

05518 JER 001 013 And the word <01697 +dabar > of the L0RD
<03068 +Y@hovah > came <01961 +hayah > unto me the second <08145
+sheni y > time , saying <00559 +>amar > , What <04100 +mah >
seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see
<07200 +ra>ah > a seething <05301 +naphach > pot <{05518} +ci yr
> ; and the face <06440 +pani ym > thereof [is] toward <06440
+pani ym > the north <06828 +tsaphown > .

05518 EX0 016 003 And the children <01121 +ben > of Israel
<03478 +Yi sra>el > said <00559 +>amar > unto them , Would to God
we had di ed <04191 +muwth > by the hand <03027 +yad > of the
L0RD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt
<04714 +Mi tsrayim > , when we sat <03427 +yashab > by the flesh
<01320 +basar > pots <{05518} +ci yr > , [and] when we did eat
<00398 +>akal > bread <03899 +lechem > to the full <07648 +soba<
> ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa>
> into <00413 +>el > this <02088 +zeh > wi lderness <04057
+mi dbar > , to kill <04191 +muwth > this <02088 +zeh > whole
assembly <06951 +qahal > wi th hunger <07457 +ra<eb > .

05518 EX0 027 003 And thou shalt make <06213 +<asah > his pans
<{05518} +ci yr > to receive <01878 +dashen > his ashes <01878
+dashen > , and his shovels <03257 +ya< > , and his basons
<04219 +mi zraq > , and his fleshhooks <04207 +mazleg > , and his
fi repans <04289 +machtah > : all <03605 +kol > the vessels
<03627 +k@li y > thereof thou shalt make <06213 +<asah > [of]
brass <05178 +n@chosheth > .

05518 EX0 038 003 And he made <06213 +<asah > all <03605 +kol >
the vessels <03627 +k@li y > of the al tar <04196 +mi zbeach > ,
the pots <{05518} +ci yr > , and the shovels <03257 +ya< > , and
the basons <04219 +mi zraq > , [and] the fleshhooks <04207
+mazleg > , and the fi repans <04289 +machtah > : all <03605 +kol
> the vessel s <03627 +k@li y > thereof made <06213 +<asah > he [
of] brass <05178 +n@chosheth > .

05518 1KI 007 045 And the pots <{05518} +ci yr > , and the
shovels <03257 +ya< > , and the basons <04219 +mi zraq > : and
all <03605 +kol > these <00428 +>el - leh > vessels <03627
+k@li y > , which <00834 +>aher > Hi ram <02438 +Chi yram > made
<06213 +<asah > to king <04428 +mel ek > Sol omon <08010 +Sh@l omoh
> for the house <01004 +bayith > of the L0RD <03068 +Y@hovah > ,
[were of] bright <04803 +marat > brass <05178 +n@chosheth > .

05518 2KI 004 038 . And El i sha <00477 +>El i ysha< > came <07725
+shuwb > again <07725 +shuwb > to Gil gal <01537 +Gil gal > : and
[there was] a dearth <07458 +ra>ab > in the land <00776
+>erets > ; and the sons <01121 +ben > of the prophets <05030
+nabi y > [were] sitting <03427 +yashab > before <06440
+pani ym > him : and he said <00559 +>amar > unto his servant
<05288 +na<ar > , Set <08239 +shaphath > on the great <01419
+gadowl > pot <{05518} +ci yr > , and seethe <01310 +bashal >
pottage <05138 +nazi yd > for the sons <01121 +ben > of the
prophets <05030 +nabi y > .

05518 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> >
out into <00413 +>el > the field <07704 +sadeh > to gather
<03950 +laqat > herbs <00219 +>owrah > , and found <04672
+matsa> > a wild <07704 +sadeh > vine <01612 +gephen > , and
gathered <03950 +laqat > thereof wild <07704 +sadeh > gourds
<06498 +paqqu<ah > his lap <00899 +beged > full <04393 +m@l o> > ,
and came <00935 +bow> > and shred <06398 +pal ach > [them]
into <00413 +>el > the pot <{05518} +ci yr > of pottage <05138
+nazi yd > : for they knew <03045 +yada< > [them] not .

