

05493	cuwr	LEV-1: 16	pluck
05493	cuwr	GEN-35: 2	put
05493	cuwr	GEN-38: 14	put
05493	cuwr	DEU-21: 13	put
05493	cuwr	1SA-17: 39	put
05493	cuwr	2CH-36: 3	put
05493	cuwr	HOS-7: 14	rebel
05493	cuwr	GEN-48: 17	remove
05493	cuwr	JUD-9: 29	remove
05493	cuwr	2SA-6: 10	remove
05493	cuwr	2KI -23: 27	remove
05493	cuwr	2KI -24: 3	remove
05493	cuwr	2CH-33: 8	remove
05493	cuwr	JOB-27: 5	remove
05493	cuwr	PSA-39: 10	remove
05493	cuwr	PSA-119: 29	remove
05493	cuwr	PRO-4: 27	remove
05493	cuwr	ECC-11: 10	remove
05493	cuwr	JER-32: 31	remove
05493	cuwr	EZE-12: 11	remove
05493	cuwr	EZE-21: 26	remove
05493	cuwr	EZE-45: 9	remove
05493	cuwr	GEN-8: 13	removed
05493	cuwr	GEN-30: 35	removed
05493	cuwr	EXO-8: 31	removed
05493	cuwr	1SA-6: 3	removed
05493	cuwr	1SA-18: 13	removed
05493	cuwr	1KI -15: 12	removed
05493	cuwr	1KI -15: 13	removed
05493	cuwr	1KI -15: 14	removed
05493	cuwr	2KI -15: 4	removed
05493	cuwr	2KI -15: 35	removed
05493	cuwr	2KI -16: 17	removed

05493	cuwr	2KI -17: 18	removed
05493	cuwr	2KI -17: 23	removed
05493	cuwr	2KI -18: 4	removed
05493	cuwr	2KI -23: 27	removed
05493	cuwr	2CH-15: 16	removed
05493	cuwr	2CH-35: 12	removed
05493	cuwr	JOB-36: 16	removed
05493	cuwr	PSA-81: 6	removed
05493	cuwr	ISA-10: 13	removed
05493	cuwr	AM0-6: 7	removed
05493	cuwr	JOB-12: 20	removeth
05493	cuwr	GEN-30: 32	removi ng
05493	cuwr	ISA-49: 21	removi ng
05493	cuwr	H0S-4: 18	sour
05493	cuwr	2CH-33: 17	sti ll
05493	cuwr	EX0-8: 8	take
05493	cuwr	EX0-10: 17	take
05493	cuwr	EX0-23: 25	take
05493	cuwr	EX0-33: 23	take
05493	cuwr	LEV-3: 4	take
05493	cuwr	LEV-3: 9	take
05493	cuwr	LEV-3: 10	take
05493	cuwr	LEV-3: 15	take
05493	cuwr	LEV-4: 9	take
05493	cuwr	LEV-4: 31	take
05493	cuwr	LEV-4: 35	take
05493	cuwr	LEV-7: 4	take
05493	cuwr	NUM-21: 7	take
05493	cuwr	DEU-7: 15	take
05493	cuwr	J0S-7: 13	take
05493	cuwr	1SA-17: 46	take
05493	cuwr	2SA-16: 9	take
05493	cuwr	1KI -20: 24	take

05493 cuwr 2KI -6: 32 take  
05493 cuwr 1CH-17: 13 take  
05493 cuwr JOB-9: 34 take  
05493 cuwr EZE-11: 19 take  
05493 cuwr AMO-5: 23 take  
05493 cuwr EXO-25: 15 taken  
05493 cuwr 1SA-21: 6 taken  
05493 cuwr JOB-19: 9 taken  
05493 cuwr 1SA-17: 26 taketh  
05493 cuwr 2CH-34: 11 the  
05493 cuwr GEN-41: 42 took  
05493 cuwr EXO-14: 25 took  
05493 cuwr EXO-34: 34 took  
05493 cuwr 2SA-7: 15 took  
05493 cuwr 1CH-17: 13 took  
05493 cuwr EST-3: 10 took  
05493 cuwr EST-8: 2 took  
05493 cuwr EZE-16: 50 took  
05493 cuwr GEN-19: 2 turn  
05493 cuwr EXO-3: 3 turn  
05493 cuwr DEU-2: 27 turn  
05493 cuwr DEU-5: 32 turn  
05493 cuwr DEU-7: 4 turn  
05493 cuwr DEU-11: 16 turn  
05493 cuwr DEU-11: 28 turn  
05493 cuwr DEU-17: 17 turn  
05493 cuwr DEU-17: 20 turn  
05493 cuwr DEU-31: 29 turn  
05493 cuwr JOS-1: 7 turn  
05493 cuwr JOS-23: 6 turn  
05493 cuwr JUD-4: 18 turn  
05493 cuwr JUD-4: 18 turn  
05493 cuwr JUD-19: 11 turn

05493	cuwr	JUD-19: 12	turn
05493	cuwr	JUD-20: 8	turn
05493	cuwr	RUT-4: 1	turn
05493	cuwr	1SA-12: 20	turn
05493	cuwr	1SA-12: 21	turn
05493	cuwr	2SA-2: 21	turn
05493	cuwr	2SA-2: 22	turn
05493	cuwr	2SA-2: 23	turn
05493	cuwr	2KI -4: 10	turn
05493	cuwr	2CH-25: 27	turn
05493	cuwr	2CH-30: 9	turn
05493	cuwr	PRO-9: 4	turn
05493	cuwr	PRO-9: 16	turn
05493	cuwr	GEN-19: 3	turned
05493	cuwr	EX0-3: 4	turned
05493	cuwr	EX0-32: 8	turned
05493	cuwr	DEU-9: 12	turned
05493	cuwr	DEU-9: 16	turned
05493	cuwr	JUD-2: 17	turned
05493	cuwr	JUD-4: 18	turned
05493	cuwr	JUD-14: 8	turned
05493	cuwr	JUD-18: 3	turned
05493	cuwr	JUD-18: 15	turned
05493	cuwr	JUD-19: 15	turned
05493	cuwr	RUT-4: 1	turned
05493	cuwr	1SA-6: 12	turned
05493	cuwr	1KI -15: 5	turned
05493	cuwr	1KI -20: 39	turned
05493	cuwr	1KI -22: 32	turned
05493	cuwr	1KI -22: 43	turned
05493	cuwr	2KI -4: 8	turned
05493	cuwr	2KI -4: 11	turned
05493	cuwr	2KI -22: 2	turned

05493 cuwr 2CH-20: 10 turned  
05493 cuwr PSA-66: 20 turned  
05493 cuwr LAM-3: 11 turned  
05493 cuwr PR0-28: 9 turneth  
05493 cuwr JOS-11: 15 undone  
05493 cuwr JUD-16: 19 went  
05493 cuwr JOB-33: 17 wi thdraw  
05493 cuwr PR0-11: 22 wi thout  
05493 cuwr JUD-16: 17 go  
05493 cuwr JOB-15: 30 go  
05493 cuwr 1SA-22: 14 goeth  
05493 cuwr JER-6: 28 gri evous  
05493 cuwr GEN-38: 19 lai d  
05493 cuwr JOS-11: 15 left  
05493 cuwr 2SA-24: 1 moved  
05493 cuwr 1SA-15: 32 past  
05493 cuwr 2SA-11: 27 past  
05493 cuwr DEU-28: 14 asi de  
05493 cuwr 2KI -22: 2 asi de  
05493 cuwr PSA-14: 3 asi de  
05493 cuwr JER-15: 5 asi de  
05493 cuwr DEU-29: 18 away  
05493 cuwr JOS-24: 14 away  
05493 cuwr JOS-24: 23 away  
05493 cuwr JUD-10: 16 away  
05493 cuwr 1SA-1: 14 away  
05493 cuwr 1SA-7: 3 away  
05493 cuwr 1SA-7: 4 away  
05493 cuwr 1SA-28: 3 away  
05493 cuwr 2SA-5: 6 away  
05493 cuwr 2SA-7: 15 away  
05493 cuwr 1KI -2: 31 away  
05493 cuwr 1KI -20: 41 away

05493	cuwr	1KI -22: 43	away
05493	cuwr	2KI -3: 2	away
05493	cuwr	2KI -12: 3	away
05493	cuwr	2KI -14: 4	away
05493	cuwr	2KI -18: 22	away
05493	cuwr	2KI -23: 19	away
05493	cuwr	1CH-17: 13	away
05493	cuwr	2CH-14: 3	away
05493	cuwr	2CH-14: 5	away
05493	cuwr	2CH-15: 17	away
05493	cuwr	2CH-17: 6	away
05493	cuwr	2CH-20: 33	away
05493	cuwr	2CH-30: 14	away
05493	cuwr	2CH-30: 14	away
05493	cuwr	2CH-32: 12	away
05493	cuwr	2CH-34: 33	away
05493	cuwr	EST-4: 4	away
05493	cuwr	JOB-9: 34	away
05493	cuwr	JOB-12: 24	away
05493	cuwr	JOB-27: 2	away
05493	cuwr	JOB-34: 5	away
05493	cuwr	JOB-34: 20	away
05493	cuwr	PSA-18: 22	away
05493	cuwr	PRO-4: 24	away
05493	cuwr	ECC-11: 10	away
05493	cuwr	I SA-1: 16	away
05493	cuwr	I SA-1: 25	away
05493	cuwr	I SA-3: 1	away
05493	cuwr	I SA-3: 18	away
05493	cuwr	I SA-5: 5	away
05493	cuwr	I SA-5: 23	away
05493	cuwr	I SA-6: 7	away
05493	cuwr	I SA-10: 27	away

05493	cuwr	ISA-17: 1	away
05493	cuwr	ISA-18: 5	away
05493	cuwr	ISA-25: 8	away
05493	cuwr	ISA-27: 9	away
05493	cuwr	ISA-36: 7	away
05493	cuwr	ISA-58: 9	away
05493	cuwr	JER-4: 1	away
05493	cuwr	JER-4: 4	away
05493	cuwr	JER-5: 10	away
05493	cuwr	EZE-11: 18	away
05493	cuwr	EZE-16: 50	away
05493	cuwr	EZE-23: 25	away
05493	cuwr	EZE-26: 16	away
05493	cuwr	EZE-36: 26	away
05493	cuwr	DAN-11: 31	away
05493	cuwr	DAN-12: 11	away
05493	cuwr	HOS-2: 2	away
05493	cuwr	HOS-2: 17	away
05493	cuwr	AMO-5: 23	away
05493	cuwr	ZEP-3: 11	away
05493	cuwr	ZEP-3: 15	away
05493	cuwr	ZEC-3: 4	away
05493	cuwr	ZEC-9: 7	away
05493	cuwr	MAL-3: 7	away
05493	cuwr	JOB-34: 27	back
05493	cuwr	ISA-31: 2	back
05493	cuwr	1CH-13: 13	brought
05493	cuwr	2CH-33: 24	conspired
05493	cuwr	DEU-17: 11	declined
05493	cuwr	GEN-49: 10	depart
05493	cuwr	EXO-8: 11	depart
05493	cuwr	EXO-8: 29	depart
05493	cuwr	NUM-16: 26	depart

05493	cuwr	DEU-4: 9	depart
05493	cuwr	1SA-15: 6	depart
05493	cuwr	2SA-7: 15	depart
05493	cuwr	2SA-12: 10	depart
05493	cuwr	2SA-22: 23	depart
05493	cuwr	2CH-35: 15	depart
05493	cuwr	JOB-15: 30	depart
05493	cuwr	JOB-21: 14	depart
05493	cuwr	JOB-22: 17	depart
05493	cuwr	JOB-28: 28	depart
05493	cuwr	PSA-6: 8	depart
05493	cuwr	PSA-34: 14	depart
05493	cuwr	PSA-37: 27	depart
05493	cuwr	PSA-101: 4	depart
05493	cuwr	PSA-119: 11	depart
05493	cuwr	PSA-139: 19	depart
05493	cuwr	PRO-3: 7	depart
05493	cuwr	PRO-5: 7	depart
05493	cuwr	PRO-13: 14	depart
05493	cuwr	PRO-13: 19	depart
05493	cuwr	PRO-14: 27	depart
05493	cuwr	PRO-15: 24	depart
05493	cuwr	PRO-16: 6	depart
05493	cuwr	PRO-16: 17	depart
05493	cuwr	PRO-22: 6	depart
05493	cuwr	PRO-27: 22	depart
05493	cuwr	ISA-11: 13	depart
05493	cuwr	ISA-14: 25	depart
05493	cuwr	ISA-14: 25	depart
05493	cuwr	ISA-52: 11	depart
05493	cuwr	ISA-52: 11	depart
05493	cuwr	JER-32: 40	depart
05493	cuwr	LAM-4: 15	depart



05493	cuwr	LAM-4: 15	depart
05493	cuwr	LAM-4: 15	depart
05493	cuwr	EZE-16: 42	depart
05493	cuwr	HOS-9: 12	depart
05493	cuwr	ZEC-10: 11	depart
05493	cuwr	LEV-13: 58	departed
05493	cuwr	NUM-12: 10	departed
05493	cuwr	NUM-14: 9	departed
05493	cuwr	JUD-16: 20	departed
05493	cuwr	1SA-15: 6	departed
05493	cuwr	1SA-16: 14	departed
05493	cuwr	1SA-16: 23	departed
05493	cuwr	1SA-18: 12	departed
05493	cuwr	1SA-28: 15	departed
05493	cuwr	1SA-28: 16	departed
05493	cuwr	2KI -3: 3	departed
05493	cuwr	2KI -10: 29	departed
05493	cuwr	2KI -10: 31	departed
05493	cuwr	2KI -13: 2	departed
05493	cuwr	2KI -13: 6	departed
05493	cuwr	2KI -13: 11	departed
05493	cuwr	2KI -14: 24	departed
05493	cuwr	2KI -15: 9	departed
05493	cuwr	2KI -15: 18	departed
05493	cuwr	2KI -15: 24	departed
05493	cuwr	2KI -15: 28	departed
05493	cuwr	2KI -17: 22	departed
05493	cuwr	2KI -18: 6	departed
05493	cuwr	2CH-8: 15	departed
05493	cuwr	2CH-20: 32	departed
05493	cuwr	2CH-34: 33	departed
05493	cuwr	NEH-9: 19	departed
05493	cuwr	PSA-119: 10	departed

05493 cuwr ISA-7: 17 departed  
 05493 cuwr EZE-6: 9 departed  
 05493 cuwr MAL-2: 8 departed  
 05493 cuwr PR0-14: 16 departeth  
 05493 cuwr ISA-59: 15 departeth  
 05493 cuwr JER-17: 5 departeth  
 05493 cuwr DAN-9: 5 departing  
 05493 cuwr DAN-9: 11 departing  
 05493 cuwr 2CH-36: 3 down  
 05493 cuwr JOB-1: 1 eschewed  
 05493 cuwr JOB-1: 8 escheweth  
 05493 cuwr JOB-2: 3 escheweth

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05493 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwcicy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > away <{05493} +cuwr > the blind <05787 +<i>vver > and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither .

