

05592 caph 2CH-3: 7 posts
05592 caph EZE-41: 16 posts
05592 caph AMO-9: 1 posts
05592 caph JUD-19: 27 threshold
05592 caph 1KI -14: 17 threshold
05592 caph EZE-40: 6 threshold
05592 caph EZE-40: 6 threshold
05592 caph EZE-40: 7 threshold
05592 caph EZE-43: 8 threshold
05592 caph EZE-43: 8 thresholds
05592 caph ZEP-2: 14 thresholds
05592 caph EXO-12: 22 bason
05592 caph EXO-12: 22 bason
05592 caph 2SA-17: 28 basons
05592 caph JER-52: 19 basons
05592 caph 1KI -7: 50 bowl s
05592 caph 2KI -12: 13 bowl s
05592 caph ZEC-12: 2 cup
05592 caph 2KI -12: 9 door
05592 caph 2KI -22: 4 door
05592 caph 2KI -23: 4 door
05592 caph 2KI -25: 18 door
05592 caph EST-2: 21 door
05592 caph EST-6: 2 door
05592 caph ISA-6: 4 door
05592 caph JER-35: 4 door
05592 caph JER-52: 24 door
05592 caph EZE-41: 16 door
05592 caph 2CH-23: 4 doors
05592 caph 1CH-9: 19 gates
05592 caph 1CH-9: 22 gates

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 05592 2CH 023 004 This <02088 +zeh > [is] the thing <01697 +dabar > that ye shall do <06213 +<asah > ; A third <07992 +sh@liyshiy > part of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the Levi tes <03881 +Leviyiy > , [shall be] porters <07778 +show<er > of the doors <{05592} +caph > ;

05592 EX0 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <{05592} +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayi th > until <05704 +<ad > the morning <01242 +boqer > .

05592 EX0 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <{05592} +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayi th > until <05704 +<ad > the morning <01242 +boqer > .

05592 JUDG 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayi th > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [at] the door <06607 +pethach > of the house <01004 +bayi th > , and her hands <03027 +yad > [were] upon the threshold <{05592} +caph > .

05592 2SA 017 028 Brought <05066 +nagash > beds <04904 +mi shkab > , and basons <{05592} +caph > , and earthen <03335 +yatsar > vessels <03627 +k@liy > , and wheat <02406 +chittah > , and barley <08184 +s@<orah > , and flour <07058 +qemach > , and parched <07039 +qaliy > [corn] , and beans <06321 +powl > , and lentiles <05742 +<adash > , and parched <07039 +qaliy > [pulse] ,

05592 1KI 007 050 And the bowls <{05592} +caph > , and the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > [of] pure <05462 +cagar > gold <02091 +zahab > ; and the hinges <06596 +poth > [of] gold <02091 +zahab > , [both] for the doors <01817 +deleth > of the inner <06442 +p@niymiy > house <01004 +bayi th > , the most <06944 +qodesh > holy <06944 +qodesh > [place , and] for the doors <01817 +deleth > of the house <01004 +bayi th > , [to wit] , of the temple <01964 +heykal > .

05592 1KI 014 017 And Jeroboam s <03379 +Yarob<am > wi fe <00802 +>ishshah > arose <06965 +quwm > , and departed <03212 +yalak > , and came <00935 +bow> > to Tirzah <08656 +Tirtsah > : [and] when she came <00935 +bow> > to the threshold <{05592} +caph > of the door <01004 +bayi th > , the child <05288 +na<ar > died <04191 +muwth > ;

05592 2KI 012 009 But Jehoiada <03111 +Yowyada> the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a hole <02356 +chawr > in the lid <01817 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225 +yami yn > side <03225 +yami yn > as one <00376 +>iysh > cometh <00935 +bow> > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <{05592} +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

05592 2KI 012 013 Howbeit there were not made <06213 +<asah > for the house <01004 +bayi th > of the LORD <03068 +Y@hovah > bowls <{05592} +caph > of silver <03701 +keceph > , snuffers <04212 +m@zamm@rah > , basons <04219 +mizraq > , trumpets <02689 +chatsots@rah > , any vessels <03627 +k@liy > of gold <02091 +zahab > , or vessels <03627 +k@liy > of silver <03701 +keceph > , of the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > :

05592 1CH 009 019 And Shallum <07967 +Shalluum > the son <01121 +ben > of Kore <06981 +Qowre> > , the son <01121 +ben > of Ebiasaph <43> , the son <01121 +ben > of Korah <07141 +Qorach > , and his brethren <00251 +>ach > , of the house <01004 +bayi th > of his father <1> , the Korahites <07145 +Qorchiy > , [were] over <05921 +<al > the work <04399 +m@la>kah > of the service <05656 +<abodah > , keepers <08104 +shamar > of the gates <{05592} +caph > of the tabernacle <00168 +>ohel > : and their fathers <1> , [being] over <05921 +<al > the host <04264 +machaneh > of the LORD <03068 +Y@hovah > , [were] keepers <08104 +shamar > of the entry <03996 +mabow> > .

05592 1CH 009 022 All <03605 +kol > these [which were] chosen <01305 +barar > to be porters <07778 +show<er > in the gates <{05592} +caph > [were] two hundred <03967 +me>ah > and twelve . These <01992 +hem > were reckoned <03187 +yachas > by their genealogy <03188 +yachas > in their villages <02691 +chatser > , whom David <01732 +David > and Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > did ordain <03245 +yacad > in their set <00530 +>emuwnah > office .

05592 2CH 003 007 He overlaid <02645 +chaphah > also the house <01004 +bayi th > , the beams <06982 +qowrah > , the posts <{05592} +caph > , and the walls <07023 +qi yr > thereof , and the doors <01817 +deleth > thereof , with gold <02091 +zahab > ; and graved <06605 +pathach > cherubims <03742 +k@ruwb > on <05921 +<al > the walls <07023 +qi yr > .

