05530 JER 004 022 For my people <05971 +<am > [is] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [are] sottish <{05530} +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [are] wise <02450 +chakam > to do evil <07489 +ra<a< > , but to do good <03190 +yatab > they have no <03808 +lo> > knowledge <03045 +yada< > .

05530 ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he that is a fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek > , his wisdom <03820 +leb > faileth <02638 +chacer > [him] , and he saith <00559 +>amar > to every <03605 +kol > one [that] he [is] a fool <{05530} +cakal > .

05530 JER 005 021 Hear <08085 +shama< > now <04994 +na> > this <02063 +zo>th > , O foolish <{05530} +cakal > people <05971 +<am > , and without <00369 +>ayin > understanding <03820 +leb > ; which have eyes <05869 +<ayin > , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear <08085 +shama< > not :

05530 ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha< > , neither <00408 +>al > be thou foolish <{05530} +cakal > : why <04100 +mah > shouldest thou die <04191 +muwth > before <03808 +lo> > thy time <06256 +<eth > ?

05530 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <{05530} +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

05530 ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he that is a fool <{05530} +cakal > walketh <01980 +halak > by the way <01870 +derek > , his wisdom <03820 +leb > faileth <02638 +chacer > [him] , and he saith <00559 +>amar > to every <03605 +kol > one [that] he [is] a fool <05530 +cakal > .

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