

05496 2CH 018 002 And after <07093 +qets > [ certain ] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in abundance <07230 +rob > , and for the people <05971 +<am > that [ he had ] with him , and persuaded <{05496} +cuwth > him to go <05927 +<alah > up [ with him ] to Ramothgilead <07433 +Ramowth > .

05496 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 +<ebed > . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <{05496} +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [ they be ] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [ be ] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > .

05496 1KI 021 025 But there was none <03808 +lo> > like unto Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376 +makar > himself to work <06213 +<asah > wickedness <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , whom <00834 +>aher > Jezebel <00348 +>lyzebel > his wife <00802 +>ishshah > stirred <{05496} +cuwth > up .

05496 2KI 018 032 Until <05704 +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <{05496} +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us .

05496 1CH 021 001 . And Satan <07854 +satan > stood <05975 +<amad > up against <05921 +<al > Israel <03478 +Yisra>el > , and provoked <{05496} +cuwth > David <01732 +David > to number <04487 +manah > Israel <03478 +Yisra>el > .

05496 JUDG 001 014 And it came <01961 +hayah > to pass , when she came <00935 +bow> > [ to him ] , that she moved <{05496} +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 +<al > [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , What <04100 +mah > wilt thou ?

05496 2CH 018 031 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , It [ is ] the king <04428 +melek > of Israel <03478 +Yisra>el > . Therefore they compassed <05437 +cabab > about him to fight <03898 +lacham > : but Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za<aq > out , and the LORD <03068 +Y@hovah > helped <05826 +<azar > him ; and God <00430 +>elohiym > moved <{05496} +cuwth > them [ to depart ] from him .

05496 2CH 032 011 Doth not Hezekiah <02396 +Chizqiyah > persuade  
<{05496} +cuwth > you to give <05414 +nathan > over yourselves  
to die <04191 +muwth > by famine <07458 +raab > and by thirst  
<06772 +tsama> > , saying <00559 +amar > , The LORD <03068  
+Yehovah > our God <00430 +elohiyim > shall deliver <05337  
+natsal > us out of the hand <03709 +kaph > of the king <04428  
+melek > of Assyria <00804 +Ashshuwr > ?

05496 2CH 032 015 Now <06258 +attach > therefore let not  
Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor  
<00408 +al > persuade <{05496} +cuwth > you on this <02063  
+zo>th > manner , neither <00408 +al > yet believe <00539  
+aman > him : for no <03808 +lo> > god <00433 +elowahh > of  
any <03605 +kol > nation <01471 +gowy > or kingdom <04467  
+mamlakah > was able <03201 +yakol > to deliver <05337 +natsal >  
his people <05971 +am > out of mine hand <03027 +yad > , and  
out of the hand <03027 +yad > of my fathers <1> : how <00637  
+aph > much less shall your God <00430 +elohiyim > deliver  
<05337 +natsal > you out of mine hand <03027 +yad > ?

05496 JOB 002 003 And the LORD <03068 +Yehovah > said <00559  
+amar > unto Satan <07854 +satan > , Hast thou considered my  
servant <05650 +ebed > Job <00347 +Iyowb > , that [ there is ]  
none <00369 +ayin > like <03644 +k@mow > him in the earth  
<00776 +erets > , a perfect <08535 +tam > and an upright <03477  
+yashar > man <00376 +iysh > , one that feareth <03373 +yare> >  
God <00430 +elohiyim > , and escheweth <05493 +cuwr > evil  
<07451 +ra> > ? and still <05750 +owd > he holdeth <02388  
+chazaq > fast his integrity <08538 +tummah > , although thou  
movedst <{05496} +cuwth > me against him , to destroy <01104  
+balac > him without <02600 +chinnam > cause <02600 +chinnam > .

05496 JOB 036 018 Because <03588 +kiy > [ there is ] wrath  
<02534 +chemah > , [ beware ] lest <06435 +pen > he take <05496  
+cuwth > thee away <{05496} +cuwth > with [ his ] stroke <05607  
+cepheq > : then a great <07227 +rab > ransom <03724 +kopher >  
cannot <03808 +lo> > deliver <05186 +natah > thee .

05496 JOB 036 018 Because <03588 +kiy > [ there is ] wrath  
<02534 +chemah > , [ beware ] lest <06435 +pen > he take  
<{05496} +cuwth > thee away <05496 +cuwth > with [ his ] stroke  
<05607 +cepheq > : then a great <07227 +rab > ransom <03724  
+kopher > cannot <03808 +lo> > deliver <05186 +natah > thee .

05496 DEU 013 006 . If <03588 +kiy > thy brother <00251 +ach > ,  
the son <01121 +ben > of thy mother <00517 +em > , or thy son  
<01121 +ben > , or thy daughter <01323 +bath > , or the wife  
<00802 +ishshah > of thy bosom <02436 +cheyq > , or <00176 +ow  
> thy friend <07453 +rea> > , which <00834 +aher > [ is ] as  
thine own soul <05315 +nephesh > , entice <{05496} +cuwth > thee  
secretly <05643 +cether > , saying <00559 +amar > , Let us go  
<03212 +yalak > and serve <05647 +abad > other <00312 +acher >  
gods <00430 +elohiyim > , which <00834 +aher > thou hast not  
known <03045 +yada> > , thou , nor thy fathers <1> ;

05496 JER 038 022 And , behold <02009 +hinneh > , all <03605  
+kol > the women <00802 +ishshah > that are left <07604 +sha>ar  
> in the king <04428 +melek > of Judah s <03063 +Yehuwdah >  
house <01004 +bayith > [ shall be ] brought <03318 +yatsa> >  
forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon  
s <00894 +Babel > princes <08269 +sar > , and those <02007  
+hennah > [ women ] shall say <00559 +amar > , Thy friends have  
set <{05496} +cuwth > thee on , and have prevailed <03201 +yakol  
> against thee : thy feet <07272 +regel > are sunk <02883 +taba<  
> in the mire <01206 +bots > , [ and ] they are turned <05472

+cuwg > away back <00268 +>achowr > .

05496 JER 043 003 But Baruch <01263 +Baruwk > the son <01121  
 +ben > of Neriah <05374 +Neriyah > setteth <{05496} +cuwth >  
 thee on against us , for to deliver <05414 +nathan > us into the  
 hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they  
 might put us to death <04191 +muwth > , and carry <01540 +galah  
 > us away captives <01540 +galah > into Babylon <00894 +Babel > .

05496 ISA 036 018 [ Beware ] lest <06435 +pen > Hezekiah <02396  
 +Chizqiyah > persuade <{05496} +cuwth > you , saying <00559  
 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337  
 +natsal > us . Hath any <00376 +>iysh > of the gods <00430  
 +>elohiym > of the nations <01471 +gowy > delivered <05337  
 +natsal > his land <00776 +>erets > out of the hand <03027 +yad  
 > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

05496 JOS 015 018 And it came <01961 +hayah > to pass , as she  
 came <00935 +bow> > [ unto him ] , that she moved <{05496}  
 +cuwth > him to ask <07592 +sha>al > of her father <1> a field  
 <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921  
 +>al > [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb >  
 said <00559 +>amar > unto her , What <04100 +mah > wouldst thou  
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