

05493 2SA 005 006 . And the king <04428 +mel ek > and his men <00582 +>enowsh > went <03212 +yal ak > to Jerusal em <03389 +Y@ruwshal aim > unto the Jebusi tes <02983 +Yebuwc i y > , the inhabi tants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto Davi d <01732 +Davi d > , sayi ng <00559 +>amar > , Except thou take <05493 +cuwr > away <{05493} +cuwr > the bl ind <05787 +i vver > and the lame <06455 +pi cceach > , thou shalt not come <00935 +bow> > in hi ther : thinki ng <00559 +>amar > , Davi d <01732 +Davi d > cannot <03808 +lo> > come <00935 +bow> > in hi ther .

05493 LEV 003 009 And he shall offer <07126 +qarab > of the sacri fice <02077 +zebach > of the peace <08002 +shel em > offering an offering made by fire unto the LORd <03068 +Y@hovah > ; the fat <02459 +chel eb > thereof , [and] the whole <08549 +tami ym > rump <00451 +>al yah > , it shall he take <{05493} +cuwr > off hard <05980 +<ummah > by the backbone <06096 +<atseh > ; and the fat <02459 +chel eb > that covereth <03680 +kakah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +chel eb > that [is] upon the inwards <07130 +qereb > ,

05493 LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +ki lyah > , and the fat <02459 +chel eb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 +<al > the liver <03516 +kabed > , wi th the kidneys <03629 +ki lyah > , it shall he take <{05493} +cuwr > away .

05493 LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +ki lyah > , and the fat <02459 +chel eb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 +<al > the liver <03516 +kabed > , wi th the kidneys <03629 +ki lyah > , it shall he take <{05493} +cuwr > away .

05493 LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +ki lyah > , and the fat <02459 +chel eb > that [is] upon them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 +<al > the liver <03516 +kabed > , wi th the kidneys <03629 +ki lyah > , it shall he take <{05493} +cuwr > away ,

05493 LEV 004 031 And he shall take <{05493} +cuwr > away all <03605 +kol > the fat <02459 +chel eb > thereof , as the fat <02459 +chel eb > is taken <07311 +ruwm > away from off the sacri fice <02077 +zebach > of peace <08002 +shel em > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mi zbeach > for a sweet <05207 +ni chowach > savour <07381 +reyach > unto the LORd <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +cal ach > him .

05493 LEV 004 035 And he shall take <{05493} +cuwr > away all <03605 +kol > the fat <02459 +chel eb > thereof , as the fat <02459 +chel eb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacri fice <02077 +zebach > of the peace <08002 +shel em > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mi zbeach > , according <05921 +<al > to the offerings made by fire unto the LORd <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +cal ach > him .

05493 LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629

+ki lyah > , and the fat <02459 +chel eb > that [is] on <05921 +<al > them , which <00834 +>aher > [is] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [that is] above <05921 +<al > the liver <03516 +kabed > , with the kidneys <03629 +ki lyah > , it shall he take <{05493} +cuwr > away :

05493 LEV 013 058 And the garment <00899 +beged > , ei ther <00176 +>ow > warp <08359 +sh@thi y > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@li y > of skin <05785 +<owr > [it be] , which <00834 +>aher > thou shal t wash <03526 +kabac > , if the plague <05061 +nega< > be departed <{05493} +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheni y > time , and shall be clean <02891 +taher > .

05493 NUM 012 010 . And the cloud <06051 +<anan > departed <{05493} +cuwr > from off <05921 +<al > the tabernacle <00168 +>ohel > ; and , behold <02009 +hinneh > , Miriam <04813 +Mi ryam > [became] leprosus <06879 +tsara< > , [white] as snow <07950 +shel eg > : and Aaron <00175 +>Aharown > looked <06437 +panah > upon Miriam <04813 +Mi ryam > , and , behol d <02009 +hi nneh > , [she was] leprosus <06879 +tsara< > .

05493 NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye agai nst the LOR D <03068 +Y@hovah > , nei ther <00408 +>al > fear <03372 +yare> > ye the people <05971 +<am > of the land <00776 +>erets > ; for they [are] bread <03899 +lechem > for us : their defence <06738 +tsel > is departed <{05493} +cuwr > from them , and the LOR D <03068 +Y@hovah > [is] with us : fear <03372 +yare> > them not .

05493 NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +<edah > , say ng <00559 +>amar > , Depart <{05493} +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > .

05493 NUM 021 007 Therefore the people <05971 +<am > came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LOR D <03068 +Y@hovah > , and against thee ; pray <06419 +pal al > unto the LOR D <03068 +Y@hovah > , that he take <{05493} +cuwr > away the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +pal al > for the people <05971 +<am > .

05493 DEU 002 027 Let me pass <05674 +<abar > through thy land <00776 +>erets > : I will go <03212 +yal ak > al ong by the hi gh <01870 +derek > way <01870 +derek > , I will nei ther <03808 +lo> > turn <{05493} +cuwr > unto the right <03225 +yami yn > hand <03225 +yami yn > nor to the left <08040 +s@mo>wl > .

05493 DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thysel f , and keep <08104 +shamar > thy soul <05315 +nephesh > di lligently <03966 +m@<od > , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <{05493} +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ;

05493 DEU 005 032 Ye shall observe <08104 +shamar > to do <06213
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+<asah > therefore as the LORD <03068 +Y@hovah > your God <00430 +>el oh i ym > hath commanded <06680 +tsavah > you : ye shall not turn <{05493} +cuwr > aside to the right <03225 +yami yn > hand <03225 +yami yn > or to the left <08040 +s@mo>wl > .

05493 DEU 007 004 For they will turn <{05493} +cuwr > away thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 +<abad > other <00312 +>acher > gods <00430 +>el oh i ym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > .

05493 DEU 007 015 And the LORD <03068 +Y@hovah > will take <{05493} +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mi tsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee .

05493 DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 +<am > which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <{05493} +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 +<asah > them a molten <04541 +maccekah > image .

05493 DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hi nneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>el oh i ym > , [and] had made <06213 +<asah > you a molten <04541 +maccekah > calf <05695 +<egel > : ye had turned <{05493} +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you .

05493 DEU 011 016 Take heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <{05493} +cuwr > aside , and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>el oh i ym > , and worship <07812 +shachah > them ;

05493 DEU 011 028 And a curse <07045 +q@l al ah > , if <00518 +im > ye will not obey <08085 +shama< > the commandments <04687 +mi tsvah > of the LORD <03068 +Y@hovah > your God <00430 +>el oh i ym > , but turn <{05493} +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>el oh i ym > , which <00834 +>aher > ye have not known <03045 +yada< > .

05493 DEU 017 011 According <05921 +<al > to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 +<al > to the judgment <04941 +mi shpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 +<asah > : thou shalt not decline <{05493} +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yami yn > hand <03225 +yami yn > , nor [to] the left <08040 +s@mo>wl > .

05493 DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>i shshah > to himself , that his heart

<03824 +lebab > turn <{05493} +cuwr > not away : neither <03808 +lo> shall he greatly <03966 +m@<od > multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > .

05493 DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +ach > , and that he turn <{05493} +cuwr > not aside from the commandment <04687 +mi tsvah > , [to] the right <03225 +yamlyn > hand <03225 +yamlyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma<an > that he may prolong <00748 +arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > .

05493 DEU 021 013 And she shall put <{05493} +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 +al > her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba<al > , and she shall be thy wife <00802 +ishshah > .

05493 DEU 028 014 And thou shalt not go <05493 +cuwr > aside <{05493} +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamlyn > hand <03225 +yamlyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +achar > other <00312 +acher > gods <00430 +elohiyim > to serve <05647 +[abad](#) > them .

05493 DEU 028 014 And thou shalt not go <{05493} +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamlyn > hand <03225 +yamlyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +achar > other <00312 +acher > gods <00430 +elohiyim > to serve <05647 +[abad](#) > them .

05493 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +iysh > , or <00176 +ow > woman <00802 +ishshah > , or <00176 +ow > family <04940 +mishephachah > , or <00176 +ow > tribe <07626 +shebet > , whose <00834 +aher > heart <03824 +lebab > turneth <06437 +panah > away <{05493} +cuwr > this <02063 +zo>th day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +elohiyim > , to go <03212 +yalak > [and] serve <05647 +[abad](#) > the gods <00430 +elohiyim > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheres > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > ;

05493 DEU 031 029 For I know <03045 +yada > that after <00310 +achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <{05493} +cuwr > aside from the way <01870 +derek > which <00834 +aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra > will befall <07122 +qara > you in the latter <00319 +achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +asah > evil <07451 +ra > in the sight <05869 +ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<a>seh > of your hands <03027 +yad > .

05493 JOS 001 007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@<od > courageous <00553 +amats > , that thou mayest observe <08104 +shamar > to do <06213 +asah > according to all <03605 +kol > the law <08451 +towrah > , which

<00834 +>aher > Moses <04872 +Mosheh > my servant <05650 +<ebed > commanded <06680 +tsavah > thee : turn <{05493} +cuwr > not from it [to] the right <03225 +yami yn > hand <03225 +yami yn > or [to] the left <08040 +s@mo>wl > , that thou mayest prosper <07919 +sakal > whi thersoever thou goest <03212 +yal ak > .

05493 JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 +<am > , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>el ohim > of Israel <03478 +Yisra>el > , [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniyim > thine enemies <00341 +>oyeb > , until <05704 +<ad > ye take <{05493} +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you .

05493 JOS 011 015 . As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > his servant <05650 +<ebed > , so <03651 +ken > did <06213 +<asah > Moses <04872 +Mosheh > command <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and so <03651 +ken > did <06213 +<asah > Joshua <03091 +Y@howshuwa< > ; he left <05493 +cuwr > nothing undone <{05493} +cuwr > of all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

05493 JOS 011 015 . As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > his servant <05650 +<ebed > , so <03651 +ken > did <06213 +<asah > Moses <04872 +Mosheh > command <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and so <03651 +ken > did <06213 +<asah > Joshua <03091 +Y@howshuwa< > ; he left <{05493} +cuwr > nothing undone <05493 +cuwr > of all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

05493 JOS 023 006 Be ye therefore very <03966 +m@<od > courageous <02388 +chazaq > to keep <08104 +shamar > and to do <06213 +<asah > all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , that ye turn <{05493} +cuwr > not aside therefrom [to] the right <03225 +yami yn > hand <03225 +yami yn > or [to] the left <08040 +s@mo>wl > ;

05493 JOS 024 014 Now <06258 +<attah > therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put <05493 +cuwr > away <{05493} +cuwr > the gods <00430 +>el ohim > which <00834 +>aher > your fathers <1> served <05647 +<abad > on the other <05676 +<eber > side <05676 +<eber > of the flood <05104 +nahar > , and in Egypt <04714 +Mi tsrayim > ; and serve <05647 +<abad > ye the LORD <03068 +Y@hovah > .

05493 JOS 024 014 Now <06258 +<attah > therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put <{05493} +cuwr > away <05493 +cuwr > the gods <00430 +>el ohim > which <00834 +>aher > your fathers <1> served <05647 +<abad > on the other <05676 +<eber > side <05676 +<eber > of the flood <05104 +nahar > , and in Egypt <04714 +Mi tsrayim > ; and serve <05647 +<abad > ye the LORD <03068 +Y@hovah > .

05493 JOS 024 023 Now <06258 +<attah > therefore put <05493 +cuwr > away <{05493} +cuwr > , [said he] , the strange <05236 +nekar > gods <00430 +>el ohim > which <00834 +>aher > [are] among <07130 +qereb > you , and incline <05186 +natah > your

heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

05493 JOS 024 023 Now <06258 +>attah > therefore put <{05493} +cuwr > away <05493 +cuwr > , [said he] , the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [are] among <07130 +qereb > you , and incline <05186 +natah > your heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

05493 JUDG 002 017 And yet <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <{05493} +cuwr > quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [but] they did <06213 +>asah > not so <03651 +ken > .

05493 JUDG 004 018 And Jael <03278 +Ya<el > went <03318 +yatsa> > out to meet <07125 +qirah > Sisera <05516 +Ciyc@ra> > , and said <00559 +>amar > unto him , Turn <05493 +cuwr > in , my lord <03068 +Y@hovah > , turn <05493 +cuwr > in to me ; fear <03372 +yare> > not . And when he had turned <{05493} +cuwr > in unto her into the tent <00168 +>ohel > , she covered <03680 +kakah > him with a mantle <08063 +s@mi ykah > .

05493 JUDG 004 018 And Jael <03278 +Ya<el > went <03318 +yatsa> > out to meet <07125 +qirah > Sisera <05516 +Ciyc@ra> > , and said <00559 +>amar > unto him , Turn <05493 +cuwr > in , my lord <03068 +Y@hovah > , turn <{05493} +cuwr > in to me ; fear <03372 +yare> > not . And when he had turned <05493 +cuwr > in unto her into the tent <00168 +>ohel > , she covered <03680 +kakah > him with a mantle <08063 +s@mi ykah > .

05493 JUDG 004 018 And Jael <03278 +Ya<el > went <03318 +yatsa> > out to meet <07125 +qirah > Sisera <05516 +Ciyc@ra> > , and said <00559 +>amar > unto him , Turn <{05493} +cuwr > in , my lord <03068 +Y@hovah > , turn <05493 +cuwr > in to me ; fear <03372 +yare> > not . And when he had turned <05493 +cuwr > in unto her into the tent <00168 +>ohel > , she covered <03680 +kakah > him with a mantle <08063 +s@mi ykah > .

05493 JUDG 009 029 And would to God this <02088 +zeh > people <05971 +>am > were under my hand <03027 +yad > ! then would I remove <{05493} +cuwr > Abimelech <40> . And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba> > , and come <03318 +yatsa> > out .

05493 JUDG 010 016 And they put <05493 +cuwr > away <{05493} +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from among <07130 +qereb > them , and served <05647 +>abad > the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh > was grieved <07114 +qatsar > for the misery <05999 +>amal > of Israel <03478 +Yisra>el > .

05493 JUDG 010 016 And they put <{05493} +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from among <07130 +qereb > them , and served <05647 +>abad > the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh > was grieved <07114 +qatsar > for the misery <05999 +>amal > of Israel <03478 +Yisra>el > .