05493 LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelam > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <{05493} +cuwr > off hard <05980 +<u>mmah > by the backbone <06096 +<a>tseh > ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > ,

05493 LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 +<a>l > the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <{05493} +cuwr > away .

05493 LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 +<a>l > the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <{05493} +cuwr > away .

05493 LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 +<al > the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <{05493} +cuwr > away ,

05493 LEV 004 031 And he shall take <{05493} +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him .

05493 LEV 004 035 And he shall take <{05493} +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 +<al > to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him .

05493 LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 +<al > them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [ that is ] above <05921 +<al > the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <{05493} +cuwr > away :

05493 LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <{05493} +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > .

05493 NUM 012 010 . And the cloud <06051 +<anan > departed <{05493} +cuwr > from off <05921 +<al > the tabernacle <00168 +>ohel > ; and , behold <02009 +hinneh > , Miriam <04813 +Miryam > [ became ] leprous <06879 +tsara< > , [ white ] as snow <07950 +sheleg > : and Aaron <00175 +>Aharown > looked <06437 +panah > upon Miriam <04813 +Miryam > , and , behold <02009 +hinneh > , [ she was ] leprous <06879 +tsara< > .

05493 NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 +<am > of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their defence <06738 +tsel > is departed <{05493} +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not .

05493 NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +<edah > , saying <00559 +>amar > , Depart <{05493} +cuwr > , I pray <04994 +na> > you , from the tents

<00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > .

05493 NUM 021 007 Therefore the people <05971 +<am > came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <{05493} +cuwr > away the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 +<am > .

05493 DEU 002 027 Let me pass <05674 +<abar > through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <{05493} +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > .

05493 DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@<od > , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <{05493} +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ;

05493 DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 +<asah > therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <{05493} +cuwr > aside to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > .

05493 DEU 007 004 For they will turn <{05493} +cuwr > away thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > .

05493 DEU 007 015 And the LORD <03068 +Y@hovah > will take <{05493} +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mi tsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee .

05493 DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 +<am > which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <{05493} +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 +<asah > them a molten <04541 +maccekah > image .

05493 DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [ and ] had

made <06213 +<asah > you a molten <04541 +maccekah > calf <05695 +<egel > : ye had turned <{05493} +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you .

05493 DEU 011 016 Take heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <{05493} +cuwr > aside , and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ;

05493 DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <{05493} +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > .

05493 DEU 017 011 According <05921 +<al > to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 +<al > to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 +<asah > : thou shalt not decline <{05493} +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s@mo>wl > .

05493 DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <{05493} +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@<od > multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > .

05493 DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <{05493} +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@mo>wl > : to the end <04616 +ma<an > that he may prolong <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > .

05493 DEU 021 013 And she shall put <{05493} +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 +<al > her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba<al > , and she shall be thy wife <00802 +>ishshah > .

05493 DEU 028 014 And thou shalt not go <05493 +cuwr > aside <{05493} +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them .

05493 DEU 028 014 And thou shalt not go <{05493} +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day

<03117 +yowm > , [ to ] the right <03225 +yami yn > hand <03225 +yami yn > , or [ to ] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +>abad > them .

05493 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>i shshah > , or <00176 +>ow > family <04940 +mi shpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <{05493} +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and ] serve <05647 +>abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > ;

05493 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <{05493} +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +>asah > evil <07451 +ra< > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <03027 +yad > .

05493 JOS 001 007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@<od > courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 +>asah > according to all <03605 +kol > the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > my servant <05650 +>ebed > commanded <06680 +tsavah > thee : turn <{05493} +cuwr > not from it [ to ] the right <03225 +yami yn > hand <03225 +yami yn > or [ to ] the left <08040 +s@mo>wl > , that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak > .

05493 JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 +>am > , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 +>ad > ye take <{05493} +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you .

05493 JOS 011 015 . As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > his servant <05650 +>ebed > , so <03651 +ken > did <06213 +>asah > Moses <04872 +Mosheh > command <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and so <03651 +ken > did <06213 +>asah > Joshua <03091 +Y@howshuwa< > ; he left <05493 +cuwr > nothing undone <{05493} +cuwr > of all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

05493 JOS 011 015 . As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > his servant <05650 +>ebed > , so <03651 +ken > did <06213 +>asah > Moses <04872 +Mosheh > command <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and so <03651 +ken > did <06213 +>asah > Joshua <03091 +Y@howshuwa< > ; he left <{05493} +cuwr > nothing undone <05493 +cuwr > of all <03605 +kol > that the LORD <03068 +Y@hovah >

commanded <06680 +tsavah > Moses <04872 +Mosheh > .

05493 J0S 023 006 Be ye therefore very <03966 +m@<od >  
courageous <02388 +chazaq > to keep <08104 +shamar > and to do  
<06213 +<asah > all <03605 +kol > that is written <03789 +kathab  
> in the book <05612 +cepher > of the law <08451 +towrah > of  
Moses <04872 +Mosheh > , that ye turn <{05493} +cuwr > not aside  
therefrom [ to ] the right <03225 +yami yn > hand <03225 +yami yn  
> or [ to ] the left <08040 +s@mo>wl > ;

05493 J0S 024 014 Now <06258 +<attah > therefore fear <03372  
+yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad >  
him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > :  
and put <05493 +cuwr > away <{05493} +cuwr > the gods <00430  
+>elohiym > which <00834 +>aher > your fathers <1> served <05647  
+<abad > on the other <05676 +<eber > side <05676 +<eber > of  
the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ;  
and serve <05647 +<abad > ye the LORD <03068 +Y@hovah > .

05493 J0S 024 014 Now <06258 +<attah > therefore fear <03372  
+yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad >  
him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > :  
and put <{05493} +cuwr > away <05493 +cuwr > the gods <00430  
+>elohiym > which <00834 +>aher > your fathers <1> served <05647  
+<abad > on the other <05676 +<eber > side <05676 +<eber > of  
the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ;  
and serve <05647 +<abad > ye the LORD <03068 +Y@hovah > .

05493 J0S 024 023 Now <06258 +<attah > therefore put <05493  
+cuwr > away <{05493} +cuwr > , [ said he ] , the strange <05236  
+nekar > gods <00430 +>elohiym > which <00834 +>aher > [ are ]  
among <07130 +qereb > you , and incline <05186 +natah > your  
heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430  
+>elohiym > of Israel <03478 +Yi sra>el > .

05493 J0S 024 023 Now <06258 +<attah > therefore put <{05493}  
+cuwr > away <05493 +cuwr > , [ said he ] , the strange <05236  
+nekar > gods <00430 +>elohiym > which <00834 +>aher > [ are ]  
among <07130 +qereb > you , and incline <05186 +natah > your  
heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430  
+>elohiym > of Israel <03478 +Yi sra>el > .

05493 JUDG 002 017 And yet <01571 +gam > they would not hearken  
<08085 +shama< > unto their judges <08199 +shaphat > , but they  
went a whoring <02181 +zanah > after <00310 +>achar > other  
<00312 +>acher > gods <00430 +>elohiym > , and bowed <07812  
+shachah > themselves unto them : they turned <{05493} +cuwr >  
quickly <04118 +maher > out of the way <01870 +derek > which  
<00834 +>aher > their fathers <1> walked <01980 +halak > in ,  
obeying <08085 +shama< > the commandments <04687 +mitsvah > of  
the LORD <03068 +Y@hovah > ; [ but ] they did <06213 +<asah >  
not so <03651 +ken > .

05493 JUDG 004 018 And Jael <03278 +Ya<el > went <03318 +yatsa>  
> out to meet <07125 +qir>ah > Sisera <05516 +Ciy@ra> > , and  
said <00559 +>amar > unto him , Turn <05493 +cuwr > in , my lord  
<03068 +Y@hovah > , turn <05493 +cuwr > in to me ; fear <03372  
+yare> > not . And when he had turned <{05493} +cuwr > in unto  
her into the tent <00168 +>ohel > , she covered <03680 +kacah >  
him with a mantle <08063 +s@miy kah > .

05493 JUDG 004 018 And Jael <03278 +Ya<el > went <03318 +yatsa>  
> out to meet <07125 +qir>ah > Sisera <05516 +Ciy@ra> > , and  
said <00559 +>amar > unto him , Turn <05493 +cuwr > in , my lord  
<03068 +Y@hovah > , turn <{05493} +cuwr > in to me ; fear <03372  
+yare> > not . And when he had turned <05493 +cuwr > in unto her

into the tent <00168 +>ohel > , she covered <03680 +kacah > him with a mantle <08063 +s@miykah > .

05493 JUDG 004 018 And Jael <03278 +Ya<el > went <03318 +yatsa> > out to meet <07125 +qir>ah > Sisera <05516 +Ciy@ra> > , and said <00559 +>amar > unto him , Turn <{05493} +cuwr > in , my Lord <03068 +Y@hovah > , turn <05493 +cuwr > in to me ; fear <03372 +yare> > not . And when he had turned <05493 +cuwr > in unto her into the tent <00168 +>ohel > , she covered <03680 +kacah > him with a mantle <08063 +s@miykah > .

05493 JUDG 009 029 And would to God this <02088 +zeh > people <05971 +<am > were under my hand <03027 +yad > ! then would I remove <{05493} +cuwr > Abimelech <40> . And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba> > , and come <03318 +yatsa> > out .

05493 JUDG 010 016 And they put <05493 +cuwr > away <{05493} +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from among <07130 +qereb > them , and served <05647 +<abad > the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh > was grieved <07114 +qatsar > for the misery <05999 +<amal > of Israel <03478 +Yisra>el > .

05493 JUDG 010 016 And they put <{05493} +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from among <07130 +qereb > them , and served <05647 +<abad > the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh > was grieved <07114 +qatsar > for the misery <05999 +<amal > of Israel <03478 +Yisra>el > .

05493 JUDG 014 008 And after a time <03117 +yowm > he returned <07725 +shuwb > to take <03947 +laqach > her , and he turned <{05493} +cuwr > aside to see <07200 +ra>ah > the carcass <04658 +mappeth > of the lion <00738 +>ariy > : and , behold <02009 +hinneh > , [ there was ] a swarm <05712 +<edah > of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcass <01472 +g@viah > of the lion <00738 +>ariy > .

05493 JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 +<alah > a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [ have been ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <{05493} +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [ other ] man <00120 +>adam > .

05493 JUDG 016 019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara> > for a man <00376 +>iysh > , and she caused him to shave <01548 +galach > off the seven <07651 +sheba< > locks <04253 +machlaphah > of his head <07218 +ro>sh > ; and she began <02490 +chalal > to afflict <06031 +<anah > him , and his strength <03581 +koach > went <{05493} +cuwr > from him .

05493 JUDG 016 020 And she said <00559 +>amar > , The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshown > . And he awoke <03364 +yaqats > out of his sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318 +yatsa> > out as at other times <06471 +pa<am > before <06471 +pa<am > , and shake <05287 +na<ar > myself . And he wist <03045 +yada< > not that the LORD <03068 +Y@hovah > was departed <{05493} +cuwr > from him .



05493 JUDG 018 003 When they [ were ] by the house <01004 +bayi th > of Mi cah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levi te <03881 +Leviyiy > : and they turned <{05493} +cuwr > in thi ther <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hi ther <01988 +halom > ? and what <04100 +mah > makest <06213 +<asah > thou in this <06311 +poh > [ place ] ? and what <04100 +mah > hast thou here <06311 +poh > ?

05493 JUDG 018 015 And they turned <{05493} +cuwr > thi therward <08033 +sham > , and came <00935 +bow> > to the house <01004 +bayi th > of the young <05288 +na<ar > man the Levi te <03881 +Leviyiy > , [ even ] unto the house <01004 +bayi th > of Mi cah <04318 +Miykah > , and saluted him .

05493 JUDG 019 011 [ And ] when they [ were ] by Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@od > spent <07286 +radad > ; and the servant <05288 +na<ar > said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray <04994 +na> > thee , and let us turn <{05493} +cuwr > in into <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > of the Jebusites <02983 +Yebuwciy > , and lodge <03885 +luwn > in it .

05493 JUDG 019 012 And his master <00113 +>adown > said <00559 +>amar > unto him , We will not turn <{05493} +cuwr > aside hi ther into <00413 +>el > the city <05892 +<iyr > of a stranger <05237 +nokriy > , that [ is ] not of the children <01121 +ben > of Israel <03478 +Yisra>el > ; we will pass <05674 +<abar > over <05674 +<abar > to Gi beah <01390 +Gib<ah > .

05493 JUDG 019 015 And they turned <{05493} +cuwr > aside thi ther <08033 +sham > , to go <00935 +bow> > in [ and ] to lodge <03885 +luwn > in Gi beah <01390 +Gib<ah > : and when he went <00935 +bow> > in , he sat <03427 +yashab > him down in a street <07339 +r@chob > of the city <05892 +<iyr > : for [ there was ] no <00369 +>ayin > man <00376 +>iysh > that took <00622 +>acaph > them into his house <01004 +bayi th > to lodging <03885 +luwn > .

05493 JUDG 020 008 And all <03605 +kol > the people <05971 +<am > arose <06965 +quwm > as one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will not any <00376 +>iysh > [ of us ] go <03212 +yalak > to his tent <00168 +>ohel > , nei ther <03808 +lo> > will we any <00376 +>iysh > [ of us ] turn <{05493} +cuwr > into his house <01004 +bayi th > .

05493 RUT 004 001 . Then went <05927 +<alah > Boaz <01162 +Bo<az > up to the gate <08179 +sha<ar > , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aheh > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <{05493} +cuwr > aside , and sat <03427 +yashab > down .

05493 RUT 004 001 . Then went <05927 +<alah > Boaz <01162 +Bo<az > up to the gate <08179 +sha<ar > , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aheh > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <{05493} +cuwr >

aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down .

05493 1SA 001 014 And Eli <05941 +<Eli y > said <00559 +>amar > unto her , How <05704 +<ad > long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <{05493} +cuwr > thy wine <03196 +yayin > from thee .

05493 1SA 001 014 And Eli <05941 +<Eli y > said <00559 +>amar > unto her , How <05704 +<ad > long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <{05493} +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee .

05493 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <{05493} +cuwr > from you .

05493 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga<ah > as they went <01980 +halak > , and turned <{05493} +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > .

