

05628 EX0 026 012 And the remnant <05629 +cerach > that remaineth <05736 +<adaph > of the curtains <03407 +y@riy<ah > of the tent <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy<ah > that remaineth <05736 +<adaph > , shall hang <{05628} +carach > over <05921 +<al > the backside <00268 +>achowr > of the tabernacle <04908 +mi shkan > .

05628 AM0 006 007 Therefore <03651 +ken > now <06258 +<attah > shall they go captive <01540 +galah > with the first <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <{05628} +carach > themselves shall be removed <05493 +cuwr > .

05628 EX0 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 +<adaph > in the length <00753 +>orek > of the curtains <03407 +y@riy<ah > of the tent <00168 +>ohel > , it shall hang <{05628} +carach > over <05921 +<al > the sides <06654 +tsad > of the tabernacle <04908 +mi shkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it .

05628 JER 049 007 . Concerning Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > more <05750 +<owd > in Teman <08487 +Teyman > ? is counsel <06098 +<etsah > perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <{05628} +carach > ?

05628 EZE 023 015 Girded <02289 +chagowr > with girdles <00232 +>ezowr > upon their loins <04975 +mothen > , exceeding <{05628} +carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl > upon their heads <07218 +ro>sh > , all <03605 +kol > of them princes <07991 +shaliysh > to look <04758 +mar>eh > to , after the manner <01823 +d@muwth > of the Babylonians of Chaldea <03778 +Kasdiy > , the land <00776 +>erets > of their nativity <04138 +mowledeth > :

05628 AM0 006 004 That lie <07901 +shakab > upon beds <04296 +mittah > of ivory <08127 +shen > , and stretch <{05628} +carach > themselves upon their couches <06210 +<eres > , and eat <00398 +>akal > the lambs <03733 +kar > out of the flock <06629 +tso>n > , and the calves <05695 +<egel > out of the midst <08432 +tavek > of the stall <04770 +marbeq > ;

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