05493 JUDG 014 008 And after a time <03117 +yowm > he returned
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<07725 +shuwb > to take <03947 +laqach > her , and he turned <{05493} +cuwr > aside to see <07200 +raah > the carcase <04658 +mappel eth > of the lion <00738 +>ariy > : and , behold <02009 +hi nneh > , [there was] a swarm <05712 +<edah > of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcase <01472 +g@viyah > of the lion <00738 +>ariy > .

05493 JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > hi s heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 +<al ah > a razor <04177 +mowrah > upon mi ne head <07218 +ro>sh > ; for I [have been] a Nazari te <05139 +nazi yr > unto God <00430 +>el ohi ym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +gal ach > , then my strength <03581 +koach > will go <{05493} +cuwr > from me , and I shall become <02470 +chal ah > weak <02470 +chal ah > , and be like any <03605 +kol > [other] man <00120 +>adam > .

05493 JUDG 016 019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara> > for a man <00376 +>i ysh > , and she caused him to shave <01548 +gal ach > off the seven <07651 +sheba< > locks <04253 +machl aphah > of his head <07218 +ro>sh > ; and she began <02490 +chal al > to afflict <06031 +<anah > him , and his strength <03581 +koach > went <{05493} +cuwr > from him .

05493 JUDG 016 020 And she said <00559 +>amar > , The Philistines <06430 +P@l i shti y > [be] upon thee , Samson <08123 +Shimshon > . And he awoke <03364 +yaqats > out of his sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318 +yatsa> > out as at other times <06471 +pa<am > before <06471 +pa<am > , and shake <05287 +na<ar > myself . And he wist <03045 +yada< > not that the LOR D <03068 +Y@hovah > was departed <{05493} +cuwr > from him .

05493 JUDG 018 003 When they [were] by the house <01004 +bayi th > of Mi cah <04318 +Mi ykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levi te <03881 +Levi yi y > : and they turned <{05493} +cuwr > in thi ther <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +mi y > brought <00935 +bow> > thee hi ther <01988 +hal om > ? and what <04100 +mah > makest <06213 +<asah > thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ?

05493 JUDG 018 015 And they turned <{05493} +cuwr > thi therward <08033 +sham > , and came <00935 +bow> > to the house <01004 +bayi th > of the young <05288 +na<ar > man the Levi te <03881 +Levi yi y > , [even] unto the house <01004 +bayi th > of Mi cah <04318 +Mi ykah > , and saluted him .

05493 JUDG 019 011 [And] when they [were] by Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@<od > spent <07286 +radad > ; and the servant <05288 +na<ar > said <00559 +>amar > unto hi s master <00113 +>adown > , Come <03212 +yal ak > , I pray <04994 +na> > thee , and let us turn <{05493} +cuwr > in into <00413 +el > this <02063 +zo>th > ci ty <05892 +<i yr > of the Jebusites <02983 +Yebuwci y > , and Iodge <03885 +l uwn > in it .

05493 JUDG 019 012 And hi s master <00113 +>adown > said <00559 +>amar > unto him , We will not turn <{05493} +cuwr > aside hi ther into <00413 +el > the ci ty <05892 +<i yr > of a stranger <05237 +nokri y > , that [is] not of the children <01121 +ben > of Israel <03478 +Yi srael > ; we will pass <05674 +<abar > over <05674 +<abar > to Gi beah <01390 +Gi b<ah > .

05493 JUDG 019 015 And they turned <{05493} +cuwr > aside
 thi ther <08033 +sham > , to go <00935 +bow> > in [and] to
 l o dge <03885 +lawn > in Gi beah <01390 +Gi b> : and when he
 went <00935 +bow> > in , he sat <03427 +yashab > him down in a
 street <07339 +r@chob > of the city <05892 +i yr > : for [there
 was] no <00369 +>ayin > man <00376 +>i ysh > that took <00622
 +>acaph > them into his house <01004 +bayi th > to lodg ing <03885
 +lawn > .

05493 JUDG 020 008 And all <03605 +kol > the people <05971 +am >
 arose <06965 +quwm > as one <00259 +>echad > man <00376 +>i ysh > ,
 saying <00559 +>amar > , We will not any <00376 +>i ysh > [of us] go <03212 +yalak > to his tent <00168 +>ohel > , nei ther <03808 +lo > will we any <00376 +>i ysh > [of us] turn <{05493} +cuwr > into his house <01004 +bayi th > .

05493 RUT 004 001 . Then went <05927 +>alah > Boaz <01162 +Bo<az > up to the gate <08179 +sha<ar > , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga<al > of whom <00834 +>aher > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +>abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <{05493} +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <{05493} +cuwr > aside , and sat <03427 +yashab > down .

05493 RUT 004 001 . Then went <05927 +>alah > Boaz <01162 +Bo<az > up to the gate <08179 +sha<ar > , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga<al > of whom <00834 +>aher > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +>abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <{05493} +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down .

05493 1SA 001 014 And Eli <05941 +>Eliy > said <00559 +>amar > unto her , How <05704 +>ad > long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <{05493} +cuwr > thy wi ne <03196 +yayin > from thee .

05493 1SA 001 014 And Eli <05941 +>Eliy > said <00559 +>amar > unto her , How <05704 +>ad > long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <{05493} +cuwr > away <05493 +cuwr > thy wi ne <03196 +yayin > from thee .

05493 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohim > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <{05493} +cuwr > from you .

05493 1SA 006 012 And the ki ne <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [and] went <01980 +halak > al ong <01980 +halak > the highway <04546 +m@ci llah > , lowing <01600 +ga<ah > as they went <01980 +halak > , and turned <{05493} +cuwr > not aside [to] the right <03225 +yamin > hand or [to] the left <08040 +semo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366

+g@buwl > of Bethshemesh <01053 +Beyth Shemesh > .

05493 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>i m > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [then] put <05493 +cuwr > away <{05493} +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 +<Ashtaroth > from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

05493 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>i m > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [then] put <{05493} +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 +<Ashtaroth > from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

05493 1SA 007 004 Then the children <01121 +ben > of Israel <03478 +Yisra>el > did put <05493 +cuwr > away <{05493} +cuwr > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtaroth > , and served <05647 +<abad > the LORD <03068 +Y@hovah > only <00905 +bad > .

05493 1SA 007 004 Then the children <01121 +ben > of Israel <03478 +Yisra>el > did put <{05493} +cuwr > away <05493 +cuwr > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtaroth > , and served <05647 +<abad > the LORD <03068 +Y@hovah > only <00905 +bad > .

05493 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 +<am > , Fear <03372 +yare> > not : ye have done <06213 +<asah > all <03605 +kol > this <02063 +zo>th > wickedness <07451 +ra< > : yet <00389 +>ak > turn <{05493} +cuwr > not aside from following <00310 +>achar > the LORD <03068 +Y@hovah > , but serve <05647 +<abad > the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ;

05493 1SA 012 021 And turn <{05493} +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya<al > nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > .

05493 1SA 015 006 And Saul <07586 +Sha>uw > said <00559 +>amar > unto the Kenites <07017 +Qeyniy > , Go <03212 +yalak > , depart <05493 +cuwr > , get <03381 +yarad > you down <03381 +yarad > from among <08432 +tavek > the Amalekites <06003 +<Amalekiy > , lest <06435 +pen > I destroy <00622 +>acaph > you with them : for ye shewed <06213 +<asah > kindness <02617 +cheched > to all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <05927 +<alah > up out of Egypt <04714 +Mi tsrayim > . So the Kenites <07017 +Qeyniy > departed <{05493} +cuwr > from among <08432 +tavek > the Amalekites <06003 +<Amalekiy > .

05493 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites <07017 +Qeyni y > , Go <03212 +yal ak > , depart <{05493} +cuwr > , get <03381 +yarad > you down <03381 +yarad > from among <08432 +tavek > the Amalekites <06003 +<Amaleqi y > , Iest <06435 +pen > I destroy <00622 +>acaph > you with them : for ye shewed <06213 +<asah > kindness <02617 +cheched > to all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <05927 +<al ah > up out of Egypt <04714 +Mi tsrayim > . So the Kenites <07017 +Qeyni y > departed <05493 +cuwr > from among <08432 +tavek > the Amalekites <06003 +<Amaleqi y > .

05493 1SA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <05066 +nagash > ye hi ther <05066 +nagash > to me Agag <90> the king <04428 +mel ek > of the Amalekites <06003 +<Amaleqi y > . And Agag <90> came <01980 +hal ak > unto him delicately <04574 +ma<adan > . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is past <{05493} +cuwr > .

05493 1SA 016 014 . But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > departed <{05493} +cuwr > from Saul <07586 +Sha>uwl > , and an evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > troubled <01204 +ba<ath > him .

05493 1SA 016 023 And it came <01961 +hayah > to pass , when the [evil <07451 +ra< >] spirit <07307 +ruwach > from God <00430 +>el ohi ym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +ki nnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra< > spirit <07307 +ruwach > departed <{05493} +cuwr > from him .

05493 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 +<amad > by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 +<asah > to the man <00376 +>i ysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <{05493} +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +mi y > [is] this <02088 +zeh > uncircumcised <06189 +<arel > Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>el ohi ym > ?

05493 1SA 017 039 And David <01732 +David > girded <02296 +chagar > his sword <02719 +chereb > upon his armour <04055 +mad > , and he assayed <02974 +ya>al > to go <03212 +yal ak > ; for he had not proved <05254 +nacah > [it] . And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I cannot <03808 +lo> > go <03212 +yal ak > with these <00428 +>el - leh > ; for I have not proved <05254 +nacah > [them] . And David <01732 +David > put <{05493} +cuwr > them off <05921 +<al > him .

05493 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <{05493} +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcases <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 +<owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ;

that all <03605 +kol > the earth <00776 +>erets > may know
<03045 +yada< > that there is a God <00430 +>el ohim > in Israel
<03478 +Yisrael > .

05493 1SA 018 012 . And Saul <07586 +Sha>uw > was afraid <03372 +yare> > of David <01732 +David > , because <03588 +kiy > the LORD <03068 +Y@hovah > was with him , and was departed <{05493} +cuwr > from Saul <07586 +Sha>uw > .

05493 1SA 018 013 Therefore Saul <07586 +Sha>uw > removed <{05493} +cuwr > him from him , and made <07760 +suwm > him his captain <08269 +sar > over a thousand <00505 +>el eph > ; and he went <03318 +yatsa> > out and came <00935 +bow> > in before <06440 +paniyim > the people <05971 +<am > .

05493 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [bread] : for there was no <03808 +lo > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <{05493} +cuwr > from before <06440 +paniyim > the LORD <03068 +Y@hovah > , to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away .

05493 1SA 022 014 Then Ahimelech <00288 +>Achiymel ek > answered <06030 +<anah > the king <04428 +melek > , and said <00559 +>amar > , And who <04310 +miy > [is so] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 +<ebed > as David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in law <02859 +chathan > , and goeth <{05493} +cuwr > at <00413 +el > thy bidding <04928 +mishe

05493 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisrael > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 +<i yr > . And Saul <07586 +Sha>uw > had put <05493 +cuwr > away <{05493} +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@oni y > , out of the land <00776 +>erets > .

05493 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisrael > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 +<i yr > . And Saul <07586 +Sha>uw > had put <{05493} +cuwr > away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@oni y > , out of the land <00776 +>erets > .

05493 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uw > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +<al ah > me up ? And Saul <07586 +Sha>uw > answered <06030 +<anah > , I am sore <03966 +m@<od > distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>el ohim > is departed <{05493} +cuwr > from me , and answereth <06030 +<anah > me no <03808 +lo > more , neither <01571 +gam > by prophets <05030 +nabi y > , nor <01571 +gam > by dreams <02472 +chalown > : therefore I have called <07121 +qara > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 +<asah > .

05493 1SA 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > then dost thou ask <07592 12/8/2021

+sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed
<{05493} +cuwr > from thee , and is become <01961 +hayah > thine
enemy <06145 +<ar > ?

05493 2SA 002 021 And Abner <74> said <00559 +>amar > to him ,
Turn <05186 +natah > thee aside <05186 +natah > to thy right
<03225 +yami yn > hand or <00176 +>ow > to thy left <08040
+s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259
+>echad > of the young <05288 +na<ar > men , and take <03947
+laqach > thee his armour <02488 +chal iytsh > . But Asahel
<06214 +<Asah>el > woul d <14> not turn <{05493} +cuwr > aside
from fol lowing <00310 +>achar > of him .

05493 2SA 002 022 And Abner <74> said <00559 +>amar > again to
Asahel <06214 +<Asah>el > , Turn <{05493} +cuwr > thee aside
from fol lowing <00310 +>achar > me : wherefore <04100 +mah >
should I smite <05221 +nakah > thee to the ground <00776 +>erets
> ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my
face <06440 +pani ym > to Joab <03097 +Yow>ab > thy brother
<00251 +>ach > ?

05493 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn
<{05493} +cuwr > aside : wherefore Abner <74> wi th the hinder
<00310 +>achar > end of the spear <02595 +chani yth > smote
<05221 +nakah > him under <00413 +>el > the fifth <02570
+chomesh > [rib] , that the spear <02595 +chani yth > came
<03318 +yatsa> > out behind <00310 +>achar > him ; and he fell
<05307 +naphal > down there <08033 +sham > , and died <04191
+muwth > in the same <08478 +tachath > place <08478 +tachath > :
and it came <00935 +bow> > to pass , [that] as many as came
<00935 +bow> > to the place <04725 +maqowm > where Asahel <06214
+<Asah>el > fell <05307 +naphal > down and died <04191 +muwth >
stood <05975 +<amad > still .

05493 LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629
+ki lyah > , and the fat <02459 +chel eb > that [is] on <05921
+<al > them , which <00834 +>aher > [is] by the flanks <03689
+kecel > , and the caul <03508 +yothereth > above <05921 +<al >
the liver <03516 +kabed > , wi th the kidneys <03629 +ki lyah > ,
it shall he take <{05493} +cuwr > away .

05493 2SA 005 006 . And the king <04428 +melek > and his men
<00582 +>enowsh > went <03212 +yal ak > to Jerusal em <03389
+Y@ruwshal aim > unto the Jebusites <02983 +Yebuwciy > , the
inhabitants <03427 +yashab > of the land <00776 +>erets > :
whi ch spake <00559 +>amar > unto David <01732 +David > , saying
<00559 +>amar > , Except thou take <{05493} +cuwr > away <05493
+cuwr > the blind <05787 +i vver > and the lame <06455 +pi cceach
> , thou shalt not come <00935 +bow> > in hi ther : thinking
<00559 +>amar > , David <01732 +David > cannot <03808 +lo> >
come <00935 +bow> > in hi ther .

