

05490 cowph JON-1:11 tempestuous
 05490 cowph JON-1:13 tempestuous
 05490 cowph JOE-2:20 hinder
 05490 cowph ECC-12:13 conclusion
 05490 cowph 2CH-20:16 end
 05490 cowph ECC-3:11 end
 05490 cowph ECC-7:2 end

05490 ECC 012 013 . Let us hear <08085 +shama< > the conclusion
 <(05490) +cowph > of the whole <03605 +kol > matter <01697
 +dabar > : Fear <03372 +yare> > God <00430 +>elohiy > , and
 keep <08104 +shamar > his commandments <04687 +mitsvah > : for
 this <02088 +zeh > [is] the whole <03605 +kol > [duty] of
 man <00120 +>adam > .

05490 2CH 020 016 To morrow <04279 +machar > go <03381 +yarad >
 ye down <03381 +yarad > against <05921 +<al > them : behold
 <02009 +hinneh > , they come <05927 +<alah > up by the cliff
 <04608 +ma<alah > of Ziz : and ye shall find <04672 +matsa> >
 them at the end <(05490) +cowph > of the brook <05158 +nachal > ,
 before <06440 +paniy > the wilderness <04057 +midbar > of
 Jeruel <03385 +Yeruw>el > .

05490 ECC 003 011 . He hath made <06213 +<asah > every <03605
 +kol > [thing] beautiful <03303 +yapheh > in his time <06256
 +<eth > : also <01571 +gam > he hath set <05414 +nathan > the
 world <05769 +<owlam > in their heart <03820 +leb > , so that no
 <01097 +beliy > man <00120 +>adam > can find <04672 +matsa> >
 out the work <04639 +ma<aseh > that God <00430 +>elohiy >
 maketh <06213 +<asah > from the beginning <07218 +ro>sh > to the
 end <(05490) +cowph > .

05490 JONAH 001 013 Nevertheless the men <00582 +>enowsh > rowed
 <02864 +chathar > hard to bring <07725 +shuw > [it] to the
 land <03004 +yabbashah > : but they could <03201 +yakol > not :
 for the sea <03220 +yam > wrought <01980 +halak > , and was
 tempestuous <(05490) +cowph > against <05921 +<al > them .

05490 JOE 002 020 But I will remove <07368 +rachaq > far <07368
 +rachaq > off from you the northern <06830 +ts@phowniy > [army
] , and will drive <05080 +nadach > him into <00413 +>el > a
 land <00776 +>erets > barren <06723 +tsiyah > and desolate
 <08077 +shemamah > , with his face <06440 +paniy > toward
 <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > ,
 and his hinder <(05490) +cowph > part toward <00413 +>el > the
 utmost <00314 +>acharown > sea <03220 +yam > , and his stink
 <00889 +b@osh > shall come <05927 +<alah > up , and his ill
 <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927
 +<alah > up , because <03588 +kiy > he hath done <06213 +<asah >
 great <01431 +gadal > things .

05490 ECC 007 002 [It is] better <02896 +towb > to go <03212
 +yalak > to the house <01004 +bayith > of mourning <60> , than
 to go <03212 +yalak > to the house <01004 +bayith > of feasting
 <04960 +mitsheh > : for that [is] the end <(05490) +cowph > of
 all <03605 +kol > men <00120 +>adam > ; and the living <02416
 +chay > will lay <05414 +nathan > [it] to his heart <03820
 +leb > .

05490 JONAH 001 011 . Then said <00559 +>amar > they unto him ,
 What <04100 +mah > shall we do <06213 +<asah > unto thee , that
 the sea <03220 +yam > may be calm <08367 +shathaq > unto us ?
 for the sea <03220 +yam > wrought <01980 +halak > , and was
 tempestuous <(05490) +cowph > .
