

05704 <ad JOS-8: 22 so  
05704 <ad 1SA-2: 5 so  
05704 <ad ISA-47: 7 so  
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05704 <ad GEN-19: 22 till  
05704 <ad GEN-38: 11 till  
05704 <ad GEN-38: 17 till  
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05704 <ad 1KI -18: 28 till  
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05704 <ad JOB-27: 5 till  
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05704 <ad JUD-19: 18 toward  
05704 <ad 1KI-7: 9 toward  
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05704 <ad ECC-12: 6 or  
05704 <ad GEN-43: 25 agai nst  
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05704 <ad JUD-15: 5 al so  
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05704 <ad NEH-6: 1 at

05704 <ad JER-32: 20 at  
 05704 <ad GEN-48: 5 before  
 05704 <ad GEN-14: 23 even  
 05704 <ad NUM-11: 20 even  
 05704 <ad EST-4: 2 even  
 05704 <ad JOS-17: 14 forasmuch

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05704 2CH 015 013 That whosoever <03605 +kol > would not seek  
 <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym  
 > of Israel <03478 +Yisra>el > should be put to death <04191  
 +muwth > , whether <04480 +min > small <06996 +qatan > or  
 <{05704} +<ad > great <01419 +gadawl > , whether man <00376  
 +>iysh > or <05704 +<ad > woman <00802 +>ishshah > .

05704 LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah  
 > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die  
 <04191 +muwth > ; he that toucheth <05060 +naga< > the carcass  
 <05038 +n@belah > thereof shall be unclean <02930 +tame> > until  
 <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 040 And he that eateth <00398 +>akal > of the  
 carcass <05038 +n@belah > of it shall wash <03526 +kabac > his  
 clothes <00899 +beged > , and be unclean <02930 +tame> > until  
 <05704 +<ad > the even <06153 +<ereb > : he also that beareth  
 <05375 +nasa> > the carcass <05038 +n@belah > of it shall wash  
 <03526 +kabac > his clothes <00899 +beged > , and be unclean  
 <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 040 And he that eateth <00398 +>akal > of the  
 carcass <05038 +n@belah > of it shall wash <03526 +kabac > his  
 clothes <00899 +beged > , and be unclean <02930 +tame> > until  
 <{05704} +<ad > the even <06153 +<ereb > : he also that beareth  
 <05375 +nasa> > the carcass <05038 +n@belah > of it shall wash  
 <03526 +kabac > his clothes <00899 +beged > , and be unclean  
 <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05704 LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak >  
 upon the belly <01512 +gachown > , and whatsoever <03605 +kol >  
 goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , or  
 <{05704} +<ad > whatsoever <03605 +kol > hath more <07235 +rabah  
 > feet <07272 +regel > among all <03605 +kol > creeping <08318  
 +sherets > things that creep <08317 +sharats > upon the earth  
 <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for  
 they [ are ] an abomination <08263 +sheqets > .

05704 LEV 012 004 And she shall then continue <03427 +yashab >  
 in the blood <01818 +dam > of her purifying <02893 +tohorah >  
 three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days  
 <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo>  
 > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come  
 <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash  
 > , until <{05704} +<ad > the days <03117 +yowm > of her  
 purifying <02892 +tohar > be fulfilled <04390 +male> > .



05704 LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 006 And he that sitteth <03427 +yashab > on <05921 +<al > [ any ] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05704 LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 017 And every <03605 +kol > garment <00899 +begeg > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 019 . And if <03588 +kiy > a woman <00802

+>i shshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 023 And if <00518 +>im > it [ be ] on <05921 +<al > [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [ place ] , until <{05704} +<ad > he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for himself , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > .

05704 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +tahir > .

05704 LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <{05704} +<ad > the third <07992 +sh@liyshi y > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

05704 LEV 019 013 Thou shalt not defraud <06231 +<ashaq > thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [ him ] : the wages <06468 +p@<ullah > of him that is

hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <{05704} >+ad > the morning <01242 +boqer > .

05704 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <{05704} >+ad > he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

05704 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <{05704} >+ad > even <06153 +<ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > .

05704 LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <{05704} >+ad > the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > .

05704 LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <{05704} >+ad > the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [ it shall be ] a statute <02708 +chucqah > for ever <05769 +<owlam > throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > .

05704 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 >+ad > the ninth <08671 +t@shiy<iy > year <08141 +shaneh > ; until <{05704} >+ad > her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] .

05704 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <{05704} >+ad > the ninth <08671 +t@shiy<iy > year <08141 +shaneh > ; until <05704 >+ad > her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] .

05704 LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [ it ] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <{05704} >+ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

05704 LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +<iyr > , then he may redeem <01353 +g@ullah > it within <{05704} >+ad > a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm >

> year <03117 +yowm > may he redeem <01353 +g@ullah > it .

05704 LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <{05704} +<ad > the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [ is ] in the walled <02346 +chowmah > city <05892 +<iyr > shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > .

05704 LEV 026 018 And if <00518 +>im > ye will not yet <{05704} +<ad > for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > .

05704 NUM 004 003 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > even until <{05704} +<ad > fifty <02572 +chami shshiym > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow> > into the host <06635 +tsaba> > , to do <06213 +<asah > the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

05704 NUM 004 023 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > until <{05704} +<ad > fifty <02572 +chami shshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them ; all <03605 +kol > that enter <00935 +bow> > in to perform <06633 +tsaba> > the service <05656 +<abodah > , to do <05647 +<abad > the work <05656 +<abodah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

05704 NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 +<abar > upon his head <07218 +ro>sh > : until <{05704} +<ad > the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let the locks <06545 +pera< > of the hair <08181 +se<ar > of his head <07218 +ro>sh > grow <01431 +gadal > .

05704 NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 +<anan > covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 +<ereb > there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <{05704} +<ad > the morning <01242 +boqer > .

05704 NUM 010 021 And the Kohathites <06956 +Qohathi y > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +mi qdash > : and [ the other ] did set <06965 +quwm > up the tabernacle <04908 +mi shkan > against <{05704} +<ad > they came <00935 +bow> > .

05704 NUM 011 020 [ But ] even <05704 +<ad > a whole <03117 +yowm > month <02320 +chodesh > , until <{05704} +<ad > it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya<an > that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying

<00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we  
forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

05704 NUM 011 020 [ But ] even <{05704} +<ad > a whole <03117  
+yowm > month <02320 +chodesh > , until <05704 +<ad > it come  
<03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be  
loathsome <02214 +zara> > unto you : because <03282 +ya<an >  
that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah >  
which <00834 +>aher > [ is ] among <07130 +qereb > you , and  
have wept <01058 +bakah > before <06440 +paniym > him , sayi ng  
<00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we  
forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

05704 NUM 012 015 And Miriam <04813 +Miryam > was shut <05462  
+cagar > out from the camp <04264 +machaneh > seven <07651  
+sheba< > days <03117 +yowm > : and the people <05971 +<am >  
journeyed <05265 +naca< > not till <{05704} +<ad > Miriam <04813  
+Miryam > was brought <00622 +>acaph > in [ again <07725 +shuwb  
> ] .

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long  
<05704 +<ad > will this <02088 +zeh > people <05971 +<am >  
provoke <05006 +na>ats > me ? and how <05704 +<ad > long  
<{05704} +<ad > will it be ere <03808 +lo> > they believe <00539  
+>aman > me , for all <03605 +kol > the signs <00226 +>owth >  
which <00834 +>aher > I have shewed <06213 +<asah > among <07130  
+qereb > them ?

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long  
<05704 +<ad > will this <02088 +zeh > people <05971 +<am >  
provoke <05006 +na>ats > me ? and how <{05704} +<ad > long  
<05704 +<ad > will it be ere <03808 +lo> > they believe <00539  
+>aman > me , for all <03605 +kol > the signs <00226 +>owth >  
which <00834 +>aher > I have shewed <06213 +<asah > among <07130  
+qereb > them ?

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long  
<{05704} +<ad > will this <02088 +zeh > people <05971 +<am >  
provoke <05006 +na>ats > me ? and how <05704 +<ad > long <05704  
+<ad > will it be ere <03808 +lo> > they believe <00539 +>aman >  
me , for all <03605 +kol > the signs <00226 +>owth > which  
<00834 +>aher > I have shewed <06213 +<asah > among <07130  
+qereb > them ?

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , How <{05704} +<ad > long  
<05704 +<ad > will this <02088 +zeh > people <05971 +<am >  
provoke <05006 +na>ats > me ? and how <05704 +<ad > long <05704  
+<ad > will it be ere <03808 +lo> > they believe <00539 +>aman >  
me , for all <03605 +kol > the signs <00226 +>owth > which  
<00834 +>aher > I have shewed <06213 +<asah > among <07130  
+qereb > them ?

05704 NUM 014 019 Pardon <05545 +calach > , I beseech <04994  
+na> > thee , the iniquity <05771 +<avon > of this <02088 +zeh >  
people <05971 +<am > according unto the greatness <01433 +godel  
> of thy mercy <02617 +cheded > , and as thou hast forgiven  
<05375 +nasa> > this <02088 +zeh > people <05971 +<am > , from  
Egypt <04714 +Mi tsrayim > even until <{05704} +<ad > now <02008  
+hennah > .

05704 NUM 014 027 How <05704 +<ad > long <{05704} +<ad > [ shall  
I bear wi th ] this <02063 +zo>th > evil <07451 +ra< >  
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congregation <05712 +<edah > , which <00834 +>aher > murmur  
<03885 +luwn > against <05921 +<al > me ? I have heard <08085  
+shama< > the murmurings <08519 +t@luwnah > of the children  
<01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher  
> they murmur <03885 +luwn > against <05921 +<al > me .