05493 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [ then ] put <05493 +cuwr > away <{05493} +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 +<Ashtarowth > from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

05493 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [ then ] put <{05493} +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 +<Ashtarowth > from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

05493 1SA 007 004 Then the children <01121 +ben > of Israel <03478 +Yisra>el > did put <05493 +cuwr > away <{05493} +cuwr > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > , and served <05647 +<abad > the LORD <03068 +Y@hovah > only <00905 +bad > .

05493 1SA 007 004 Then the children <01121 +ben > of Israel <03478 +Yisra>el > did put <{05493} +cuwr > away <05493 +cuwr > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > , and served <05647 +<abad > the LORD <03068 +Y@hovah > only <00905 +bad > .

05493 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 +<am > , Fear <03372 +yare> > not : ye have done <06213 +<asah > all <03605 +kol > this <02063 +zo>th > wickedness <07451 +ra< > : yet <00389 +>ak > turn <{05493} +cuwr > not aside from following <00310 +>achar > the LORD <03068 +Y@hovah > , but serve <05647 +<abad > the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ;

05493 1SA 012 021 And turn <{05493} +cuwr > ye not aside : for [ then should ye go <03212 +yalak > ] after <00310 +>achar > vain <08414 +tohuw > [ things ] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya<al > nor <03808 +lo> > deliver <05337 +natsal > ; for they [ are ] vain <08414 +tohuw > .

05493 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites <07017 +Qeyniy > , Go <03212 +yalak > , depart <05493 +cuwr > , get <03381 +yarad > you down <03381 +yarad > from among <08432 +tavek > the Amalekites <06003 +<Amaleqiy > , lest <06435 +pen > I destroy <00622 +>acaph > you with them : for ye shewed <06213 +<asah > kindness <02617 +cheched > to all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <05927 +<alah > up out of Egypt <04714 +Mi tsrayim > . So the Kenites <07017 +Qeyniy > departed <{05493} +cuwr > from among <08432 +tavek > the Amalekites <06003 +<Amaleqiy > .

05493 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites <07017 +Qeyniy > , Go <03212 +yalak > , depart <{05493} +cuwr > , get <03381 +yarad > you down <03381 +yarad > from among <08432 +tavek > the Amalekites <06003 +<Amaleqiy > , lest <06435 +pen > I destroy <00622 +>acaph > you with them : for ye shewed <06213 +<asah > kindness <02617 +cheched > to all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <05927 +<alah > up out of Egypt <04714 +Mi tsrayim > . So the Kenites <07017 +Qeyniy > departed <05493 +cuwr > from among <08432 +tavek > the Amalekites <06003 +<Amaleqiy > .

05493 1SA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 +<Amaleqiy > . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma<adan > . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is past <{05493} +cuwr > .

05493 1SA 016 014 . But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > departed <{05493} +cuwr > from Saul <07586 +Sha>uwl > , and an evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > troubled <01204 +ba<ath > him .

05493 1SA 016 023 And it came <01961 +hayah > to pass , when the [ evil <07451 +ra< > ] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra< > spirit <07307 +ruwach > departed <{05493} +cuwr > from him

05493 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 +<amad > by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 +<asah > to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <{05493} +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [ is ] this <02088 +zeh > uncircumcised <06189 +<arel > Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiym > ?

05493 1SA 017 039 And David <01732 +David > girded <02296 +chagar > his sword <02719 +chereb > upon his armour <04055 +mad > , and he assayed <02974 +ya>al > to go <03212 +yalak > ; for he had not proved <05254 +nacah > [ it ] . And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I cannot <03808 +lo> > go <03212 +yalak > with these <00428 +>el - leh > ; for I have not proved <05254 +nacah > [ them ] . And David <01732 +David > put <{05493} +cuwr > them off <05921 +<al > > him .

05493 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <{05493} +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 +<owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > .

05493 1SA 018 012 . And Saul <07586 +Sha>uwl > was afraid <03372 +yare> > of David <01732 +David > , because <03588 +kiy > the LORD <03068 +Y@hovah > was with him , and was departed <{05493} +cuwr > from Saul <07586 +Sha>uwl > .

05493 1SA 018 013 Therefore Saul <07586 +Sha>uwl > removed <{05493} +cuwr > him from him , and made <07760 +suwm > him his captain <08269 +sar > over a thousand <00505 +>eleph > ; and he went <03318 +yatsa> > out and came <00935 +bow> > in before <06440 +paniym > the people <05971 +<am > .

05493 1SA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [ bread ] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <{05493} +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah > , to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away .

05493 1SA 022 014 Then Ahimelech <00288 +>Achiymelek > answered <06030 +<anah > the king <04428 +melek > , and said <00559 +>amar > , And who <04310 +miy > [ is so ] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 +<ebed > as David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in law <02859 +chathan > , and goeth <{05493} +cuwr > at <00413 +>el > thy bidding <04928 +mi shma<ath > , and is honourable <03513 +kabad > in thine house <01004 +bayith > ?

05493 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > had

lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 +<iyr > . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > away <{05493} +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@<oniy > , out of the land <00776 +>erets > .

05493 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 +<iyr > . And Saul <07586 +Sha>uwl > had put <{05493} +cuwr > away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@<oniy > , out of the land <00776 +>erets > .

05493 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +<alah > me up ? And Saul <07586 +Sha>uwl > answered <06030 +<anah > , I am sore <03966 +m@<od > distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiyim > is departed <{05493} +cuwr > from me , and answereth <06030 +<anah > me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 +<asah > .

05493 1SA 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > then dost thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <{05493} +cuwr > from thee , and is become <01961 +hayah > thine enemy <06145 +<ar > ?

05493 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na<ar > men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +<Asah>el > would <14> not turn <{05493} +cuwr > aside from following <00310 +>achar > of him .

05493 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +<Asah>el > , Turn <{05493} +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniyim > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ?

05493 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <{05493} +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [ that ] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +<Asah>el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 +<amad > still .

05493 LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 +<al > them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 +<al > the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <{05493} +cuwr > away .

05493 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwcicy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <{05493} +cuwr > away <05493 +cuwr > the blind <05787 +<i>vver > and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither .

05493 2SA 006 010 So David <01732 +David > would <14> not remove <{05493} +cuwr > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > unto him into <05921 +<al > the city <05892 +<i>yr > of David <01732 +David > : but David <01732 +David > carried <05186 +natah > it aside <05186 +natah > into the house <01004 +bayith > of Obededom <05654 +<Obed >Edowm > the Gittite <01663 +Gittiy > .

05493 2SA 007 015 But my mercy <02617 +cheched > shall not depart <05493 +cuwr > away from him , as I took <05493 +cuwr > [ it ] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I put <05493 +cuwr > away <{05493} +cuwr > before <06440 +paniym > thee .

05493 2SA 007 015 But my mercy <02617 +cheched > shall not depart <05493 +cuwr > away from him , as I took <05493 +cuwr > [ it ] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I put <{05493} +cuwr > away <05493 +cuwr > before <06440 +paniym > thee .

05493 2SA 007 015 But my mercy <02617 +cheched > shall not depart <05493 +cuwr > away from him , as I took <{05493} +cuwr > [ it ] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I put <05493 +cuwr > away <05493 +cuwr > before <06440 +paniym > thee .

05493 2SA 007 015 But my mercy <02617 +cheched > shall not depart <{05493} +cuwr > away from him , as I took <05493 +cuwr > [ it ] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I put <05493 +cuwr > away <05493 +cuwr > before <06440 +paniym > thee .

05493 2SA 011 027 And when the mourning <60> was past <{05493} +cuwr > , David <01732 +David > sent <07971 +shalach > and fetched <00622 +>acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <00802 +>ishshah > , and bare <03205 +yalad > him a son <01121 +ben > . But the thing <01697 +dabar > that David <01732 +David > had done <06213 +<asah > displeased the LORD <03068 +Y@hovah > .

05493 2SA 012 010 Now <06258 +<attah > therefore the sword <02719 +chereb > shall never depart <{05493} +cuwr > from thine house <01004 +bayith > ; because thou hast despised <00959 +bazah > me , and hast taken <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > .

05493 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal >

my Lord <00113 +>adown > the king <04428 +melek > ? let me go  
<05674 +<abar > over <05674 +<abar > , I pray <04994 +na> > thee  
, and take <{05493} +cuwr > off his head <07218 +ro>sh > .

05493 2SA 022 023 For all <03605 +kol > his judgments <04941  
+mishpat > [ were ] before <05048 +neged > me : and [ as for ]  
his statutes <02708 +chuqqah > , I did not depart <{05493} +cuwr  
> from them .

05493 2SA 024 001 . And again <03254 +yacaph > the anger <00639  
+>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah  
> against Israel <03478 +Yisra>el > , and he moved <{05493}  
+cuwr > David <01732 +David > against them to say <00559 +>amar  
> , Go <03212 +yalak > , number <04487 +manah > Israel <03478  
+Yisra>el > and Judah <03063 +Y@huwdah > .

05493 1KI 002 031 And the king <04428 +melek > said <00559  
+>amar > unto him , Do <06213 +<asah > as he hath said <01696  
+dabar > , and fall <06293 +paga< > upon him , and bury <06912  
+qabar > him ; that thou mayest take <05493 +cuwr > away  
<{05493} +cuwr > the innocent <02600 +chinnam > blood <01818  
+dam > , which <00834 +>aher > Joab <03097 +Yow>ab > shed <08210  
+shaphak > , from me , and from the house <01004 +bayi th > of my  
father <1> .

05493 1KI 002 031 And the king <04428 +melek > said <00559  
+>amar > unto him , Do <06213 +<asah > as he hath said <01696  
+dabar > , and fall <06293 +paga< > upon him , and bury <06912  
+qabar > him ; that thou mayest take <{05493} +cuwr > away  
<05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam  
> , which <00834 +>aher > Joab <03097 +Yow>ab > shed <08210  
+shaphak > , from me , and from the house <01004 +bayi th > of my  
father <1> .

05493 1KI 015 005 Because <00834 +>aher > David <01732 +David >  
did <06213 +<asah > [ that which was ] right <03477 +yashar > in  
the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and  
turned <{05493} +cuwr > not aside from any <03605 +kol > [ thing  
] that he commanded <06680 +tsavah > him all <03605 +kol > the  
days <03117 +yowm > of his life <02416 +chay > , save only  
<07535 +raq > in the matter <01697 +dabar > of Uriah <00223  
+>Uwriyah > the Hittite <02850 +Chittiy > .

05493 1KI 015 012 And he took <05674 +<abar > away the sodomi tes  
<06945 +qadesh > out of the land <00776 +>erets > , and removed  
<{05493} +cuwr > all <03605 +kol > the idols <01544 +gilluwl >  
that his fathers <1> had made <06213 +<asah > .

05493 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma<akah  
> his mother <00517 +>em > , even her he removed <{05493} +cuwr  
> from [ being ] queen <01377 +g@biyrah > , because <00834  
+>aher > she had made <06213 +<asah > an idol <04656  
+miphletseth > in a grove <00842 +>asherah > ; and Asa <00609  
+>Aca> > destroyed <03772 +karath > her idol <04656 +miphletseth  
> , and burnt <08313 +saraph > [ it ] by the brook <05158  
+nachal > Kidron <06939 +Qi drown > .

05493 1KI 015 014 But the high <01116 +bamah > places were not  
removed <{05493} +cuwr > : nevertheless <07535 +raq > Asa s  
<00609 +>Aca> > heart <03824 +lebab > was perfect <08003 +shalem  
> with the LORD <03068 +Y@hovah > all <03605 +kol > his days  
<03117 +yowm > .

05493 1KI 020 024 And do <06213 +<asah > this <02088 +zeh >  
thing <01697 +dabar > , Take <{05493} +cuwr > the kings <04428  
+melek > away , every <00376 +>iysh > man <00376 +>iysh > out of  
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his place <04725 +maqowm > , and put <07760 +suwm > captains  
<06346 +pechah > in their rooms <08478 +tachath > :

05493 1KI 020 039 And as the king <04428 +melek > passed <05674  
+<abar > by , he cried <06817 +tsa<aq > unto the king <04428  
+melek > : and he said <00559 +>amar > , Thy servant <05650  
+<ebed > went <03318 +yatsa> > out into the midst <07130 +qereb  
> of the battle <04421 +milchamah > ; and , behold <02009  
+hinneh > , a man <00376 +>iysh > turned <{05493} +cuwr > aside ,  
and brought <00935 +bow> > a man <00376 +>iysh > unto me , and  
said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh >  
man <00376 +>iysh > : if <00518 +>im > by any means he be  
missing <06485 +paqad > , then shall thy life <05315 +nephesh >  
be for his life <05315 +nephesh > , or <00176 +>ow > else thou  
shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver  
<03701 +keceph > .

05493 1KI 020 041 And he hasted <04116 +mahar > , and took the  
ashes <00665 +>epher > away <{05493} +cuwr > from his face  
<05869 +<ayin > ; and the king <04428 +melek > of Israel <03478  
+Yisra>el > discerned <05234 +nakar > him that he [ was ] of the  
prophets <05030 +nabi> > .

05493 1KI 022 032 And it came <01961 +hayah > to pass , when the  
captains <08269 +sar > of the chariots <07393 +rekeb > saw  
<07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they  
said <00559 +>amar > , Surely <00389 +>ak > it [ is ] the king  
<04428 +melek > of Israel <03478 +Yisra>el > . And they turned  
<{05493} +cuwr > aside to fight <03898 +lacham > against <05921  
+<al > him : and Jehoshaphat <03092 +Y@howshaphat > cried <02199  
+za<aq > out .

05493 1KI 022 043 And he walked <03212 +yalak > in all <03605  
+kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his  
father <1> ; he turned <05493 +cuwr > not aside from it , doing  
<06213 +<asah > [ that which was ] right <03477 +yashar > in the  
eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > :  
nevertheless <00389 +>ak > the high <01116 +bamah > places were  
not taken <05493 +cuwr > away <{05493} +cuwr > ; [ for ] the  
people <05971 +<am > offered <02076 +zabach > and burnt <06999  
+qatar > incense <06999 +qatar > yet <03588 +kiy > in the high  
<01116 +bamah > places .

05493 1KI 022 043 And he walked <03212 +yalak > in all <03605  
+kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his  
father <1> ; he turned <05493 +cuwr > not aside from it , doing  
<06213 +<asah > [ that which was ] right <03477 +yashar > in the  
eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > :  
nevertheless <00389 +>ak > the high <01116 +bamah > places were  
not taken <{05493} +cuwr > away <05493 +cuwr > ; [ for ] the  
people <05971 +<am > offered <02076 +zabach > and burnt <06999  
+qatar > incense <06999 +qatar > yet <03588 +kiy > in the high  
<01116 +bamah > places .