05493 2SA 006 010 So David <01732 +David > woul d <14> not remove
<{05493} +cuwr > the ark <00727 +>arown > of the LORD <03068
+Y@hovah > unto him into <05921 +<al > the ci ty <05892 +<i yr >
of David <01732 +David > : but David <01732 +David > carried
<05186 +natah > it aside <05186 +natah > into the house <01004
+bayi th > of Obededom <05654 +<Obed >Edowm > the Gittite <01663
+Gitti y > .

05493 2SA 007 015 But my mercy <02617 +cheched > shall not depart
<05493 +cuwr > away from him , as I took <05493 +cuwr > [it]
from Saul <07586 +Sha>uw l > , whom <00834 +>aher > I put <05493
+cuwr > away <{05493} +cuwr > before <06440 +pani ym > thee .

05493 2SA 007 015 But my mercy <02617 +cheched > shall not depart

<05493 +cuwr > away from him , as I took <05493 +cuwr > [it]
from Saul <07586 +Sha>uwL > , whom <00834 +>aheR > I put
<{05493} +cuwr > away <05493 +cuwr > before <06440 +pani ym >
thee .

05493 2SA 007 015 But my mercy <02617 +cheched > shall not depart
<05493 +cuwr > away from him , as I took <{05493} +cuwr > [it]
from Saul <07586 +Sha>uwL > , whom <00834 +>aheR > I put <05493
+cuwr > away <05493 +cuwr > before <06440 +pani ym > thee .

05493 2SA 007 015 But my mercy <02617 +cheched > shall not depart
<{05493} +cuwr > away from him , as I took <05493 +cuwr > [it]
from Saul <07586 +Sha>uwL > , whom <00834 +>aheR > I put <05493
+cuwr > away <05493 +cuwr > before <06440 +pani ym > thee .

05493 2SA 011 027 And when the mourning <60> was past <{05493}
+cuwr > , David <01732 +David > sent <07971 +shalach > and
fetched <00622 +>acaph > her to his house <01004 +bayi th > , and
she became <01961 +hayah > his wife <00802 +>i shshah > , and
bare <03205 +yal ad > him a son <01121 +ben > . But the thi ng
<01697 +dabar > that David <01732 +David > had done <06213
+<asah > di spl eased the LORd <03068 +Y@hovah > .

05493 2SA 012 010 Now <06258 +<attah > therefore the sword
<02719 +chereb > shall never depart <{05493} +cuwr > from thine
house <01004 +bayi th > ; because thou hast despised <00959
+bazah > me , and hast taken <03947 +l aqach > the wi fe <00802
+>i shshah > of Uriah <00223 +>Uwri yah > the Hi tti te <02850
+Chitti y > to be thy wi fe <00802 +>i shshah > .

05493 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son
<01121 +ben > of Zerui ah <06870 +Ts@ruwyah > unto the ki ng
<04428 +mel ek > , Why <04100 +mah > shoul d this <02088 +zeh >
dead <04191 +muwth > dog <03611 +kel eb > curse <07043 +qal al >
my Lord <00113 +>adown > the ki ng <04428 +mel ek > ? let me go
<05674 +<abar > over <05674 +<abar > , I pray <04994 +na > > thee
, and take <{05493} +cuwr > off his head <07218 +ro>sh > .

05493 2SA 022 023 For all <03605 +kol > hi s j udgments <04941
+mi shpat > [were] before <05048 +negaD > me : and [as for]
hi s statutes <02708 +chuqqah > , I di d not depart <{05493} +cuwr
> from them .

05493 2SA 024 001 . And agai n <03254 +yacaph > the anger <00639
+>aph > of the LORd <03068 +Y@hovah > was ki ndled <02734 +charah
> agai nst Isra el <03478 +Yi sra>el > , and he moved <{05493}
+cuwr > David <01732 +David > against them to say <00559 +>amar
> , Go <03212 +yal ak > , number <04487 +manah > Isra el <03478
+Yi sra>el > and Judah <03063 +Y@huwdah > .

05493 1KI 002 031 And the ki ng <04428 +mel ek > sai d <00559
+>amar > unto him , Do <06213 +<asah > as he hath sai d <01696
+dabar > , and fall <06293 +paga< > upon him , and bury <06912
+qabar > him ; that thou mayest take <05493 +cuwr > away
<{05493} +cuwr > the i nnocent <02600 +chi nnam > bl ood <01818
+dam > , whi ch <00834 +>aheR > Joab <03097 +Yow>ab > shed <08210
+shaphak > , from me , and from the house <01004 +bayi th > of my
father <1> .

05493 1KI 002 031 And the ki ng <04428 +mel ek > sai d <00559
+>amar > unto him , Do <06213 +<asah > as he hath sai d <01696
+dabar > , and fall <06293 +paga< > upon him , and bury <06912
+qabar > him ; that thou mayest take <{05493} +cuwr > away
<05493 +cuwr > the i nnocent <02600 +chi nnam > bl ood <01818 +dam
> , whi ch <00834 +>aheR > Joab <03097 +Yow>ab > shed <08210
+shaphak > , from me , and from the house <01004 +bayi th > of my
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father <1> .

05493 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 +<asah > [that which was] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and turned <{05493} +cuwr > not aside from any <03605 +kol > [thing] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiyy > .

05493 1KI 015 012 And he took <05674 +<abar > away the sodomites <06945 +qadesh > out of the land <00776 +>erets > , and removed <{05493} +cuwr > all <03605 +kol > the idols <01544 +gilluwil > that his fathers <1> had made <06213 +<asah > .

05493 1KI 015 013 And also <01571 +gam > Maachah <04601 +Maakah > his mother <00517 +>em > , even her he removed <{05493} +cuwr > from [being] queen <01377 +g@bi yrah > , because <00834 +>aher > she had made <06213 +<asah > an idol <04656 +mi phletseth > in a grove <00842 +>asherah > ; and Asa <00609 +>Aca> > destroyed <03772 +karath > her idol <04656 +mi phletseth > , and burnt <08313 +saraph > [it] by the brook <05158 +nachal > Kideron <06939 +Qi drown > .

05493 1KI 015 014 But the high <01116 +bamah > places were not removed <{05493} +cuwr > : nevertheless <07535 +raq > Asa s <00609 +>Aca> > heart <03824 +lebab > was perfect <08003 +shal em > with the LORD <03068 +Y@hovah > all <03605 +kol > his days <03117 +yowm > .

05493 1KI 020 024 And do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > , Take <{05493} +cuwr > the kings <04428 +mel ek > away , every <00376 +>i ysh > man <00376 +>i ysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > :

05493 1KI 020 039 And as the king <04428 +mel ek > passed <05674 +<abar > by , he cried <06817 +tsa<aq > unto the king <04428 +mel ek > : and he said <00559 +>amar > , Thy servant <05650 +<ebed > went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +mil chamah > ; and , behold <02009 +hi nneh > , a man <00376 +>i ysh > turned <{05493} +cuwr > aside , and brought <00935 +bow> > a man <00376 +>i ysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>i ysh > : if <00518 +>i m > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > .

05493 1KI 020 041 And he hasted <04116 +mahar > , and took the ashes <00665 +>epher > away <{05493} +cuwr > from his face <05869 +<ayin > ; and the king <04428 +mel ek > of Israel <03478 +Yisra>el > discerned <05234 +nakar > him that he [was] of the prophets <05030 +nabi y> > .

05493 1KI 022 032 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , Surely <00389 +>ak > it [is] the king <04428 +mel ek > of Israel <03478 +Yisra>el > . And they turned <{05493} +cuwr > aside to fight <03898 +lacham > against <05921 +>al > him : and Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za<aq > out .

05493 1KI 022 043 And he wal ked <03212 +yal ak > i n all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [that which was] right <03477 +yashar > i n the eyes <05869 +<ayin > of the LORd <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > pl aces were not taken <05493 +cuwr > away <{05493} +cuwr > ; [for] the people <05971 +<am > offered <02076 +zabach > and burnt <06999 +qatar > i ncense <06999 +qatar > yet <03588 +ki y > i n the high <01116 +bamah > pl aces .

05493 1KI 022 043 And he wal ked <03212 +yal ak > i n all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [that which was] right <03477 +yashar > i n the eyes <05869 +<ayin > of the LORd <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > pl aces were not taken <{05493} +cuwr > away <05493 +cuwr > ; [for] the people <05971 +<am > offered <02076 +zabach > and burnt <06999 +qatar > i ncense <06999 +qatar > yet <03588 +ki y > i n the high <01116 +bamah > pl aces .

05493 1KI 022 043 And he wal ked <03212 +yal ak > i n all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <{05493} +cuwr > not aside from it , doing <06213 +<asah > [that which was] right <03477 +yashar > i n the eyes <05869 +<ayin > of the LORd <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > pl aces were not taken <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 +<am > offered <02076 +zabach > and burnt <06999 +qatar > i ncense <06999 +qatar > yet <03588 +ki y > i n the high <01116 +bamah > pl aces .

05493 2KI 003 002 And he wrought <06213 +<asah > ev il <07451 +ra< > i n the sight <05869 +<ayin > of the LORd <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <{05493} +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba

05493 2KI 003 002 And he wrought <06213 +<asah > ev il <07451 +ra< > i n the sight <05869 +<ayin > of the LORd <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <{05493} +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba

05493 2KI 003 003 Nevertheless <07535 +raq > he cleaved <01692 +dabaq > unto the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , whi ch <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <{05493} +cuwr > not therefrom .

05493 2KI 004 008 . And i t fell <01961 +hayah > on a day <03117 +yowm > , that El i sha <00477 +>El i ysha< > passed <05674 +<abar > to Shunem <07766 +Shuwnem > , where <08033 +sham > [was] a great <01419 +gadowl > woman <00802 +>i shshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [so] i t was , [that] as oft <01767 +day > as he passed <05674 +<abar > by , he turned <{05493} +cuwr > i n thi ther <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > .

05493 2KI 004 010 Let us make <06213 +<asah > a little <06996 +qatan > chamber <05944 +<aliyah > , I pray <04994 +na> > thee , on the wall <07023 +qiy r > ; and let us set <07760 +suwm > for

him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow > to us , that he shall turn <{05493} +cuwr > in thither <08033 +sham > .

05493 2KI 004 011 And it fell <01961 +hayah > on a day <03117 +yowm > , that he came <00935 +bow > thither <08033 +sham > , and he turned <{05493} +cuwr > into <00413 +el > the chamber <05944 +*aliyah* > , and lay <07901 +shakab > there <08033 +sham > .

05493 2KI 006 032 But Elisha <00477 +Elisysha > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [the king] sent <07971 +shalach > a man <00376 +iysh > from before <06440 +paniyim > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow > to him , he said <00559 +amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <{05493} +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +adown > feet <07272 +regel > behi nd <00310 +achar > him ?

05493 2KI 010 029 . Howbeit [from] the sins <02399 +chet > > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +aher > made Israel <03478 +Yisra>el > to sin <02398 +chata > , Jehu <03058 +Yehuw > departed <{05493} +cuwr > not from after <00310 +achar > them , [to wit] , the golden <02091 +zahab > cal ves <05695 +egel > that [were] in Bethel <01008 +Beyth - >El > , and that [were] in Dan <01835 +Dan > .

05493 2KI 010 031 But Jehu <03058 +Yehuw > took no <03808 +lo > heed <08104 +shamar > to walk <03212 +yalak > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > God <00430 +elohiyim > of Israel <03478 +Yisra>el > with all <03605 +kol > his heart <03824 +lebab > : for he departed <{05493} +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > , whi ch <00834 +aher > made Israel <03478 +Yisra>el > to sin <02398 +chata > .

05493 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <{05493} +cuwr > : the people <05971 +am > still <05750 +owd > sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places .

05493 2KI 012 003 But the high <01116 +bamah > places were not taken <{05493} +cuwr > away <05493 +cuwr > : the people <05971 +am > still <05750 +owd > sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places .

05493 2KI 013 002 And he did <06213 +asah > [that which was] evill <07451 +ra > in the sight <05869 +ayin > of the LORD <03068 +Y@hovah > , and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , which made Israel <03478 +Yisra>el > to sin <02398 +chata > ; he departed <{05493} +cuwr > not therefrom .

05493 2KI 013 006 Nevertheless <00389 +ak > they departed
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<{05493} +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [but] wal ked <01980 +halak > therein : and there remained <05975 +<amad > the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > .)

05493 2KI 013 011 And he did <06213 +<asah > [that which was] evi l <07451 +ra< > in the sight <05869 +<ayin > of the L ORD <03068 +Y@hovah > ; he departed <{05493} +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [but] he wal ked <01980 +halak > therein .

05493 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <{05493} +cuwr > away <{05493} +cuwr > : as yet <05750 +<owd > the people <05971 +<am > did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places .

05493 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <{05493} +cuwr > away <{05493} +cuwr > : as yet <05750 +<owd > the people <05971 +<am > did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places .

05493 2KI 014 024 And he did <06213 +<asah > [that which was] evi l <07451 +ra< > in the sight <05869 +<ayin > of the L ORD <03068 +Y@hovah > : he departed <{05493} +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <{05493} +cuwr > : the people <05971 +<am > sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > still <05750 +<owd > on the high <01116 +bamah > places .

05493 2KI 015 009 And he did <06213 +<asah > [that which was] evi l <07451 +ra< > in the sight <05869 +<ayin > of the L ORD <03068 +Y@hovah > , as his fathers <1> had done <06213 +<asah > : he departed <{05493} +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 018 And he did <06213 +<asah > [that which was] evi l <07451 +ra< > in the sight <05869 +<ayin > of the L ORD <03068 +Y@hovah > : he departed <{05493} +cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 024 And he did <06213 +<asah > [that which was] evi l <07451 +ra< > in the sight <05869 +<ayin > of the L ORD <03068 +Y@hovah > : he departed <{05493} +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 028 And he did <06213 +<asah > [that which was] evi l <07451 +ra< > in the sight <05869 +<ayin > of the L ORD

<03068 +Y@hovah > : he departed <{05493} +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <{05493} +cuwr > : the people <05971 +<am > sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 +<owd > in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha>ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05493 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +mi cgereth > of the bases <04350 +m@kownah > , and removed <{05493} +cuwr > the laver <03595 +ki yowr > from off <05921 +<al > them ; and took <03381 +yarad > down <03381 +yarad > the sea <03220 +yam > from off <05921 +<al > the brasen <05178 +n@chosheth > oxen <01241 +baqar > that [were] under <08478 +tachath > it , and put <05414 +nathan > it upon a pavement <04837 +martsepheth > of stones <68> .