05704 NUM 014 027 How <{05704} +<ad > long <05704 +<ad > [ shall  
I bear with ] this <02063 +zo>th > evil <07451 +ra< >  
congregation <05712 +<edah > , which <00834 +>aher > murmur  
<03885 +luwn > against <05921 +<al > me ? I have heard <08085  
+shama< > the murmurings <08519 +t@luwnah > of the children  
<01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher  
> they murmur <03885 +luwn > against <05921 +<al > me .

05704 NUM 014 033 And your children <01121 +ben > shall wander  
<07462 +ra<ah > in the wilderness <04057 +midbar > forty <00705  
+>arba<iym > years <08141 +shaneh > , and bear <05375 +nasa> >  
your whoredoms <02184 +z@nuwth > , until <{05704} +<ad > your  
carcasses <06297 +peger > be wasted <08552 +tamam > in the  
wilderness <04057 +midbar > .

05704 NUM 019 007 Then the priest <03548 +kohen > shall wash  
<03526 +kabac > his clothes <00899 +begeg > , and he shall bathe  
<07364 +rachats > his flesh <01320 +basar > in water <04325  
+mayim > , and afterward <00310 +>achar > he shall come <00935  
+bow> > into <00413 +>el > the camp <04264 +machaneh > , and the  
priest <03548 +kohen > shall be unclean <02930 +tame> > until  
<{05704} +<ad > the even <06153 +<ereb > .

05704 NUM 019 008 And he that burneth <08313 +saraph > her shall  
wash <03526 +kabac > his clothes <00899 +begeg > in water <04325  
+mayim > , and bathe <07364 +rachats > his flesh <01320 +basar >  
in water <04325 +mayim > , and shall be unclean <02930 +tame> >  
until <{05704} +<ad > the even <06153 +<ereb > .

05704 NUM 019 010 And he that gathereth <00622 +>acaph > the  
ashes <00665 +>epher > of the heifer <06510 +parah > shall wash  
<03526 +kabac > his clothes <00899 +begeg > , and be unclean  
<02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > :  
and it shall be unto the children <01121 +ben > of Israel <03478  
+Yisra>el > , and unto the stranger <01616 +ger > that  
sojourneth <01481 +guwr > among <08432 +tavek > them , for a  
statute <02708 +chuqqah > for ever <05769 +<owlam > .

05704 NUM 019 021 And it shall be a perpetual <05769 +<owlam >  
statute <02708 +chuqqah > unto them , that he that sprinkleth  
<05137 +nazah > the water <04325 +mayim > of separation <05079  
+niddah > shall wash <03526 +kabac > his clothes <00899 +begeg >  
; and he that toucheth <05060 +naga< > the water <04325 +mayim >  
of separation <05079 +niddah > shall be unclean <02930 +tame> >  
until <{05704} +<ad > even <06153 +<ereb > .

05704 NUM 019 022 And whatsoever <03605 +kol > the unclean  
<02931 +tame> > [ person ] toucheth <05060 +naga< > shall be  
unclean <02930 +tame> > ; and the soul <05315 +nephesh > that  
toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> >  
until <{05704} +<ad > even <06153 +<ereb > .

05704 NUM 020 017 Let us pass <05674 +<abar > , I pray <04994  
+na> > thee , through thy country <00776 +>erets > : we will not  
pass <05674 +<abar > through the fields <07704 +sadeh > , or  
through the vineyards <03754 +kerem > , neither <03808 +lo> >  
will we drink <08354 +shathah > [ of ] the water <04325 +mayim >  
of the wells <00875 +@>er > : we will go <03212 +yalak > by the  
king s <04428 +melek > [ high ] way <01870 +derek > , we will  
not turn <05186 +natah > to the right <03225 +yami>yn > hand  
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<03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until  
 <{05704} +<ad > we have passed <05674 +<abar > thy borders  
 <01366 +g@buwl > .

05704 NUM 021 022 Let me pass <05674 +<abar > through thy land  
 <00776 +>erets > : we will not turn <05186 +natah > into the  
 fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ;  
 we will not drink <08354 +shathah > [ of ] the waters <04325  
 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212  
 +yalak > along by the king s <04428 +melek > [ high ] way <01870  
 +derek > , until <{05704} +<ad > we be past <05674 +<abar > thy  
 borders <01366 +g@buwl > .

05704 NUM 021 035 So they smote <05221 +nakah > him , and his  
 sons <01121 +ben > , and all <03605 +kol > his people <05971  
 +<am > , until <{05704} +<ad > there was none <01115 +biltiy >  
 left <07604 +sha>ar > him alive <08300 +sariyd > : and they  
 possessed <03423 +yarash > his land <00776 +>erets > .

05704 NUM 023 024 Behold <02005 +hen > , the people <05971 +<am  
 > shall rise <06965 +quwm > up as a great <03833 +labiy> > lion  
 <03833 +labiy> > , and lift <05375 +nasa> > up himself as a  
 young lion <00738 +>ariy > : he shall not lie <07901 +shakab >  
 down <07901 +shakab > until <{05704} +<ad > he eat <00398 +>akal  
 > [ of ] the prey <02964 +tereph > , and drink <08354 +shathah >  
 the blood <01818 +dam > of the slain <02491 +chalal > .

05704 NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall  
 be wasted <01197 +ba<ar > , until <{05704} +<ad > Asshur <00804  
 +>Ashshuwr > shall carry <07617 +shabah > thee away captive  
 <07617 +shabah > .

05704 NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639  
 +>aph > was kindled against Israel <03478 +Yisra>el > , and he  
 made them wander <05128 +nuwa< > in the wilderness <04057  
 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > ,  
 until <{05704} +<ad > all <03605 +kol > the generation <01755  
 +dowr > , that had done <06213 +<asah > evil <07451 +ra< > in  
 the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , was  
 consumed <08552 +tamam > .

05704 NUM 032 017 But we ourselves <00587 +>anachnuw > will go  
 ready <02363 +chuwsh > armed <02502 +chalats > before <06440  
 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el  
 > , until <{05704} +<ad > we have brought <00935 +bow> > them  
 unto their place <04725 +maqowm > : and our little <02945 +taph  
 > ones shall dwell <03427 +yashab > in the fenced <04013  
 +mibtsar > cities <05892 +<iyr > because <06440 +paniym > of the  
 inhabitants <03427 +yashab > of the land <00776 +>erets > .

05704 NUM 032 018 We will not return <07725 +shuwb > unto our  
 houses <01004 +bayith > , until <{05704} +<ad > the children  
 <01121 +ben > of Israel <03478 +Yisra>el > have inherited <05157  
 +nachal > every man <00376 +>iysh > his inheritance <05159  
 +nachalah > .

05704 NUM 032 021 And will go <05674 +<abar > all <03605 +kol >  
 of you armed <02502 +chalats > over <05674 +<abar > Jordan  
 <03383 +Yarden > before <06440 +paniym > the LORD <03068  
 +Y@hovah > , until <{05704} +<ad > he hath driven <03423 +yarash  
 > out his enemies <00341 +>oyeb > from before <06440 +paniym >  
 him ,

05704 NUM 035 012 And they shall be unto you cities <05892 +<iyr  
 > for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ;  
 that the manslayer <07523 +ratsach > die <04191 +muwth > not ,  
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until <{05704} +<ad > he stand <05975 +<amad > before <06440  
+paniyim > the congregation <05712 +<edah > in judgment <04941  
+mishpat > .

05704 NUM 035 028 Because <03588 +kiy > he should have remained  
<03427 +yashab > in the city <05892 +<iyr > of his refuge <04733  
+miqlat > until <{05704} +<ad > the death <04194 +maveth > of  
the high <01419 +gadawl > priest <03548 +kohen > : but after  
<00310 +>achar > the death <04194 +maveth > of the high <01419  
+gadawl > priest <03548 +kohen > the slayer <07523 +ratsach >  
shall return <07725 +shuwb > into <00413 +>el > the land <00776  
+>erets > of his possession <00272 +>achuzzah > .

05704 NUM 035 032 And ye shall take <03947 +laqach > no <03808  
+lo> > satisfaction <03724 +kopher > for him that is fled <05127  
+nuwc > to the city <05892 +<iyr > of his refuge <04733 +miqlat  
> , that he should come <07725 +shuwb > again <07725 +shuwb > to  
dwell <03427 +yashab > in the land <00776 +>erets > , until  
<{05704} +<ad > the death <04194 +maveth > of the priest <03548  
+kohen > .

05704 DEU 001 031 And in the wilderness <04057 +midbar > , where  
<00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiyim > bare <05375 +nasa>  
> thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his  
son <01121 +ben > , in all <03605 +kol > the way <01870 +derek >  
that ye went <01980 +halak > , until <{05704} +<ad > ye came  
<00935 +bow> > into <05704 +<ad > this place <04725 +maqomw > .

05704 DEU 002 005 Meddle <01624 +garah > not with them ; for I  
will not give <05414 +nathan > you of their land <00776 +>erets  
> , no , not so much <{05704} +<ad > as a foot <07272 +regel >  
breadth <04096 +midrak > ; because <03588 +kiy > I have given  
<05414 +nathan > mount <02022 +har > Seir <08165 +Se<iyr > unto  
Esau <06215 +<Esav > [ for ] a possession <03425 +y@rushah > .

05704 DEU 002 014 And the space <03117 +yowm > in which <00834  
+>aher > we came <01980 +halak > from Kadeshbarnea <06947  
+Qadesh Barnea< > , until <05704 +<ad > we were come <05674  
+<abar > over <05674 +<abar > the brook <05158 +nachal > Zered  
<02218 +Zered > , [ was ] thirty <07970 +sh@lowshiyim > and eight  
<08083 +sh@moneh > years <08141 +shaneh > ; until <{05704} +<ad  
> all <03605 +kol > the generation <01755 +dowr > of the men  
<00582 +>enowsh > of war <04421 +milchamah > were wasted <08552  
+tamam > out from among <07130 +qereb > the host <04264  
+machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba<  
> unto them .

