

05648 <abad DAN-6: 27 worketh
 05648 <abad DAN-4: 2 wrought
 05648 <abad EZR-5: 8 goeth
 05648 <abad EZR-6: 16 kept
 05648 <abad EZR-4: 19 made
 05648 <abad EZR-6: 11 made
 05648 <abad JER-10: 11 made
 05648 <abad DAN-3: 1 made
 05648 <abad DAN-3: 15 made
 05648 <abad DAN-5: 1 made
 05648 <abad DAN-7: 21 made
 05648 <abad EZR-4: 15 moved
 05648 <abad DAN-2: 5 cut
 05648 <abad DAN-3: 29 cut
 05648 <abad DAN-6: 10 di d
 05648 <abad EZR-4: 22 do
 05648 <abad EZR-6: 8 do
 05648 <abad EZR-7: 18 do
 05648 <abad EZR-7: 18 do
 05648 <abad EZR-7: 26 do
 05648 <abad DAN-4: 35 doest
 05648 <abad DAN-4: 35 doeth
 05648 <abad EZR-6: 12 done
 05648 <abad EZR-7: 21 done
 05648 <abad EZR-7: 23 done
 05648 <abad DAN-6: 22 done
 05648 <abad EZR-7: 26 executed

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05648 EZR 006 016 And the children <01121 +ben > of Israel
 <03479 +Yisra>el > , the priests <03549 +kahen > , and the
 Levites <03879 +Leviy > , and the rest <07606 +sh@>ar > of the
 children <01121 +ben > of the captivity <01547 +galuwth > , kept

<{05648} +<abad > the dedicati on <02597 +chanukka> > of thi s
<01836 +den > house <01005 +bayi th > of God <00426 +>el ahh >
wi th joy <02305 +chedvah > ,

05648 EZR 006 012 And the God <00426 +>el ahh > that hath caused
his name <08036 +shum > to dwell <07932 +sh@kan > there <08536
+tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430
+melek > and people <05972 +<am > , that shall put <07972
+sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> >
[and] to destroy <02255 +chabal > this <01791 +dek > house
<01005 +bayi th > of God <00426 +>el ahh > whi ch <01768 +diy > [
is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Dari us
<01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942
+t@ ; let it be done <{05648} +<abad > wi th speed <00629
+>ocparna> > .

05648 EZR 006 011 Also I have made <07761 +suwm > a decree
<02942 +t@ , that whosoever <03605 +kol > shall alter
<08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let
timber <00636 +>a< > be pulled <05256 +n@cach > down from his
house <01005 +bayi th > , and being set <02211 +z@qaph > up , let
him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and let
his house <01005 +bayi th > be made <{05648} +<abad > a dunghill
<05122 +n@valuw > for this <01836 +den > .

05648 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942
+t@ what ye shall do <{05648} +<abad > to the elders <07868
+siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for
the building <01124 +b@na> > of this <01791 +dek > house <01005
+bayi th > of God <00426 +>el ahh > : that of the king s <04430
+melek > goods <05232 +n@kac > , [even] of the tribute <04061
+middah > beyond <05675 +<abar > the river <05103 +n@har > ,
forthwi th <00629 +>ocparna> > expenses <05313 +niphqa> > be
given <03052 +y@hab > unto these <00479 +>illek > men <01400
+g@bar > , that they be not hindered <00989 +b@tel > .

05648 EZR 005 008 Be it known <03046 +y@da< > unto the king
<04430 +melek > , that we went <00236 +>azal > into the province
<04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house
<01005 +bayi th > of the great <07229 +rab > God <00426 +>el ahh >
, whi ch <01931 +huw> > is builded <01124 +b@na> > wi th great
<01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid
<07760 +suwm > in the walls <03797 +k@thal > , and this <01791
+dek > work <05673 +<abiydah > goeth <{05648} +<abad > fast
<00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in
their hands <03028 +yad > .

