

05532 JOB 015 003 Should he reason <03198 +yakach > with unprofitable <{05532} +cakan > talk <01697 +dabar > ? or with speeches <04405 +millaah > wherever th he can do <05953 +alal > no <03808 +lo> > good <03276 +ya-al > ?

05532 JOB 035 003 For thou saidst <00559 +>amar > , What <04100 +mah > advantage <{05532} +cakan > will it be unto thee ? [ and ] , What <04100 +mah > profit <03276 +ya-al > shall I have , [ if I be cleansed ] from my sin <02403 +chatta>ah > ?

05532 PSA 139 003 Thou compassed <02219 +zarah > my path <00734 +>orach > and my lying <07252 +reba< > down <07252 +reba< > , and art acquainted <{05532} +cakan > [ with ] all <03605 +kol > my ways <01870 +derek > .

05532 JOB 034 009 For he hath said <00559 +>amar > , It profi teth <{05532} +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should delight <07521 +ratsah > himself wi th God <00430 +>elohiym > .

05532 JOB 022 021 . Acquai nt <{05532} +cakan > now <04994 +na> > thyself with him , and be at peace <07999 +shalam > : thereby good <02896 +towb > shall come <00935 +bow> > unto thee .

05532 JOB 022 002 Can a man <01397 +geber > be profitable <{05532} +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto himself ?

05532 JOB 022 002 Can a man <01397 +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <{05532} +cakan > unto himself ?

05532 1KI 001 004 And the damsel <05291 +na<arah > [ was ] very <03966 +m<od > fair <03303 +yapheh > , and cherished <{05532} +cakan > the king <04428 +melek > , and ministered <08334 +sharath > to him : but the king <04428 +melek > knew <03045 +yada< > her not .

05532 ISA 022 015 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Yehovi h > of hosts <06635 +tsaba> > , Go <03212 +yalak > , get <00935 +bow> > thee unto this <02088 +zeh > treasurer <{05532} +cakan > , [ even ] unto Shebna <07644 +Shebna> > , which <00834 +>aher > [ is ] over <05921 +<al > the house <01004 +bayi th > , [ and say <00559 +>amar > ] ,

05532 1KI 001 002 Wherefore his servants <05650 +>ebed > said <00559 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291 +na<arah > virgin <01330 +>bethuwl ah > : and let her stand <05975 +>amad > before <06440 +paniym > the king <04428 +melek > , and let her cherish <{05532} +cakan > him , and let her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > .

05532 NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bi l<am > , [ Am ] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 +>owd > since <05750 +>owd > [ I was ] thine unto this <02088 +zeh > day <03117 +>yowm > ? was I ever wont <{05532} +cakan > to do <06213 +>asah > so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo> > .