05493 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@<od > angry <00599 +>anaph > with Israel <03478 +Yisra>el > , and removed <{05493} +cuwr > them out of his sight <06440 +paniyim > : there was none <03808 +lo > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > .

05493 2KI 017 022 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <03212 +yalak > in all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > which <00834 +>aher > he did <06213 +<asah > ; they departed <{05493} +cuwr > not from them ;

05493 2KI 017 023 Until <05704 +<ad > the LORD <03068 +Y@hovah > removed <{05493} +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniyim > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 +<ebed > the prophets <05030 +nabi y > . So was Israel <03478 +Yisra>el > carried <01540 +gal ah > away <01540 +gal ah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > .

05493 2KI 018 004 He removed <{05493} +cuwr > the high <01116 +bamah > places , and brake <07665 +shabar > the images <04676 +matstsebah > , and cut <03772 +karath > down the groves <00842 +>asherah > , and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 +<asah > : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 +N@chushtan > .

05493 2KI 018 006 For he clave <01692 +dabaq > to the LORD <03068 +Y@hovah > , [and] departed <{05493} +cuwr > not from following <00310 +>achar > him , but kept <08104 +shamar > his commandments <04687 +mi tsvah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

05493 2KI 018 022 But if <03588 +ki y > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : [is] not that he whose high

<01116 +bamah > places and whose altars <04196 +mi zbeach >
 Hezekiah <02396 +Chi zqi yah > hath taken <05493 +cuwr > away
 <{05493} +cuwr > , and hath said <00559 +amar > to Judah <03063
 +Y@huwdah > and Jerusalem <03389 +Y@ruwshal aim > , Ye shall
 worship <07812 +shachah > before <06440 +pani ym > this <02088
 +zeh > al tar <04196 +mi zbeach > in Jerusalem <03389
 +Y@ruwshal aim > ?

05493 2KI 018 022 But if <03588 +ki y > ye say <00559 +amar >
 unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah
 > our God <00430 +elohiyim > : [is] not that he , whose high
 <01116 +bamah > places and whose altars <04196 +mi zbeach >
 Hezekiah <02396 +Chi zqi yah > hath taken <{05493} +cuwr > away
 <05493 +cuwr > , and hath said <00559 +amar > to Judah <03063
 +Y@huwdah > and Jerusalem <03389 +Y@ruwshal aim > , Ye shall
 worship <07812 +shachah > before <06440 +pani ym > this <02088
 +zeh > al tar <04196 +mi zbeach > in Jerusalem <03389
 +Y@ruwshal aim > ?

05493 1CH 013 013 So David <01732 +David > brought <{05493}
 +cuwr > not the ark <00727 +arown > [home] to himself to the
 city <05892 +*iyr* > of David <01732 +David > , but carried
 <05186 +natah > it aside <05186 +natah > into <00413 +el > the
 house <01004 +bayith > of Obededom <05654 +*Obed* > Edom > the
 Gittite <01663 +Gitti y > .

05493 1CH 017 013 I will be his father <25> , and he shall be my
 son <01121 +ben > : and I will not take <05493 +cuwr > my mercy
 <02617 +cheched > away <05493 +cuwr > from him , as I took
 <{05493} +cuwr > [it] from [him] that was before <06440
 +pani ym > thee :

05493 1CH 017 013 I will be his father <25> , and he shall be my
 son <01121 +ben > : and I will not take <05493 +cuwr > my mercy
 <02617 +cheched > away <{05493} +cuwr > from him , as I took
 <05493 +cuwr > [it] from [him] that was before <06440
 +pani ym > thee :

05493 2CH 020 033 Howbeit the high <01116 +bamah > places were
 not taken <05493 +cuwr > away <{05493} +cuwr > : for as yet
 <05750 +*owd* > the people <05971 +am > had not prepared <03559
 +kuwn > their hearts <03824 +lebab > unto the God <00430
 +elohiyim > of their fathers <1> .

05493 2CH 008 015 And they departed <{05493} +cuwr > not from
 the commandment <04687 +mitsvah > of the king <04428 +mel ek >
 unto the priests <03548 +kohen > and Levites <03881 +Levi yi y >
 concerning any <03605 +kol > matter <01697 +dabar > , or
 concerning the treasures <00214 +owtsar > .

05493 2CH 014 003 For he took <05493 +cuwr > away <{05493} +cuwr
 > the altars <04196 +mi zbeach > of the strange <05236 +nekar > [
 gods] , and the high <01116 +bamah > places , and brake <07665
 +shabar > down the images <04676 +matstsebah > , and cut <01438
 +gada< > down the groves <00842 +asherah > :

05493 2CH 014 003 For he took <{05493} +cuwr > away <05493 +cuwr
 > the altars <04196 +mi zbeach > of the strange <05236 +nekar > [
 gods] , and the high <01116 +bamah > places , and brake <07665
 +shabar > down the images <04676 +matstsebah > , and cut <01438
 +gada< > down the groves <00842 +asherah > :

05493 2CH 014 005 Also he took <05493 +cuwr > away <{05493}
 +cuwr > out of all <03605 +kol > the cities <05892 +*iyr* > of
 Judah <03063 +Y@huwdah > the high <01116 +bamah > places and the
 images : and the kingdom <04467 +mamlakah > was quiet <08252
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+shaqat > before <06440 +pani ym > him .

05493 2CH 014 005 Al so he took <{05493} +cuwr > away <05493 +cuwr > out of all <03605 +kol > the ci ties <05892 +i yr > of Judah <03063 +Y@huwdah > the high <01116 +bamah > places and the i mages : and the ki ngdom <04467 +maml akah > was quiet <08252 +shaqat > before <06440 +pani ym > him .

05493 2CH 015 016 And al so <01571 +gam > [concerning] Maachah <04601 +Ma

05493 2CH 015 017 But the high <01116 +bamah > pl aces were not taken <05493 +cuwr > away <{05493} +cuwr > out of Israel <03478 +Yi sra>el > : nevertheless <07535 +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shal em > al l <03605 +kol > hi s days <03117 +yowm > .

05493 2CH 015 017 But the high <01116 +bamah > pl aces were not taken <{05493} +cuwr > away <05493 +cuwr > out of Israel <03478 +Yi sra>el > : nevertheless <07535 +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shal em > al l <03605 +kol > hi s days <03117 +yowm > .

05493 2CH 017 006 And hi s heart <03820 +leb > was li fted <01361 +gabahh > up in the ways <01870 +derek > of the L ORD <03068 +Y@hovah > : moreover <05750 +<owd > he took away <{05493} +cuwr > the high <01116 +bamah > pl aces and groves <00842 +>asherah > out of Judah <03063 +Y@huwdah > .

05493 2CH 020 010 And now <06258 +<attah > , behol d <02009 +hinneh > , the chil dren <01121 +ben > of Ammon <05983 +<Ammown > and Moab <04124 +Mow>ab > and mount <02022 +har > Seir <08165 +Se*i* yr > , whom <00834 +>aher > thou woul dest not let Israel <03478 +Yi sra>el > i nvade <00935 +bow> > , when they came <00935 +bow> > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , but they turned <{05493} +cuwr > from them , and destroyed <08045 +shamad > them not ;

05493 2CH 020 032 And he wal ked <03212 +yal ak > in the way <01870 +derek > of Asa <00609 +>Aca> > hi s father <25> , and departed <{05493} +cuwr > not from it , doing <06213 +<asah > [that which was] right <03477 +yashar > in the sight <05869 +<ayin > of the L ORD <03068 +Y@hovah > .

05493 GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 +m@od > ; and they turned <{05493} +cuwr > in unto him , and entered <00935 +bow> > into <00413 +>el > hi s house <01004 +bayi th > ; and he made <06213 +<asah > them a feast <04960 +mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > .

05493 2CH 020 033 Howbeit the high <01116 +bamah > pl aces were not taken <{05493} +cuwr > away <05493 +cuwr > : for as yet <05750 +<owd > the people <05971 +<am > had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>el ohi ym > of their fathers <1> .

05493 2CH 025 027 Now after the time <06256 +<eth > that Amaziah
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<00558 +>Amatsyah > did turn <{05493} +cuwr > away from
 fol owing <00310 +>achar > the LORD <03068 +Y@hovah > they made
 a conspi racy <07195 +quesher > against <05921 +<al > him in
 Jerusal em <03389 +Y@ruwshal aim > ; and he fled <05127 +nuwc > to
 Lachi sh <03923 +Lachi ysh > : but they sent <07971 +shal ach > to
 Lachi sh <03923 +Lachi ysh > after <00310 +>achar > him , and slew
<04191 +muwth > him there <08033 +sham > .

05493 2CH 030 009 For if ye turn <07725 +shuwb > again <07725
+shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251
+>ach > and your chi ldren <01121 +ben > [shall find]
compassion <07356 +racham > before <06440 +pani ym > them that
lead them captive <07617 +shabah > , so that they shall come
<07725 +shuwb > again <07725 +shuwb > into this <02063 +zo>th >
land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God
<00430 +>el ohim > [is] gracious <02587 +channuwn > and
merci ful <07349 +rachuwm > , and will not turn <{05493} +cuwr >
away [his] face <06440 +pani ym > from you , if <00518 +>im >
ye return <07725 +shuwb > unto him .

05493 2CH 030 014 And they arose <06965 +quwm > and took away
<05493 +cuwr > the al tars <04196 +mi zbeach > that [were] in
Jerusal em <03389 +Y@ruwshal aim > , and all <03605 +kol > the
al tars for incense <06999 +qatar > took they away <{05493} +cuwr > ,
and cast <07993 +shal ak > [them] into the brook <05158
+nachal > Ki dron <06939 +Qi drown > .

05493 2CH 030 014 And they arose <06965 +quwm > and took away
<{05493} +cuwr > the al tars <04196 +mi zbeach > that [were] in
Jerusal em <03389 +Y@ruwshal aim > , and all <03605 +kol > the
al tars for incense <06999 +qatar > took they away <05493 +cuwr > ,
and cast <07993 +shal ak > [them] into the brook <05158
+nachal > Ki dron <06939 +Qi drown > .

05493 2CH 032 012 Hath not the same <01931 +huw> > Hezeki ah
<02396 +Chi zqi yah > taken <05493 +cuwr > away <{05493} +cuwr >
his hi gh <01116 +bamah > pl aces and his al tars <04196 +mi zbeach
> , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and
Jerusal em <03389 +Y@ruwshal aim > , say ing <00559 +>amar > , Ye
shall wor ship <07812 +shachah > before <06440 +pani ym > one
<00259 +>echad > al tar <04196 +mi zbeach > , and burn <06999
+qatar > incense <06999 +qatar > upon it ?

05493 2CH 032 012 Hath not the same <01931 +huw> > Hezeki ah
<02396 +Chi zqi yah > taken <{05493} +cuwr > away <05493 +cuwr >
his hi gh <01116 +bamah > pl aces and his al tars <04196 +mi zbeach
> , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and
Jerusal em <03389 +Y@ruwshal aim > , say ing <00559 +>amar > , Ye
shall wor ship <07812 +shachah > before <06440 +pani ym > one
<00259 +>echad > al tar <04196 +mi zbeach > , and burn <06999
+qatar > incense <06999 +qatar > upon it ?

05493 2CH 033 008 Neither <03808 +lo > will I any more <03254
+yacaph > remove <{05493} +cuwr > the foot <07272 +regel > of
Israel <03478 +Yi sra>el > from out <05921 +<al > of the land
<00127 +>adamah > which I have appointed <05978 +<im mad > for
your fathers <07535 +raq > ; so <00518 +>im > that they will
take heed <08104 +shamar > to do <06213 +asah > all <03605 +kol
> that I have commanded <00834 +>aher > them <04519 +M@nashsheh
> , according to the whole <03605 +kol > law <08451 +towrah >
and the statutes <02706 +choq > and the ordi nances <04941
+mi shpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

05493 2CH 033 017 Neverthel ess <03808 +lo > the people did
sacrifice still <{05493} +cuwr > in the <07272 +regel > hi gh
pl aces <03478 +Yi sra>el > , [yet] unto the LORD their <00127
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+>adamah > God <00834 +>aher > only .

05493 2CH 033 024 And his servants conspired <{05493} +cuwr > against him <05236 +nekar > , and <00430 +>elohiyim > slew him in <05566 +cemel > his own house .

05493 2CH 034 011 Even to the <06213 +>asah > artificers and builders gave <03477 +yashar > they [it] , to <05869 +>ayin > buy hewn stone <03068 +Y@hovah > , and timber <03212 +yalak > for couplings , and <01870 +derek > to floor <01732 +David > the houses <1> which the <{05493} +cuwr > kings <03808 +lo > of Judah had <03225 +yamin > destroyed <03225 +yamin > .

05493 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <{05493} +cuwr > all <03605 +kol > the abominations <08441 +tow<ebah > out of all <03605 +kol > the countries <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 +>abad > , [even] to serve <05647 +>abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . [And] all <03605 +kol > his days <03117 +yowm > they departed <{05493} +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of their fathers <1> .

05493 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <{05493} +cuwr > all <03605 +kol > the abominations <08441 +tow<ebah > out of all <03605 +kol > the countries <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 +>abad > , [even] to serve <05647 +>abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . [And] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of their fathers <1> .

05493 2CH 035 012 And they removed <{05493} +cuwr > the burnt <05930 +>olah > offerings , that they might give <05414 +nathan > according to the divisions <04653 +miphilaggah > of the families <01004 +bayith > of the people , to offer <07126 +qarab > unto the LORD <03068 +Y@hovah > , as [it is] written <03789 +kathab > in the book <05612 +cepher > of Moses <04872 +Mosheh > . And so <03651 +ken > [did they] with the oxen <01241 +baqar > .