05592 EST 002 021 . In those <01992 +hem > days <03117 +yowm > , while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha<ar > , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cari yc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <{05592} +caph > , were wroth <07107 +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

05592 EST 006 002 And it was found <04672 +matsa> > written <03789 +kathab > , that Mordecai <04782 +Mord@kay > had told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <08657 +Teresh > , two <08147 +sh@nayim > of the king s <04428 +melek >

chamberlains <05631 +cariyc > , the keepers <08104 +shamar > of the door <{05592} +caph > , who <00834 +>aher > sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

05592 ISA 006 004 And the posts <00520 +>ammah > of the door <{05592} +caph > moved <05128 +nuwa< > at the voice <06963 +qowl > of him that cried <07121 +qara> > , and the house <01004 +bayi th > was filled <04390 +male> > with smoke <06227 +<ashan > .

05592 JER 035 004 And I brought <00935 +bow> > them into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , into <00413 +>el > the chamber <03957 +lishkah > of the sons <01121 +ben > of Hanan <02605 +Chanan > , the son <01121 +ben > of Igdaliah <03012 +Yi gdalyahuw > , a man <00376 +>iysh > of God <00430 +>elohiy m > , which <00834 +>aher > [was] by the chamber <02315 +cheder > of the princes <08269 +sar > , which <00834 +>aher > [was] above <04605 +ma<al > the chamber <03957 +lishkah > of Maaseiah <04641 +Ma<aseyah > the son <01121 +ben > of Shallum <07967 +Shalluwm > , the keeper <08104 +shamar > of the door <{05592} +caph > :

05592 JER 052 019 And the basons <{05592} +caph > , and the firepans <04289 +machtah > , and the bowls <04219 +mizraq > , and the caldrons <05518 +ciyr > , and the candlesticks <04501 +m@nowrah > , and the spoons <03709 +kaph > , and the cups <04518 +m@naqqiyth > ; [that] which <00834 +>aher > [was] of gold <02091 +zahab > [in] gold <02091 +zahab > , and [that] which <00834 +>aher > [was] of silver <03701 +keceph > [in] silver <03701 +keceph > , took <03947 +laqach > the captain <07227 +rab > of the guard <02876 +tabbach > away .

05592 JER 052 024 . And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Serai ah <08304 +S@rayah > the chief <07218 +ro>sh > priest <03548 +kohen > , and Zephaniah <06846 +Ts@phanyah > the second <04932 +mi shneh > priest <03548 +kohen > , and the three <07969 +shalowsh > keepers <08104 +shamar > of the door <{05592} +caph > :

05592 EZE 040 006 Then came <00935 +bow> > he unto the gate <08179 +sha<ar > which <00834 +>aher > looketh <06440 +paniy m > toward <01870 +derek > the east <06921 +qadiym > , and went <05927 +<alah > up the stairs <04609 +ma<alah > thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate <08179 +sha<ar > , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <{05592} +caph > [of the gate , which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > .

05592 EZE 040 006 Then came <00935 +bow> > he unto the gate <08179 +sha<ar > which <00834 +>aher > looketh <06440 +paniy m > toward <01870 +derek > the east <06921 +qadiym > , and went <05927 +<alah > up the stairs <04609 +ma<alah > thereof , and measured <04058 +madad > the threshold <{05592} +caph > of the gate <08179 +sha<ar > , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [of the gate , which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > .

05592 EZE 040 007 And [every] little chamber <08372 +ta> > [was] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little

chambers <08372 +ta> > [were] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <{05592} +caph > of the gate <08179 +sha<ar > by the porch <00197 +>uwlam > of the gate <08179 +sha<ar > within <01004 +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > .

05592 EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabiyl > about on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <{05592} +caph > , cieled <07824 +shachiyph > with wood <06086 +<ets > round <05439 +cabiyl > about , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were] covered <03680 +kacah > ;

05592 EZE 041 016 The door <05592 +caph > posts <{05592} +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabiyl > about on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 +<ets > round <05439 +cabiyl > about , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were] covered <03680 +kacah > ;

05592 EZE 041 016 The door <{05592} +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabiyl > about on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <06086 +<ets > round <05439 +cabiyl > about , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [were] covered <03680 +kacah > ;

05592 EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <{05592} +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow<ebah > that they have committed <06213 +<asah > : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > .

05592 EZE 043 008 In their setting <05414 +nathan > of their threshold <{05592} +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow<ebah > that they have committed <06213 +<asah > : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > .

05592 AMO 009 001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smit e <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <{05592} +caph > may shake <07493 +ra<ash > : and cut <01214 +batsa< > them in the head <07218 +ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > .

05592 ZEP 002 014 And flocks <05739 +<eder > shall lie <07257 +rabats > down <07257 +rabats > in the midst <08432 +tavek > of her , all <03605 +kol > the beasts <02416 +chay > of the nations <01471 +gowy > : both <01571 +gam > the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885 +luwn > in the upper <03730 +kaphtor > lintels <03730 +kaphtor > of it ; [their] voice <06963 +qowl > shall sing <07891 +shiyr > in the windows <02474 +challown > ; desolation <02721 +choreb > [shall be] in the thresholds <{05592} +caph > : for he shall uncover <06168 +<arah > the cedar <00731 +>arzah > work <00731 +>arzah >

05592 ZEC 012 002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a cup <{05592} +caph > of trembling <07478 +ra<al > unto all <03605 +kol > the people <05971 +<am > round <05439 +cabiya > about , when they shall be in the siege <04692 +matsowr > both <01571 +gam > against <05921 +<al > Judah <03063 +Y@huwdah > [and] against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > .

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