05704 DEU 002 014 And the space <03117 +yowm > in which <00834  
+>aher > we came <01980 +halak > from Kadeshbarnea <06947  
+Qadesh Barnea< > , until <{05704} +<ad > we were come <05674  
+<abar > over <05674 +<abar > the brook <05158 +nachal > Zered  
<02218 +Zered > , [ was ] thirty <07970 +sh@lowshiyim > and eight  
<08083 +sh@moneh > years <08141 +shaneh > ; until <05704 +<ad >  
all <03605 +kol > the generation <01755 +dowr > of the men  
<00582 +>enowsh > of war <04421 +milchamah > were wasted <08552  
+tamam > out from among <07130 +qereb > the host <04264  
+machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba<  
> unto them .

05704 DEU 002 015 For indeed <01571 +gam > the hand <03027 +yad  
> of the LORD <03068 +Y@hovah > was against them , to destroy  
<02000 +hamam > them from among <07130 +qereb > the host <04264  
+machaneh > , until <{05704} +<ad > they were consumed <08552  
+tamam > .



05704 DEU 002 029 ( As the children <01121 +ben > of Esau <06215 +<Esav > which dwell <3427yashab > in Seir <08165 +Se<i>yr > , and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in Ar <06144 +<Ar > , did <06213 +<asah > unto me ; ) until <{05704} +<ad > I shall pass <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > giveth <05414 +nathan > us .

05704 DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 +<Owg > also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 +<am > : and we smote <05221 +nakah > him until <{05704} +<ad > none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > .

05704 DEU 003 020 Until <{05704} +<ad > the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [ until ] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath given <05414 +nathan > them beyond <05676 +<eber > Jordan <03383 +Yarden > : and [ then ] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you .

05704 DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will send <07971 +shalach > the hornet <06880 +tsir<ah > among them , until <{05704} +<ad > they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> .

05704 DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall deliver <05414 +nathan > them unto thee , and shall destroy <02000 +hamam > them with a mighty <01419 +gadawl > destruction <04103 +m@hummah > , until <{05704} +<ad > they be destroyed <08045 +shamad > .

05704 DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniyim > thee , until <{05704} +<ad > thou have destroyed <08045 +shamad > them .

05704 DEU 009 007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <{05704} +<ad > ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 +<im > the LORD <03068 +Y@hovah > .

05704 DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 +<egel > which <00834 +>aher > ye had <01961 +hayah > made <06213 +<asah > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] ground <02912 +tachan > [ it ] very <03190 +yatab > small <03190 +yatab > , [ even ] until <{05704} +<ad > it was as small <01854 +daqaq > as dust <06083 +<aphar > :  
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and I cast <07993 +shalak > the dust <06083 +<aphar > thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > .

05704 DEU 011 005 And what <00834 +>aher > he did <06213 +<asah > unto you in the wilderness <04057 +midbar > , until <05704 +<ad > ye came <00935 +bow> > into <{05704} +<ad > this place <04725 +maqowm > ;

05704 DEU 011 005 And what <00834 +>aher > he did <06213 +<asah > unto you in the wilderness <04057 +midbar > , until <{05704} +<ad > ye came <00935 +bow> > into <05704 +<ad > this place <04725 +maqowm > ;

05704 DEU 020 020 Only <07535 +raq > the trees <06086 +<ets > which <00834 +>aher > thou knowest <03045 +yada< > that they [ be ] not trees <06086 +<ets > for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 +<al > the city <05892 +<iyr > that maketh <06213 +<asah > war <04421 +milchamah > with thee , until <{05704} +<ad > it be subdued <03381 +yarad > .

05704 DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <{05704} +<ad > thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > .

05704 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 +<asah > , until <05704 +<ad > thou be destroyed <08045 +shamad > , and until <{05704} +<ad > thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma<alal > , whereby <00834 +>aher > thou hast forsaken <05800 +<azab > me .

05704 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 +<asah > , until <{05704} +<ad > thou be destroyed <08045 +shamad > , and until <05704 +<ad > thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma<alal > , whereby <00834 +>aher > thou hast forsaken <05800 +<azab > me .

05704 DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <{05704} +<ad > he have consumed <03615 +kalah > thee from off <05921 +<al > the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it .

05704 DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > thee until <{05704} +<ad > thou perish <6> .

05704 DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 +<aphar > : from heaven <08064 +shamayim > shall it come <03381 +yarad > down <03381 +yarad > upon thee , until <{05704} +<ad > thou be destroyed <08045 +shamad > .

05704 DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <{05704} +<ad > thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee :

05704 DEU 028 048 Therefore shalt thou serve <05647 +<abad > thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra<eb > , and in thirst <06772 +tsama> > , and in nakedness <05903 +<eyrom > , and in want <02640 +chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke <05923 +<ol > of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <{05704} +<ad > he have <01961 +hayah > destroyed <08045 +shamad > thee .

05704 DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 +<ad > thou be destroyed <08045 +shamad > : which <00834 +>aher > [ also ] shall not leave <07604 +sha>ar > thee [ either ] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [ or ] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 +<asht@rah > of thy sheep <06629 +tso>n > , until <{05704} +<ad > he have destroyed <6> thee .

05704 DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <{05704} +<ad > thou be destroyed <08045 +shamad > : which <00834 +>aher > [ also ] shall not leave <07604 +sha>ar > thee [ either ] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [ or ] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 +<asht@rah > of thy sheep <06629 +tso>n > , until <05704 +<ad > he have destroyed <6> thee .

05704 DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > , until <{05704} +<ad > thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee .

05704 DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [ is ] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th >

law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +<alah > upon thee , until <{05704} +<ad > thou be destroyed <08045 +shamad > .

05704 DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <{05704} +<ad > they were finished <08552 +tamam > ,

05704 JOS 001 015 Until <{05704} +<ad > the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [ he hath given ] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 +<ebed > gave <05414 +nathan > you on this side <05676 +<eber > Jordan <03383 +Yarden > toward the sunrising .

05704 JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak > you to the mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga< > you ; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <{05704} +<ad > the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310 +>achar > may ye go <03212 +yalak > your way <01870 +derek > .

05704 JOS 002 022 . And they went <03212 +yalak > , and came <00935 +bow> > unto the mountain <02022 +har > , and abode <03427 +yashab > there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <{05704} +<ad > the pursuers <07291 +radaph > were returned <07725 +shuwb > : and the pursuers <07291 +radaph > sought <01245 +baqash > [ them ] throughout all <03605 +kol > the way <01870 +derek > , but found <04672 +matsa> > [ them ] not .

05704 JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 +<amad > firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 +<abar > over <05674 +<abar > on dry <02724 +charabah > ground , until <{05704} +<ad > all <03605 +kol > the people <01471 +gowy > were passed <05674 +<abar > clean <08552 +tamam > over <05674 +<abar > Jordan <03383 +Yarden > .

05704 JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > stood <05975 +<amad > in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <{05704} +<ad > every <03605 +kol > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 +<am > , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 +<am > hasted <04116 +mahar > and passed <05674 +<abar > over <05674 +<abar > .

05704 JOS 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > you ,

until <05704 +<ad > ye were passed <05674 +<abar > over <05674 +<abar > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > did <06213 +<asah > to the Red <05488 +<uwph > sea <03220 +yam > , which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniyim > us , until <{05704} +<ad > we were gone <05674 +<abar > over <05674 +<abar > :

05704 JOS 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniyim > you , until <{05704} +<ad > ye were passed <05674 +<abar > over <05674 +<abar > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > did <06213 +<asah > to the Red <05488 +<uwph > sea <03220 +yam > , which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniyim > us , until <05704 +<ad > we were gone <05674 +<abar > over <05674 +<abar > :

05704 JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [ were ] on the side <05676 +<eber > of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na<aniy > , which <00834 +>aher > [ were ] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <{05704} +<ad > we were passed <05674 +<abar > over <05674 +<abar > , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 +<owd > , because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

05704 JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , till <{05704} +<ad > all <03605 +kol > the people <01471 +gowy > [ that were ] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

05704 JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , till <{05704} +<ad > they were whole <02421 +chayah > .

05704 JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +<am > , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [ any ] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <{05704} +<ad > the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > .

05704 JOS 007 006 . And Joshua <03091 +Y@howshuwa< > rent <07167

+qara< > his clothes <08071 +simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arawn > of the LORD <03068 +Y@hovah > until <{05704} +<ad > the eventide <06153 +<ereb > , he and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and put <05927 +<alah > dust <06083 +<aphar > upon their heads <07218 +ro>sh > .

05704 J0S 007 013 Up , sanctify <06942 +qadash > the people <05971 +<am > , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <{05704} +<ad > ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you .

05704 J0S 008 006 ( For they will come <03318 +yatsa> > out after <00310 +>achar > us ) till <{05704} +<ad > we have drawn <05423 +nathaq > them from the city <05892 +<iyr > ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them .

05704 J0S 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 +<iyr > against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <{05704} +<ad > that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > .

05704 J0S 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <{05704} +<ad > they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 +<Ay > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > .

05704 J0S 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <03027 +yad > back <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , until <{05704} +<ad > he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > .

05704 J0S 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > until <{05704} +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon

<05921 +<al > a great <01419 +gadowl > heap <01530 +gal > of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > .

05704 JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <{05704} +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

05704 JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@<od > great <01419 +gadowl > slaughter <04347 +makkah > , till <{05704} +<ad > they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [ which ] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mi btsar > cities <05892 +<iyr > .