05518 2KI 004 040 So they poured <03332 +yatsaq > out for the

men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +nazi yd > , that they cried <06817 +tsa<aq > out , and said <00559 +>amar > , O [thou] man <00376 +>i ysh > of God <00430 +>el ohi ym > , [there is] death <04194 +maveth > in the pot <{05518} +ci yr > . And they could <03201 +yakol > not eat <00398 +>akal > [thereof] .

05518 2KI 004 041 But he said <00559 +>amar > , Then bring <03947 +l aqach > meal <07058 +qemach > . And he cast <07993 +shal ak > [it] into <00413 +>el > the pot <05518 +ci yr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > out for the people <05971 +<am > , that they may eat <00398 +>akal > . And there was no <03808 +l o> > harm in the pot <{05518} +ci yr > .

05518 2KI 004 041 But he said <00559 +>amar > , Then bring <03947 +l aqach > meal <07058 +qemach > . And he cast <07993 +shal ak > [it] into <00413 +>el > the pot <{05518} +ci yr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > out for the people <05971 +<am > , that they may eat <00398 +>akal > . And there was no <03808 +l o> > harm in the pot <05518 +ci yr > .

05518 2CH 004 011 . And Huram <02361 +Chuwram > made <06213 +<asah > the pots <{05518} +ci yr > , and the shovels <03257 +ya< > , and the basons <04219 +mi zraq > . And Huram <02361 +Chuwram > finished <03615 +kal ah > the work <04399 +m@l a>kah > that he was to make <06213 +<asah > for king <04428 +mel ek > Solomon <08010 +Sh@l omoh > for the house <01004 +bayi th > of God <00430 +>el ohi ym > ;

05518 2CH 004 016 The pots <{05518} +ci yr > also , and the shovels <03257 +ya< > , and the fleshhooks <04207 +mazleg > , and all <03605 +kol > their instruments <03627 +k@li y > , did Huram <02361 +Chuwram > his father <25> make <06213 +<asah > to king <04428 +mel ek > Solomon <08010 +Sh@l omoh > for the house <01004 +bayi th > of the LORD <03068 +Y@hovah > of bright <04838 +maraq > brass <05178 +n@chosheth > .

05518 2CH 035 013 And they roasted <01310 +bashal > the passover <06453 +peach > with fire <00784 +esh > according to the ordinance <04941 +mi shpat > : but the [other] holy <06944 +qodesh > [offerings] sod <01310 +bashal > they in pots <{05518} +ci yr > , and in caldrons <01731 +duwd > , and in pans <06745 +tsel achah > , and divided <07323 +ruwts > [them] speedily among all <03605 +kol > the people .

05518 JOB 041 031 He maketh the deep <04688 +m@tsowl ah > to boil <07570 +rathach > like a pot <{05518} +ci yr > : he maketh <07760 +suwm > the sea <03220 +yam > like a pot of ointment <04841 +merqachah > .

05518 PSA 058 009 Before <02962 +terem > your pots <{05518} +ci yr > can feel <00995 +bi yn > the thorns <00329 +>atad > , he shall take <08175 +sa<ar > them away as with a whirlwind <08175 +sa<ar > , both living <02416 +chay > , and in [his] wrath <02740 +charown > .

05518 ECC 007 006 For as the crackling <06963 +qowl > of thorns <05518 +ci yr > under <08478 +tachath > a pot <{05518} +ci yr > , so <03651 +ken > [is] the laughter <07814 +s@chowq > of the fool <03684 +k@ci yl > : this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

05518 ECC 007 006 For as the crackling <06963 +qowl > of thorns <{05518} +ci yr > under <08478 +tachath > a pot <05518 +ci yr > , so <03651 +ken > [is] the laughter <07814 +s@chowq > of the

fool <03684 +k@ci yl > : this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

05518 ISA 034 013 And thorns <{05518} +ci yr > shall come <05927 +

05518 JER 052 018 The cal drons <{05518} +ci yr > also , and the shovels <03257 +ya< > , and the snuffers <04212 +m@zamm@rah > , and the bowls <04219 +mi zraq > , and the spoons <03709 +kaph > , and all <03605 +kol > the vessels <03627 +k@l iy > of brass <05178 +n@chosheth > wherewith <00834 +>aher > they ministered <08334 +sharath > , took <03947 +laqach > they away .

