

05619 ISA 062 010 . Go <05674 +<abar > through <05674 +<abar > , go <05674 +<abar > through the gates <08179 +sha<ar > ; prepare <06437 +panah > ye the way <01870 +derek > of the people <05971 +<am > ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <{05619} +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971 +<am > .

05619 1SA 030 006 And David <01732 +David > was greatly <03966 +m@od > distressed <03334 +yatsar > ; for the people <05971 +<am > spake <00559 +>amar > of stoning <{05619} +caqal > him , because <03588 +kiy > the soul <05315 +nephesh > of all <03605 +kol > the people <05971 +<am > was grieved <04784 +marah > , every man <00376 +>iysh > for his sons <01121 +ben > and for his daughters <01121 +ben > : but David <01732 +David > encouraged <02388 +chazaq > himself in the LORD <03068 +Y@hovah > his God <00430 +>el ohi ym > .

05619 2SA 016 006 And he cast <{05619} +caqal > stones <68> at David <01732 +David > , and at all <03605 +kol > the servants <05650 +<ebed > of king <04428 +melek > David <01732 +David > : and all <03605 +kol > the people <05971 +<am > and all <03605 +kol > the mighty <01368 +gibbowr > men [were] on his right <03225 +yamiyn > hand and on his left <08040 +s@mo>wl > .

05619 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya<al > , before <05048 +neged > him , to bear <05749 +<uwd > witness <05749 +<uwd > against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>el ohi ym > and the king <04428 +melek > . And [then] carry <03318 +yatsa> > him out , and stone <{05619} +caqal > him , that he may die <04191 +muwth > .

05619 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya<al > , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya<al > witnessed <05749 +<uwd > against him , [even] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>el ohi ym > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +<iyr > , and stoned <{05619} +caqal > him with stones <68> , that he died <04191 +muwth > .

05619 1KI 021 014 Then they sent <07971 +shalach > to Jezebel <00348 +>lyzebel > , saying <00559 +>amar > , Naboth <05022 +Nabowth > is stoned <{05619} +caqal > , and is dead <04191 +muwth > .

05619 1KI 021 015 And it came <01961 +hayah > to pass , when Jezebel <00348 +>lyzebel > heard <08085 +shama< > that Naboth <05022 +Nabowth > was stoned <{05619} +caqal > , and was dead <04191 +muwth > , that Jezebel <00348 +>lyzebel > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , Arise <06965 +quwm > , take <03423 +yarash > possession <03423 +yarash > of the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > , which <00834 +>aher > he refused <03985 +ma>en > to give <05414 +nathan > thee for money <03701 +keceph > : for Naboth <05022 +Nabowth > is not alive <02416 +chay > , but dead <04191 +muwth > .

05619 ISA 005 002 And he fenced <05823 +<azaq > it , and gathered out the stones <{05619} +caqal > thereof , and planted

<05193 +nata< > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 +<asah > forth <06213 +<asah > grapes <06025 +<enab > , and it brought <06213 +<asah > forth <06213 +<asah > wild <00891 +b@>ushi ym > grapes <00891 +b@>ushi ym > .

05619 JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 +<akar > us ? the LORD <03068 +Y@hovah > shall trouble <05916 +<akar > thee this <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <{05619} +caqal > him with stones <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , after they had stoned <07275 +ragam > them with stones <68> .

05619 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim<iy > went <03212 +yalak > along on the hills <02022 +har > side <06763 +tsela< > over <05980 +<ummah > against <05980 +<ummah > him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <{05619} +caqal > stones <68> at <05980 +<ummah > him , and cast <06080 +<aphar > dust <06083 +<aphar > .

05619 EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not meet <03559 +kuwn > so <03651 +ken > to do <06213 +<asah > ; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow<ebah > of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the abomination <08441 +tow<ebah > of the Egyptians <04714 +Mitsrayim > before their eyes <05869 +<ayin > , and will they not stone <{05619} +caqal > us ?

05619 EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 +<asah > unto this <02088 +zeh > people <05971 +<am > ? they be almost <04592 +m@<at > ready <05750 +<owd > to stone <{05619} +caqal > me .

05619 EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <{05619} +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 +<alah > up to the mount <02022 +har > .

05619 DEU 013 010 And thou shalt stone <{05619} +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 +<ebed > .

05619 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +<asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha<ar > , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <{05619} +caqal > them with stones <68> , till they

die <04191 +muwth > .

05619 DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na<arah > to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 +<iyr > shall stone <{05619} +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

05619 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha<ar > of that city <05892 +<iyr > , and ye shall stone <{05619} +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na<arah > , because she cried <06817 +tsa<aq > not , [being] in the city <05892 +<iyr > ; and the man <00376 +>iysh > , because he hath humbled <06031 +<anah > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from among <07130 +qereb > you .

~~~~~

~~~~~