05704 JOS 010 026 And afterward Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > them , and slew <04191 +muwth > them , and hanged <08518 +talah > them on <05921 +<al > five <02568 +chamesh > trees <06086 +<ets > : and they were hanging <08518 +talah > upon the trees <06086 +<ets > until <{05704} +<ad > the evening <06153 +<ereb > .

05704 JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <08121 +shemesh > , [ that ] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [ which remain ] until <{05704} +<ad > this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

05704 JOS 010 033 Then <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 +<alah > up to help <05826 +<azar > Lachish <03923 +Lachiysh > ; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his people <05971 +<am > , until <{05704} +<ad > he had left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > .

05704 JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq<ah > of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <{05704} +<ad > they left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > .

05704 JOS 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 +<iyr > , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120

+>adam > they smote <05221 +nakah > with the edge <06310 +peh > of the sword <02719 +chereb > , until <{05704} +<ad > they had destroyed <08045 +shamad > them , neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol > to breathe <05397 +n@shamah > .

05704 JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408 +>al > the Maachathites <04602 +Ma<akathiy > : but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma<akathiy > dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <{05704} +<ad > this <02088 +zeh > day <03117 +yowm > .

05704 JOS 015 005 And the east <06924 +qedem > border <01366 +g@buwl > [ was ] the salt <04417 +melach > sea <03220 +yam > , [ even ] unto the end <07097 +qatseh > of Jordan <03383 +Yarden > . And [ their ] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [ was ] from the bay <03956 +lashown > of the sea <03220 +yam > at <{05704} +<ad > the uttermost <07097 +qatseh > part of Jordan <03383 +Yarden > :

05704 JOS 017 014 . And the children <01121 +ben > of Joseph <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou given <05414 +nathan > me [ but ] one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256 +chebel > to inherit <05159 +nachalah > , seeing I [ am ] a great <07227 +rab > people <05971 +<am > , forasmuch <{05704} +<ad > as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me hitherto ?

05704 JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , How <05704 +<ad > long <{05704} +<ad > [ are ] ye slack <07503 +raphah > to go <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> hath given <05414 +nathan > you ?

05704 JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , How <{05704} +<ad > long <05704 +<ad > [ are ] ye slack <07503 +raphah > to go <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> hath given <05414 +nathan > you ?

05704 JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +<iyr > , until <05704 +<ad > he stand <05975 +<amad > before <06440 +paniyim > the congregation <05712 +<edah > for judgment <04941 +mishpat > , [ and ] until <{05704} +<ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 +<iyr > , and unto his own house <01004 +bayith > , unto the city <05892 +<iyr > from whence he fled <05127 +nuwc > .

05704 JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +<iyr > , until <{05704} +<ad > he stand <05975 +<amad > before <06440 +paniyim > the congregation <05712 +<edah > for judgment <04941 +mishpat > , [ and ] until <05704 +<ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > :



then <00227 +>az > shall the slayer <07523 +ratsach > return  
<07725 +shuwb > , and come <00935 +bow> > unto his own city  
<05892 +<iyr > , and unto his own house <01004 +bayi th > , unto  
the city <05892 +<iyr > from whence he fled <05127 +nuwc > .

05704 JOS 020 009 These <00428 +>el - leh > were the cities  
<05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol  
> the children <01121 +ben > of Israel <03478 +Yisra>el > , and  
for the stranger <01616 +ger > that sojourneth <01481 +guwr >  
among <08432 +tavek > them , that whosoever <03605 +kol >  
killeth <05221 +nakah > [ any ] person <05315 +nephesh > at  
unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither  
<08033 +sham > , and not die <04191 +muwth > by the hand <03027  
+yad > of the avenger <01350 +ga>al > of blood <01818 +dam > ,  
until <{05704}> +<ad > he stood <05975 +<amad > before <06440  
+paniym > the congregation <05712 +<edah > .

05704 JOS 022 017 [ Is ] the iniquity <05771 +<avon > of Peor  
<06465 +P@<owr > too little <04592 +m@<at > for us , from which  
<00834 +>aher > we are not cleansed <02891 +tahir > until  
<{05704}> +<ad > this <02088 +zeh > day <03117 +yowm > , although  
there was a plague <05063 +negeph > in the congregation <05712  
+<edah > of the LORD <03068 +Y@hovah > ,

05704 JOS 023 013 Know <03045 +yada< > for a certainty that the  
LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no  
<03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [   
any of ] these <00428 +>el - leh > nations <01471 +gowy > from  
before <06440 +paniym > you ; but they shall be snares <06341  
+pach > and traps <04170 +mowqesh > unto you , and scourges  
<07850 +shotet > in your sides <06654 +tsad > , and thorns  
<06975 +qowts > in your eyes <05869 +<ayin > , until <{05704}>  
+<ad > ye perish <6> from off <05921 +<al > this <02063 +zo>th >  
good <02896 +towb > land <00127 +>adamah > which <00834 +>aher >  
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath  
given <05414 +nathan > you .

05704 JOS 023 015 Therefore it shall come <01961 +hayah > to  
pass , [ that ] as all <03605 +kol > good <02896 +towb > things  
<01697 +dabar > are come <00935 +bow> > upon you , which <00834  
+>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >  
promised <01696 +dabar > you ; so <03651 +ken > shall the LORD  
<03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol  
> evil <07451 +ra< > things <01697 +dabar > , until <{05704}>  
+<ad > he have destroyed <08045 +shamad > you from off <05921  
+<al > this <02063 +zo>th > good <02896 +towb > land <00127  
+>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your  
God <00430 +>elohiym > hath given <05414 +nathan > you .

05704 JUDG 003 025 And they tarried <02342 +chuwl > till  
<{05704}> +<ad > they were ashamed <00954 +buwsh > : and , behold  
<02009 +hinneh > , he opened <06605 +pathach > not the doors  
<01817 +deleth > of the parlour <05944 +<aliyah > ; therefore  
they took <03947 +laqach > a key <04668 +maphteach > , and  
opened <06605 +pathach > [ them ] : and , behold <02009 +hinneh  
> , their lord <00113 +>adown > [ was ] fallen <05307 +naphal >  
down dead <04191 +muwth > on the earth <00776 +>erets > .

05704 JUDG 003 026 And Ehud <00261 +>Echuwd > escaped <04422  
+malat > while <{05704}> +<ad > they tarried <04102 +mahahh > ,  
and passed <05674 +<abar > beyond <05674 +<abar > the quarries  
<06456 +p@ciyl > , and escaped <04422 +malat > unto Seirath  
<08167 +S@<iyrah > .

05704 JUDG 004 024 And the hand <03027 +yad > of the children  
<01121 +ben > of Israel <03478 +Yisra>el > prospered <01980

+halak > , and prevailed <07186 +qasheh > against <05921 +<al >  
 Jabin <02985 +Yabiyn > the king <04428 +melek > of Canaan <03667  
 +K@na<an > , until <{05704} +<ad > they had destroyed <03772  
 +karath > Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan  
 <03667 +K@na<an > .

05704 JUDG 005 007 [ The inhabitants of ] the villages <06520  
 +p@razown > ceased <02308 +chadal > , they ceased <02308 +chadal  
 > in Israel <03478 +Yisra>el > , until <{05704} +<ad > that I  
 Deborah <01683 +D@bowrah > arose <06965 +quwm > , that I arose  
 <06965 +quwm > a mother <00517 +>em > in Israel <03478 +Yisra>el  
 > .

05704 JUDG 006 004 And they encamped <02583 +chanah > against  
 <05921 +<al > them , and destroyed <07843 +shachath > the  
 increase <02981 +y@buwl > of the earth <00776 +>erets > , till  
 <{05704} +<ad > thou come <00935 +bow> > unto Gaza <05804  
 +<Azzah > , and left <07604 +sha>ar > no <03808 +lo> >  
 sustenance <04241 +mi<chyah > for Israel <03478 +Yisra>el > ,  
 neither sheep <07716 +seh > , nor ox <07794 +showr > , nor ass  
 <02543 +chamowr > .

05704 JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh  
 > , I pray <04994 +na> > thee , until <05704 +<ad > I come  
 <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth  
 <03318 +yatsa> > my present <04503 +minchah > , and set <03240  
 +yanach > [ it ] before <06440 +paniym > thee . And he said  
 <00559 +>amar > , I will tarry <03427 +yashab > until <{05704}  
 +<ad > thou come <07725 +shuwb > again <07725 +shuwb > .

05704 JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh  
 > , I pray <04994 +na> > thee , until <{05704} +<ad > I come  
 <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth  
 <03318 +yatsa> > my present <04503 +minchah > , and set <03240  
 +yanach > [ it ] before <06440 +paniym > thee . And he said  
 <00559 +>amar > , I will tarry <03427 +yashab > until <05704  
 +<ad > thou come <07725 +shuwb > again <07725 +shuwb > .

05704 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559  
 +>amar > unto all <03605 +kol > that stood <05975 +<amad >  
 against <05921 +<al > him , Will ye plead <07378 +riyb > for  
 Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he  
 that will plead <07378 +riyb > for him , let him be put to death  
 <04191 +muwth > whilst <{05704} +<ad > [ it is yet ] morning  
 <01242 +boqer > : if <00518 +>im > he [ be ] a god <00430  
 +>elohiym > , let him plead <07378 +riyb > for himself , because  
 <03588 +kiy > [ one ] hath cast <05422 +nathats > down <05422  
 +nathats > his altar <04196 +mi<zbeach > .

05704 JUDG 011 019 And Israel <03478 +Yisra>el > sent <07971  
 +shalach > messengers <04397 +mal>ak > unto Sihon <05511  
 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy  
 > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ;  
 and Israel <03478 +Yisra>el > said <00559 +>amar > unto him ,  
 Let us pass <05674 +<abar > , we pray <04994 +na> > thee ,  
 through thy land <00776 +>erets > into <{05704} +<ad > my place  
 <04725 +maqowm > .

