

05688 <aboth ISA-5:18 rope
05688 <aboth JUD-16:11 ropes
05688 <aboth JUD-16:12 ropes
05688 <aboth EXO-28:14 wreathen
05688 <aboth EXO-28:14 wreathen
05688 <aboth EXO-28:22 wreathen
05688 <aboth EXO-28:24 wreathen
05688 <aboth EXO-28:25 wreathen
05688 <aboth EXO-39:15 wreathen
05688 <aboth JOB-39:10 band
05688 <aboth EZE-3:25 bands
05688 <aboth EZE-4:8 bands
05688 <aboth HOS-11:4 bands
05688 <aboth EZE-31:3 boughs
05688 <aboth EZE-31:10 boughs
05688 <aboth EZE-31:14 boughs
05688 <aboth EZE-19:11 branches
05688 <aboth EXO-28:24 chain s
05688 <aboth EXO-39:17 chain s
05688 <aboth EXO-39:18 chain s
05688 <aboth JUD-15:13 cords
05688 <aboth JUD-15:14 cords
05688 <aboth PSA-2:3 cords
05688 <aboth PSA-118:27 cords
05688 <aboth PSA-129:4 cords

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05688 EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <{05688} +<aboth > chains <05688 +<aboth > they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 +<al > the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it .

05688 PSA 002 003 Let us break <05423 +nathaq > their bands

<04147 +mowcer > asunder , and cast <07993 +shalak > away their cords <{05688} > +<aboth > from us .

05688 PSA 118 027 God <00410 +>el > [is] the LORD <03068 +Y@hovah > , which hath shewed us light <00216 +>owr > : bind <00631 +>acar > the sacrifice <02282 +chag > with cords <{05688} > +<aboth > , [even] unto the horns <07161 +qeren > of the altar <04196 +mizbeach > .

05688 EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [of] wreathen <{05688} > +<aboth > work <04639 +ma<aseh > shalt thou make <06213 +<asah > them , and fasten <05414 +nathan > the wreathen <05688 +<aboth > chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > .

05688 ISA 005 018 . Woe <01945 +howy > unto them that draw <04900 +mashak > iniquity <05771 +<avon > with cords <02256 +chebel > of vanity <07723 +shav> > , and sin <02402 +chatta>ah > as it were with a cart <05699 +<agalah > rope <{05688} > +<aboth > > :

05688 EZE 003 025 But thou , O son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands <{05688} > +<aboth > upon thee , and shall bind <00631 +>acar > thee with them , and thou shalt not go <03318 +yatsa> > out among <08432 +tavek > them :

05688 EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <{05688} > +<aboth > upon thee , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , till <05704 +<ad > thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > .

05688 EZE 019 011 And she had <01961 +hayah > strong <05797 +<oz > rods <04294 +matteh > for the sceptres <07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah > was exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 +<aboth > branches <{05688} > +<aboth > , and she appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her branches <01808 +dalayah > .

05688 EZE 019 011 And she had <01961 +hayah > strong <05797 +<oz > rods <04294 +matteh > for the sceptres <07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah > was exalted <01361 +gabahh > among <00996 +beyn > the thick <{05688} > +<aboth > branches <05688 +<aboth > , and she appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her branches <01808 +dalayah > .

05688 EZE 031 003 Behold <02009 +hinneh > , the Assyrian <00804 +>Ashshuwr > [was] a cedar <00730 +>erez > in Lebanon <03844 +L@banown > with fair <03303 +yapneh > branches <06057 +<anaph > , and with a shadowing <06751 +tsalal > shroud <02793 +choresh > , and of an high <01362 +gabahh > stature <06967 +qowmah > ; and his top <06788 +tsammereth > was among <00996 +beyn > the thick <05688 +<aboth > boughs <{05688} > +<aboth > .

05688 EZE 031 003 Behold <02009 +hinneh > , the Assyrian <00804 +>Ashshuwr > [was] a cedar <00730 +>erez > in Lebanon <03844 +L@banown > with fair <03303 +yapneh > branches <06057 +<anaph > , and with a shadowing <06751 +tsalal > shroud <02793 +choresh > , and of an high <01362 +gabahh > stature <06967 +qowmah > ; and his top <06788 +tsammereth > was among <00996 +beyn > the thick

<{05688} +<aboth > boughs <05688 +<aboth > .