05493 1KI 022 043 And he walked <03212 +yalak > in all <03605  
+kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his  
father <1> ; he turned <{05493} +cuwr > not aside from it ,  
doing <06213 +<asah > [ that which was ] right <03477 +yashar >  
in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > :  
nevertheless <00389 +>ak > the high <01116 +bamah > places were  
not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the  
people <05971 +<am > offered <02076 +zabach > and burnt <06999  
+qatar > incense <06999 +qatar > yet <03588 +kiy > in the high  
<01116 +bamah > places .

05493 2KI 003 002 And he wrought <06213 +<asah > evil <07451



+ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <{05493} +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba<al > that his father <1> had made <06213 +<asah > .

05493 2KI 003 002 And he wrought <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <{05493} +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba<al > that his father <1> had made <06213 +<asah > .

05493 2KI 003 003 Nevertheless <07535 +raq > he cleaved <01692 +dabaq > unto the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , which <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <{05493} +cuwr > not therefrom .

05493 2KI 004 008 . And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 +<abar > to Shunem <07766 +Shuwnem > , where <08033 +sham > [ was ] a great <01419 +gadowl > woman <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [ so ] it was , [ that ] as oft <01767 +day > as he passed <05674 +<abar > by , he turned <{05493} +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > .

05493 2KI 004 010 Let us make <06213 +<asah > a little <06996 +qatan > chamber <05944 +<aliyah > , I pray <04994 +na> > thee , on the wall <07023 +qiyr > ; and let us set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <{05493} +cuwr > in thither <08033 +sham > .

05493 2KI 004 011 And it fell <01961 +hayah > on a day <03117 +yowm > , that he came <00935 +bow> > thither <08033 +sham > , and he turned <{05493} +cuwr > into <00413 +>el > the chamber <05944 +<aliyah > , and lay <07901 +shakab > there <08033 +sham > .

05493 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <{05493} +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ?

05493 2KI 010 029 . Howbeit [ from ] the sins <02399 +chet> > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > , Jehu <03058 +Yehuw> > departed <{05493} +cuwr > not from after <00310 +>achar > them , [ to wit ] , the golden <02091 +zahab > calves <05695 +<egel >

that [ were ] in Bethel <01008 +Beyth - >El > , and that [ were ] in Dan <01835 +Dan > .

05493 2KI 010 031 But Jehu <03058 +Yehuw> > took no <03808 +lo> > heed <08104 +shamar > to walk <03212 +yalak > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > with all <03605 +kol > his heart <03824 +lebab > : for he departed <{05493} +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > , which <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <{05493} +cuwr > : the people <05971 +<am > still <05750 +<owd > sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places .

05493 2KI 012 003 But the high <01116 +bamah > places were not taken <{05493} +cuwr > away <05493 +cuwr > : the people <05971 +<am > still <05750 +<owd > sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places .

05493 2KI 013 002 And he did <06213 +<asah > [ that which was ] evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , which made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <{05493} +cuwr > not therefrom .

05493 2KI 013 006 Nevertheless <00389 +>ak > they departed <{05493} +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [ but ] walked <01980 +halak > therein : and there remained <05975 +<amad > the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > . )

05493 2KI 013 011 And he did <06213 +<asah > [ that which was ] evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; he departed <{05493} +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [ but ] he walked <01980 +halak > therein .

05493 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away<{05493} +cuwr > : as yet <05750 +<owd > the people <05971 +<am > did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places .

05493 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <{05493} +cuwr > away<05493 +cuwr > : as yet <05750 +<owd > the people <05971 +<am > did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places .

05493 2KI 014 024 And he did <06213 +<asah > [ that which was ] evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <{05493} +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <{05493} +cuwr > : the people <05971 +<am > sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > still <05750 +<owd > on the high <01116 +bamah > places .

05493 2KI 015 009 And he did <06213 +<asah > [ that which was ] evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , as his fathers <1> had done <06213 +<asah > : he departed <{05493} +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 018 And he did <06213 +<asah > [ that which was ] evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <{05493} +cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 024 And he did <06213 +<asah > [ that which was ] evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <{05493} +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 028 And he did <06213 +<asah > [ that which was ] evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <{05493} +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

05493 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <{05493} +cuwr > : the people <05971 +<am > sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 +<owd > in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05493 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 +m@kownah > , and removed <{05493} +cuwr > the laver <03595 +kiyowr > from off <05921 +<al > them ; and took <03381 +yarad > down <03381 +yarad > the sea <03220 +yam > from off <05921 +<al > the brasen <05178 +n@chosheth > oxen <01241 +baqar > that [ were ] under <08478 +tachath > it , and put <05414 +nathan > it upon a pavement <04837 +martsepheth > of stones <68> .

05493 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@<od > angry <00599 +>anaph > with Israel <03478 +Yisra>el > , and removed <{05493} +cuwr > them out of his sight <06440 +paniym > : there was none <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > .

05493 2KI 017 022 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <03212 +yalak > in all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > which <00834 +>aher > he did <06213 +<asah > ; they departed

<{05493} +cuwr > not from them ;

05493 2KI 017 023 Until <05704 +<ad > the LORD <03068 +Y@hovah > removed <{05493} +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 +<ebed > the prophets <05030 +nabi y> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > .

05493 2KI 018 004 He removed <{05493} +cuwr > the high <01116 +bamah > places , and brake <07665 +shabar > the images <04676 +matstsebah > , and cut <03772 +karath > down the groves <00842 +>asherah > , and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 +<asah > : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 +N@chushtan > .

05493 2KI 018 006 For he clave <01692 +dabaq > to the LORD <03068 +Y@hovah > , [ and ] departed <{05493} +cuwr > not from following <00310 +>achar > him , but kept <08104 +shamar > his commandments <04687 +mitsvah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

05493 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [ is ] not that he , whose high <01116 +bamah > places and whose altars <04196 +mi zbeach > Hezekiah <02396 +Chi zqiyah > hath taken <05493 +cuwr > away <{05493} +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mi zbeach > in Jerusalem <03389 +Y@ruwshalaim > ?

05493 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [ is ] not that he , whose high <01116 +bamah > places and whose altars <04196 +mi zbeach > Hezekiah <02396 +Chi zqiyah > hath taken <{05493} +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mi zbeach > in Jerusalem <03389 +Y@ruwshalaim > ?

05493 1CH 013 013 So David <01732 +David > brought <{05493} +cuwr > not the ark <00727 +>arown > [ home ] to himself to the city <05892 +<iyr > of David <01732 +David > , but carried <05186 +natah > it aside <05186 +natah > into <00413 +>el > the house <01004 +bayith > of Obedom <05654 +<Obed >Edowm > the Gittite <01663 +Gittiy > .

05493 1CH 017 013 I will be his father <25> , and he shall be my son <01121 +ben > : and I will not take <05493 +cuwr > my mercy <02617 +cheded > away <05493 +cuwr > from him , as I took <{05493} +cuwr > [ it ] from [ him ] that was before <06440 +paniym > thee :

05493 1CH 017 013 I will be his father <25> , and he shall be my son <01121 +ben > : and I will not take <05493 +cuwr > my mercy

<02617 +cheched > away <{05493} +cuwr > from him , as I took  
 <05493 +cuwr > [ it ] from [ him ] that was before <06440  
 +paniym > thee :

05493 2CH 020 033 Howbeit the high <01116 +bamah > places were  
 not taken <05493 +cuwr > away <{05493} +cuwr > : for as yet  
 <05750 +<owd > the people <05971 +<am > had not prepared <03559  
 +kuwn > their hearts <03824 +lebab > unto the God <00430  
 +>elohiym > of their fathers <1> .

05493 2CH 008 015 And they departed <{05493} +cuwr > not from  
 the commandment <04687 +mitsvah > of the king <04428 +melek >  
 unto the priests <03548 +kohen > and Levites <03881 +Leviyi y >  
 concerning any <03605 +kol > matter <01697 +dabar > , or  
 concerning the treasures <00214 +>owtsar > .

05493 2CH 014 003 For he took <05493 +cuwr > away <{05493} +cuwr  
 > the altars <04196 +mizbeach > of the strange <05236 +nekar > [  
 gods ] , and the high <01116 +bamah > places , and brake <07665  
 +shabar > down the images <04676 +matstsebah > , and cut <01438  
 +gada< > down the groves <00842 +>asherah > :

05493 2CH 014 003 For he took <{05493} +cuwr > away <05493 +cuwr  
 > the altars <04196 +mizbeach > of the strange <05236 +nekar > [  
 gods ] , and the high <01116 +bamah > places , and brake <07665  
 +shabar > down the images <04676 +matstsebah > , and cut <01438  
 +gada< > down the groves <00842 +>asherah > :

05493 2CH 014 005 Also he took <05493 +cuwr > away <{05493}  
 +cuwr > out of all <03605 +kol > the cities <05892 +<iyr > of  
 Judah <03063 +Y@huwdah > the high <01116 +bamah > places and the  
 images : and the kingdom <04467 +mamlakah > was quiet <08252  
 +shaqat > before <06440 +paniym > him .

05493 2CH 014 005 Also he took <{05493} +cuwr > away <05493  
 +cuwr > out of all <03605 +kol > the cities <05892 +<iyr > of  
 Judah <03063 +Y@huwdah > the high <01116 +bamah > places and the  
 images : and the kingdom <04467 +mamlakah > was quiet <08252  
 +shaqat > before <06440 +paniym > him .

05493 2CH 015 016 And also <01571 +gam > [ concerning ] Maachah  
 <04601 +Ma<akah > the mother <00517 +>em > of Asa <00609 +>Aca>  
 > the king <04428 +melek > , he removed <{05493} +cuwr > her  
 from [ being ] queen <01377 +g@bi yrah > , because <00834 +>aher  
 > she had made <06213 +<asah > an idol <04656 +miphletseth > in  
 a grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772  
 +karath > down her idol <04656 +miphletseth > , and stamped  
 <01854 +daqaq > [ it ] , and burnt <08313 +saraph > [ it ] at  
 the brook <05158 +nachal > Kidron <06939 +Qidrown > .

05493 2CH 015 017 But the high <01116 +bamah > places were not  
 taken <05493 +cuwr > away <{05493} +cuwr > out of Israel <03478  
 +Yisra>el > : nevertheless <07535 +raq > the heart <03824 +lebab  
 > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605  
 +kol > his days <03117 +yowm > .

05493 2CH 015 017 But the high <01116 +bamah > places were not  
 taken <{05493} +cuwr > away <05493 +cuwr > out of Israel <03478  
 +Yisra>el > : nevertheless <07535 +raq > the heart <03824 +lebab  
 > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605  
 +kol > his days <03117 +yowm > .

05493 2CH 017 006 And his heart <03820 +leb > was lifted <01361  
 +gabahn > up in the ways <01870 +derek > of the LORD <03068  
 +Y@hovah > : moreover <05750 +<owd > he took away <{05493} +cuwr  
 > the high <01116 +bamah > places and groves <00842 +>asherah >

out of Judah <03063 +Y@huwdah > .

05493 2CH 020 010 And now <06258 +<attah > , behold <02009 +hinneh > , the children <01121 +ben > of Ammon <05983 +<Ammown > and Moab <04124 +Mow>ab > and mount <02022 +har > Seir <08165 +Se<i>yr > , whom <00834 +>aher > thou wouldst not let Israel <03478 +Yisra>el > invade <00935 +bow> > , when they came <00935 +bow> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but they turned <{05493} +cuwr > from them , and destroyed <08045 +shamad > them not ;

05493 2CH 020 032 And he walked <03212 +yalak > in the way <01870 +derek > of Asa <00609 +>Aca> > his father <25> , and departed <{05493} +cuwr > not from it , doing <06213 +<asah > [ that which was ] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

05493 GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 +m@<od > ; and they turned <{05493} +cuwr > in unto him , and entered <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 +<asah > them a feast <04960 +mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > .

05493 2CH 020 033 Howbeit the high <01116 +bamah > places were not taken <{05493} +cuwr > away <05493 +cuwr > : for as yet <05750 +<owd > the people <05971 +<am > had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their fathers <1> .

05493 2CH 025 027 Now after the time <06256 +<eth > that Amaziah <00558 +>Amatsyah > did turn <{05493} +cuwr > away from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 +<al > him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923 +Lachiysh > after <00310 +>achar > him , and slew <04191 +muwth > him there <08033 +sham > .

05493 2CH 030 009 For if ye turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251 +>ach > and your children <01121 +ben > [ shall find ] compassion <07356 +racham > before <06440 +paniym > them that lead them captive <07617 +shabah > , so that they shall come <07725 +shuwb > again <07725 +shuwb > into this <02063 +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , and will not turn <{05493} +cuwr > away [ his ] face <06440 +paniym > from you , if <00518 +>im > ye return <07725 +shuwb > unto him .

05493 2CH 030 014 And they arose <06965 +quwm > and took away <05493 +cuwr > the altars <04196 +mizbeach > that [ were ] in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the altars for incense <06999 +qatar > took they away <{05493} +cuwr > , and cast <07993 +shalak > [ them ] into the brook <05158 +nachal > Kidron <06939 +Qidrown > .

05493 2CH 030 014 And they arose <06965 +quwm > and took away <{05493} +cuwr > the altars <04196 +mizbeach > that [ were ] in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the altars for incense <06999 +qatar > took they away <05493 +cuwr > , and cast <07993 +shalak > [ them ] into the brook <05158 +nachal > Kidron <06939 +Qidrown > .

05493 2CH 032 012 Hath not the same <01931 +huw> > Hezeki ah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mi zbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mi zbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ?

05493 2CH 032 012 Hath not the same <01931 +huw> > Hezeki ah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mi zbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mi zbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ?

05493 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 +<al > of the land <00127 +>adamah > which I have appointed <05978 +<immad > for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 +<asah > all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

05493 2CH 033 017 Nevertheless <03808 +lo> > the people did sacrifice still <05493 +cuwr > in the <07272 +regel > high places <03478 +Yisra>el > , [ yet ] unto the LORD their <00127 +>adamah > God <00834 +>aher > only .

05493 2CH 033 024 And his servants conspired <05493 +cuwr > against him <05236 +nekar > , and <00430 +>elohiym > slew him in <05566 +cemel > his own house .

05493 2CH 034 011 Even to the <06213 +<asah > artificers and builders gave <03477 +yashar > they [ it ] , to <05869 +<ayin > buy hewn stone <03068 +Y@hovah > , and timber <03212 +yalak > for couplings , and <01870 +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings <03808 +lo> > of Judah had <03225 +yamiyn > destroyed <03225 +yamiyn > .

05493 2CH 034 033 And Josi ah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow<ebah > out of all <03605 +kol > the countries <00776 +>erets > that [ pertained ] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 +<abad > , [ even ] to serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [ And ] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> .