05493 2CH 035 015 And the singers <07891 +shiyir > the sons <01121 +ben > of Asaph <00623 +>Acaph> [were] in their place <04612 +ma<amat > , according to the commandment <04687 +mitzvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +shower > [waited] at every gate <08179 +sha<ar > ; they might not depart <{05493} +cuwr > from their service <05656 +>abodah > ; for their brethren <00251 +>ach > the Levites <03881 +Leviyyiy > prepared <03559 +kuwn > for them .

05493 2CH 036 003 And the king <04428 +melek > of Egypt <04714 +Mitrayim > put <05493 +cuwr > him down <{05493} +cuwr > at Jerusalem <03389 +Y@ruwshalam > , and condemned <06064 +>anash > the land <00776 +>erets > in an hundred <03967 +meah > talents <03603 +kikkar > of silver <03701 +keceph > and a talent <03603 +kikkar > of gold <02091 +zahab > .

05493 2CH 036 003 And the king <04428 +melek > of Egypt <04714 +Mitrayim > put <{05493} +cuwr > him down <05493 +cuwr > at

Jerusal em <03389 +Y@ruwshal aim > , and condemned <06064 +<anash > the land <00776 +>erets > in an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and a talent <03603 +kikkar > of gold <02091 +zahab > .

05493 NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 +<azab > them not in the wilderness <04057 +midbar > : the pillar <05982 +<ammuwd > of the cloud <06051 +<anan > departed <{05493} +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +laiyl > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > .

05493 EST 003 010 And the king <04428 +mel ek > took <{05493} +cuwr > his ring <02885 +tabba<ath > from his hand <03027 +yad > , and gave <05414 +nathan > it unto Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > .

05493 EST 004 004 So Esther s <00635 +>Ecter > maid s <05291 +na<arah > and her chamberlains <05631 +cari yc > came <00935 +bow> > and told <05046 +nagad > [it] her . Then was the queen <04436 +mal kah > exceedingly <03966 +m@<od > grieved <02342 +chuwl > ; and she sent <07971 +shal ach > raiment <00899 +beged > to clothe <03847 +l abash > Mordecai <04782 +Mord@kay > , and to take <05493 +cuwr > away <{05493} +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [it] not .

05493 EST 004 004 So Esther s <00635 +>Ecter > maid s <05291 +na<arah > and her chamberlains <05631 +cari yc > came <00935 +bow> > and told <05046 +nagad > [it] her . Then was the queen <04436 +mal kah > exceedingly <03966 +m@<od > grieved <02342 +chuwl > ; and she sent <07971 +shal ach > raiment <00899 +beged > to clothe <03847 +l abash > Mordecai <04782 +Mord@kay > , and to take <{05493} +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [it] not .

05493 EST 008 002 And the king <04428 +mel ek > took <{05493} +cuwr > off his ring <02885 +tabba<ath > , whic h <00834 +>aher > he had taken <05674 +<abar > from Haman <02001 +Haman > , and gave <05414 +nathan > it unto Mordecai <04782 +Mord@kay > . And Esther <00635 +>Ecter > set <07760 +suwm > Mordecai <04782 +Mord@kay > over <05921 +<al > the house <01004 +bayith > of Haman <02001 +Haman > .

05493 JOB 001 001 . There was a man <00376 +>i ysh > in the land <00776 +>erets > of Uz <05780 +<Uwts > , whose name <08034 +shem > [was] Job <00347 +>i yowb > ; and that man <00376 +>i ysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare> > God <00430 +>el ohim > , and eschewed <{05493} +cuwr > evi l <07451 +ra< > .

05493 JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>i yowb > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>i ysh > , one that feareth <03373 +yare> > God <00430 +>el ohim > , and escheweth <{05493} +cuwr > evi l <07451 +ra< > ?

05493 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559
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+>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +**ebed** > Job <00347 +>**Iyowb** > , that [there is] none <00369 +>**ayin** > like <03644 +k@mow > him in the earth <00776 +>**erets** > , a perfect <08535 +tam > and an upright <03477 +**yashar** > man <00376 +>**i ysh** > , one that feareth <03373 +**yare**> > God <00430 +>**el ohiym** > , and escheweth <{05493} +cuwr > evil <07451 +ra< > ? and still <05750 +>**owd** > he hol deth <02388 +**chazaq** > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwt > me against him , to destroy <01104 +bal a< > him wi thout <02600 +chi nnam > cause <02600 +chi nnam > .

05493 JOB 009 034 Let him take <05493 +cuwr > his rod <07626 +shebet > away <{05493} +cuwr > from me , and let not his fear <00367 +>**eymah** > terrify <01204 +ba<ath > me :

05493 JOB 009 034 Let him take <{05493} +cuwr > his rod <07626 +shebet > away <05493 +cuwr > from me , and let not his fear <00367 +>**eymah** > terrify <01204 +ba<ath > me :

05493 JOB 012 020 He removeth <{05493} +cuwr > away the speech <08193 +saphah > of the trusty <00539 +>**aman** > , and taketh <03947 +l aqach > away the understanding <02940 +ta<am > of the aged <02205 +zaqen > .

05493 JOB 012 024 He taketh <05493 +cuwr > away <{05493} +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 +<am > of the earth <00776 +>**erets** > , and causeth them to wander <08582 +ta<ah > in a wilderness <08414 +tohuw > [where there is] no <03808 +lo> > way <01870 +derek > .

05493 JOB 012 024 He taketh <{05493} +cuwr > away <05493 +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 +<am > of the earth <00776 +>**erets** > , and causeth them to wander <08582 +ta<ah > in a wilderness <08414 +tohuw > [where there is] no <03808 +lo> > way <01870 +derek > .

05493 JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shal hebeth > shall dry <03001 +yabesh > up his branches <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <{05493} +cuwr > away .

05493 JOB 015 030 He shall not depart <{05493} +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shal hebeth > shall dry <03001 +yabesh > up his branches <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <05493 +cuwr > away .

05493 JOB 019 009 He hath stripped <06584 +pashat > me of my glory <03519 +kabowd > , and taken <{05493} +cuwr > the crown <05850 +<atarah > [from] my head <07218 +ro>sh > .

05493 JOB 021 014 Therefore they say <00559 +>**amar** > unto God <00410 +>**el** > , Depart <{05493} +cuwr > from us ; for we desire <02654 +chaphets > not the knowl edge <01847 +da<ath > of thy ways <01870 +derek > .

05493 JOB 022 017 Which said <00559 +>**amar** > unto God <00410 +>**el** > , Depart <{05493} +cuwr > from us : and what <04100 +mah > can the Almighty <07706 +Shadday > do <06466 +pa<al > for them ?

05493 JOB 027 002 [As] God <00410 +>**el** > liveth <02416 +chay > , [who] hath taken <05493 +cuwr > away <{05493} +cuwr > my judgment <04941 +mi shpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ;

05493 JOB 027 002 [As] God <00410 +el > liveth <02416 +chay > , [who] hath taken <{05493} +cuwr > away <05493 +cuwr > my judgment <04941 +mi shpat > ; and the Almighty <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ;

05493 JOB 027 005 God forbid <02486 +chaliyah > that I should justify <06663 +tsadaq > you : till <05704 +ad > I die <01478 +gava > I will not remove <{05493} +cuwr > mine integrity <08538 +tummah > from me .

05493 JOB 028 028 And unto man <00120 +adam > he said <00559 +amar > , Behold <02005 +hen > , the fear <03374 +yirah > of the Lord <00136 +Adonay > , that [is] wisdom <02451 +chokmah > ; and to depart <{05493} +cuwr > from evil <07451 +ra > [is] understanding <00998 +binyah > .

05493 JOB 033 017 That he may withdraw <{05493} +cuwr > man <00120 +adam > [from his] purpose <04639 +maaseh > , and hide <03680 +kakah > pride <01466 +gevah > from man <01397 +geber > .

05493 JOB 034 005 For Job <00347 +I yowb > hath said <00559 +amar > , I am righteous <06663 +tsadaq > : and God <00410 +el > hath taken <05493 +cuwr > away <{05493} +cuwr > my judgment <04941 +mi shpat > .

05493 JOB 034 005 For Job <00347 +I yowb > hath said <00559 +amar > , I am righteous <06663 +tsadaq > : and God <00410 +el > hath taken <{05493} +cuwr > away <05493 +cuwr > my judgment <04941 +mi shpat > .

05493 JOB 034 020 In a moment <07281 +rega > shall they die <04191 +muwth > , and the people <05971 +am > shall be troubled <01607 +gaash > at midnight , and pass <05674 +abar > away : and the mighty <47> shall be taken <05493 +cuwr > away <{05493} +cuwr > without <03808 +lo > hand <03027 +yad > .

05493 JOB 034 020 In a moment <07281 +rega > shall they die <04191 +muwth > , and the people <05971 +am > shall be troubled <01607 +gaash > at midnight , and pass <05674 +abar > away : and the mighty <47> shall be taken <{05493} +cuwr > away <05493 +cuwr > without <03808 +lo > hand <03027 +yad > .

05493 JOB 034 027 Because they turned <05493 +cuwr > back <{05493} +cuwr > from him , and would not consider <07919 +sakal > any <03605 +kol > of his ways <01870 +derek > :

05493 JOB 034 027 Because they turned <{05493} +cuwr > back <05493 +cuwr > from him , and would not consider <07919 +sakal > any <03605 +kol > of his ways <01870 +derek > :

05493 JOB 036 016 Even so would he have removed <{05493} +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male > of fatness <01880 +deshen > .

05493 PSA 006 008 . Depart <{05493} +cuwr > from me , all <03605 +kol > ye workers <06466 +paal > of iniuity <00205 +aven > ; for the LORD <03068 +Y@hovah > hath heard <08085 +shama > the voice <06963 +qowl > of my weeping <01065 +B@kiy > .

05493 PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <{05493} +cuwr > , they are [all] together <03162 +yachad > become <00444 +alach > fill thy <00444 +alach > : [

there is] none <00369 +>ayin > that doeth <06213 +<asah > good <02896 +towb > , no , not one <00259 +>echad > .

05493 PSA 014 003 They are all <03605 +kol > gone <{05493} +cuwr > aside <05493 +cuwr > , they are [all] together <03162 +yachad > become <00444 +>al ach > fil thy <00444 +>al ach > : [there is] none <00369 +>ayin > that doeth <06213 +<asah > good <02896 +towb > , no , not one <00259 +>echad > .

05493 PSA 018 022 For all <03605 +kol > his judgments <04941 +mi shpat > [were] before <05048 +naged > me , and I did not put <05493 +cuwr > away <{05493} +cuwr > his statutes <02708 +chuqqah > from me .

05493 PSA 018 022 For all <03605 +kol > his judgments <04941 +mi shpat > [were] before <05048 +naged > me , and I did not put <{05493} +cuwr > away <05493 +cuwr > his statutes <02708 +chuqqah > from me .

05493 PSA 034 014 Depart <{05493} +cuwr > from evil <07451 +ra< > , and do <06213 +<asah > good <02896 +towb > ; seek <01245 +baqash > peace <07965 +shal owm > , and pursue <07291 +radaph > it .

05493 PSA 037 027 Depart <{05493} +cuwr > from evil <07451 +ra< > , and do <06213 +<asah > good <02896 +towb > ; and dwell <07931 +shakan > for evermore <05769 +<owl am > .

05493 PSA 039 010 Remove <{05493} +cuwr > thy stroke <05061 +nega< > away from me : I am consumed <03615 +kal ah > by the blow <08409 +tigrat > of thine hand <03027 +yad > .

05493 PSA 066 020 Blessed <01288 +barak > [be] God <00430 +>el ohim > , which <00834 +>aher > hath not turned <{05493} +cuwr > away my prayer <08605 +t@phillah > , nor his mercy <02617 +checed > from me .

05493 PSA 081 006 I removed <{05493} +cuwr > his shoulder <07926 +sh@kem > from the burden <05449 +cabbal > : his hands <03709 +kaph > were delivered <05674 +<abar > from the pots <01731 +duwd > .

05493 PSA 101 004 A froward <06141 +<i qqesh > heart <03820 +leb > shall depart <{05493} +cuwr > from me : I will not know <03045 +yada< > a wicked <07451 +ra< > [person] .

05493 PSA 119 029 Remove <{05493} +cuwr > from me the way <01870 +derek > of lying <08267 +sheqr > : and grant me thy law <08451 +towrah > graciously <02603 +chanan > .

05493 PSA 119 102 +. I have not departed <{05493} +cuwr > from thy judgments <04941 +mi shpat > : for thou hast taught <03384 +yarah > me .

05493 PSA 119 115 +. Depart <{05493} +cuwr > from me , ye evildoers <07489 +ra<a< > : for I will keep <05341 +natsar > the commandments <04687 +mi tsvah > of my God <00430 +>el ohim > .

05493 PSA 139 019 Surely <00518 +>im > thou wilt slay <06991 +qatal > the wicked <07563 +rasha< > , O God <00433 +>el ohawh > : depart <{05493} +cuwr > from me therefore , ye bloody <01818 +dam > men <00582 +>enowsh > .

05493 PRO 003 007 . Be not wise <02450 +chakam > in thine own eyes <05869 +<ayin > : fear <03372 +yare> > the LORD <03068 +Y@hovah > , and depart <{05493} +cuwr > from evil <07451 +ra< >

05493 PRO 004 024 Put <05493 +cuwr > away <{05493} +cuwr > from thee a froward <06143 +*i qq@shuwth* > mouth <06310 +peh > , and perverse <03891 +*l@zuwth* > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from thee .

05493 PRO 004 024 Put <{05493} +cuwr > away <05493 +cuwr > from thee a froward <06143 +*i qq@shuwth* > mouth <06310 +peh > , and perverse <03891 +*l@zuwth* > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from thee .

05493 PRO 004 027 Turn <05186 +natah > not to the right <03225 +yami yn > hand <03227 +y@mi yni y > nor to the left <08040 +s@mo>wl > : remove <{05493} +cuwr > thy foot <07272 +regel > from evil <07451 +ra< > .

05493 PRO 005 007 Hear <08085 +shama< > me now <06258 +<attah > therefore , O ye children <01121 +ben > , and depart <{05493} +cuwr > not from the words <00561 +>emer > of my mouth <06310 +peh > .

