

05665 <Abed N@gow> DAN-2: 49 Abednego
 05665 <Abed N@gow> DAN-3: 12 Abednego
 05665 <Abed N@gow> DAN-3: 13 Abednego
 05665 <Abed N@gow> DAN-3: 14 Abednego
 05665 <Abed N@gow> DAN-3: 16 Abednego
 05665 <Abed N@gow> DAN-3: 19 Abednego
 05665 <Abed N@gow> DAN-3: 20 Abednego
 05665 <Abed N@gow> DAN-3: 22 Abednego
 05665 <Abed N@gow> DAN-3: 23 Abednego
 05665 <Abed N@gow> DAN-3: 26 Abednego
 05665 <Abed N@gow> DAN-3: 26 Abednego
 05665 <Abed N@gow> DAN-3: 28 Abednego
 05665 <Abed N@gow> DAN-3: 29 Abednego
 05665 <Abed N@gow> DAN-3: 30 Abednego

~~~~~

~~~~~

05665 DAN 002 049 Then Daniel <01841 +Daniye>I > requested <01156 +b@<a> > of the king <04430 +melek > , and he set <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow> > , over <05922 +<al > the affairs <05673 +<abi ydah > of the province <04083 +m@di ynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>I > [sat] in the gate <08651 +t@ra< > of the king <04430 +melek > .

05665 DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attwn > exceeding <02493 +chelem > hot <00228 +>a za > , the flame <07631 +s@bi yb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>i llek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow> > .

05665 DAN 003 023 And these <00479 +>i llek > three <08532 +t@lath > men <01400 +g@bar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow> > , fell <05308 +n@phal > down bound <03729 +k@phath > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > .

05665 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > , [and] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow>

> , ye servants <05649 +<abad > of the most <05943 +<iillay > high <05943 +<iillay > God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [hi ther] .
Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

05665 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@bukadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@rac > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<iillay > high <05943 +<iillay > God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [hi ther] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

05665 DAN 003 028 . [Then] Nebuchadnezzar <05020 +N@bukadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow> > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > .

05665 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 +<am > , nation <00524 +>umma > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahn > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

05665 DAN 003 030 Then <00116 +>edayin > the king <04430 +melek > promoted <06744 +ts@lach > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow> > , in the province <04082 +m@diynah > of Babylon <00895 +Babel > .

05665 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@bukadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow> > : [therefore] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > .

05665 DAN 003 020 And he commanded <00560 +>amar > the most
 <02429 +chayil > mighty <01401 +gi bbar > men <01400 +g@bar >
 that [were] in his army <02429 +chayil > to bind <03729
 +k@phath > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak
 > , and Abednego <{05665} +<Abed N@gow> > , [and] to cast
 <07412 +r@mah > [them] into the burning <03345 +y@qad > fiery
 <05135 +nuwr > furnace <00861 +>attwn > .

05665 DAN 003 012 There are certain <01400 +g@bar > Jews <03064
 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> >
 over <05921 +<al > the affairs <05673 +<abiydah > of the
 province <04083 +m@di ynah > of Babylon <00895 +Babel > ,
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and
 Abednego <{05665} +<Abed N@gow> > ; these <00479 +>illek > men
 <01400 +g@bar > , O king <04430 +melek > , have not regarded
 thee : they serve <06399 +p@lach > not thy gods <00426 +>el ahh >
 , nor <03809 +la> > worship <05457 +c@gid > the golden <01722
 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast
 set <06966 +quwm > up .

05665 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020
 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury
 <02528 +chema> > commanded <00560 +>amar > to bring <00858
 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak >
 , and Abednego <{05665} +<Abed N@gow> > . Then <00116 +>edayin >
 they brought <00858 +>athah > these <00479 +>illek > men <01400
 +g@bar > before <06925 +qodam > the king <04430 +melek > .

05665 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar >
 spake <06032 +<anah > and said <00560 +>amar > unto them , [Is
 it] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > ,
 Meshach <04336 +Meysak > , and Abednego <{05665} +<Abed N@gow>
 > , do not ye serve <06399 +p@lach > my gods <00426 +>el ahh > ,
 nor <03809 +la> > worship <05457 +c@gid > the golden <01722
 +d@hab > image <06755 +tselem > which <01768 +diy > I have set
 <06966 +quwm > up ?

05665 DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336
 +Meysak > , and Abednego <{05665} +<Abed N@gow> > , answered
 <06032 +<anah > and said <00560 +>amar > to the king <04430
 +melek > , O Nebuchadnezzar <05020 +N@buwkadnetstsar > , we [
 are] not careful <02818 +chashach > to answer <08421 +tuwb >
 thee in this <01836 +den > matter <06600 +pithgam > .

~~~~~

~~~~~