

05532 cakan JOB-22:2 profi table
 05532 cakan JOB-22:2 profi table
 05532 cakan JOB-34:9 profi teth
 05532 cakan ISA-22:15 treasurer
 05532 cakan JOB-15:3 unprofi table
 05532 cakan NUM-22:30 wont
 05532 cakan JOB-22:21 Acquai nt
 05532 cakan PSA-139:3 acquaint ed
 05532 cakan JOB-35:3 advantage
 05532 cakan 1KI -1:2 cheri sh
 05532 cakan 1KI -1:4 cheri shed

05532 JOB 015 003 Should he reason <03198 +yakach > wi th
 unprofi table <{05532} +cakan > tal k <01697 +dabar > ? or wi th
 speeches <04405 +mi lla h > where wi th he can do <05953 +al al > no
 <03808 +lo > > good <03276 +ya-al > ?

05532 JOB 035 003 For thou saidst <00559 +>amar > , What <04100
 +mah > advantage <{05532} +cakan > wi ll it be unto thee ? [and
] , What <04100 +mah > profit <03276 +ya-al > shall I have , [
 if I be cleansed] from my sin <02403 +chatta>ah > ?

05532 PSA 139 003 Thou compassed <02219 +zarah > my path <00734
 +>orach > and my l ying <07252 +reba< > down <07252 +reba< > ,
 and art acquainted <{05532} +cakan > [wi th] al l <03605 +kol >
 my ways <01870 +derek > .

05532 JOB 034 009 For he hath said <00559 +>amar > , I t
 profi teth <{05532} +cakan > a man <01397 +geber > nothing <03808
 +lo > > that he should del ight <07521 +ratsah > himsel f wi th God
 <00430 +>elohi ym > .

05532 JOB 022 021 . Acquai nt <{05532} +cakan > now <04994 +na> >
 thysel f wi th him , and be at peace <07999 +shalam > : there by
 good <02896 +towb > shall come <00935 +bow> > unto thee .

05532 JOB 022 002 Can a man <01397 +geber > be profi table
 <{05532} +cakan > unto God <00410 +>el > , as he that is wi se
 <07919 +sakal > may be profi table <05532 +cakan > unto himsel f ?

05532 JOB 022 002 Can a man <01397 +geber > be profi table <05532
 +cakan > unto God <00410 +>el > , as he that is wi se <07919
 +sakal > may be profi table <{05532} +cakan > unto himsel f ?

05532 1KI 001 004 And the damsel <05291 +na<arah > [was] very
 <03966 +m<od > fai r <03303 +yapheh > , and cherished <{05532}
 +cakan > the king <04428 +melek > , and ministered <08334
 +sharath > to him : but the king <04428 +melek > knew <03045
 +yada< > her not .

05532 ISA 022 015 . Thus <03541 +koh > sai th <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +>ehovi h > of hosts <06635
 +tsaba> > , Go <03212 +yal ak > , get <00935 +bow> > thee unto
 thi s <02088 +zeh > treasurer <{05532} +cakan > , [even] unto
 Shebna <07644 +Shebna> > , whi ch <00834 +>aher > [is] over
 <05921 +al > the house <01004 +bayi th > , [and say <00559
 +>amar >] ,

05532 1KI 001 002 Wherefore his servants <05650 +>ebed > sai d
 <00559 +>amar > unto him , Let there be sought <01245 +baqash >
 for my Lord <00113 +>adown > the king <04428 +melek > a young
 <05291 +na<arah > vir gin <01330 +>ethuwl ah > : and let her stand
 <05975 +>amad > before <06440 +pani ym > the king <04428 +melek >
 , and let her cheri sh <{05532} +cakan > him , and let her lie
 <07901 +shakab > in thy bosom <02436 +cheyq > , that my Lord
 <00113 +>adown > the king <04428 +melek > may get heat <02552
 +chamam > .

05532 NUM 022 030 And the ass <00860 +>athown > sai d <00559
 +>amar > unto Balaam <01109 +Bi l<am > , [Am] not I thi ne ass
 <00860 +>athown > , upon whi ch <00834 +>aher > thou hast ridden
 <07392 +rakab > ever <05750 +owd > since <05750 +owd > [I was
] thi ne unto thi s <02088 +zeh > day <03117 +yowm > ? was I ever
 wont <{05532} +cakan > to do <06213 +asah > so unto thee ? And
 he sai d <00559 +>amar > , Nay <03808 +lo > > .