05493 2CH 034 033 And Josi ah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow<ebah > out of all <03605 +kol > the countries <00776 +>erets > that [ pertained ] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 +<abad > , [ even ] to serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [ And ] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr >

> not from following <00310 +>achar > the LORD <03068 +Y@hovah >  
, the God <00430 +>elohiyim > of their fathers <1> .

05493 2CH 035 012 And they removed <{05493} +cuwr > the burnt  
<05930 +<olah > offerings , that they might give <05414 +nathan  
> according to the divisions <04653 +mi phl agghah > of the  
families <01004 +bayith > of the people , to offer <07126 +qarab  
> unto the LORD <03068 +Y@hovah > , as [ it is ] written <03789  
+kathab > in the book <05612 +cepher > of Moses <04872 +Mosheh >  
. And so <03651 +ken > [ did they ] with the oxen <01241 +baqar  
> .

05493 2CH 035 015 And the singers <07891 +shiy r > the sons  
<01121 +ben > of Asaph <00623 +>Acaph> [ were ] in their place  
<04612 +ma<amad > , according to the commandment <04687 +mitsvah  
> of David <01732 +David > , and Asaph <00623 +>Acaph > , and  
Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the  
king s <04428 +melek > seer <02374 +chozeh > ; and the porters  
<07778 +show<er > [ waited ] at every gate <08179 +sha<ar > ;  
they might not depart <{05493} +cuwr > from their service <05656  
+<abodah > ; for their brethren <00251 +>ach > the Levites  
<03881 +Leviyiy > prepared <03559 +kuwn > for them .

05493 2CH 036 003 And the king <04428 +melek > of Egypt <04714  
+Mitsrayim > put <05493 +cuwr > him down <{05493} +cuwr > at  
Jerusalem <03389 +Y@ruwshalaim > , and condemned <06064 +<anash  
> the land <00776 +>erets > in an hundred <03967 +me>ah >  
talents <03603 +kikkar > of silver <03701 +keceph > and a talent  
<03603 +kikkar > of gold <02091 +zahab > .

05493 2CH 036 003 And the king <04428 +melek > of Egypt <04714  
+Mitsrayim > put <{05493} +cuwr > him down <05493 +cuwr > at  
Jerusalem <03389 +Y@ruwshalaim > , and condemned <06064 +<anash  
> the land <00776 +>erets > in an hundred <03967 +me>ah >  
talents <03603 +kikkar > of silver <03701 +keceph > and a talent  
<03603 +kikkar > of gold <02091 +zahab > .

05493 NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies  
<07356 +racham > forsookest <05800 +<azab > them not in the  
wilderness <04057 +midbar > : the pillar <05982 +<ammuwd > of  
the cloud <06051 +<anan > departed <{05493} +cuwr > not from  
them by day <03119 +yowmam > , to lead <05148 +nachah > them in  
the way <01870 +derek > ; neither the pillar <05982 +<ammuwd >  
of fire <00784 +>esh > by night <03915 +layil > , to shew them  
light <00216 +>owr > , and the way <01870 +derek > wherein  
<00834 +>aher > they should go <03212 +yalak > .

05493 EST 003 010 And the king <04428 +melek > took <{05493}  
+cuwr > his ring <02885 +tabba<ath > from his hand <03027 +yad >  
, and gave <05414 +nathan > it unto Haman <02001 +Haman > the  
son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite  
<91> , the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > .

05493 EST 004 004 So Esther s <00635 +>Ecter > maids <05291  
+na<arah > and her chamberlains <05631 +cariyc > came <00935  
+bow> > and told <05046 +nagad > [ it ] her . Then was the queen  
<04436 +mal kah > exceedingly <03966 +m@<od > grieved <02342  
+chuwl > ; and she sent <07971 +shalach > raiment <00899 +begeg  
> to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and  
to take <05493 +cuwr > away <{05493} +cuwr > his sackcloth  
<08242 +saq > from him : but he received <06901 +qabal > [ it ]  
not .

05493 EST 004 004 So Esther s <00635 +>Ecter > maids <05291  
+na<arah > and her chamberlains <05631 +cariyc > came <00935  
+bow> > and told <05046 +nagad > [ it ] her . Then was the queen  
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<04436 +mal kah > exceedingly <03966 +m@<od > grieved <02342 +chuwl > ; and she sent <07971 +shalach > raiment <00899 +begeg > to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and to take <{05493} +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [ it ] not .

05493 EST 008 002 And the king <04428 +melek > took <{05493} +cuwr > off his ring <02885 +tabba<ath > , which <00834 +>aher > he had taken <05674 +<abar > from Haman <02001 +Haman > , and gave <05414 +nathan > it unto Mordecai <04782 +Mord@kay > . And Esther <00635 +>Ecter > set <07760 +suwm > Mordecai <04782 +Mord@kay > over <05921 +<al > the house <01004 +bayith > of Haman <02001 +Haman > .

05493 JOB 001 001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 +<Uwts > , whose name <08034 +shem > [ was ] Job <00347 +>iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare> > God <00430 +>elohiym > , and eschewed <{05493} +cuwr > evil <07451 +ra< > .

05493 JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <{05493} +cuwr > evil <07451 +ra< > ?

05493 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <{05493} +cuwr > evil <07451 +ra< > ? and still <05750 +<owd > he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwr > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > .

05493 JOB 009 034 Let him take <05493 +cuwr > his rod <07626 +shebet > away <{05493} +cuwr > from me , and let not his fear <00367 +>eymah > terrify <01204 +ba<ath > me :

05493 JOB 009 034 Let him take <{05493} +cuwr > his rod <07626 +shebet > away <05493 +cuwr > from me , and let not his fear <00367 +>eymah > terrify <01204 +ba<ath > me :

05493 JOB 012 020 He removeth <{05493} +cuwr > away the speech <08193 +saphah > of the trusty <00539 +>aman > , and taketh <03947 +laqach > away the understanding <02940 +ta<am > of the aged <02205 +zaqen > .

05493 JOB 012 024 He taketh <05493 +cuwr > away <{05493} +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 +<am > of the earth <00776 +>erets > , and causeth them to wander <08582 +ta<ah > in a wilderness <08414 +tohuw > [ where there is ] no <03808 +lo> > way <01870 +derek > .

05493 JOB 012 024 He taketh <{05493} +cuwr > away <05493 +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 +<am > of the earth <00776 +>erets > , and causeth them to wander <08582 +ta<ah > in a wilderness <08414 +tohuw > [

where there is ] no <03808 +lo> > way <01870 +derek > .

05493 JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his branches <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <{05493} +cuwr > away .

05493 JOB 015 030 He shall not depart <{05493} +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his branches <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <05493 +cuwr > away .

05493 JOB 019 009 He hath stripped <06584 +pashat > me of my glory <03519 +kabowd > , and taken <{05493} +cuwr > the crown <05850 +<atarah > [ from ] my head <07218 +ro>sh > .

05493 JOB 021 014 Therefore they say <00559 +>amar > unto God <00410 +>el > , Depart <{05493} +cuwr > from us ; for we desire <02654 +chaphets > not the knowledge <01847 +da<ath > of thy ways <01870 +derek > .

05493 JOB 022 017 Which said <00559 +>amar > unto God <00410 +>el > , Depart <{05493} +cuwr > from us : and what <04100 +mah > can the Almighty <07706 +Shadday > do <06466 +pa<al > for them ?

05493 JOB 027 002 [ As ] God <00410 +>el > liveth <02416 +chay > , [ who ] hath taken <05493 +cuwr > away <{05493} +cuwr > my judgment <04941 +mi shpat > ; and the Almighty <07706 +Shadday > , [ who ] hath vexed <04843 +marar > my soul <05315 +nephesh > ;

05493 JOB 027 002 [ As ] God <00410 +>el > liveth <02416 +chay > , [ who ] hath taken <{05493} +cuwr > away <05493 +cuwr > my judgment <04941 +mi shpat > ; and the Almighty <07706 +Shadday > , [ who ] hath vexed <04843 +marar > my soul <05315 +nephesh > ;

05493 JOB 027 005 God forbid <02486 +chaliylah > that I should justify <06663 +tsadaq > you : till <05704 +<ad > I die <01478 +gava< > I will not remove <{05493} +cuwr > mine integrity <08538 +tummah > from me .

05493 JOB 028 028 And unto man <00120 +>adam > he said <00559 +>amar > , Behold <02005 +hen > , the fear <03374 +yir>ah > of the Lord <00136 +>Adonay > , that [ is ] wisdom <02451 +chokmah > ; and to depart <{05493} +cuwr > from evil <07451 +ra< > [ is ] understanding <00998 +biynah > .

05493 JOB 033 017 That he may withdraw <{05493} +cuwr > man <00120 +>adam > [ from his ] purpose <04639 +ma<aseh > , and hide <03680 +kacah > pride <01466 +gevah > from man <01397 +geber > .

05493 JOB 034 005 For Job <00347 +>lyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > : and God <00410 +>el > hath taken <05493 +cuwr > away <{05493} +cuwr > my judgment <04941 +mi shpat > .

05493 JOB 034 005 For Job <00347 +>lyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > : and God <00410 +>el > hath taken <{05493} +cuwr > away <05493 +cuwr > my judgment <04941 +mi shpat > .

05493 JOB 034 020 In a moment <07281 +rega< > shall they die <04191 +muwth > , and the people <05971 +<am > shall be troubled <01607 +ga<ash > at midnight , and pass <05674 +<abar > away :

and the mighty <47> shall be taken <05493 +cuwr > away <{05493}  
+cuwr > without <03808 +lo> > hand <03027 +yad > .

05493 JOB 034 020 In a moment <07281 +rega< > shall they die  
<04191 +muwth > , and the people <05971 +<am > shall be troubled  
<01607 +ga<ash > at midnight , and pass <05674 +<abar > away :  
and the mighty <47> shall be taken <{05493} +cuwr > away <05493  
+cuwr > without <03808 +lo> > hand <03027 +yad > .

05493 JOB 034 027 Because they turned <05493 +cuwr > back  
<{05493} +cuwr > from him , and would not consider <07919 +sakal  
> any <03605 +kol > of his ways <01870 +derek > :

05493 JOB 034 027 Because they turned <{05493} +cuwr > back  
<05493 +cuwr > from him , and would not consider <07919 +sakal >  
any <03605 +kol > of his ways <01870 +derek > :

05493 JOB 036 016 Even so would he have removed <{05493} +cuwr >  
thee out of the strait <06862 +tsar > [ into ] a broad <07338  
+rachab > place , where [ there is ] no <03808 +lo> > straitness  
<04164 +muwtsaq > ; and that which should be set <05183 +Nachath  
> on thy table <07979 +shulchan > [ should be ] full <04390  
+male> > of fatness <01880 +deshen > .

05493 PSA 006 008 . Depart <{05493} +cuwr > from me , all <03605  
+kol > ye workers <06466 +pa<al > of iniquity <00205 +>aven > ;  
for the LORD <03068 +Y@hovah > hath heard <08085 +shama< > the  
voice <06963 +qowl > of my weeping <01065 +B@kiy > .

05493 PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr >  
aside <{05493} +cuwr > , they are [ all ] together <03162  
+yachad > become <00444 +>alach > filthy <00444 +>alach > : [  
there is ] none <00369 +>ayin > that doeth <06213 +<asah > good  
<02896 +towb > , no , not one <00259 +>echad > .

05493 PSA 014 003 They are all <03605 +kol > gone <{05493} +cuwr  
> aside <05493 +cuwr > , they are [ all ] together <03162  
+yachad > become <00444 +>alach > filthy <00444 +>alach > : [  
there is ] none <00369 +>ayin > that doeth <06213 +<asah > good  
<02896 +towb > , no , not one <00259 +>echad > .

05493 PSA 018 022 For all <03605 +kol > his judgments <04941  
+mishpat > [ were ] before <05048 +neged > me , and I did not  
put <05493 +cuwr > away <{05493} +cuwr > his statutes <02708  
+chuqqah > from me .

05493 PSA 018 022 For all <03605 +kol > his judgments <04941  
+mishpat > [ were ] before <05048 +neged > me , and I did not  
put <{05493} +cuwr > away <05493 +cuwr > his statutes <02708  
+chuqqah > from me .

05493 PSA 034 014 Depart <{05493} +cuwr > from evil <07451 +ra<  
> , and do <06213 +<asah > good <02896 +towb > ; seek <01245  
+baqash > peace <07965 +shalom > , and pursue <07291 +radaph >  
it .

05493 PSA 037 027 Depart <{05493} +cuwr > from evil <07451 +ra<  
> , and do <06213 +<asah > good <02896 +towb > ; and dwell  
<07931 +shakan > for evermore <05769 +<owlam > .

05493 PSA 039 010 Remove <{05493} +cuwr > thy stroke <05061  
+nega< > away from me : I am consumed <03615 +kalah > by the  
blow <08409 +tigras > of thine hand <03027 +yad > .

05493 PSA 066 020 Blessed <01288 +barak > [ be ] God <00430  
+>elohiyam > , which <00834 +>aher > hath not turned <{05493}  
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+cuwr > away my prayer <08605 +t@phillah > , nor his mercy  
<02617 +cheched > from me .

05493 PSA 081 006 I removed <{05493} +cuwr > his shoulder <07926  
+sh@kem > from the burden <05449 +cabbal > : his hands <03709  
+kaph > were delivered <05674 +<abar > from the pots <01731  
+duwd > .

05493 PSA 101 004 A froward <06141 +<iqqesh > heart <03820 +leb  
> shall depart <{05493} +cuwr > from me : I will not know <03045  
+yada< > a wicked <07451 +ra< > [ person ] .

05493 PSA 119 029 Remove <{05493} +cuwr > from me the way <01870  
+derek > of lying <08267 +sheqer > : and grant me thy law <08451  
+towrah > graciously <02603 +chanan > .

05493 PSA 119 102 +. I have not departed <{05493} +cuwr > from  
thy judgments <04941 +mishpat > : for thou hast taught <03384  
+yarah > me .

05493 PSA 119 115 +. Depart <{05493} +cuwr > from me , ye  
evildoers <07489 +ra<a< > : for I will keep <05341 +natsar > the  
commandments <04687 +mitsvah > of my God <00430 +>elohiym > .

05493 PSA 139 019 Surely <00518 +>im > thou wilt slay <06991  
+qatal > the wicked <07563 +rasha< > , O God <00433 +>elowahh > :  
depart <{05493} +cuwr > from me therefore , ye bloody <01818  
+dam > men <00582 +>enowsh > .