05518 JER 052 019 And the basons <05592 +caph > , and the fir repans <04289 +machtah > , and the bowls <04219 +mi zraq > , and the cal drons <{05518} +ci yr > , and the candlesticks <04501 +m@nowrah > , and the spoons <03709 +kaph > , and the cups <04518 +m@naqqiyth > ; [that] which <00834 +>aher > [was] of gold <02091 +zahab > [in] gold <02091 +zahab > , and [that] which <00834 +>aher > [was] of silver <03701 +keceph > [in] silver <03701 +keceph > , took <03947 +laqach > the captain <07227 +rab > of the guard <02876 +tabbach > away .

05518 EZE 011 003 Which say <00559 +>amar > , [It is] not near <07138 +qarowb > ; let us build <01129 +banah > houses <01004 +bayith > : this <01931 +huw> > [city is] the caldron <{05518} +ci yr > , and we [be] the flesh <01320 +basar > .

05518 EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it , they [are] the flesh <01320 +basar > , and this <01931 +huw> > [city is] the caldron <{05518} +ci yr > : but I will bring <03318 +yatsa> > you forth <03318 +yatsa> > out of the midst <08432 +tavek > of it .

05518 EZE 011 011 This <01931 +huw> > [city] shall not be your caldron <{05518} +ci yr > , neither shall ye be the flesh <01320 +basar > in the midst <08432 +tavek > thereof ; [but] I will judge <08199 +shaphat > you in the border <01366 +g@buwl > of Israel <03478 +Yisra>el > :

05518 EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <{05518} +ci yr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it :

05518 HOS 002 006 . Therefore <03651 +ken > , behold <02005 +hen > , I will hedge <07753 +suwk > up thy way <01870 +derek > with thorns <{05518} +ci yr > , and make <01443 +gadar > a wall <01447 +gader > , that she shall not find <04672 +matsa> > her paths <05410 +nathiyb > .

05518 MIC 003 003 Who <04310 +mi y > also eat <00398 +>akal > the flesh <07607 +sh@er > of my people <05971 +>am > , and play <06584 +pasht > their skin <05785 +>owr > from off <05921 +al > them ; and they break <06746 +ts@l ochi yth > their bones <06106 +etsem > , and chop <06566 +paras > them in pieces as for the

pot <{05518} +ci yr > , and as flesh <01320 +basar > wi thi n
<08432 +tavek > the cal dron <07037 +qal lachath > .

05518 NAH 001 010 For whi le <05704 +ad > [they be] fol den
<05440 +cabak > together [as] thorns <{05518} +ci yr > , and
whi le they are drunken <05435 +cobe> > [as] drunkards <05435
+cobe> > , they shall be devoured <00398 +>akal > as stubble
<07179 +qash > ful ly <04390 +male> > dry <03002 +yabesh > .

05518 ZEC 014 020 In that day <03117 +yowm > shall there be upon
the bel ls <04698 +m@tsillah > of the horses <05483 +cuwc > ,
HOLINESS <06944 +qodesh > UNTO THE LORD <03068 +Y@hovah > ; and
the pots <{05518} +ci yr > in the LORD S <03068 +Y@hovah > house
<01004 +bayi th > shall be li ke the bowls <04219 +mi zraq > before
<06440 +pani ym > the al tar <04196 +mi zbeach > .

05518 ZEC 014 021 Yea , every <03605 +kol > pot <{05518} +ci yr >
in Jerusal em <03389 +Y@ruwshal aim > and in Judah <03063
+Y@huwdah > shall be hol i ness <06944 +qodesh > unto the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > : and all <03605
+kol > they that sacri fice <02076 +zabach > shall come <00935
+bow> > and take <03947 +laqach > of them , and seethe <01310
+bashal > therein : and in that day <03117 +yowm > there shall
be no <03808 +lo> > more <05750 +<owd > the Canaani te <03669
+K@na<ani y > in the house <01004 +bayi th > of the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > .

05518 EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh >
sai th <00559 +amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovi h > ; Woe <00188 +>owy > to the bl oody <01818 +dam > ci ty
<05892 +<i yr > , to the pot <{05518} +ci yr > whose <00834 +>aher
> scum <02457 +chel>ah > [is] therein , and whose scum <02457
+chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318
+yatsa> > it out piece <05409 +nethach > by piece <05409
+nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall
<05307 +naphal > upon it .

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