05704 JUDG 011 033 And he smote <05221 +nakah > them from Aroer  
 <06177 +<Arow<er > , even till <{05704} +<ad > thou come <00935  
 +bow> > to Minni th <04511 +Minni<yth > , [ even ] twenty <06242  
 +<esriym > cities <05892 +<iyr > , and unto the plain <58> of  
 the vineyards <03754 +kerem > , with a very <03966 +m@<od >  
 great <01419 +gadowl > slaughter <04347 +makkah > . Thus the  
 children <01121 +ben > of Ammon <05983 +<Ammown > were subdued  
 <03665 +kana< > before <06440 +paniym > the children <01121 +ben  
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> of Israel <03478 +Yisra>el > .

05704 JUDG 013 015 . And Manoah <04495 +Manowach > said <00559  
 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068  
 +Y@hovah > , I pray <04994 +na> > thee , let us detain <06113  
 +<atsar > thee , until <{05704} +<ad > we shall have made <06213  
 +<asah > ready a kid for thee .

05704 JUDG 015 005 And when he had set the brands <03940  
 +lappiyd > on fire <00784 +>esh > , he let [ them ] go <07971  
 +shalach > into the standing <07054 +qamah > corn <07054 +qamah  
 > of the Philistines <06430 +P@lishtiy > , and burnt <01197  
 +ba<ar > up both the shocks <01430 +gadiysh > , and also  
 <{05704} +<ad > the standing <07054 +qamah > corn <07054 +qamah  
 > , with the vineyards <03754 +kerem > [ and ] olives <02132  
 +zayith > .

05704 JUDG 016 002 [ And it was told ] the Gazites <05841  
 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shimshown  
 > is come <00935 +bow> > hither . And they compassed <05437  
 +cabab > [ him ] in , and laid wait <00693 +>arab > for him all  
 <03605 +kol > night <03915 +layil > in the gate <08179 +sha<ar >  
 of the city <05892 +<iyr > , and were quiet <02790 +charash >  
 all <03605 +kol > the night <03915 +layil > , saying <00559  
 +>amar > , In the morning <01242 +boqer > , when <{05704} +<ad >  
 it is day <01242 +boqer > , we shall kill <02026 +harag > him .

05704 JUDG 016 003 And Samson <08123 +Shimshown > lay <07901  
 +shakab > till <{05704} +<ad > midnight , and arose <06965 +quwm  
 > at midnight , and took <00270 +>achaz > the doors <01817  
 +deleth > of the gate <08179 +sha<ar > of the city <05892 +<iyr  
 > , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > ,  
 and went <05265 +naca< > away <05265 +naca< > with them , bar  
 <01280 +b@riyach > and all <05973 +<im > , and put <07760 +suwm  
 > [ them ] upon his shoulders <03802 +katheph > , and carried  
 <05927 +<alah > them up to the top <07218 +ro>sh > of an hill  
 <02022 +har > that [ is ] before Hebron <02275 +Chebrow > .

05704 JUDG 018 030 And the children <01121 +ben > of Dan <01835  
 +Dan > set <06965 +quwm > up the graven <06459 +pecel > image :  
 and Jonathan <03129 +Yownathan > , the son <01121 +ben > of  
 Gershom <01648 +Ger@shown > , the son <01121 +ben > of Manasseh  
 <04519 +M@nashsheh > , he and his sons <01121 +ben > were  
 priests <03548 +kohen > to the tribe <07626 +shebet > of Dan  
 <01835 +Dan > until <{05704} +<ad > the day <03117 +yowm > of  
 the captivity <01546 +galuwth > of the land <00776 +>erets > .

05704 JUDG 019 008 And he arose <07925 +shakam > early <07925  
 +shakam > in the morning <1242boqer > on the fifth <02549  
 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and  
 the damsels <05291 +na<arah > father <1> said <00559 +>amar > ,  
 Comfort <05582 +ca<ad > thine heart <03824 +lebab > , I pray  
 <04994 +na> > thee . And they tarried <04102 +mahahh > until  
 <{05704} +<ad > afternoon , and they did eat <00398 +>akal >  
 both <08147 +sh@nayim > of them .

05704 JUDG 019 018 And he said <00559 +>amar > unto him , We [  
 are ] passing <05674 +<abar > from Bethlehemjudah <01035 +Beyth  
 Lechem > toward <{05704} +<ad > the side <03411 +y@rekah > of  
 mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence  
 <08033 +sham > [ am ] I : and I went <03212 +yalak > to  
 Bethlehemjudah <01035 +Beyth Lechem > , but I [ am now ] going  
 <01980 +halak > to the house <01004 +bayith > of the LORD <03068  
 +Y@hovah > ; and there [ is ] no <00369 +>ayin > man <00376  
 +>iysh > that receiveth <00622 +>acaph > me to house <01004  
 +bayith > .

05704 JUDG 019 025 But the men <00582 +>enowsh > would <14> not  
 hearken <08085 +shama< > to him : so the man <00376 +>iysh >  
 took <02388 +chazaq > his concubine <06370 +piylegesh > , and  
 brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ;  
 and they knew <03045 +yada< > her , and abused <05953 +<alal >  
 her all <03605 +kol > the night <03915 +layil > until <{05704}<br>
 +<ad > the morning <01242 +boqer > : and when the day <07837<br>
 +shachar > began <05927 +<alah > to spring <05927 +<alah > ,  
 they let her go <07971 +shalach > .

05704 JUDG 019 026 Then came <00935 +bow> > the woman <00802<br>
 +>ishshah > in the dawning <06437 +panah > of the day <01242<br>
 +boqer > , and fell <05307 +naphal > down at the door <06607<br>
 +pethach > of the man s <00376 +>iysh > house <01004 +bayith >  
 where her lord <00113 +>adown > [ was ] , till <{05704}<br>
 +<ad > it was light <00216 +>owr > .

05704 JUDG 020 023 ( And the children <01121 +ben > of Israel<br>
 <03478 +Yisra>el > went <05927 +<alah > up and wept <01058<br>
 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah >  
 until <{05704}<br>
 +<ad > even <06153 +<ereb > , and asked <07592<br>
 +sha>al > counsel of the LORD <03068 +Y@hovah > , saying <00559<br>
 +>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph >  
 to battle <04421 +milchamah > against <05973 +<im > the children<br>
 <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251<br>
 +>ach > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > ,  
 Go <05927 +<alah > up against <00413 +>el > him . )

05704 JUDG 020 026 . Then all <03605 +kol > the children <01121<br>
 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > the  
 people <05971 +<am > , went <05927 +<alah > up , and came <00935<br>
 +bow> > unto the house <01008 +Beyth - >El > of God <01008<br>
 +Beyth - >El > , and wept <01058 +bakah > , and sat <03427<br>
 +yashab > there <08033 +sham > before <06440 +paniym > the LORD<br>
 <03068 +Y@hovah > , and fasted <06684 +tsuwm > that day <03117<br>
 +yowm > until <{05704}<br>
 +<ad > even <06153 +<ereb > , and offered<br>
 <05927 +<alah > burnt <05930 +<olah > offerings and peace <08002<br>
 +shelem > offerings before <06440 +paniym > the LORD <03068<br>
 +Y@hovah > .

05704 JUDG 021 002 And the people <05971 +<am > came <00935<br>
 +bow> > to the house <01008 +Beyth - >El > of God <01008 +Beyth -<br>
 >El > , and abode <03427 +yashab > there <08033 +sham > till<br>
 <{05704}<br>
 +<ad > even <06153 +<ereb > before <06440 +paniym > God<br>
 <00430 +>elohiym > , and lifted <05375 +nasa> > up their voices<br>
 <06963 +qowl > , and wept <01058 +bakah > sore ;

05704 RUT 001 013 Would ye tarry <07663 +sabar > for them till<br>
 <{05704}<br>
 +<ad > they were grown <01431 +gadal > ? would ye stay<br>
 <05702 +<agan > for them from having husbands <00376 +>iysh > ?  
 nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth<br>
 <04843 +marar > me much <03966 +m@<od > for your sakes that the<br>
 hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318<br>
 +yatsa> > out against me .

05704 RUT 001 019 . So they two <08147 +sh@nayim > went <03212<br>
 +yalak > until <{05704}<br>
 +<ad > they came <00935 +bow> > to  
 Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah >  
 to pass , when they were come <00935 +bow> > to Bethlehem <01035<br>
 +Beyth Lechem > , that all <03605 +kol > the city <05892 +<iyr >  
 was moved <01949 +huwm > about <05921 +<al > them , and they<br>
 said <00559 +>amar > , [ Is ] this <02063 +zo>th > Naomi <05281<br>
 +No<omi y > ?

05704 RUT 002 007 And she said <00559 +>amar > , I pray <04994

+na> > you , let me glean <03950 +laqat > and gather <00622  
 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar >  
 among <00996 +beyn > the sheaves <06016 +<omer > : so she came  
 <00935 +bow> > , and hath continued <05975 +<amad > even <00227  
 +>az > from the morning <01242 +boqer > until <{05704} +<ad >  
 now <06258 +<attah > , that she tarried <03427 +yashab > a  
 little <04592 +m@<at > in the house <01004 +bayith > .

05704 RUT 002 017 . So she gleaned <03950 +laqat > in the field  
 <07704 +sadeh > until <{05704} +<ad > even <06153 +<ereb > , and  
 beat <02251 +chabat > out that she had gleaned <03950 +laqat > :  
 and it was about an ephah <00374 +>eyphah > of barley <08184  
 +s@<orah > .