05493 PRO 003 007 . Be not wise <02450 +chakam > in thine own  
eyes <05869 +<ayin > : fear <03372 +yare> > the LORD <03068  
+Y@hovah > , and depart <{05493} +cuwr > from evil <07451 +ra< >  
.

05493 PRO 004 024 Put <05493 +cuwr > away <{05493} +cuwr > from  
thee a froward <06143 +<iqq@shuwth > mouth <06310 +peh > , and  
perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368  
+rachaq > far <07368 +rachaq > from thee .

05493 PRO 004 024 Put <{05493} +cuwr > away <05493 +cuwr > from  
thee a froward <06143 +<iqq@shuwth > mouth <06310 +peh > , and  
perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368  
+rachaq > far <07368 +rachaq > from thee .

05493 PRO 004 027 Turn <05186 +natah > not to the right <03225  
+yamiyn > hand <03227 +y@miyniy > nor to the left <08040  
+s@mo>wl > : remove <{05493} +cuwr > thy foot <07272 +regel >  
from evil <07451 +ra< > .

05493 PRO 005 007 Hear <08085 +shama< > me now <06258 +<attah >  
therefore , O ye children <01121 +ben > , and depart <{05493}  
+cuwr > not from the words <00561 +>emer > of my mouth <06310  
+peh > .

05493 PRO 009 004 Whoso <04310 +miy > [ is ] simple <06612  
+p@thiy > , let him turn <{05493} +cuwr > in hither : [ as for ]  
him that wanteth <02638 +chacer > understanding <03820 +leb > ,  
she saith <00559 +>amar > to him ,

05493 PRO 009 016 Whoso <04310 +miy > [ is ] simple <06612  
+p@thiy > , let him turn <{05493} +cuwr > in hither : and [ as  
for ] him that wanteth <02638 +chacer > understanding <03820  
+leb > , she saith <00559 +>amar > to him ,

05493 PRO 011 022 . [ As ] a jewel <05141 +nexem > of gold  
<02091 +zahab > in a swine s <02386 +chaziyr > snout <00639  
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+>aph > , [ so is ] a fair <03303 +yapneh > woman <00802  
 +>ishshah > which is without <{05493} +cuwr > discretion <02940  
 +ta<am > .

05493 PRO 013 014 . The law <08451 +towrah > of the wise <02450  
 +chakam > [ is ] a fountain <04726 +maqowr > of life <02416  
 +chay > , to depart <{05493} +cuwr > from the snares <04170  
 +mowqesh > of death <04194 +maveth > .

05493 PRO 013 019 . The desire <08378 +ta>avah > accomplished  
 <01961 +hayah > is sweet <06148 +<arab > to the soul <05315  
 +nephesh > : but [ it is ] abomination <08441 +tow<ebah > to  
 fools <03684 +k@ciyl > to depart <{05493} +cuwr > from evil  
 <07451 +ra< > .

05493 PRO 014 016 . A wise <02450 +chakam > [ man ] feareth  
 <03373 +yare> > , and departeth <{05493} +cuwr > from evil  
 <07451 +ra< > : but the fool <03684 +k@ciyl > rageth <05674  
 +<abar > , and is confident <00982 +batach > .

05493 PRO 014 027 The fear <03374 +yir>ah > of the LORD <03068  
 +Y@hovah > [ is ] a fountain <04726 +maqowr > of life <02416  
 +chay > , to depart <{05493} +cuwr > from the snares <04170  
 +mowqesh > of death <04194 +maveth > .

05493 PRO 015 024 . The way <00734 +>orach > of life <02416  
 +chay > [ is ] above <04605 +ma<al > to the wise <07919 +sakal >  
 , that he may depart <{05493} +cuwr > from hell <07585 +sh@>owl  
 > beneath <04295 +mattah > .

05493 PRO 016 006 . By mercy <02617 +cheded > and truth <00571  
 +>emeth > iniquity <05771 +<avon > is purged <03722 +kaphar > :  
 and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [  
 men ] depart <{05493} +cuwr > from evil <07451 +ra< > .

05493 PRO 016 017 . The highway <04546 +m@cillah > of the  
 upright <03477 +yashar > [ is ] to depart <{05493} +cuwr > from  
 evil <07451 +ra< > : he that keepeth <05341 +natsar > his way  
 <01870 +derek > preserveth <08104 +shamar > his soul <05315  
 +nephesh > .

05493 PRO 022 006 . Train <02596 +chanak > up a child <05288  
 +na<ar > in the way <01870 +derek > he should go <06310 +peh > :  
 and when <03588 +kiy > he is old <02204 +zaqen > , he will not  
 depart <{05493} +cuwr > from it .

05493 PRO 027 022 . Though <00518 +>im > thou shouldst bray  
 <03806 +kathash > a fool <00191 +>eviyl > in a mortar <04388  
 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a  
 pestle <05940 +<eliy > , [ yet ] will not his foolishness <00200  
 +>ivveleth > depart <{05493} +cuwr > from him .

05493 PRO 028 009 . He that turneth <{05493} +cuwr > away his  
 ear <00241 +>ozen > from hearing <08085 +shama< > the law <08451  
 +towrah > , even <01571 +gam > his prayer <08605 +t@phillah > [  
 shall be ] abomination <08441 +tow<ebah > .

05493 ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708  
 +ka<ac > from thy heart <03820 +leb > , and put <05674 +<abar >  
 away <{05493} +cuwr > evil <07451 +ra< > from thy flesh <01320  
 +basar > : for childhood <03208 +yalduwth > and youth <07839  
 +shacharuwth > [ are ] vanity <01892 +hebel > .

05493 ECC 011 010 Therefore remove <{05493} +cuwr > sorrow  
 <03708 +ka<ac > from thy heart <03820 +leb > , and put <05674  
 +<abar > away <05493 +cuwr > evil <07451 +ra< > from thy flesh  
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<01320 +basar > : for childhood <03208 +yalduwth > and youth  
<07839 +shacharuwth > [ are ] vanity <01892 +hebel > .

05493 ISA 001 016 . Wash <07364 +rachats > you , make you clean  
<02135 +zakah > ; put <05493 +cuwr > away <{05493} +cuwr > the  
evil <07455 +roa< > of your doings <04611 +ma<alal > from before  
<05048 +neged > mine eyes <05869 +<ayin > ; cease <02308 +chadal  
> to do evil <07489 +ra<a< > ;

05493 ISA 001 016 . Wash <07364 +rachats > you , make you clean  
<02135 +zakah > ; put <{05493} +cuwr > away <05493 +cuwr > the  
evil <07455 +roa< > of your doings <04611 +ma<alal > from before  
<05048 +neged > mine eyes <05869 +<ayin > ; cease <02308 +chadal  
> to do evil <07489 +ra<a< > ;

05493 ISA 001 025 And I will turn <07725 +shuwb > my hand <03027  
+yad > upon thee , and purely <01252 +bor > purge <06884  
+tsaraph > away thy dross <05509 +ciyg > , and take <05493 +cuwr  
> away <{05493} +cuwr > all <03605 +kol > thy tin <00913 +b@diyl  
> :

05493 ISA 001 025 And I will turn <07725 +shuwb > my hand <03027  
+yad > upon thee , and purely <01252 +bor > purge <06884  
+tsaraph > away thy dross <05509 +ciyg > , and take <{05493}  
+cuwr > away <05493 +cuwr > all <03605 +kol > thy tin <00913  
+b@diyl > :

05493 ISA 003 001 . For , behold <02009 +hinneh > , the Lord  
<00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , doth take <05493 +cuwr > away <{05493} +cuwr > from  
Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah  
> the stay <04937 +mish<en > and the staff <04938 +mish<enah > ,  
the whole <03605 +kol > stay <08172 +sha<an > of bread <03899  
+lechem > , and the whole <03605 +kol > stay <04937 +mish<en >  
of water <04325 +mayim > ,

05493 ISA 003 001 . For , behold <02009 +hinneh > , the Lord  
<00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , doth take <{05493} +cuwr > away <05493 +cuwr > from  
Jerusalem <03389 +Y@ruwshalaim > and from Judah <03063 +Y@huwdah  
> the stay <04937 +mish<en > and the staff <04938 +mish<enah > ,  
the whole <03605 +kol > stay <08172 +sha<an > of bread <03899  
+lechem > , and the whole <03605 +kol > stay <04937 +mish<en >  
of water <04325 +mayim > ,

05493 ISA 003 018 In that day <03117 +yowm > the Lord <00136  
+>Adonay > will take <05493 +cuwr > away <{05493} +cuwr > the  
bravery <08597 +tiph>arah > of [ their ] tinkling ornaments  
<05914 +<keec > [ about their feet ] , and [ their ] cauls  
<07636 +shabiyc > , and [ their ] round <07720 +saharon > tires  
<07720 +saharon > like the moon ,

05493 ISA 003 018 In that day <03117 +yowm > the Lord <00136  
+>Adonay > will take <{05493} +cuwr > away <05493 +cuwr > the  
bravery <08597 +tiph>arah > of [ their ] tinkling ornaments  
<05914 +<keec > [ about their feet ] , and [ their ] cauls  
<07636 +shabiyc > , and [ their ] round <07720 +saharon > tires  
<07720 +saharon > like the moon ,

05493 ISA 005 005 And now <06258 +<attah > go to ; I will tell  
<03045 +yada< > you what I will do <06213 +<asah > to my  
vineyard <03754 +kerem > : I will take <05493 +cuwr > away  
<{05493} +cuwr > the hedge <04881 +m@suwkah > thereof , and it  
shall be eaten <00398 +>akal > up ; [ and ] break <06555 +parats  
> down the wall <01447 +gader > thereof , and it shall be  
trodden <04823 +mirmac > down :

05493 ISA 005 005 And now <06258 +<attah > go to ; I will tell <03045 +yada< > you what I will do <06213 +<asah > to my vineyard <03754 +kerem > : I will take <{05493} +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [ and ] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down :

05493 ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > away <{05493} +cuwr > the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him !

05493 ISA 005 023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <{05493} +cuwr > away <05493 +cuwr > the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him !

05493 ISA 006 007 And he laid <05060 +naga< > [ it ] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 +<avon > is taken <05493 +cuwr > away <{05493} +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

05493 ISA 006 007 And he laid <05060 +naga< > [ it ] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 +<avon > is taken <{05493} +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

05493 ISA 007 017 . The LORD <03068 +Y@hovah > shall bring <00935 +bow> > upon thee , and upon thy people <05971 +<am > , and upon thy father s <1> house <01004 +bayith > , days <03117 +yowm > that have not come <00935 +bow> > , from the day <03117 +yowm > that Ephraim <00669 +>Ephrayim > departed <{05493} +cuwr > from Judah <03063 +Y@huwdah > ; [ even <00853 +>eth > ] the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

05493 ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand <03027 +yad > I have done <06466 +pa<al > [ it ] , and by my wisdom <02451 +chokmah > ; for I am prudent <00995 +biyn > : and I have removed <{05493} +cuwr > the bounds <01367 +g@buwlah > of the people <05971 +<am > , and have robbed <08154 +shacah > their treasures <06259 +<athuwr > , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [ man ] :

05493 ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] his burden <05448 +cobel > shall be taken <05493 +cuwr > away <{05493} +cuwr > from off <05921 +<al > thy shoulder <07926 +sh@kem > , and his yoke <05923 +<ol > from off <05921 +<al > thy neck <06677 +tsavva>r > , and the yoke <05923 +<ol > shall be destroyed <02254 +chabal > because <06440 +paniyim > of the anointing <08081 +shemen > .

05493 ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] his burden <05448 +cobel > shall be taken <{05493} +cuwr > away <05493 +cuwr > from off <05921 +<al > thy shoulder <07926 +sh@kem > , and his yoke <05923 +<ol > from off <05921 +<al > thy neck <06677 +tsavva>r > , and the yoke <05923 +<ol > shall be destroyed <02254 +chabal > because <06440 +paniyim > of the anointing <08081 +shemen > .

05493 ISA 011 013 The envy <07068 +qin>ah > also of Ephraim <00669 +>Ephrayim > shall depart <{05493} +cuwr > , and the adversaries <06887 +tsarar > of Judah <03063 +Y@huwdah > shall be cut <03772 +karath > off : Ephraim <00669 +>Ephrayim > shall not envy <07065 +qana> > Judah <03063 +Y@huwdah > , and Judah <03063 +Y@huwdah > shall not vex <06887 +tsarar > Ephraim <00669 +>Ephrayim > .

05493 ISA 014 025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him under foot <00947 +buwc > : then shall his yoke <05923 +<ol > depart <05493 +cuwr > from off <05921 +<al > them , and his burden <05448 +cobel > depart <{05493} +cuwr > from off <05921 +<al > their shoulders <07926 +sh@kem > .

05493 ISA 014 025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him under foot <00947 +buwc > : then shall his yoke <05923 +<ol > depart <{05493} +cuwr > from off <05921 +<al > them , and his burden <05448 +cobel > depart <05493 +cuwr > from off <05921 +<al > their shoulders <07926 +sh@kem > .

05493 ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > away <{05493} +cuwr > from [ being ] a city <05892 +<iyr > , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@<iy > .

05493 ISA 017 001 . The burden <04853 +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <{05493} +cuwr > away <05493 +cuwr > from [ being ] a city <05892 +<iyr > , and it shall be a ruinous <04654 +mappalah > heap <04596 +m@<iy > .

05493 ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <{05493} +cuwr > [ and ] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > .

05493 ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <{05493} +cuwr > away <05493 +cuwr > [ and ] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > .

05493 ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim<ah > from off <05921 +<al > all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 +<am > shall he take <05493 +cuwr > away <{05493} +cuwr > from off <05921 +<al > all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] .

05493 ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord



<00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim<ah > from off <05921 +<al > all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 +<am > shall he take <{05493} +cuwr > away <05493 +cuwr > from off <05921 +<al > all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] .

05493 ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 +<avon > of Jacob <03290 +Ya<aqob > be purged <03722 +kaphar > ; and this <02088 +zeh > [ is ] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <{05493} +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up .

05493 ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 +<avon > of Jacob <03290 +Ya<aqob > be purged <03722 +kaphar > ; and this <02088 +zeh > [ is ] all <03605 +kol > the fruit <06529 +p@riy > to take <{05493} +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up .

05493 ISA 031 002 Yet he also <01571 +gam > [ is ] wise <02450 +chakam > , and will bring <00935 +bow> evil <07451 +ra< > , and will not call <05493 +cuwr > back <{05493} +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 +<al > the house <01004 +bayi th > of the evildoers <07489 +ra<a< > , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > iniquity <00205 +>aven > .

05493 ISA 031 002 Yet he also <01571 +gam > [ is ] wise <02450 +chakam > , and will bring <00935 +bow> evil <07451 +ra< > , and will not call <{05493} +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 +<al > the house <01004 +bayi th > of the evildoers <07489 +ra<a< > , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > iniquity <00205 +>aven > .