05648 EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now
that ye fail <07960 +shaluw > not to do <{05648} +<abad > thi s
<01836 +den > : why <04101 +mah > shoul d damage <02257 +chabal >
grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings
<04430 +melek > ?

05648 EZR 004 019 And I commanded , and search <01240 +b@qar >
hath been made , and it is found <07912 +sh@kach > that thi s
<01791 +dek > city <07149 +qiryah> > of old <05957 +<alam > time
<03118 +yowm > hath made insurrection <05376 +n@sa> > agai nst
<05922 +<al > kings <04430 +melek > , and [that] rebellion
<04776 +m@rad > and sediti on <00849 +>eshtadduwr > have been
made <{05648} +<abad > therei n .

05648 EZR 004 015 That search <01240 +b@qar > may be made in the
book <05609 +c@phar > of the records <01799 +dikrown > of thy
fathers <2> : so shalt thou find <07912 +sh@kach > in the book
<05609 +c@phar > of the records <01799 +dikrown > , and know
<03046 +y@da< > that thi s <01791 +dek > city <07149 +qiryah> > [
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is] a rebellious <04779 +marad > city <07149 +qiryā > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <{05648} +<abad > sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 +<alam > time <03118 +yowm > : for which <01836 +den > cause was this <01791 +dek > city <07149 +qiryā > destroyed <02718 +charab > .

05648 DAN 007 021 I beheld , and the same <01797 +dikken > horn <07162 +qeren > made <{05648} +<abad > war <07129 +q@rab > with the saints <06922 +qaddiysh > , and prevailed <03202 +y@kel > against them ;

05648 DAN 006 027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <{05648} +<abad > signs <00852 +>ath > and wonders <08540 +t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , who <01768 +diy > hath delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <03028 +yad > of the lions <00744 +>aryeh > .

05648 DAN 006 022 My God <00426 +>elāh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > his innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <{05648} +<abad > no <03809 +la> > hurt <02248 +chabuwlāh > .

05648 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshalēm (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elāh > , as he did <{05648} +<abad > aforetime .

05648 DAN 005 001 . Belshazzar <01113 +Belsha>tstsar > the king <04430 +melek > made <{05648} +<abad > a great <07227 +rab > feast <03900 +l@chem > to a thousand <00506 +>alaph > of his lords <07261 +rabr@ban > , and drank <08355 +sh@thah > wine <02562 +chamar > before <06903 +q@bel > the thousand <00506 +>alaph > .

05648 DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <{05648} +<abad > according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 +<abad > thou ?

05648 DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad > according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah >

doest <{05648} +<abad > thou ?

05648 DAN 004 002 I thought it good <08232 +sh@phar > to shew
<02324 +chava> > the signs <00852 +>ath > and wonders <08540
+t@mahh > that the high <05943 +<iillay > God <00426 +>el ahh >
hath wrought <{05648} +<abad > toward <05974 +<im > me .

05648 DAN 003 029 Therefore I make <07761 +suwm > a decree
<02942 +t@ , That every <03606 +kol > people <05972 +<am > ,
nation <00524 +>umma h > , and language <03961 +lishshan > ,
which <01768 +diy > speak <00560 +>amar > any thing amiss <07955
+shalah > against <05922 +<al > the God <00426 +>el ahh > of
Shadrach <07715 +Shadrak > , Meshach <04336 +Meys h ak > , and
Abednego <05665 +<Abed N@gow> > , shall be cut <{05648} +<abad >
in pieces <01917 +haddam > , and their houses <01005 +bayi th >
shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > :
because there is no <03809 +la> > other <00321 +>ochoran > God
<00426 +>el ahh > that can <03202 +y@kel > deliver <05338 +n@tsal
> after <01863 +dardar > this <01836 +den > sort .