05704 RUT 003 003 Wash <07364 +rachats > thyself therefore , and  
 anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment  
 <08071 +simlah > upon thee , and get <03381 +yarad > thee down  
 <03381 +yarad > to the floor <01637 +goren > : [ but ] make not  
 thyself known <03045 +yada< > unto the man <00376 +>iysh > ,  
 until <{05704} +<ad > he shall have done <03615 +kalah > eating  
 <00398 +>akal > and drinking <08354 +shathah > .

05704 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil  
 > , and it shall be in the morning <01242 +boqer > , [ that ] if  
 <00518 +>im > he will perform unto thee the part of a kinsman  
 <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s  
 <01350 +ga>al > part : but if <00518 +>im > he will <02654  
 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee  
 , then will I do the part of a kinsman <01350 +ga>al > to thee ,  
 [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie  
 <07901 +shakab > down <07901 +shakab > until <{05704} +<ad > the  
 morning <01242 +boqer > .

05704 RUT 003 014 . And she lay <07901 +shakab > at his feet  
 <04772 +marg@lah > until <{05704} +<ad > the morning <01242  
 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm  
 > one could know <05234 +nakar > another <07453 +rea< > . And he  
 said <00559 +>amar > , Let it not be known <03045 +yada< > that  
 a woman <00802 +>ishshah > came <00935 +bow> > into the floor  
 <01637 +goren > .

05704 RUT 003 018 Then said <00559 +>amar > she , Sit <03427  
 +yashab > still , my daughter <01323 +bath > , until thou know  
 <03045 +yada< > how <{05704} +<ad > the matter <01697 +dabar >  
 will fall <05307 +naphal > : for the man <00376 +>iysh > will  
 not be in rest <08252 +shaqat > , until he have finished <03615  
 +kalah > the thing <01697 +dabar > this day <03117 +yowm > .

05704 1SA 001 014 And Eli <05941 +<Eliy > said <00559 +>amar >  
 unto her , How <{05704} +<ad > long <03117 +yowm > wilt thou be  
 drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr  
 > thy wine <03196 +yayin > from thee .

05704 1SA 001 022 But Hannah <02584 +Channah > went <05927  
 +<alah > not up ; for she said <00559 +>amar > unto her husband  
 <00376 +>iysh > , [ I will not go up ] until <{05704} +<ad > the  
 child <05288 +na<ar > be weaned <01580 +gamal > , and [ then ] I  
 will bring <00935 +bow> > him , that he may appear <07200 +ra>ah  
 > before the LORD <03068 +Y@hovah > , and there <08033 +sham >  
 abide <03427 +yashab > for ever <05769 +<owlam > .

05704 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband  
 <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah  
 > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry  
 <03427 +yashab > until <05704 +<ad > thou have weaned <01580  
 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah >

establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <{05704} +<ad > she weaned <01580 +gamal > him .

05704 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry <03427 +yashab > until <{05704} +<ad > thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 +<ad > she weaned <01580 +gamal > him .

05704 1SA 002 005 [ They that were ] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [ they that were ] hungry <07456 +ra<eb > ceased <02308 +chadal > : so <{05704} +<ad > that the barren <06135 +<aqar > hath born <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > .

05704 1SA 003 015 And Samuel <08050 +Sh@muw>el > lay <07901 +shakab > until <{05704} +<ad > the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <05046 +nagad > Eli <05941 +<Eliy > the vision <04758 +mar>eh > .

05704 1SA 007 011 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out of Mizpeh <04709 +Mi tspah > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , and smote <05221 +nakah > them , until <{05704} +<ad > [ they came ] under <08478 +tachath > Bethcar <01033 +Beyth Kar > .

05704 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 +<iyr > , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 +<alah > up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 +<am > will not eat <00398 +>akal > until <{05704} +<ad > he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 +<attah > therefore get <05927 +<alah > you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him .

05704 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 +<alah > burnt <05930 +<olah > offerings , [ and ] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <{05704} +<ad > I come <00935 +bow> > to thee , and shew <03045 +yada< > thee what thou shalt do <06213 +<asah > .

05704 1SA 011 011 And it was [ so ] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwl > put <07760 +suwm > the people <05971 +<am > in three <07969 +shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow> > into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah > , and slew <05221

+nakah > the Ammonites <05984 +<Ammowniy > until <{05704} +<ad >  
the heat <02527 +chom > of the day <03117 +yowm > : and it came  
<01961 +hayah > to pass , that they which remained <07604  
+sha>ar > were scattered <06327 +puwts > , so that two <08147  
+sh@nayim > of them were not left <07604 +sha>ar > together  
<03162 +yachad > .

05704 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus  
<03541 +koh > unto us , Tarry <01826 +damam > until <{05704}  
+<ad > we come <05060 +naga< > to you ; then we will stand  
<05975 +<amad > still in our place <08478 +tachath > , and will  
not go <05927 +<alah > up unto them .

05704 1SA 014 019 And it came <01961 +hayah > to pass , while  
<{05704} +<ad > Saul <07586 +Sha>uwl > talked <01696 +dabar >  
unto the priest <03548 +kohen > , that the noise <01995 +hamown  
> that [ was ] in the host <04264 +machaneh > of the Philistines  
<06430 +P@lishtiy > went <03212 +yalak > on and increased <07227  
+rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto  
the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine  
hand <03027 +yad > .

05704 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478  
+Yisra>el > were distressed <05065 +nagas > that day <03117  
+yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah >  
the people <05971 +<am > , saying <00559 +>amar > , Cursed  
<00779 +>arar > [ be ] the man <00376 +>iysh > that eateth  
<00398 +>akal > [ any ] food <03899 +lechem > until <{05704}  
+<ad > evening <06153 +<ereb > , that I may be avenged <05358  
+naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> >  
of the people <05971 +<am > tasted <02938 +ta<am > [ any <03605  
+kol > ] food <03899 +lechem > .

05704 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559  
+>amar > , Let us go <03381 +yarad > down <03381 +yarad > after  
<00310 +>achar > the Philistines <06430 +P@lishtiy > by night  
<03915 +layil > , and spoil <00962 +bazaz > them until <{05704}  
+<ad > the morning <01242 +boqer > light <00216 +>owr > , and  
let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them .  
And they said <00559 +>amar > , Do <06213 +<asah > whatsoever  
<03605 +kol > seemeth <05869 +<ayin > good <02896 +towb > unto  
thee . Then said <00559 +>amar > the priest <03548 +kohen > ,  
Let us draw near <07126 +qarab > hither <01988 +halom > unto God  
<00430 +>el ohi ym > .

05704 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971  
+shalach > thee on a journey <01870 +derek > , and said <00559  
+>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam  
> the sinners <02400 +chatta> > the Amalekites <06003 +<Amaleqiy  
> , and fight <03898 +lacham > against them until <{05704} +<ad  
> they be consumed <03615 +kalah > .

05704 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808  
+lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586  
+Sha>uwl > until <{05704} +<ad > the day <03117 +yowm > of his  
death <04194 +maveth > : nevertheless <03588 +kiy > Samuel  
<08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > :  
and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he  
had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427  
+malak > over <05921 +<al > Israel <03478 +Yi sra>el > .

05704 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 +<ad >  
long <{05704} +<ad > wilt thou mourn <56> for Saul <07586  
+Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from  
reigning <04427 +malak > over <05921 +<al > Israel <03478  
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+Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemi te <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > .

05704 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <{05704} +<ad > Long <05704 +<ad > wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 +<al > Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemi te <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > .

05704 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [ thy ] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <{05704} +<ad > he come <00935 +bow> > hi ther <06311 +poh > .

05704 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@hurdah > arose <06965 +quwm > , and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <{05704} +<ad > thou come <00935 +bow> > to the valley <01516 +gay> > , and to the gates <08179 +sha<ar > of Ekron <06138 +<Eqrown > . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the way <01870 +derek > to Shaaraim <08189 +Sha<arayim > , even unto Gath <01661 +Gath > , and unto Ekron <06138 +<Eqrown > .

05704 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@<od > in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 +<attah > therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <{05704} +<ad > the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself :

05704 1SA 019 023 And he went <03212 +yalak > thither <08033 +sham > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > : and the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon him also <01571 +gam > , and he went <03212 +yalak > on , and prophesied <05012 +naba> > , until <{05704} +<ad > he came <00935 +bow> > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > .

05704 1SA 020 041 [ And ] as soon as the lad <05288 +na<ar > was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa<am > : and



they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <{05704} +<ad > David <01732 +David > exceeded <01431 +gadal > .

05704 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [ and be ] with you , till <{05704} +<ad > I know <03045 +yada< > what <04100 +mah > God <00430 +>elohiym > will do <06213 +<asah > for me .

05704 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <04960 +mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 +<al > him , for he [ was ] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until <{05704} +<ad > the morning <01242 +boqer > light <00216 +>owr > .

05704 2SA 001 012 And they mourned <05594 +caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <{05704} +<ad > even <06153 +<ereb > , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y@hownathan > his son <01121 +ben > , and for the people <05971 +<am > of the LORD <03068 +Y@hovah > , and for the house <01004 +bayith > of Israel <03478 +Yisra>el > ; because <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > .

05704 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 +<ad > long <{05704} +<ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

05704 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <{05704} +<ad > long <05704 +<ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

05704 2SA 004 003 And the Beerothites <00886 +B@>erothiy > fled <01272 +barach > to Gittaim <01664 +Gittayim > , and were sojourners <01481 +guwr > there <08033 +sham > until <{05704} +<ad > this <02088 +zeh > day <03117 +yowm > . )

05704 2SA 004 006 And they came <00935 +bow> > thither into <{05704} +<ad > the midst <08432 +tavek > of the house <01004 +bayith > , [ as though ] they would have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] : and Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > his brother <00251 +>ach > escaped <04422 +malat > .