05493 ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [ is it ] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <{05493} +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ?

05493 ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [ is it ] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <{05493} +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ?

05493 ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205

+yalad > me these <00428 +>el - leh > , seeing I have lost  
<07908 +sh@kowl > my children , and am desolate <01565 +gal muwd  
> , a captive <01473 +gowlah > , and removing <{05493} +cuwr >  
to and fro ? and who <04310 +miy > hath brought <01431 +gadal >  
up these <02007 +hennah > ? Behold <02005 +hen > , I was left  
<07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh >  
, where <00375 +>eyphoh > [ had ] they [ been ] ?

05493 ISA 052 011 Depart <05493 +cuwr > ye , depart <{05493}  
+cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham  
> , touch <05060 +naga< > no <00408 +>al > unclean <02931 +tame>  
> [ thing ] ; go <03318 +yatsa> > ye out of the midst <08432  
+tavek > of her ; be ye clean <01305 +barar > , that bear <05375  
+nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah  
> .

05493 ISA 052 011 Depart <{05493} +cuwr > ye , depart <05493  
+cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham  
> , touch <05060 +naga< > no <00408 +>al > unclean <02931 +tame>  
> [ thing ] ; go <03318 +yatsa> > ye out of the midst <08432  
+tavek > of her ; be ye clean <01305 +barar > , that bear <05375  
+nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah  
> .

05493 ISA 058 009 Then <00227 +>az > shalt thou call <07121  
+qara> > , and the LORD <03068 +Y@hovah > shall answer <06030  
+<anah > ; thou shalt cry <07768 +shava< > , and he shall say  
<00559 +>amar > , Here <02009 +hinneh > I [ am ] . If thou take  
<05493 +cuwr > away <{05493} +cuwr > from the midst <08432  
+tavek > of thee the yoke <04133 +mowtah > , the putting <07971  
+shalach > forth <07971 +shalach > of the finger <00676 +>etsba<  
> , and speaking <01696 +dabar > vanity <00205 +>aven > ;

05493 ISA 058 009 Then <00227 +>az > shalt thou call <07121  
+qara> > , and the LORD <03068 +Y@hovah > shall answer <06030  
+<anah > ; thou shalt cry <07768 +shava< > , and he shall say  
<00559 +>amar > , Here <02009 +hinneh > I [ am ] . If thou take  
<{05493} +cuwr > away <05493 +cuwr > from the midst <08432  
+tavek > of thee the yoke <04133 +mowtah > , the putting <07971  
+shalach > forth <07971 +shalach > of the finger <00676 +>etsba<  
> , and speaking <01696 +dabar > vanity <00205 +>aven > ;

05493 ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737  
+<adar > ; and he [ that ] departeth<{05493} +cuwr > from evil  
<07451 +ra< > maketh himself a prey <07997 +shalal > : and the  
LORD <03068 +Y@hovah > saw <07200 +ra>ah > [ it ] , and it  
displeased him that [ there was ] no <00369 +>ayin > judgment  
<04941 +mishpat > .

05493 JER 004 001 . If <00518 +>im > thou wilt return <07725  
+shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um >  
the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me :  
and if thou wilt put <05493 +cuwr > away <{05493} +cuwr > thine  
abominations <08251 +shiqquwts > out of my sight <06440 +paniym  
> , then shalt thou not remove <05110 +nuwd > .

05493 JER 004 001 . If <00518 +>im > thou wilt return <07725  
+shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um >  
the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me :  
and if thou wilt put <{05493} +cuwr > away <05493 +cuwr > thine  
abominations <08251 +shiqquwts > out of my sight <06440 +paniym  
> , then shalt thou not remove <05110 +nuwd > .

05493 JER 004 004 Circumcise <04135 +muwl > yourselves to the  
LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <{05493}  
+cuwr > the foreskins <06190 +<orlah > of your heart <03824

+lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah >  
and inhabitants <03427 +yashab > of Jerusalem <03389  
+Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah >  
come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784  
+>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can  
quench <03518 +kabah > [ it ] , because <06440 +paniym > of the  
evil <07451 +ra< > of your doings <04611 +ma<alal > .

05493 JER 004 004 Circumcise <04135 +muwl > yourselves to the  
LORD <03068 +Y@hovah > , and take <{05493} +cuwr > away <05493  
+cuwr > the foreskins <06190 +<orlah > of your heart <03824  
+lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah >  
and inhabitants <03427 +yashab > of Jerusalem <03389  
+Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah >  
come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784  
+>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can  
quench <03518 +kabah > [ it ] , because <06440 +paniym > of the  
evil <07451 +ra< > of your doings <04611 +ma<alal > .

05493 JER 005 010 . Go <05927 +<alah > ye up upon her walls  
<08284 +sharah > , and destroy <07843 +shachath > ; but make  
<06213 +<asah > not a full end <03615 +kalah > : take <05493  
+cuwr > away <{05493} +cuwr > her battlements <05189 +n@tiyshah  
> ; for they [ are ] not the LORD S <03068 +Y@hovah > .

05493 JER 005 010 . Go <05927 +<alah > ye up upon her walls  
<08284 +sharah > , and destroy <07843 +shachath > ; but make  
<06213 +<asah > not a full end <03615 +kalah > : take <{05493}  
+cuwr > away <05493 +cuwr > her battlements <05189 +n@tiyshah > ;  
for they [ are ] not the LORD S <03068 +Y@hovah > .

05493 JER 006 028 They [ are ] all <03605 +kol > grievous  
<{05493} +cuwr > revolters <05637 +carar > , walking <01980  
+halak > with slanders <07400 +rakiyl > : [ they are ] brass  
<05178 +n@chosheth > and iron <01270 +barzel > ; they [ are ]  
all <03605 +kol > corrupters <07843 +shachath > .

05493 JER 015 005 For who <04310 +miy > shall have pi ty <02550  
+chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or  
who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who  
shall go <05493 +cuwr > aside <{05493} +cuwr > to ask <07592  
+sha>al > how thou doest <07965 +shalowm > ?

05493 JER 015 005 For who <04310 +miy > shall have pi ty <02550  
+chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or  
who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who  
shall go <{05493} +cuwr > aside <05493 +cuwr > to ask <07592  
+sha>al > how thou doest <07965 +shalowm > ?

05493 JER 017 005 . Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [ be ] the man  
<01397 +geber > that trusteth <00982 +batach > in man <00120  
+>adam > , and maketh flesh <01320 +basar > his arm <02220  
+z@rowa< > , and whose heart <03820 +leb > departeth <{05493}  
+cuwr > from the LORD <03068 +Y@hovah > .

05493 JER 032 031 For this <02063 +zo>th > city <05892 +<iyr >  
hath been <01961 +hayah > to me [ as ] a provocation <03708  
+ka<ac > of mine anger <00639 +>aph > and of my fury <02534  
+chemah > from the day <03119 +yowmam > that they built <01129  
+banah > it even unto this <02088 +zeh > day <03119 +yowmam > ;  
that I should remove <{05493} +cuwr > it from before <05921 +<al  
> my face <06440 +paniym > ,

05493 JER 032 040 And I will make <03772 +karath > an  
everlasting <05769 +<owlam > covenant <01285 +b@riyth > with  
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them , that I will not turn <07725 +shuwb > away from them , to do them good <03190 +yatab > ; but I will put <05414 +nathan > my fear <03374 +yir>ah > in their hearts <03824 +lebab > , that they shall not depart <{05493} +cuwr > from me .

05493 LAM 003 011 He hath turned <{05493} +cuwr > aside my ways <01870 +derek > , and pulled <06582 +pashach > me in pieces : he hath made <07760 +suwm > me desolate <08076 +shamem > .

05493 LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [ it is ] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <{05493} +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [ there ] .

05493 LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [ it is ] unclean <02931 +tame> > ; depart <{05493} +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [ there ] .

05493 LAM 004 015 They cried <07121 +qara> > unto them , Depart <{05493} +cuwr > ye ; [ it is ] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [ there ] .

05493 EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <{05493} +cuwr > from me , and with their eyes <05869 +<ayin > , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 +<asah > in all <03605 +kol > their abominations <08441 +tow<ebah > .

05493 EZE 011 018 And they shall come <00935 +bow> > thither <08033 +sham > , and they shall take <05493 +cuwr > away <{05493} +cuwr > all <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <08441 +tow<ebah > thereof from thence .

05493 EZE 011 018 And they shall come <00935 +bow> > thither <08033 +sham > , and they shall take <{05493} +cuwr > away <05493 +cuwr > all <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <08441 +tow<ebah > thereof from thence .

05493 EZE 011 019 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and I will put <05414 +nathan > a new <02319 +chadash > spirit <07307 +ruwach > within <07130 +qereb > you ; and I will take <{05493} +cuwr > the stony <68> heart <03820 +leb > out of their flesh <01320 +basar > , and will give <05414 +nathan > them an heart <03820 +leb > of flesh <01320 +basar > :

05493 EZE 012 011 Say <00559 +>amar > , I [ am ] your sign  
 <04159 +mowpheth > : like as I have done <06213 +<asah > , so  
 <03651 +ken > shall it be done <06213 +<asah > unto them : they  
 shall remove <{05493} +cuwr > [ and ] go <03212 +yalak > into  
 captivity <07628 +sh@biy > .

05493 EZE 016 042 So will I make my fury <02534 +chemah > toward  
 thee to rest <05117 +nuwach > , and my jealousy <07068 +qin>ah >  
 shall depart <{05493} +cuwr > from thee , and I will be quiet  
 <08252 +shaqat > , and will be no <03808 +lo> > more <05750  
 +<owd > angry <03707 +ka<ac > .

05493 EZE 016 050 And they were haughty <01361 +gabahh > , and  
 committed <06213 +<asah > abomination <08441 +tow<ebah > before  
 <06440 +paniym > me : therefore I took <05493 +cuwr > them away  
 <{05493} +cuwr > as I saw <07200 +ra>ah > [ good ] .

05493 EZE 016 050 And they were haughty <01361 +gabahh > , and  
 committed <06213 +<asah > abomination <08441 +tow<ebah > before  
 <06440 +paniym > me : therefore I took <{05493} +cuwr > them  
 away <05493 +cuwr > as I saw <07200 +ra>ah > [ good ] .

05493 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the  
 Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Remove <{05493}  
 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm  
 > off the crown <05850 +<atarah > : this <02063 +zo>th > [ shall  
 ] not [ be ] the same <02063 +zo>th > : exalt <01361 +gabahh > [  
 him that is ] low <08217 +shaphal > , and abase <08213 +shaphel  
 > [ him that is ] high <01364 +gaboahh > .

05493 EZE 023 025 And I will set <05414 +nathan > my jealousy  
 <07068 +qin>ah > against thee , and they shall deal <06213  
 +<asah > furiously <02534 +chemah > with thee : they shall take  
 <05493 +cuwr > away <{05493} +cuwr > thy nose <00639 +>aph > and  
 thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth  
 > shall fall <05307 +naphal > by the sword <02719 +chereb > :  
 they shall take <03947 +laqach > thy sons <01121 +ben > and thy  
 daughters <01121 +ben > ; and thy residue <00319 +>achariyth >  
 shall be devoured <00398 +>akal > by the fire <00784 +>esh > .

05493 EZE 023 025 And I will set <05414 +nathan > my jealousy  
 <07068 +qin>ah > against thee , and they shall deal <06213  
 +<asah > furiously <02534 +chemah > with thee : they shall take  
 <{05493} +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and  
 thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth  
 > shall fall <05307 +naphal > by the sword <02719 +chereb > :  
 they shall take <03947 +laqach > thy sons <01121 +ben > and thy  
 daughters <01121 +ben > ; and thy residue <00319 +>achariyth >  
 shall be devoured <00398 +>akal > by the fire <00784 +>esh > .

05493 EZE 026 016 Then all <03605 +kol > the princes <05387  
 +nasiy> > of the sea <03220 +yam > shall come <03381 +yarad >  
 down <03381 +yarad > from their thrones <03678 +kicce> > , and  
 lay <05493 +cuwr > away <{05493} +cuwr > their robes <04598  
 +m@<iyl > , and put <06584 +pashat > off their broidered <07553  
 +riqmah > garments <00899 +beged > : they shall clothe <03847  
 +labash > themselves with trembling <02731 +charadah > ; they  
 shall sit <03427 +yashab > upon the ground <00776 +>erets > ,  
 and shall tremble <02729 +charad > at [ every ] moment <07281  
 +rega< > , and be astonished <08074 +shamem > at thee .

05493 EZE 026 016 Then all <03605 +kol > the princes <05387  
 +nasiy> > of the sea <03220 +yam > shall come <03381 +yarad >  
 down <03381 +yarad > from their thrones <03678 +kicce> > , and  
 lay <{05493} +cuwr > away <05493 +cuwr > their robes <04598  
 +m@<iyl > , and put <06584 +pashat > off their broidered <07553

+riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [ every ] moment <07281 +rega< > , and be astonished <08074 +shamem > at thee .

05493 EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <{05493} +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > .

05493 EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <{05493} +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > .

05493 EZE 045 009 . Thus <03541 +koh > saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <3069Y@hovih > ; Let it suffice <07227 +rab > you , O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <{05493} +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 +<asah > judgment <04941 +mishpat > and justice <06666 +ts@daqah > , take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 +<am > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

05493 DAN 009 005 We have sinned <02398 +chata> > , and have committed <05753 +<avah > iniquity <05753 +<avah > , and have done wickedly <07561 +rasha< > , and have rebelled <04775 +marad > , even by departing <{05493} +cuwr > from thy precepts <04687 +mitsvah > and from thy judgments <04941 +mishpat > :

05493 DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674<abar > thy law <08451 +towrah > , even by departing <{05493} +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw<ah > that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 +<ebed > of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata> > against him .

05493 DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 +<amad > on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma<owz > , and shall take <05493 +cuwr > away <{05493} +cuwr > the daily <08548 +tamiyd > [ sacrifice ] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > .

05493 DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 +<amad > on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma<owz > , and shall take <{05493} +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [ sacrifice ] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > .

05493 DAN 012 011 And from the time <06256 +<eth > [ that ] the daily <08548 +tamiyd > [ sacrifice ] shall be taken <05493 +cuwr

> away <{05493} +cuwr > , and the abomination <08251 +shiqquwts  
> that maketh desolate <08074 +shamem > set <05414 +nathan > up ,  
[ there shall be ] a thousand <00505 +>eleph > two hundred  
<03967 +me>ah > and ninety <08673 +tish<i>ym > days <03117 +yowm  
> .

