It is] better <02896 +towb > to go <03212
+yalak > to the house <01004 +bayith > of mourning <60> , than
to go <03212 +yalak > to the house <01004 +bayith > of feasting
<04960 +mishteh > : for that [is] the end <{05490} +cowph > of
all <03605 +kol > men <00120 +>adam > ; and the living <02416
+chay > will lay <05414 +nathan > [it] to his heart <03820
+leb > .

05490 JONAH 001 011 . Then said <00559 +>amar > they unto him ,
What <04100 +mah > shall we do <06213 +<asah > unto thee , that
the sea <03220 +yam > may be calm <08367 +shathaq > unto us ?
for the sea <03220 +yam > wrought <01980 +halak > , and was
tempestuous <{05490} +cowph > .

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