05493 PRO 009 004 Whoso <04310 +mi y > [is] simple <06612 +p@thi y > , let him turn <{05493} +cuwr > in hi ther : [as for] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

05493 PRO 009 016 Whoso <04310 +mi y > [is] simple <06612 +p@thi y > , let him turn <{05493} +cuwr > in hi ther : and [as for] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

05493 PRO 011 022 . [As] a jewel <05141 +nexem > of gol d <02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [so is] a fair <03303 +yapheh > woman <00802 +>i shshah > which is without <{05493} +cuwr > discretion <02940 +ta<am > .

05493 PRO 013 014 . The law <08451 +towrah > of the wise <02450 +chakam > [is] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <{05493} +cuwr > from the snares <04170 +mowqesh > of death <04194 +maveth > .

05493 PRO 013 019 . The desire <08378 +ta>avah > accomplished <01961 +hayah > is sweet <06148 +<arab > to the soul <05315 +nephesh > : but [it is] abomination <08441 +tow<ebah > to fools <03684 +k@ciyl > to depart <{05493} +cuwr > from evil <07451 +ra< > .

05493 PRO 014 016 . A wise <02450 +chakam > [man] feareth <03373 +yare> > , and departeth <{05493} +cuwr > from evil <07451 +ra< > : but the fool <03684 +k@ciyl > rageth <05674 +<abar > , and is confident <00982 +batach > .

05493 PRO 014 027 The fear <03374 +yi r>ah > of the L ORD <03068 +Y@hovah > [is] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <{05493} +cuwr > from the snares <04170 +mowqesh > of death <04194 +maveth > .

05493 PRO 015 024 . The way <00734 +>orach > of life <02416 +chay > [is] above <04605 +ma<al > to the wise <07919 +sakal > , that he may depart <{05493} +cuwr > from hell <07585 +sh@>owl > beneath <04295 +mattah > .

05493 PRO 016 006 . By mercy <02617 +cheched > and truth <00571 +>emeth > ini qui ty <05771 +>avon > is purged <03722 +kaphar > : 12/8/2021

and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [men] depart <{05493} +cuwr > from evil <07451 +ra< > .

05493 PRO 016 017 . The highway <04546 +m@cillah > of the upright <03477 +yashar > [is] to depart <{05493} +cuwr > from evil <07451 +ra< > : he that keepeth <05341 +natsar > his way <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > .

05493 PRO 022 006 . Train <02596 +chanak > up a child <05288 +na<ar > in the way <01870 +derek > he shoul d go <06310 +peh > : and when <03588 +ki y > he is old <02204 +zagen > , he will not depart <{05493} +cuwr > from it .

05493 PRO 027 022 . Though <00518 +>im > thou shoul dest bray <03806 +kathash > a fool <00191 +>eviyl > in a mortar <04388 +maktesh > among <08432 +tavek > wheat <07383 +ri yphah > with a pestle <05940 +<eliy > , [yet] will not his foolishness <00200 +>ivvel eth > depart <{05493} +cuwr > from him .

05493 PRO 028 009 . He that turneth <{05493} +cuwr > away his ear <00241 +>ozen > from hearing <08085 +shama< > the law <08451 +towrah > , even <01571 +gam > his prayer <08605 +t@philah > [shall be] abomination <08441 +tow<ebah > .

05493 ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka<ac > from thy heart <03820 +leb > , and put <05674 +<abar > away <{05493} +cuwr > evil <07451 +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yal duwth > and youth <07839 +shacharuwth > [are] vanity <01892 +hebel > .

05493 ECC 011 010 Therefore remove <{05493} +cuwr > sorrow <03708 +ka<ac > from thy heart <03820 +leb > , and put <05674 +<abar > away <05493 +cuwr > evil <07451 +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yal duwth > and youth <07839 +shacharuwth > [are] vanity <01892 +hebel > .

05493 ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > away <{05493} +cuwr > the evil <07455 +roa< > of your doings <04611 +ma<al al > from before <05048 +naged > mine eyes <05869 +<ayin > ; cease <02308 +chadal > to do evil <07489 +ra<a< > ;

05493 ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <{05493} +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings <04611 +ma<al al > from before <05048 +naged > mine eyes <05869 +<ayin > ; cease <02308 +chadal > to do evil <07489 +ra<a< > ;

05493 ISA 001 025 And I will turn <07725 +shuwb > my hand <03027 +yad > upon thee , and purely <01252 +bor > purge <06884 +tsaraph > away thy dross <05509 +ci yg > , and take <05493 +cuwr > away <{05493} +cuwr > all <03605 +kol > thy tin <00913 +b@di yl > :

05493 ISA 001 025 And I will turn <07725 +shuwb > my hand <03027 +yad > upon thee , and purely <01252 +bor > purge <06884 +tsaraph > away thy dross <05509 +ci yg > , and take <{05493} +cuwr > away <05493 +cuwr > all <03605 +kol > thy tin <00913 +b@di yl > :

05493 ISA 003 001 . For , behold <02009 +hinneh > , the Lord <00113 +>adown > , the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , doth take <05493 +cuwr > away <{05493} +cuwr > from Jerusalem <03389 +Y@ruwshal aim > and from Judah <03063 +Y@huwdah > the stay <04937 +mi sh<en > and the staff <04938 +mi sh<enah > ,

the whole <03605 +kol > stay <08172 +sha<an > of bread <03899 +lechem > , and the whole <03605 +kol > stay <04937 +mi sh<en > of water <04325 +mayim > ,

05493 ISA 003 001 . For , behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , doth take <{05493} +cuwr > away <05493 +cuwr > from Jerusal em <03389 +Y@ruwshal aim > and from Judah <03063 +Y@huwdah > the stay <04937 +mi sh<en > and the staff <04938 +mi sh<enah > , the whole <03605 +kol > stay <08172 +sha<an > of bread <03899 +lechem > , and the whole <03605 +kol > stay <04937 +mi sh<en > of water <04325 +mayim > ,

05493 ISA 003 018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <05493 +cuwr > away <{05493} +cuwr > the bravery <08597 +tipharah > of [their] tinkling ornaments <05914 +<ekc > [about their feet] , and [their] cauls <07636 +shabiy > , and [their] round <07720 +saharon > tires <07720 +saharon > like the moon ,

05493 ISA 003 018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <{05493} +cuwr > away <05493 +cuwr > the bravery <08597 +tipharah > of [their] tinkling ornaments <05914 +<ekc > [about their feet] , and [their] cauls <07636 +shabiy > , and [their] round <07720 +saharon > tires <07720 +saharon > like the moon ,

05493 ISA 005 005 And now <06258 +<attah > go to ; I will tell <03045 +yada< > you what I will do <06213 +<asah > to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <{05493} +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [and] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mi rmac > down :

05493 ISA 005 005 And now <06258 +<attah > go to ; I will tell <03045 +yada< > you what I will do <06213 +<asah > to my vineyard <03754 +kerem > : I will take <{05493} +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [and] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mi rmac > down :

05493 ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > away <{05493} +cuwr > the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him !

05493 ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <{05493} +cuwr > away <05493 +cuwr > the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him !

05493 ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine ini quity <05771 +<avon > is taken <05493 +cuwr > away <{05493} +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

05493 ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine ini quity <05771 +<avon > is taken <{05493} +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

05493 ISA 007 017 . The LORD <03068 +Y@hovah > shall bring <00935 +bow> upon thee , and upon thy people <05971 +<am > , and upon thy father s <1> house <01004 +bayith > , days <03117 +yowm > that have not come <00935 +bow> , from the day <03117 +yowm > that Ephraim <00669 +>Ephrayim > departed <{05493} +cuwr > from Judah <03063 +Y@huwdah > ; [even <00853 +>eth >] the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

05493 ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand <03027 +yad > I have done <06466 +pa<al > [it] , and by my wisdom <02451 +chokmah > ; for I am prudent <00995 +bi yn > : and I have removed <{05493} +cuwr > the bounds <01367 +g@buwl ah > of the people <05971 +<am > , and have robbed <08154 +shacah > their treasures <06259 +<athuwad > , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbi yr > [man] :

05493 ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] his burden <05448 +cobel > shall be taken <05493 +cuwr > away <{05493} +cuwr > from off <05921 +<al > thy shoulder <07926 +sh@kem > , and his yoke <05923 + from off <05921 +<al > thy neck <06677 +tsavva>r > , and the yoke <05923 + shall be destroyed <02254 +chabal > because <06440 +pani ym > of the anointing <08081 +shemen > .

05493 ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] his burden <05448 +cobel > shall be taken <{05493} +cuwr > away <05493 +cuwr > from off <05921 +<al > thy shoulder <07926 +sh@kem > , and his yoke <05923 + from off <05921 +<al > thy neck <06677 +tsavva>r > , and the yoke <05923 + shall be destroyed <02254 +chabal > because <06440 +pani ym > of the anointing <08081 +shemen > .

05493 ISA 011 013 The envy <07068 +qinah > also of Ephraim <00669 +>Ephrayim > shall depart <{05493} +cuwr > , and the adversaries <06887 +tsarar > of Judah <03063 +Y@huwdah > shall be cut <03772 +karath > off : Ephraim <00669 +>Ephrayim > shall not envy <07065 +qana> > Judah <03063 +Y@huwdah > , and Judah <03063 +Y@huwdah > shall not vex <06887 +tsarar > Ephraim <00669 +>Ephrayim > .

05493 ISA 014 025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him under foot <00947 +buwc > : then shall his yoke <05923 + depart <05493 +cuwr > from off <05921 +<al > them , and his burden <05448 +cobel > depart <{05493} +cuwr > from off <05921 +<al > their shoulders <07926 +sh@kem > .

05493 ISA 014 025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him under foot <00947 +buwc > : then shall his yoke <05923 + depart <{05493} +cuwr > from off <05921 +<al > them , and his burden <05448 +cobel > depart <05493 +cuwr > from off <05921 +<al > their shoulders <07926 +sh@kem > .

05493 ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinnah > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > away <{05493} +cuwr > from [being] a city <05892 +<i yr > , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@<i y > .

05493 ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinnah > , Damascus <01834

+Dammeseq > is taken <{05493} +cuwr > away <05493 +cuwr > from [being] a city <05892 +<i yr > , and it shall be a ruinous <04654 +mappal ah > heap <04596 +m@<i y > .

05493 ISA 018 005 For afore <06440 +pani ym > the harvest <07105 +qatsi yr > , when <03588 +ki y > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zal zal > with pruning hooks , and take <05493 +cuwr > away <{05493} +cuwr > [and] cut <08456 +tazaz > down the branches <05189 +n@ti yshah > .

05493 ISA 018 005 For afore <06440 +pani ym > the harvest <07105 +qatsi yr > , when <03588 +ki y > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zal zal > with pruning hooks , and take <{05493} +cuwr > away <05493 +cuwr > [and] cut <08456 +tazaz > down the branches <05189 +n@ti yshah > .

05493 ISA 025 008 He will swallow <01104 +bal a< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim<ah > from off <05921 +<al > all <03605 +kol > faces <06440 +pani ym > ; and the rebuke <02781 +cherpah > of his people <05971 +<am > shall he take <05493 +cuwr > away <{05493} +cuwr > from off <05921 +<al > all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

05493 ISA 025 008 He will swallow <01104 +bal a< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim<ah > from off <05921 +<al > all <03605 +kol > faces <06440 +pani ym > ; and the rebuke <02781 +cherpah > of his people <05971 +<am > shall he take <{05493} +cuwr > away <05493 +cuwr > from off <05921 +<al > all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

05493 ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the ini quity <05771 +<avon > of Jacob <03290 +Ya<aqob > be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@ri y > to take <05493 +cuwr > away <{05493} +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mi zbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up .

05493 ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the ini quity <05771 +<avon > of Jacob <03290 +Ya<aqob > be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@ri y > to take <{05493} +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mi zbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up .

05493 ISA 031 002 Yet he also <01571 +gam > [is] wise <02450 +chakam > , and will bring <00935 +bow> > evil <07451 +ra< > , and will not call <05493 +cuwr > back <{05493} +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921

+<al > the house <01004 +bayi th > of the evildoers <07489 +ra<a< , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > ini quity <00205 +>aven > .

05493 ISA 031 002 Yet he also <01571 +gam > [is] wise <02450 +chakam > , and will bring <00935 +bow> > evil <07451 +ra<a > , and will not call <{05493} +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 +<al > the house <01004 +bayi th > of the evildoers <07489 +ra<a > , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > ini quity <00205 +>aven > .

05493 ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>el ohi ym > : [is it] not he , whose high <01111 +Bal aq > places and whose altars <04196 +mi zbeach > Hezekiah <02396 +Chi zqi yah > hath taken <05493 +cuwr > away <{05493} +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshal aim > , Ye shall worship <07812 +shachah > before <06440 +pani ym > this <02088 +zeh > altar <04196 +mi zbeach > ?

05493 ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>el ohi ym > : [is it] not he , whose high <01111 +Bal aq > places and whose altars <04196 +mi zbeach > Hezekiah <02396 +Chi zqi yah > hath taken <{05493} +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshal aim > , Ye shall worship <07812 +shachah > before <06440 +pani ym > this <02088 +zeh > altar <04196 +mi zbeach > ?

05493 ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +mi y > hath begotten <03205 +yal ad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +gal muwd > , a captive <01473 +gowl ah > , and removing <{05493} +cuwr > to and fro ? and who <04310 +mi y > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ?

05493 ISA 052 011 Depart <05493 +cuwr > ye , depart <{05493} +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no <00408 +>al > unclean <02931 +tame> > [thing] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels <03627 +k@li y > of the LORD <03068 +Y@hovah > .

05493 ISA 052 011 Depart <{05493} +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no <00408 +>al > unclean <02931 +tame> > [thing] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels <03627 +k@li y > of the LORD <03068 +Y@hovah > .

05493 ISA 058 009 Then <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 +<anah > ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [am] . If thou take <05493 +cuwr > away <{05493} +cuwr > from the midst <08432 +tavek > of thee the yoke <04133 +mowntah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking <01696 +dabar > vanity <00205 +>aven > ;

05493 ISA 058 009 Then <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 +<anah > ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [am] . If thou take <{05493} +cuwr > away <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133 +mowntah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking <01696 +dabar > vanity <00205 +>aven > ;

05493 ISA 059 015 Yea , truth <00571 +>emeth > fail eth <05737 +<adar > ; and he [that] departeth<{05493} +cuwr > from evil <07451 +ra< > maketh himself a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , and it displeased him that [there was] no <00369 +>ayin > judgment <04941 +mi shpat > .