05648 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be
ready <06263 +<athi yd > that at what <01768 +diy > time <05732
+<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of
the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp
<07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery
<06460 +p@canteri yn > , and dulcimer <05481 +cuwmpown@yah > ,
and all <03606 +kol > kinds <02177 +zan > of musick <02170
+z@mar > , ye fall <05308 +n@phal > down and worship <05457
+c@gid > the image <06755 +tselem > which <01768 +diy > I have
made <{05648} +<abad > ; [well] : but if <02006 +hen > ye
worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah >
the same hour <08160 +sha<ah > into the midst <01459 +gav > of a
burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861
+>attuwn > ; and who <04479 +man > [is] that God <00426
+>el ahh > that shall deliver <07804 +sh@zab > you out of my
hands <03028 +yad > ?

05648 DAN 003 001 . Nebuchadnezzar <05020 +N@buwkadnetstsar >
the king <04430 +melek > made <{05648} +<abad > an image <06755
+tselem > of gold <01722 +d@hab > , whose <01768 +diy > height
<07314 +ruwm > [was] threescore <08361 +shitti yn > cubits
<00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof
six <08353 +sheth > cubits <00521 +>ammah > : he set <06966
+quwm > it up in the plain <01236 +biq<a> > of Dura <01757
+Duwra> > , in the province <04083 +m@di ynah > of Babylon <00895
+Babel > .

05648 DAN 002 005 The king <04430 +melek > answered <06032
+<anah > and said <00560 +>amar > to the Chaldeans <03779
+Kasday > , The thing <04406 +millah > is gone <00230 +>azad >
from me : if <02006 +hen > ye will not make known <03046 +y@da<
> unto me the dream <02493 +chelem > , with the interpretation
<06591 +p@shar > thereof , ye shall be cut <{05648} +<abad > in
pieces <01917 +haddam > , and your houses <01005 +bayi th > shall
be made <07761 +suwm > a dunghill <05122 +n@valuw > .

05648 JER 010 011 Thus <01836 +den > shall ye say <00560 +>amar
> unto them , The gods <00426 +>el ahh > that have not made
<{05648} +<abad > the heavens <08065 +shamayin > and the earth
<00778 +>araq > , [even] they shall perish <7> from the earth
<00772 +>ara< > , and from under <08460 +t@chowth > these <00429
+>el leh > heavens <08065 +shamayin > .

05648 EZR 007 026 And whosoever <03605 +kol > will not do
<{05648} +<abad > the law <01882 +dath > of thy God <00426
+>el ahh > , and the law <01882 +dath > of the king <04430 +melek
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> , let judgment <01780 +diyn > be executed <05648 +<abad > speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 +<anash > of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwrr > .

05648 EZR 007 026 And whosoever <03605 +kol > will not do <05648 +<abad > the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <{05648} +<abad > speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 +<anash > of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwrr > .

05648 EZR 007 023 Whatsoever is commanded by the God <00426 +>elahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <{05648} +<abad > for the house <01005 +bayith > of the God <00426 +>elahh > of heaven <08065 +shamayin > : for why <04101 +mah > should there be wrath <07109 +q@tsaph > against <05922 +<al > the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ?

05648 EZR 007 021 And I , [even] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +summ > a decree <02942 +t@em > to all <03606 +kol > the treasurers <01490 +gizbar > which <01768 +diy > [are] beyond <05675 +<abar > the river <05103 +n@har > , that whatsoever Ezra <05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , shall require <07593 +sh@>el > of you , it be done <{05648} +<abad > speedily <00629 +>ocparna> > ,

05648 EZR 007 018 And whatsoever shall seem <03191 +y@tab > good <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 +<abad > with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <{05648} +<abad > after the will <07470 +r@uwth > of your God <00426 +>elahh > .

05648 EZR 007 018 And whatsoever shall seem <03191 +y@tab > good <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <{05648} +<abad > with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 +<abad > after the will <07470 +r@uwth > of your God <00426 +>elahh > .

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