05704 2SA 005 025 And David <01732 +David > did <06213 +<asah >  
so <03651 +ken > , as the LORD <03068 +Y@hovah > had commanded  
<06680 +tsavah > him ; and smote <05221 +nakah > the Philistines  
<06430 +P@lishtiy > from Geba <01387 +Geba< > until <{05704}  
<ad > thou come <00935 +bow> > to Gazer <01507 +Gezer > .

05704 2SA 010 005 When they told <05046 +nagad > [ it ] unto  
David <01732 +David > , he sent <07971 +shalach > to meet <07125  
+qir>ah > them , because <03588 +kiy > the men <00582 +>enowsh >  
were greatly <03966 +m@<od > ashamed <03637 +kalam > : and the  
king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab  
> at Jericho <03405 +Y@riychow > until <{05704} <ad > your  
beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ]  
return <07725 +shuwb > .

05704 2SA 015 024 . And Io <02009 +hinneh > Zadok <06659  
+Tsadowq > also <01571 +gam > , and all <03605 +kol > the  
Levi tes <03881 +Leviyiy > [ were ] with him , bearing <05375  
+nasa> > the ark <00727 +>arown > of the covenant <01285  
+b@riyth > of God <00430 +>elohiy m > : and they set <03332  
+yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God  
<00430 +>elohiy m > ; and Abiathar <54> went <05927 +<alah > up ,  
until <{05704} <ad > all <03605 +kol > the people <05971 +<am >  
had done <06213 +<asah > passing <05674 +<abar > out of the city  
<05892 +<iyr > .

05704 2SA 015 028 See <07200 +ra>ah > , I will tarry <04102  
+mahahh > in the plain <06160 +<arabah > of the wilderness  
<04057 +midbar > , until <{05704} <ad > there come <00935 +bow>  
> word <01697 +dabar > from you to certify <05046 +nagad > me .

05704 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he  
be gotten <00622 +>acaph > into <00413 +>el > a city <05892  
+<iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el >  
bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892  
+<iyr > , and we will draw <05498 +cachab > it into <{05704}  
<ad > the river <05158 +nachal > , until there be not one  
<01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found  
there <08033 +sham > .

05704 2SA 019 007 Now <06258 +<attah > therefore arise <06965  
+quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak  
<01696 +dabar > comfortably unto thy servants <05650 +<ebed > :  
for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if  
<03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa>  
> , there will not tarry <03885 +luwn > one <00376 +>iysh > with  
thee this night <03915 +layil > : and that will be worse <07489  
+ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< >  
that befell <00935 +bow> > thee from thy youth <05271 +na<uwr >  
until <{05704} <ad > now <06258 +<attah > .

05704 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the  
son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad >  
down <03381 +yarad > to meet <07125 +qir>ah > the king <04428  
+melek > , and had nei ther <03808 +lo> > dressed <06213 +<asah >  
his feet <07272 +regel > , nor <03808 +lo> > trimmed <06213  
+<asah > his beard <08222 +sapham > , nor <03808 +lo> > washed  
<03526 +kabac > his clothes <00899 +begeg > , from the day  
<03117 +yowm > the king <04428 +melek > departed <03212 +yalak >  
until <{05704} <ad > the day <03117 +yowm > he came <00935  
+bow> > [ again ] in peace <07965 +shalowm > .

05704 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter  
<01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach >  
sackcloth <08242 +saq > , and spread <05186 +natah > it for her  
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upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <{05704} +<ad > water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 +<owph > of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 +<al > them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > .

05704 2SA 022 038 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and destroyed <08045 +shamad > them ; and turned <07725 +shuwb > not again <07725 +shuwb > until <{05704} +<ad > I had consumed <03615 +kalah > them .

05704 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 +<iyr > of David <01732 +David > , until <{05704} +<ad > he had made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyyb > about .

05704 1KI 003 002 Only <07535 +raq > the people <05971 +<am > sacrificed <02076 +zabach > in high <01116 +bamah > places , because <03588 +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <{05704} +<ad > those <01992 +hem > days <03117 +yowm > .

05704 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <{05704} +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

05704 1KI 006 022 And the whole <03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until <{05704} +<ad > he had <01961 +hayah > finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > : also the whole <03605 +kol > altar <04196 +mizbeach > that [ was ] by the oracle <01687 +d@biyr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > .

05704 1KI 007 009 All <03605 +kol > these <00428 +>el - leh > [ were of ] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 +gazyth > stones <01496 +gazyth > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [ so ] on <05704 +<ad > the outside <02351 +chuwts > toward <{05704} +<ad > the great <01419 +gadowl > court <02691 +chatser > .

05704 1KI 007 009 All <03605 +kol > these <00428 +>el - leh > [ were of ] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 +gazyth > stones <01496 +gazyth > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping

<02947 +tephach > , and [ so ] on <{05704} +<ad > the outside  
<02351 +chuwts > toward <05704 +<ad > the great <01419 +gadowl >  
court <02691 +chatser > .

05704 1KI 010 007 Howbeit I believed <00539 +>aman > not the  
words <01697 +dabar > , until <{05704} +<ad > I came <00935  
+bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah >  
[ it ] : and , behold <02009 +hinneh > , the half <02677  
+chetsiy > was not told <05046 +nagad > me : thy wisdom <02451  
+chokmah > and prosperity <02896 +towb > exceedeth <03254  
+yacaph > the fame <08052 +sh@muw<ah > which <00834 +>aher > I  
heard <08085 +shama< > .

05704 1KI 011 016 ( For six <08337 +shesh > months <02320  
+chodesh > did Joab <03097 +Yow>ab > remain <03427 +yashab >  
there <08033 +sham > with all <03605 +kol > Israel <03478  
+Yisra>el > , until <{05704} +<ad > he had cut <03772 +karath >  
off every <03605 +kol > male <02145 +zakar > in Edom <00123  
+>Edom > : )

05704 1KI 011 040 Solomon <08010 +Sh@l omoh > sought <01245  
+baqash > therefore to kill <04191 +muwth > Jeroboam <03379  
+Yarob<am > . And Jeroboam <03379 +Yarob<am > arose <06965 +quwm  
> , and fled <01272 +barach > into Egypt <04714 +Mitsrayim > ,  
unto Shi shak <07895 +Shiyshaq > king <04428 +melek > of Egypt  
<04714 +Mitsrayim > , and was in Egypt <04714 +Mitsrayim > until  
<{05704} +<ad > the death <04194 +maveth > of Solomon <08010  
+Sh@l omoh > .

05704 1KI 014 010 Therefore , behold <02005 +hen > , I will  
bring <00935 +bow> > evil <07451 +ra< > upon the house <01004  
+bayith > of Jeroboam <03379 +Yarob<am > , and will cut <03772  
+karath > off from Jeroboam <03379 +Yarob<am > him that pisseth  
<08366 +shathan > against the wall <07023 +qiyr > , [ and ] him  
that is shut <06113 +<atsar > up and left <05800 +<azab > in  
Israel <03478 +Yisra>el > , and will take <01197 +ba<ar > away  
the remnant <00310 +>achar > of the house <01004 +bayith > of  
Jeroboam <03379 +Yarob<am > , as a man taketh <01197 +ba<ar >  
away dung <01557 +galal > , till <{05704} +<ad > it be all  
<08552 +tamam > gone .

05704 1KI 015 029 And it came <01961 +hayah > to pass , when he  
reigned <04427 +malak > , [ that ] he smote <05221 +nakah > all  
<03605 +kol > the house <01004 +bayith > of Jeroboam <03379  
+Yarob<am > ; he left <07604 +sha>ar > not to Jeroboam <03379  
+Yarob<am > any <03605 +kol > that breathed <05397 +n@shamah > ,  
until <{05704} +<ad > he had destroyed <08045 +shamad > him ,  
according unto the saying <01697 +dabar > of the LORD <03068  
+Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by  
his servant <05650 +<ebed > Ahijah <00281 +>Achiyah > the  
Shi l oni te <07888 +Shi y l owni y > :

05704 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel  
<03478 +Yisra>el > , The barrel <03537 +kad > of meal <07058  
+qemach > shall not waste <03615 +kalah > , neither <03808 +lo>  
> shall the cruse <06835 +tsappachath > of oil <08081 +shemen >  
fail <02637 +chacer > , until <{05704} +<ad > the day <03117  
+yowm > [ that ] the LORD <03068 +Y@hovah > sendeth <05414  
+nathan > rain <01653 +geshem > upon the earth <00127 +>adamah >  
.

05704 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066  
+nagash > unto all <03605 +kol > the people <05971 +<am > , and  
said <00559 +>amar > , How <05704 +<ad > long <{05704} +<ad >  
halt <06452 +pacach > ye between <05921 +<al > two <08147  
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+sh@nayim > opinions <05587 +ca<i>ph > ? if <00518 +>im > the LORD <03068 +Y@hovah > [ be ] God <00430 +>elohiyim > , follow him : but if <00518 +>im > Baal <01168 +Ba<a>l > , [ then ] follow him . And the people <05971 +<a>m > answered <06030 +<a>nah > him not a word <01697 +dabar > .

05704 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 +<a>m > , and said <00559 +>amar > , How <{05704} +<a>d > long <05704 +<a>d > halt <06452 +pacach > ye between <05921 +<a>l > two <08147 +sh@nayim > opinions <05587 +ca<i>ph > ? if <00518 +>im > the LORD <03068 +Y@hovah > [ be ] God <00430 +>elohiyim > , follow him : but if <00518 +>im > Baal <01168 +Ba<a>l > , [ then ] follow him . And the people <05971 +<a>m > answered <06030 +<a>nah > him not a word <01697 +dabar > .