05493 JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <{05493} +cuwr > thine abominations <08251 +shi qquwts > out of my sight <06440 +paniyim > , then shalt thou not remove <05110 +nuwd > .

05493 JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <{05493} +cuwr > away <05493 +cuwr > thine abominations <08251 +shi qquwts > out of my sight <06440 +paniyim > , then shalt thou not remove <05110 +nuwd > .

05493 JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <{05493} +cuwr > the foreskins <06190 +<orlah > of your heart <03824 +lebab > , ye men <00376 +>i ysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniyim > of the evil <07451 +ra< > of your doings <04611 +ma<al al > .

05493 JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <{05493} +cuwr > away <05493 +cuwr > the foreskins <06190 +<orlah > of your heart <03824 +lebab > , ye men <00376 +>i ysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniyim > of the evil <07451 +ra< > of your doings <04611 +ma<al al > .

05493 JER 005 010 . Go <05927 +<al ah > ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 +<asah > not a full end <03615 +kalah > : take <05493 +cuwr > away <{05493} +cuwr > her battlements <05189 +n@ti yshah > ; for they [are] not the LORD S <03068 +Y@hovah > .

05493 JER 005 010 . Go <05927 +<al ah > ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 +<asah > not a full end <03615 +kalah > : take <{05493} +cuwr > away <05493 +cuwr > her battlements <05189 +n@ti yshah > ; for they [are] not the LORD S <03068 +Y@hovah > .

05493 JER 006 028 They [are] all <03605 +kol > grieved

<{05493} +cuwr > revolters <05637 +carar > , walking <01980
+halak > with slanders <07400 +rakiyl > : [they are] brass
<05178 +n@chosheth > and iron <01270 +barzel > ; they [are]
all <03605 +kol > corrupters <07843 +shachath > .

05493 JER 015 005 For who <04310 +mi y > shall I have pity <02550
+chamal > upon thee , O Jerusalem <03389 +Y@ruwshal aim > ? or
who <04310 +mi y > shall I bemoan <05110 +nuwd > thee ? or who
shall I go <05493 +cuwr > aside <{05493} +cuwr > to ask <07592
+sha>al > how thou doest <07965 +shal owm > ?

05493 JER 015 005 For who <04310 +mi y > shall I have pity <02550
+chamal > upon thee , O Jerusalem <03389 +Y@ruwshal aim > ? or
who <04310 +mi y > shall I bemoan <05110 +nuwd > thee ? or who
shall I go <{05493} +cuwr > aside <05493 +cuwr > to ask <07592
+sha>al > how thou doest <07965 +shal owm > ?

05493 JER 017 005 . Thus <03541 +koh > saith <00559 +amar > the
LORD <03068 +Y@hovah > ; Cursed <00779 +arar > [be] the man
<01397 +geber > that trusteth <00982 +batach > in man <00120
+>adam > , and maketh flesh <01320 +basar > his arm <02220
+z@rowa< > , and whose heart <03820 +leb > departeth <{05493}
+cuwr > from the LORD <03068 +Y@hovah > .

05493 JER 032 031 For this <02063 +zo>th > ci ty <05892 +i yr >
hath been <01961 +hayah > to me [as] a provocation <03708
+ka > of mine anger <00639 +aph > and of my fury <02534
+chemah > from the day <03119 +yowmam > that they built <01129
+banah > it even unto this <02088 +zeh > day <03119 +yowmam > ;
that I should remove <{05493} +cuwr > it from before <05921 +al
> my face <06440 +pani ym > ,

05493 JER 032 040 And I will make <03772 +karath > an
everlasting <05769 +owlam > covenant <01285 +b@riyth > with
them , that I will not turn <07725 +shuwb > away from them , to
do them good <03190 +yatab > ; but I will put <05414 +nathan >
my fear <03374 +yirah > in their hearts <03824 +lebab > , that
they shall not depart <{05493} +cuwr > from me .

05493 LAM 003 011 He hath turned <{05493} +cuwr > aside my ways
<01870 +derek > , and pulled <06582 +pashach > me in pieces : he
hath made <07760 +suwm > me desolate <08076 +shamem > .

05493 LAM 004 015 They cried <07121 +qara> > unto them , Depart
<05493 +cuwr > ye ; [it is] unclean <02931 +tame> > ; depart
<05493 +cuwr > , depart <{05493} +cuwr > , touch <05060 +naga< >
not : when <03588 +kiy > they fled <05132 +nuwts > away and
wandered <05128 +nuwa< > , they said <00559 +amar > among the
heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254
+yacaph > sojourn <01481 +guwr > [there] .

05493 LAM 004 015 They cried <07121 +qara> > unto them , Depart
<05493 +cuwr > ye ; [it is] unclean <02931 +tame> > ; depart
<{05493} +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< >
not : when <03588 +kiy > they fled <05132 +nuwts > away and
wandered <05128 +nuwa< > , they said <00559 +amar > among the
heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254
+yacaph > sojourn <01481 +guwr > [there] .

05493 LAM 004 015 They cried <07121 +qara> > unto them , Depart
<{05493} +cuwr > ye ; [it is] unclean <02931 +tame> > ; depart
<05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< >
not : when <03588 +kiy > they fled <05132 +nuwts > away and
wandered <05128 +nuwa< > , they said <00559 +amar > among the
heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254
+yacaph > sojourn <01481 +guwr > [there] .

05493 EZE 006 009 And they that escape <06412 +pal iyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whi ther they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > wi th their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <{05493} +cuwr > from me , and wi th their eyes <05869 +<ayin > , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluw > : and they shall lothe <06962 +quwt > themsel ves <06440 +pani ym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 +<asah > in all <03605 +kol > their abomi nations <08441 +tow<ebah > .

05493 EZE 011 018 And they shall come <00935 +bow> > thi ther <08033 +sham > , and they shall take <05493 +cuwr > away <{05493} +cuwr > all <03605 +kol > the detestable <08251 +shi qquwts > thi ngs thereof and all <03605 +kol > the abomi nations <08441 +tow<ebah > thereof from thence .

05493 EZE 011 018 And they shall come <00935 +bow> > thi ther <08033 +sham > , and they shall take <{05493} +cuwr > away <05493 +cuwr > all <03605 +kol > the detestable <08251 +shi qquwts > thi ngs thereof and all <03605 +kol > the abomi nations <08441 +tow<ebah > thereof from thence .

05493 EZE 011 019 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and I will put <05414 +nathan > a new <02319 +chadash > spi ri t <07307 +ruwach > wi thin <07130 +qereb > you ; and I will take <{05493} +cuwr > the stony <68> heart <03820 +leb > out of their flesh <01320 +basar > , and will give <05414 +nathan > them an heart <03820 +leb > of flesh <01320 +basar > :

05493 EZE 012 011 Say <00559 +>amar > , I [am] your sign <04159 +mowpheth > : like as I have done <06213 +<asah > , so <03651 +ken > shall it be done <06213 +<asah > unto them : they shall remove <{05493} +cuwr > [and] go <03212 +yalak > into capti vity <07628 +sh@bi y > .

05493 EZE 016 042 So will I make my fury <02534 +chemah > toward thee to rest <05117 +nuwach > , and my jealousy <07068 +qi n>ah > shall depart <{05493} +cuwr > from thee , and I will be quiet <08252 +shaqt > , and will be no <03808 +lo > more <05750 +<owd > angry <03707 +ka<ac > .

05493 EZE 016 050 And they were haughty <01361 +gabahh > , and committed <06213 +<asah > abomi nation <08441 +tow<ebah > before <06440 +pani ym > me : therefore I took <05493 +cuwr > them away <{05493} +cuwr > as I saw <07200 +ra>ah > [good] .

05493 EZE 016 050 And they were haughty <01361 +gabahh > , and committed <06213 +<asah > abomi nation <08441 +tow<ebah > before <06440 +pani ym > me : therefore I took <{05493} +cuwr > them away <05493 +cuwr > as I saw <07200 +ra>ah > [good] .

05493 EZE 021 026 Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <{05493} +cuwr > the di adem <04701 +mi tsnepheth > , and take <07311 +ruwm > off the crown <05850 +<atarah > : this <02063 +zo>th > [shall] not [be] the same <02063 +zo>th > : exalt <01361 +gabahh > [him that is] low <08217 +shaphal > , and abase <08213 +shaphel > [him that is] high <01364 +gaboahh > .

05493 EZE 023 025 And I will set <05414 +nathan > my je alousy <07068 +qi n>ah > against thee , and they shall deal <06213

+<asah > furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <{05493} +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > .

05493 EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 +<asah > furiously <02534 +chemah > with thee : they shall take <{05493} +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > .

05493 EZE 026 016 Then all <03605 +kol > the princes <05387 +nasiy > of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce> > , and lay <05493 +cuwr > away <{05493} +cuwr > their robes <04598 +m@<iyl > , and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [every] moment <07281 +regae< > , and be astonished <08074 +shamem > at thee .

05493 EZE 026 016 Then all <03605 +kol > the princes <05387 +nasiy > of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce> > , and lay <{05493} +cuwr > away <05493 +cuwr > their robes <04598 +m@<iyl > , and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [every] moment <07281 +regae< > , and be astonished <08074 +shamem > at thee .

05493 EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <{05493} +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > .

05493 EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <{05493} +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > .

05493 EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <3069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasiy > of Israel <03478 +Yisra>el > : remove <{05493} +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 +<asah > judgment <04941 +mispat > and justice <06666 +ts@daqah > , take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 +am > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

05493 DAN 009 005 We have sinned <02398 +chata> , and have committed <05753 +avah> ini quity <05753 +avah> , and have done wickedly <07561 +rasha> , and have rebelled <04775 +marad> , even by departing <{05493} +cuwr> from thy precepts <04687 +mitsvah> and from thy judgments <04941 +mishpat> :

05493 DAN 009 011 Yea , all <03605 +kol> Israel <03478 +Yisra>el> have transgressed <5674<abar> thy law <08451 +towrah> , even by departing <{05493} +cuwr> , that they might not obey <08085 +shama> thy voice <06963 +qowl> ; therefore the curse <00423 +al ah> is poured <05413 +nathak> upon us , and the oath <07621 +sh@buw<ah> that [is] written <03789 +kathab> in the law <08451 +towrah> of Moses <04872 +Moshe> the servant <05650 +ebed> of God <00430 +elohim> , because <03588 +ki y> we have sinned <02398 +chata> against him .

05493 DAN 011 031 And arms <02220 +z@rowa> shall stand <05975 +

05493 DAN 011 031 And arms <02220 +z@rowa> shall stand <05975 +

05493 DAN 012 011 And from the time <06256 +yim> days <03117 +yowm> .

05493 DAN 012 011 And from the time <06256 +yim> days <03117 +yowm> .

05493 HOS 002 002 Plead <07378 +riyb> with your mother <00517 +em> , plead <07378 +riyb> : for she [is] not my wife <00802 +i shshah> , neither <03808 +lo> [am] I her husband <00376 +iysh> : let her therefore put <05493 +cuwr> away <{05493} +cuwr> her whoredoms <02183 +zanuwn> out of her sight <06440 +paniym> , and her adulteries <05005 +na>aphuwph> from between <00996 +beyn> her breasts <07699 +shad> ;

05493 HOS 002 002 Plead <07378 +riyb> with your mother <00517 +em> , plead <07378 +riyb> : for she [is] not my wife <00802 +i shshah> , neither <03808 +lo> [am] I her husband <00376 +iysh> : let her therefore put <{05493} +cuwr> away <05493 +cuwr> her whoredoms <02183 +zanuwn> out of her sight <06440 +paniym> , and her adulteries <05005 +na>aphuwph> from between <00996 +beyn> her breasts <07699 +shad> ;

05493 HOS 002 017 For I will take <05493 +cuwr> away <{05493} +cuwr> the names <08034 +shem> of Baalim <01168 +Baal> out

of her mouth <06310 +peh > , and they shall no <03808 +lo> >
more <05750 +<owd > be remembered <02142 +zakar > by their name
<08034 +shem > .

05493 HOS 002 017 For I will take <{05493} +cuwr > away <05493
+cuwr > the names <08034 +shem > of Baalim <01168 +Baof her mouth <06310 +peh > , and they shall no <03808 +lo> >
more <05750 +<owd > be remembered <02142 +zakar > by their name
<08034 +shem > .

05493 HOS 004 018 Their drink <05435 +cobe> > is sour <{05493}
+cuwr > : they have committed <02181 +zanaah > whoredom <02181
+zanaah > continually : her rulers <04043 +magen > [with] shame
<07036 +qal own > do I love <00157 +ahab > , Give <03051 +yahab >
ye .

05493 HOS 007 014 And they have not cried <02199 +zame with their heart , when <03588 +kiy > they howled <03213
+yalal > upon their beds <04904 +mishkab > : they assemble
<01481 +guwr > themselves for corn <01715 +dagan > and wine
<08492 +tiyrowsh > , [and] they rebel <{05493} +cuwr > against
me .

05493 HOS 009 012 Though they bring <01431 +gadal > up their
children <01121 +ben > , yet will I bereave <07921 +shakol >
them , [that there shall] not [be] a man <00120 +>adam > [
left] : yea <03588 +kiy > , woe <00188 +>owy > also <01571 +gam
> to them when I depart <{05493} +cuwr > from them !

05493 AMO 005 023 Take <05493 +cuwr > thou away <{05493} +cuwr >
from me the noise <01995 +hamown > of thy songs <07892 +shiyir > ;
for I will not hear <08085 +shama< > the melody <02172 +zimrah
> of thy violins <05035 +nebel > .

05493 AMO 005 023 Take <{05493} +cuwr > thou away <05493 +cuwr >
from me the noise <01995 +hamown > of thy songs <07892 +shiyir > ;
for I will not hear <08085 +shama< > the melody <02172 +zimrah
> of thy violins <05035 +nebel > .

05493 AMO 006 007 Therefore <03651 +ken > now <06258 +<attah >
shall they go captive <01540 +galah > with the first <07218
+ro>sh > that go captive <01540 +galah > , and the banquet
<04797 +mirzach > of them that stretched <05628 +carach >
themselves shall be removed <{05493} +cuwr > .