05688 EZE 031 010 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because thou hast lifted <01361 +gabahn > up thyself in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among <00996 +beyn > the thick <{05688} +<aboth > boughs <{05688} +<aboth > , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahn > ;

05688 EZE 031 010 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because thou hast lifted <01361 +gabahn > up thyself in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among <00996 +beyn > the thick <{05688} +<aboth > boughs <05688 +<aboth > , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahn > ;

05688 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gabahn > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <{05688} +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<amad > up in their height <01363 +gobahn > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

05688 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gabahn > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <{05688} +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<amad > up in their height <01363 +gobahn > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

05688 HOS 011 004 I drew <04900 +mashak > them with cords <02256 +chebel > of a man <00120 +>adam > , with bands <{05688} +<aboth > of love <00160 +>ahabah > : and I was to them as they that take <07311 +ruwm > off <05921 +<al > the yoke <05923 + on <05921 +<al > their jaws <03895 +l@chiy > , and I laid <05186 +natah > meat <00398 +>akal > unto them .

05688 JOB 039 010 Canst thou bind <07194 +qashar > the unicorn <07214 +r@>em > with his band <{05688} +<aboth > in the furrow <08525 +telem > ? or will he harrow <07702 +sasad > the valleys <06010 +<emeq > after <00310 +>achar > thee ?

05688 PSA 129 004 The LORD <03068 +Y@hovah > [is] righteous <06662 +tsaddiyq > : he hath cut <07112 +qatsats > asunder the

cords <{05688} +<aboth > of the wicked <07563 +rasha< > .

05688 EX0 028 022 And thou shalt make <06213 +<asah > upon the breastplate <02833 +choshen > chains <08337 +shesh > at the ends <01383 +gabluth > [of] wreathen <{05688} +<aboth > work <04639 +ma<aseh > [of] pure <02889 +tahowr > gold <02091 +zahab > .

05688 EX0 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 +<aboth > [chains <{05688} +<aboth >] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba<ath > [which are] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > .

05688 EX0 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen <{05688} +<aboth > [chains <05688 +<aboth >] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba<ath > [which are] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > .

05688 EX0 028 025 And [the other] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <{05688} +<aboth > [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 +<al > the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it .

05688 EX0 039 015 And they made <06213 +<asah > upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the ends <01383 +gabluth > , [of] wreathen <{05688} +<aboth > work <04639 +ma<aseh > [of] pure <02889 +tahowr > gold <02091 +zahab > .

05688 EX0 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 +<aboth > chains <{05688} +<aboth > of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba<ath > on <05921 +<al > the ends <07098 +qatsah > of the breastplate <02833 +choshen > .

05688 EX0 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <{05688} +<aboth > chains <05688 +<aboth > of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba<ath > on <05921 +<al > the ends <07098 +qatsah > of the breastplate <02833 +choshen > .

05688 EX0 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 +<aboth > chains <{05688} +<aboth > they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 +<al > the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it .

05688 JUDG 016 012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <{05688} +<aboth > , and bound <00631 +>acar > him therewith , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And [there were] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off <05921 +<al > his arms <02220 +z@rowa< > like a thread <02339 +chuwat > .

05688 JUDG 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee . And they bound <00631 +>acar > him with

two <08147 +sh@nayim > new <02319 +chadash > cords <{05688}>
 +<aboth > , and brought <05927 +<alah > him up from the rock
 <05553 +cel a< > .

05688 JUDG 015 014 [And] when he came <00935 +bow> > unto Lehi
 <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted
 <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit
 <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily
 upon him , and the cords <{05688}> +<aboth > that [were] upon
 his arms <02220 +z@rowa< > became <01961 +hayah > as flax <06593
 +pishteh > that was burnt <01197 +ba<ar > with fire <00784 +>esh
 > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from
 off <05921 +<al > his hands <03027 +yad > .

05688 JUDG 016 011 And he said <00559 +>amar > unto her , If
 <00518 +>im > they bind <00631 +>acar > me fast with new <02319
 +chadash > ropes <{05688}> +<aboth > that never <03808 +lo> >
 were occupied , then shall I be weak <02470 +chalah > , and be
 as another <00259 +>echad > man <00120 +>adam > .

05688 EXO 028 014 And two <08147 +sh@nayim > chains <08333
 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab >
 at the ends <04020 +migbalah > ; [of] wreathen <05688 +<aboth
 > work <04639 +ma<aseh > shalt thou make <06213 +<asah > them ,
 and fasten <05414 +nathan > the wreathen <{05688}> +<aboth >
 chains <08333 +sharah@rah > to the ouches <04865 +mi shb@tsah > .

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