05493 DAN 012 011 And from the time <06256 +<eth > [ that ] the  
daily <08548 +tamiyd > [ sacrifice ] shall be taken <{05493}  
+cuwr > away <05493 +cuwr > , and the abomination <08251  
+shiqquwts > that maketh desolate <08074 +shamem > set <05414  
+nathan > up , [ there shall be ] a thousand <00505 +>eleph >  
two hundred <03967 +me>ah > and ninety <08673 +tish<i>ym > days  
<03117 +yowm > .

05493 HOS 002 002 Plead <07378 +riyb > with your mother <00517  
+>em > , plead <07378 +riyb > : for she [ is ] not my wife  
<00802 +>ishshah > , neither <03808 +lo> > [ am ] I her husband  
<00376 +>iysh > : let her therefore put <05493 +cuwr > away  
<{05493} +cuwr > her whoredoms <02183 +zanuwn > out of her sight  
<06440 +paniym > , and her adulteries <05005 +na>aphuwph > from  
between <00996 +beyn > her breasts <07699 +shad > ;

05493 HOS 002 002 Plead <07378 +riyb > with your mother <00517  
+>em > , plead <07378 +riyb > : for she [ is ] not my wife  
<00802 +>ishshah > , neither <03808 +lo> > [ am ] I her husband  
<00376 +>iysh > : let her therefore put <{05493} +cuwr > away  
<05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight  
<06440 +paniym > , and her adulteries <05005 +na>aphuwph > from  
between <00996 +beyn > her breasts <07699 +shad > ;

05493 HOS 002 017 For I will take <05493 +cuwr > away <{05493}  
+cuwr > the names <08034 +shem > of Baalim <01168 +Ba<al > out  
of her mouth <06310 +peh > , and they shall no <03808 +lo> >  
more <05750 +<owd > be remembered <02142 +zakar > by their name  
<08034 +shem > .

05493 HOS 002 017 For I will take <{05493} +cuwr > away <05493  
+cuwr > the names <08034 +shem > of Baalim <01168 +Ba<al > out  
of her mouth <06310 +peh > , and they shall no <03808 +lo> >  
more <05750 +<owd > be remembered <02142 +zakar > by their name  
<08034 +shem > .

05493 HOS 004 018 Their drink <05435 +cobe> > is sour <{05493}  
+cuwr > : they have committed <02181 +zanah > whoredom <02181  
+zanah > continually : her rulers <04043 +magen > [ with ] shame  
<07036 +qalown > do love <00157 +>ahab > , Give <03051 +yahab >  
ye .

05493 HOS 007 014 And they have not cried <02199 +za<aq > unto  
me with their heart , when <03588 +kiy > they howled <03213  
+yalal > upon their beds <04904 +mishkab > : they assemble  
<01481 +guwr > themselves for corn <01715 +dagan > and wine  
<08492 +tiyrowsh > , [ and ] they rebel <{05493} +cuwr > against  
me .

05493 HOS 009 012 Though they bring <01431 +gadal > up their  
children <01121 +ben > , yet will I bereave <07921 +shakol >  
them , [ that there shall ] not [ be ] a man <00120 +>adam > [  
left ] : yea <03588 +kiy > , woe <00188 +>owy > also <01571 +gam  
> to them when I depart <{05493} +cuwr > from them !

05493 AMO 005 023 Take <05493 +cuwr > thou away <{05493} +cuwr >  
from me the noise <01995 +hamown > of thy songs <07892 +shiy > ;  
for I will not hear <08085 +shama< > the melody <02172 +zimrah  
> of thy viols <05035 +nebel > .

05493 AMO 005 023 Take <{05493} +cuwr > thou away <05493 +cuwr > from me the noise <01995 +hamown > of thy songs <07892 +shiy > ; for I will not hear <08085 +shama > the melody <02172 +zimrah > of thy viols <05035 +nebel > .

05493 AMO 006 007 Therefore <03651 +ken > now <06258 +<attah > shall they go captive <01540 +galah > with the first <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be removed <{05493} +cuwr > .

05493 ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 +<aliylah > , wherein <00834 +>aher > thou hast transgressed <06586 +pasha > against me : for then <00227 +>az > I will take <05493 +cuwr > away <{05493} +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 +<alliyz > in thy pride <01346 +ga<avah > , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > .

05493 ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 +<aliylah > , wherein <00834 +>aher > thou hast transgressed <06586 +pasha > against me : for then <00227 +>az > I will take <{05493} +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 +<alliyz > in thy pride <01346 +ga<avah > , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > .

05493 ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493 +cuwr > away <{05493} +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [ even ] the LORD <03068 +Y@hovah > , [ is ] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra > any more <05750 +<owd > .

05493 ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <{05493} +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [ even ] the LORD <03068 +Y@hovah > , [ is ] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra > any more <05750 +<owd > .

05493 ZEC 003 004 And he answered <06030 +<anah > and spake <00559 +>amar > unto those that stood <05975 +<amad > before <06440 +paniyim > him , saying <00559 +>amar > , Take <05493 +cuwr > away <{05493} +cuwr > the filthy <06674 +tsow > garments <00899 +begeg > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 +<avon > to pass <05674 +<abar > from thee , and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > .

05493 ZEC 003 004 And he answered <06030 +<anah > and spake <00559 +>amar > unto those that stood <05975 +<amad > before <06440 +paniyim > him , saying <00559 +>amar > , Take <{05493} +cuwr > away <05493 +cuwr > the filthy <06674 +tsow > garments <00899 +begeg > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 +<avon > to pass <05674 +<abar > from thee , and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > .



05493 ZEC 009 007 And I will take <05493 +cuwr > away <{05493} +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqqwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [ shall be ] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@hurdah > , and Ekron <06138 +>Eqrown > as a Jebusite <02983 +Yebuwciy > .

05493 ZEC 009 007 And I will take <{05493} +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 +peh > , and his abominations <08251 +shiqqwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [ shall be ] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@hurdah > , and Ekron <06138 +>Eqrown > as a Jebusite <02983 +Yebuwciy > .

05493 ZEC 010 011 And he shall pass <05674 +>abar > through the sea <03220 +yam > with affliction <06869 +tsarah > , and shall smite <05221 +nakah > the waves <01530 +gal > in the sea <03220 +yam > , and all <03605 +kol > the deeps <04688 +m@tsowlah > of the river <02975 +y@<or > shall dry <03001 +yabesh > up : and the pride <01347 +ga>own > of Assyria <00804 +>Ashshuwr > shall be brought <03381 +yarad > down <03381 +yarad > , and the sceptre <07626 +shebet > of Egypt <04714 +Mitsrayim > shall depart <{05493} +cuwr > away .

05493 MAL 002 008 But ye are departed <{05493} +cuwr > out of the way <01870 +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05493 MAL 003 007 . Even from the days <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > away <{05493} +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [ them ] . Return <07725 +shuwb > unto me , and I will return <07725 +shuwb > unto you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . But ye said <00559 +>amar > , Wherein <04100 +mah > shall we return <07725 +shuwb > ?

05493 MAL 003 007 . Even from the days <03117 +yowm > of your fathers <1> ye are gone <{05493} +cuwr > away <05493 +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [ them ] . Return <07725 +shuwb > unto me , and I will return <07725 +shuwb > unto you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . But ye said <00559 +>amar > , Wherein <04100 +mah > shall we return <07725 +shuwb > ?

05493 1CH 017 013 I will be his father <25> , and he shall be my son <01121 +ben > : and I will not take <{05493} +cuwr > my mercy <02617 +cheded > away <05493 +cuwr > from him , as I took <05493 +cuwr > [ it ] from [ him ] that was before <06440 +paniym > thee :

05493 GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 +>al >

the earth <00776 +>erets > : and Noah <05146 +Noach > removed  
<{05493} +cuwr > the covering <04372 +mikceh > of the ark <08392  
+tebah > , and looked <07200 +ra>ah > , and , behold <02009  
+hinneh > , the face <06440 +paniym > of the ground <00127  
+>adamah > was dry <02720 +chareb > .

05493 GEN 019 002 And he said <00559 +>amar > , Behold <02009  
+hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn  
<{05493} +cuwr > in , I pray <04994 +na> > you , into <00413  
+>el > your servant s <05650 +<ebed > house <01004 +bayi th > ,  
and tarry <03885 +luwn > all <03885 +luwn > night , and wash  
<07364 +rachats > your feet <07272 +regel > , and ye shall rise  
<07925 +shakam > up early <07925 +shakam > , and go <01980  
+halak > on your ways <01870 +derek > . And they said <00559  
+>amar > , Nay ; but we will abide <03885 +luwn > in the street  
<07339 +r@chob > all <03885 +luwn > night .

05493 GEN 030 032 I will pass <05674 +<abar > through all <03605  
+kol > thy flock <06629 +tso>n > to day <03117 +yowm > ,  
removing <{05493} +cuwr > from thence <08033 +sham > all <03605  
+kol > the speckled <05348 +naqod > and spotted <02921 +tala> >  
cattle <07716 +seh > , and all <03605 +kol > the brown <02345  
+chuum > cattle <07716 +seh > among the sheep <03775 +keseb > ,  
and the spotted <02921 +tala> > and speckled <05348 +naqod >  
among the goats <05795 +<ez > : and [ of such ] shall be my hire  
<07937 +shakar > .

05493 GEN 030 035 And he removed <{05493} +cuwr > that day  
<03117 +yowm > the he goats <08495 +tayish > that were  
ringstraked <06124 +<aqod > and spotted <02921 +tala> > , and  
all <03605 +kol > the she goats <05795 +<ez > that were speckled  
<05348 +naqod > and spotted <02921 +tala> > , [ and ] every  
<03605 +kol > one that had [ some ] white <03836 +laban > in it ,  
and all <03605 +kol > the brown <02345 +chuum > among the sheep  
<03775 +keseb > , and gave <05414 +nathan > [ them ] into the  
hand <03027 +yad > of his sons <01121 +ben > .

05493 GEN 035 002 Then Jacob <03290 +Ya<aqob > said <00559  
+>amar > unto his household <01004 +bayi th > , and to all <03605  
+kol > that [ were ] with him , Put <{05493} +cuwr > away the  
strange <05236 +nekar > gods <00430 +>elohiym > that [ are ]  
among <08432 +tavek > you , and be clean <02891 +taher > , and  
change <02498 +chalaph > your garments <08071 +simlah > :

05493 GEN 038 014 And she put <{05493} +cuwr > her widow s  
<00491 +>almanuwth > garments <00899 +beged > off <05921 +<al >  
from her , and covered <03680 +kacah > her with a vail <06809  
+tsa<iyph > , and wrapped <05968 +<alaph > herself , and sat  
<03427 +yashab > in an open <05869 +<ayin > place <06607  
+pethach > , which <00834 +>aher > [ is ] by the way <01870  
+derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah  
> that Shelah <07956 +Shelah > was grown <01431 +gadai > , and  
she was not given <05414 +nathan > unto him to wife <00802  
+>ishshah > .

05493 GEN 038 019 And she arose <06965 +quwm > , and went <03212  
+yalak > away , and laid <{05493} +cuwr > by her vail <06809  
+tsa<iyph > from her , and put <03847 +labash > on the garments  
<00899 +beged > of her widowhood <00491 +>almanuwth > .

05493 GEN 041 042 And Pharaoh <06547 +Par<oh > took <{05493}  
+cuwr > off his ring <02885 +tabba<ath > from his hand <03027  
+yad > , and put <05414 +nathan > it upon Joseph s <03130  
+Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him  
in vestures <00899 +beged > of fine linen <08336 +shesh > , and  
put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabi yd >

about <05921 +<al > his neck <06677 +tsavva>r > ;

05493 GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <{05493} +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > .

05493 GEN 049 010 The sceptre <07626 +shebet > shall not depart <{05493} +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaq > from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > come <00935 +bow> > ; and unto him [ shall ] the gathering <03349 +yiqqahah > of the people <05971 +<am > [ be ] .

05493 EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <{05493} +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba<ar > .

05493 EXO 003 004 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that he turned <{05493} +cuwr > aside to see <07200 +ra>ah > , God <00430 +>elohiym > called <07121 +qara> > unto him out of the midst <08432 +tavek > of the bush <05572 +c@nah > , and said <00559 +>amar > , Moses <04872 +Mosheh > , Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [ am ] I .

05493 EXO 008 008 Then Pharaoh <06547 +Par<oh > called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 +<athar > the LORD <03068 +Y@hovah > , that he may take <{05493} +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 +<am > ; and I will let the people <05971 +<am > go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > .

05493 EXO 008 011 And the frogs <06854 +ts@phardea< > shall depart <{05493} +cuwr > from thee , and from thy houses <01004 +bayith > , and from thy servants <05650 +<ebed > , and from thy people <05971 +<am > ; they shall remain <07604 +sha>ar > in the river <02975 +y@<or > only <07535 +raq > .

05493 EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 +<athar > the LORD <03068 +Y@hovah > that the swarms <06157 +<arob > [ of flies ] may depart <{05493} +cuwr > from Pharaoh <06547 +Par<oh > , from his servants <05650 +<ebed > , and from his people <05971 +<am > , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par<oh > deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 +<am > go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > .

05493 EXO 008 031 And the LORD <03068 +Y@hovah > did <06213 +<asah > according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and he removed <{05493} +cuwr > the swarms <06157 +<arob > [ of flies ] from Pharaoh <06547 +Par<oh > , from his servants <05650 +<ebed > , and from his people <05971 +<am > ; there remained <07604 +sha>ar > not one <00259 +>echad > .

05493 EX0 010 017 Now <06258 +<attah > therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa<am > , and intreat <06279 +<athar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <{05493} +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only .

05493 EX0 014 025 And took <{05493} +cuwr > off their chariot <04818 +merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth > : so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the face <06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > fighteth <03898 +lacham > for them against the Egyptians <04714 +Mitsrayim > .

05493 EX0 023 025 And ye shall serve <05647 +<abad > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <{05493} +cuwr > sickness <04245 +machalah > away from the midst <07130 +qereb > of thee .

05493 EX0 025 015 The staves <00905 +bad > shall be in the rings <02885 +tabba<ath > of the ark <00727 +>arawn > : they shall not be taken <{05493} +cuwr > from it .

05493 EX0 032 008 They have turned <{05493} +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 +<asah > them a molten <04541 +maccekah > calf <05695 +<egel > , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 +<alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

05493 EX0 033 023 And I will take <{05493} +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > .

05493 EX0 034 034 But when Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > to speak <01696 +dabar > with him , he took <{05493} +cuwr > the vail <04533 +macveh > off , until <05704 +<ad > he came <03318 +yatsa> > out . And he came <03318 +yatsa> > out , and spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > [ that ] which <00834 +>aher > he was commanded <06680 +tsavah > .

05493 LEV 001 016 And he shall pluck <{05493} +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > :

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