05493 ZEP 003 011 In that day <03117 +yowm > shalt thou not be
ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949
+<aliyah > , wherein <00834 +>aher > thou hast transgressed
<06586 +pasha< > against me : for then <00227 +az > I will take
<05493 +cuwr > away <{05493} +cuwr > out of the midst <07130
+qereb > of thee them that rejoice <05947 +<alliyah > in thy
pride <01346 +ga<avah > , and thou shalt no <03808 +lo> > more
be haughty <01361 +gabahh > because of my holy <06944 +qodesh >
mountain <02022 +har > .

05493 ZEP 003 011 In that day <03117 +yowm > shalt thou not be
ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949
+<aliyah > , wherein <00834 +>aher > thou hast transgressed
<06586 +pasha< > against me : for then <00227 +az > I will take
<{05493} +cuwr > away <05493 +cuwr > out of the midst <07130
+qereb > of thee them that rejoice <05947 +<alliyah > in thy
pride <01346 +ga<avah > , and thou shalt no <03808 +lo> > more
be haughty <01361 +gabahh > because of my holy <06944 +qodesh >
mountain <02022 +har > .

05493 ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493

+cuwr > away <{05493} +cuwr > thy judgments <04941 +mi shpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 +<owd > .

05493 ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <{05493} +cuwr > away <05493 +cuwr > thy judgments <04941 +mi shpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 +<owd > .

05493 ZEC 003 004 And he answered <06030 +<anah > and spake <00559 +>amar > unto those that stood <05975 +<amat > before <06440 +pani ym > him , saying <00559 +>amar > , Take <05493 +cuwr > away <{05493} +cuwr > the filthy <06674 +tsow> > garments <00899 +beged > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 +<avon > to pass <05674 +<abar > from thee , and I will clothe <03847 +l abash > thee with change <04254 +machal atsah > of raiment <04254 +machal atsah > .

05493 ZEC 003 004 And he answered <06030 +<anah > and spake <00559 +>amar > unto those that stood <05975 +<amat > before <06440 +pani ym > him , saying <00559 +>amar > , Take <{05493} +cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +beged > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 +<avon > to pass <05674 +<abar > from thee , and I will clothe <03847 +l abash > thee with change <04254 +machal atsah > of raiment <04254 +machal atsah > .

05493 ZEC 009 007 And I will take <05493 +cuwr > away <{05493} +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shi qquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>el ohi ym > , and he shall be as a governor <00441 +>all uwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 +<Eqrown > as a Jebusite <02983 +Yebuwci y > .

05493 ZEC 009 007 And I will take <{05493} +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shi qquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>el ohi ym > , and he shall be as a governor <00441 +>all uwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 +<Eqrown > as a Jebusite <02983 +Yebuwci y > .

05493 ZEC 010 011 And he shall pass <05674 +<abar > through the sea <03220 +yam > with affliction <06869 +tsarah > , and shall smite <05221 +nakah > the waves <01530 +gal > in the sea <03220 +yam > , and all <03605 +kol > the deeps <04688 +m@tsowl ah > of the river <02975 +y@or > shall dry <03001 +yabesh > up : and the pride <01347 +ga>own > of Assyria <00804 +>Ashshuwr > shall be brought <03381 +yarad > down <03381 +yarad > , and the sceptre <07626 +shebet > of Egypt <04714 +Mi tsrayim > shall depart <{05493} +cuwr > away .

05493 MAL 002 008 But ye are departed <{05493} +cuwr > out of the way <01870 +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have

corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Levi y > , saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> .

05493 MAL 003 007 . Even from the days <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > away <{05493} +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [them] . Return <07725 +shuwb > unto me , and I will return <07725 +shuwb > unto you , saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> . But ye said <00559 +amar > , Wherein <04100 +mah > shall we return <07725 +shuwb > ?

05493 MAL 003 007 . Even from the days <03117 +yowm > of your fathers <1> ye are gone <{05493} +cuwr > away <05493 +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [them] . Return <07725 +shuwb > unto me , and I will return <07725 +shuwb > unto you , saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> . But ye said <00559 +amar > , Wherein <04100 +mah > shall we return <07725 +shuwb > ?

05493 1CH 017 013 I will be his father <25> , and he shall be my son <01121 +ben > : and I will not take <{05493} +cuwr > my mercy <02617 +cheched > away <05493 +cuwr > from him , as I took <05493 +cuwr > [it] from [him] that was before <06440 +paniyim > thee :

05493 GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +meah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 +<al > the earth <00776 +>erets > : and Noah <05146 +Noach > removed <{05493} +cuwr > the covering <04372 +mi kceh > of the ark <08392 +tebah > , and I looked <07200 +ra>sah > , and , behold <02009 +hinneh > , the face <06440 +paniyim > of the ground <00127 +>adamah > was dry <02720 +chareb > .

05493 GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn <{05493} +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 +<ebed > house <01004 +bayith > , and tarry <03885 +lawn > all <03885 +lawn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +lawn > in the street <07339 +r@chob > all <03885 +lawn > night .

05493 GEN 030 032 I will pass <05674 +<abar > through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <{05493} +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tal a> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tal a> > and speckled <05348 +naqod > among the goats <05795 +<ez > : and [of such] shall be my hire <07937 +shakar > .

05493 GEN 030 035 And he removed <{05493} +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 +<aqod > and spotted <02921 +tal a> > , and all <03605 +kol > the she goats <05795 +<ez > that were speckled <05348 +naqod > and spotted <02921 +tal a> > , [and] every

<03605 +kol > one that had [some] white <03836 +laban > in it ,
 and all <03605 +kol > the brown <02345 +chuwm > among the sheep
<03775 +keseb > , and gave <05414 +nathan > [them] into the
hand <03027 +yad > of his sons <01121 +ben > .

05493 GEN 035 002 Then Jacob <03290 +Ya<aqob > said <00559
+>amar > unto his household <01004 +bayith > , and to all <03605
+kol > that [were] with him , Put <{05493} +cuwr > away the
strange <05236 +nekar > gods <00430 +>elohiyim > that [are]
among <08432 +tavek > you , and be clean <02891 +taher > , and
change <02498 +chalaph > your garments <08071 +simlah > :

05493 GEN 038 014 And she put <{05493} +cuwr > her widow s
<00491 +>almanuwth > garments <00899 +beged > off <05921 +<al >
from her , and covered <03680 +kakah > her with a vail <06809
+tsa<i yph > , and wrapped <05968 +<alaph > herself , and sat
<03427 +yashab > in an open <05869 +<ayin > place <06607
+pethach > , which <00834 +>aher > [is] by the way <01870
+derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah
> that Shelah <07956 +Shelah > was grown <01431 +gadal > , and
she was not given <05414 +nathan > unto him to wife <00802
+>i shshah > .

05493 GEN 038 019 And she arose <06965 +quwm > , and went <03212
+yalak > away , and laid <{05493} +cuwr > by her vail <06809
+tsa<i yph > from her , and put <03847 +labash > on the garments
<00899 +beged > of her widowhood <00491 +>almanuwth > .

05493 GEN 041 042 And Pharaoh <06547 +Par<oh > took <{05493}
+cuwr > off his ring <02885 +tabba<ath > from his hand <03027
+yad > , and put <05414 +nathan > it upon Joseph s <03130
+Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him
in vestures <00899 +beged > of fine linen <08336 +shesh > , and
put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd >
about <05921 +<al > his neck <06677 +tsavva>r > ;

05493 GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200
+ra>ah > that his father <1> laid <07896 +shiyth > his right
<03225 +yamlyn > hand <03027 +yad > upon the head <07218 +ro>sh
> of Ephraim <00669 +>Ephrayim > , it displeased him : and he
held <08557 +temec > up his father s <1> hand <03027 +yad > , to
remove <{05493} +cuwr > it from Ephraim s <00669 +>Ephrayim >
head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head
<07218 +ro>sh > .

05493 GEN 049 010 The sceptre <07626 +shebet > shall not depart
<{05493} +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver
<02710 +chaqqaq > from between <00996 +beyn > his feet <07272
+regel > , until Shiloh <07886 +Shiylah > come <00935 +bow> > ;
and unto him [shall] the gathering <03349 +yiqqahah > of the
people <05971 +<am > [be] .

05493 EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar
> , I will now <04994 +na > turn <{05493} +cuwr > aside , and
see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl >
sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572
+c@nah > is not burnt <01197 +ba<ar > .

05493 EXO 003 004 And when the L0RD <03068 +Y@hovah > saw <07200
+ra>ah > that he turned <{05493} +cuwr > aside to see <07200
+ra>ah > , God <00430 +>elohiyim > called <07121 +qara> > unto
him out of the mid st <08432 +tavek > of the bush <05572 +c@nah >
, and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses
<04872 +Mosheh > . And he said <00559 +>amar > , Here <02009
+hi nneh > [am] I .

05493 EX0 008 008 Then Pharaoh <06547 +Par> called <07121 +qara> for Moses <04872 +Mosheh> and Aaron <00175 +Aharown>, and said <00559 +amar>, Intreat <06279 +<athar> the LORD <03068 +Y@hovah>, that he may take <{05493}> cuwr> away the frogs <06854 +ts@phardea<> from me, and from my people <05971 +<am>; and I will let the people <05971 +<am> go <07971 +shalach>, that they may do sacrifice <02076 +zabach> unto the LORD <03068 +Y@hovah>.

05493 EX0 008 011 And the frogs <06854 +ts@phardea<> shall depart <{05493}> cuwr> from thee, and from thy houses <01004 +bayith>, and from thy servants <05650 +<ebed>, and from thy people <05971 +<am>; they shall remain <07604 +sha>ar> in the river <02975 +y@<or> only <07535 +raq>.

05493 EX0 008 029 And Moses <04872 +Mosheh> said <00559 +amar>, Behold <02009 +hinneh>, I go <03318 +yatsa> out from thee, and I will intreat <06279 +<athar> the LORD <03068 +Y@hovah> that the swarms <06157 +<arob> [of flies] may depart <{05493}> cuwr> from Pharaoh <06547 +Par>, from his servants <05650 +<ebed>, and from his people <05971 +<am>, to morrow <04279 +machar>: but let not Pharaoh <06547 +Par> deal deceitfully <02048 +hathal> any <03254 +yacaph> more <03254 +yacaph> in not letting the people <05971 +<am> go <07971 +shalach> to sacrifice <02076 +zabach> to the LORD <03068 +Y@hovah>.

05493 EX0 008 031 And the LORD <03068 +Y@hovah> did <06213 +<asah> according to the word <01697 +dabar> of Moses <04872 +Mosheh>; and he removed <{05493}> cuwr> the swarms <06157 +<arob> [of flies] from Pharaoh <06547 +Par>, from his servants <05650 +<ebed>, and from his people <05971 +<am>; there remained <07604 +sha>ar> not one <00259 +>echad>.

05493 EX0 010 017 Now <06258 +<attah> therefore forgive <05375 +nasa>, I pray <04994 +na> thee, my sin <02403 +chatta>ah> only this once <06471 +pa<am>, and intreat <06279 +<athar> the LORD <03068 +Y@hovah> your God <00430 +>elohiyim>, that he may take <{05493}> cuwr> away from me this <02088 +zeh> death <04194 +maveth> only.

05493 EX0 014 025 And took <{05493}> cuwr> off their chariot <04818 +merkabah> wheels <00212 +>owphan>, that they drove <05090 +nahag> them heavily <03517 +k@beduth>: so that the Egyptians <04714 +Mitsrayim> said <00559 +amar>, Let us flee <05127 +nuwc> from the face <06440 +paniyim> of Israel <03478 +Yisra>el>; for the LORD <03068 +Y@hovah> fighteth <03898 +lacham> for them against the Egyptians <04714 +Mitsrayim>.

05493 EX0 023 025 And ye shall serve <05647 +<abad> the LORD <03068 +Y@hovah> your God <00430 +>elohiyim>, and he shall bless <01288 +barak> thy bread <03899 +lechem>, and thy water <04325 +mayim>; and I will take <{05493}> cuwr> sickness <04245 +machaleh> away from the midst <07130 +qereb> of thee.

05493 EX0 025 015 The staves <00905 +bad> shall be in the rings <02885 +tabba<ath> of the ark <00727 +>arown>: they shall not be taken <{05493}> cuwr> from it.

05493 EX0 032 008 They have turned <{05493}> cuwr> aside quickly <04118 +maher> out of the way <01870 +derek> which <00834 +>aher> I commanded <06680 +tsavah> them: they have made <06213 +<asah> them a molten <04541 +maccekah> calf <05695 +<egel>, and have worshipped <07812 +shachah> it, and have sacrificed <02076 +zabach> thereunto, and said <00559 +>amar>, These <00428 +>el - leh> [be] thy gods <00430 +>el - leh> [be]

+>el oh i ym > , 0 Israel <03478 +Yisra>el > , whi ch <00834 +>aher
 > have brought <05927 +<al ah > thee up out of the l and <00776
 +>erets > of Egypt <04714 +Mi tsrayim > .

05493 EXO 033 023 And I wi ll take <{05493} +cuwr > away mi ne
 hand <03709 +kaph > , and thou shal t see <07200 +ra>ah > my back
 <00268 +>achowr > parts : but my face <06440 +pani ym > shall not
 be seen <07200 +ra>ah > .

05493 EXO 034 034 But when Moses <04872 +Mosheh > went <00935
 +bow> > i n before <06440 +pani ym > the L ORD <03068 +Y@hovah > to
 speak <01696 +dabar > wi th him , he took <{05493} +cuwr > the
 vail <04533 +macveh > off , until <05704 +<ad > he came <03318
 +yatsa> > out . And he came <03318 +yatsa> > out , and spake
 <01696 +dabar > unto the chi ldren <01121 +ben > of Israel <03478
 +Yisra>el > [that] whi ch <00834 +>aher > he was commanded
 <06680 +tsavah > .

05493 LEV 001 016 And he shall pluck <{05493} +cuwr > away hi s
 crop <04760 +mur>ah > wi th hi s feathers <05133 +nowtsah > , and
 cast <07993 +shal ak > i t beside <00681 +>etsel > the al tar
 <04196 +mi zbeach > on the east <06924 +qedem > part , by the
 place <04725 +maqowm > of the ashes <01880 +deshen > :

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