05526 JOB 003 023 [Why is light given] to a man <01397 +geber > whose <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged < $\{05526\}$ +cakak > in ?

05526 1CH 028 018 And for the altar <04196 +mizbeach > of incense <07004 +q@toreth > refined <02212 +zaqaq > gold <02091 +zahab > by weight <04948 +mishqal > ; and gold <02091 +zahab > for the pattern <08403 +tabniyth > of the chariot <04818 +merkabah > of the cherubims <03742 +k@ruwb > , that spread <06566 +paras > out [their wings] , and covered <{05526} +cakak > the ark <00727 +>arown > of the covenant of the LORD <03068 +Y@hovah > .

05526 EZE 028 014 Thou [art] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <{05526} +cakak > ; and I have set <05414 +nathan > thee [so] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > .

05526 EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , 0 covering <{05526} +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > .

05526 NAH 002 005 He shall recount <02142 +zakar > his worthies <00117 +>addiyr > : they shall stumble <03782 +kashal > in their walk <01979 +haliykah > ; they shall make haste <04116 +mahar > to the wall <02346 +chowmah > thereof , and the defence <{05526} +cakak > shall be prepared <03559 +kuwn > .

05526 1SA 024 003 And he came <00935 +bow> > to the sheepcotes <06629 +tso>n > by the way <01870 +derek > , where <08033 +sham > [was] a cave <04631 +m@<arah > ; and Saul <07586 +Sha>uwl > went <00935 +bow> > in to cover <{05526} +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 +m@<arah > .

05526 JUDG 003 024 When he was gone <03318 +yatsa> > out , his servants <05650 +<ebed > came <00935 +bow> > ; and when they saw <07200 +ra>ah > that , behold <02009 +hinneh > , the doors <01817 +deleth > of the parlour <05944 +<aliyah > [were] locked <05274 +na<al > , they said <00559 +>amar > , Surely <00389 +>ak > he covereth <{05526} +cakak > his feet <07272 +regel > in his summer <04747 +m@qerah > chamber <02315 +cheder > .

05526 EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [their] wings <03671 +kanaph > on high <04605 +ma<al > , covering <{05526} +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [shall look] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be .

05526 EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 +<ad > my glory <03519 +kabowd > passeth <05674 $^{\circ}12/8/2021$

+<abar > by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <{05526} +cakak > thee with my hand <03709 +kaph > while <05704 +<ad > I pass <05674 +<abar > by :

05526 EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [their] wings <03671 +kanaph > on high <04605 +ma<al > , [and] covered <{05526} +cakak > with their wings <03671 +kanaph > over <05980 +<ummah > the mercy <03727 +kapporeth > seat , with their faces <06440 +paniym > one <00376 +>i ysh > to another <00250 +>Ezrachiy > ; [even] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > .

05526 EXO 040 003 And thou shalt put <07760 +suwm > therein <08033 +sham > the ark <00727 +>arown > of the testimony <5715> , and cover < $\{05526\}$ +cakak > the ark <00727 +>arown > with the vail <06532 +poreketh > .

05526 EXO 040 021 And he brought <00935 +bow> > the ark <00727 +>arown > into <00413 +>el > thetabernacle <04908 +mishkan > , and set <07760 +suwm > up the vail <06532 +poreketh > of the covering <04539 +macak > , and covered <{05526} +cakak > the ark <00727 +>arown > of the testimony <5715> ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

05526 LAM 003 044 Thou hast covered <{05526} +cakak > thyself with a cloud <06051 +<anan > , that [our] prayer <08605 +t@phillah > should not pass <05674 +<abar > through .

05526 JOB 038 008 Or [who] shut <{05526} +cakak > up the sea <03220 +yam > with doors <01817 +deleth > , when it brake <01518 +giyach > forth <01518 +giyach > , [as if] it had issued <03318 +yatsa> > out of the womb <07358 +rechem > ?

05526 JOB 040 022 The shady <06628 +tse>el > trees cover <{05526} +cakak > him [with] their shadow <06752 +tselel > ; the willows <06155 +<arab > of the brook <05158 +nachal > compass <05437 +cabab > him about .

05526 PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 +<owl am > shout <07442 +ranan > for joy , because thou defendest <{05526} +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 +<alars > in thee .

05526 PSA 091 004 He shall cover $<\{05526\}$ +cakak > thee with his feathers <84> , and under <08478 +tachath > his wings <03671 +kanaph > shalt thou trust <02620 +chacah > : his truth <00571 +>emeth > [shall be thy] shield <06793 +tsinnah > and buckler <05507 +cocherah > .

05526 PSA 139 013 For thou hast possessed <07069 +qanah > my reins <03629 +kilyah > : thou hast covered <{05526} +cakak > me in my mother s <00517 +>em > womb <00990 +beten > .

05526 PSA 140 007 0 GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > , the strength <05797 +<oz > of my salvation <03444 +y@shuw<ah > , thou hast covered <{05526} +cakak > my head <07218 +ro>sh > in the day <03117 +yowm > of battle <05402 +nesheq > .

05526 ISA 009 011 Therefore the LORD <03068 +Y@hovah > shall set <07682 +sagab > up the adversaries <06862 +tsar > of Rezin <07526 +R@tsiyn > against <05921 +<al > him , and join <{05526} 12/8/2021

+cakak > his enemies <00341 +>oyeb > together;

05526 ISA 019 002 And I will set <{05526} +cakak > the Egyptians <04714 +Mitsrayim > against the Egyptians <04714 +Mitsrayim > : and they shall fight <03898 + I acham > every <00376 +>iysh > one <00376 +>iysh > against his brother <00251 +>ach > , and every <00376 +>iysh > one <00376 +>iysh > one <00376 +>iysh > against his neighbour <07453 +rea
 > ; city <05892 +<iyr > against city <05892 +<iyr > , [and] kingdom <04467 +mamlakah > against kingdom <04467 +mamlakah > .

05526 LAM 003 043 Thou hast covered <{05526} +cakak > with anger <00639 +>aph > , and persecuted <07291 +radaph > us : thou hast slain <02026 +harag > , thou hast not pitied <02550 +chamal > .

05526 1KI 008 007 For the cherubims <03742 +k@ruwb > spread <06566 +paras > forth [their] two wings <03671 +kanaph > over <00413 +>el > the place <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <{05526} +cakak > the ark <00727 +>arown > and the staves <00905 +bad > thereof above <04605 +ma<al > .

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