05704 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 +<a>сах > [ it ] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba<a>l > from morning <01242 +boqer > even until <{05704} +<a>d > noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba<a>l > , hear <06030 +<a>nah > us . But [ there was ] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 +<a>nah > . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 +<a>сах > .

05704 1KI 018 028 And they cried <07121 +qara> > aloud , and cut <01413 +gadad > themselves after their manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <{05704} +<a>d > the blood <01818 +dam > gushed <08210 +shaphak > out upon them .

05704 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<a>bar > , and they prophesied <05012 +naba> > until <{05704} +<a>d > the [ time ] of the offering <05927 +<a>lah > of the [ evening ] sacrifice <04503 +minchah > , that [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 +<a>nah > , nor <00369 +>ayin > any that regarded <07182 +qesheb > .

05704 1KI 022 011 And Zedekiah <06667 +Tsi<u>dqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na<a>nah > made <06213 +<a>сах > him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > shalt thou push <05055 +nagach > the Syrians <00758 +>Aram > , until <{05704} +<a>d > thou have consumed <03615 +kalah > them .

05704 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , How <{05704} +<a>d > many times <06471 +pa<a>m > shall I adjure <07650 +shaba< > thee that thou tell <01696 +dabar > me nothing <03808 +lo> > but [ that which is ] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ?

05704 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [ fellow ] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <{05704} +<a>d > I come <00935 +bow > in peace <07965 +shalowm > .

05704 2KI 002 017 And when they urged <06484 +patsar > him till

<{05704} +<ad > he was ashamed <00954 +buwsh > , he said <00559 +>amar > , Send <07971 +shalach > . They sent <07971 +shalach > therefore fifty <02572 +chamishshiyim > men <00376 +>iysh > ; and they sought <01245 +baqash > three <07969 +shalowsh > days <03117 +yowm > , but found <04672 +matsa> > him not .

05704 2KI 004 020 And when he had taken <05375 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 +<al > her knees <01290 +berek > till <{05704} +<ad > noon <06672 +tsohar > , and [ then ] died <04191 +muwth > .

05704 2KI 006 025 And there was a great <01419 +gadawl > famine <07458 +ra<ab > in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged <06696 +tsuwr > it , until <{05704} +<ad > an ass s <02543 +chamowr > head <07218 +ro>sh > was [ sold ] for fourscore <08084 +sh@moniym > [ pieces ] of silver <03701 +keceph > , and the fourth <07255 +roba< > part of a cab <06894 +qab > of doves <01686 +dibyown > dung <02755 +charey - yowniym > for five <02568 +chamesh > [ pieces ] of silver <03701 +keceph > .

05704 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <{05704} +<ad > we die <04191 +muwth > ?

05704 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 +<asah > not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [ is ] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <{05704} +<ad > the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 +<avon > will come <04672 +matsa> > upon us : now <06258 +<attah > therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > .

05704 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 +<azab > the land <00776 +>erets > , even until <{05704} +<ad > now <06258 +<attah > .

05704 2KI 008 011 And he settled <05975 +<amad > his countenance <06440 +paniym > stedfastly <07760 +suwm > , until <{05704} +<ad > he was ashamed <00954 +buwsh > : and the man <00376 +>iysh > of God <00430 +>elohiym > wept <01058 +bakah > .

05704 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [ Is it ] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , What <04100 +mah > peace <07965 +shalowm > , so long <{05704} +<ad > as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>lyzebel > and her witchcrafts <03785 +kesheph > [ are so ] many <07227 +rab > ?

05704 2KI 010 008 And there came <00935 +bow> > a messenger

<04397 +mal>ak > , and told <05046 +nagad > him , saying <00559 +>amar > , They have brought <00935 +bow> > the heads <07218 +ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in two <08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > until <{05704}> +<ad > the morning <01242 +boqer > .

05704 2KI 010 011 So Jehu <03058 +Yehuw> > slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@<e>l > , and all <03605 +kol > his great <01419 +gadowl > men , and his kinsfolks <03045 +yada< > , and his priests <03548 +kohen > , until <{05704}> +<ad > he left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > .

05704 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown > , he slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in Samaria <08111 +Shom@rown > , till <{05704}> +<ad > he had destroyed <08045 +shamad > him , according to the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>ahe< > he spake <01696 +dabar > to Elijah <00452 +>Eliyah > .

05704 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [ it ] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw<ah > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <{05704}> +<ad > thou have consumed <03615 +kalah > [ them ] .

05704 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <{05704}> +<ad > thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 +<attah > now <06258 +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice .

05704 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > had sent <07971 +shalach > from Damascus <01834 +Dammeseq > : so <03651 +ken > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 +<asah > [ it ] against <{05704}> +<ad > king <04428 +melek > Ahaz <00271 +>Achaz > came <00935 +bow> > from Damascus <01834 +Dammeseq > .

05704 2KI 017 020 And the LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > , and afflicted <06031 +<anah > them , and delivered <05414 +nathan > them into the hand <03027 +yad > of spoilers <08154 +shacah > , until <{05704}> +<ad > he had cast <07993 +shalak > them out of his sight <06440 +paniym > .

05704 2KI 017 023 Until <{05704}> +<ad > the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 +<ebed > the prophets <05030

+nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > .

05704 2KI 018 032 Until <{05704} +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chi zqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us .

05704 1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > , because <03588 +kiy > the war <04421 +milchamah > [ was ] of God <00430 +>elohiy m > . And they dwelt <03427 +yashab > in their steads <08478 +tachath > until <{05704} +<ad > the captivity <01473 +gowlah > .

05704 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniy m > the dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > with singing <07892 +shiy r > , until <{05704} +<ad > Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [ then ] they waited <05975 +<amad > on their office <05656 +<abodah > according to their order <04941 +mishpat > .

05704 1CH 012 022 For at [ that ] time <06256 +<eth > day <03117 +yowm > by day <03117 +yowm > there came <00935 +bow> > to David <01732 +David > to help <05826 +<azar > him , until <{05704} +<ad > [ it was ] a great <01419 +gadowl > host <04264 +machaneh > , like the host <04264 +machaneh > of God <00430 +>elohiy m > .

05704 1CH 019 005 Then there went <03212 +yalak > [ certain ] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <{05704} +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > .

05704 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 +<asah > [ it ] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiy m > , [ even ] my God <00430 +>elohiy m > , [ will be ] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 +<azab > thee , until <{05704} +<ad > thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05704 2CH 008 008 [ But ] of their children <01121 +ben > , who <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the



children <01121 +ben > of Israel <03478 +Yisra>el > consumed  
<03615 +kalah > not , them did Solomon <08010 +Sh@l omoh > make  
to pay <05927 +<alah > tribute <04522 +mac > until <{05704} +<ad  
> this <02088 +zeh > day <03117 +yowm > .

05704 2CH 008 016 Now all <03605 +kol > the work <04399  
+m@la>kah > of Solomon <08010 +Sh@l omoh > was prepared <03559  
+kuwn > unto the day <03117 +yowm > of the foundation <04143  
+muwcad > of the house <01004 +bayith > of the LORD <03068  
+Y@hovah > , and until <{05704} +<ad > it was finished <03615  
+kalah > . [ So ] the house <01004 +bayith > of the LORD <03068  
+Y@hovah > was perfected <08003 +shalem > .

05704 2CH 009 006 Howbeit I believed <00539 +>aman > not their  
words <01697 +dabar > , until <{05704} +<ad > I came <00935  
+bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah >  
[ it ] : and , behold <02009 +hinneh > , the one half <02677  
+chetsiy > of the greatness <04768 +marbiyth > of thy wisdom  
<02451 +chokmah > was not told <05046 +nagad > me : [ for ] thou  
exceedest <03254 +yacaph > the fame <08052 +sh@muw<ah > that I  
heard <08085 +shama< > .

05704 2CH 015 013 That whosoever <03605 +kol > would not seek  
<01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym  
> of Israel <03478 +Yisra>el > should be put to death <04191  
+muwth > , whether <04480 +min > small <06996 +qatan > or <05704  
+<ad > great <01419 +gadawl > , whether man <00376 +>iysh > or  
<{05704} +<ad > woman <00802 +>i shshah > .

05704 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of  
them , when <03588 +kiy > they are dead <04194 +maveth > , doth  
fall <05307 +naphal > , it shall be unclean <02930 +tame> > ;  
whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of  
wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > ,  
or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack  
<08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy >  
[ it be ] , wherein <00834 +>aher > [ any ] work <04399  
+m@la>kah > is done <06213 +<asah > , it must be put <00935  
+bow> > into water <04325 +mayim > , and it shall be unclean  
<02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > ;  
so it shall be cleansed <02891 +tahr > .

05704 2CH 016 012 And Asa <00609 +>Aca> > in the thirty <07970  
+sh@lowshiym > and ninth <08672 +tesha< > year <08141 +shaneh >  
of his reign <04438 +mal kuwth > was diseased <02470 +chalah > in  
his feet <07272 +regel > , until <{05704} +<ad > his disease  
<02483 +choliy > [ was ] exceeding <04605 +ma<al > [ great ] :  
yet <01571 +gam > in his disease <02483 +choliy > he sought  
<01875 +darash > not to the LORD <03068 +Y@hovah > , but to the  
physicians <07495 +rapha> > .

05704 2CH 018 010 And Zedekiah <06667 +Tsi dqiyah > the son  
<01121 +ben > of Chenaanah <3668K@na<anah > had made <06213  
+<asah > him horns <07161 +qeren > of iron <01270 +barzel > ,  
and said <00559 +>amar > , Thus <03541 +koh > saith <00559  
+>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el -  
leh > thou shalt push <05055 +nagach > Syria <00758 +>Aram >  
until <{05704} +<ad > they be consumed <03615 +kalah > .

05704 2CH 018 015 And the king <04428 +melek > said <00559  
+>amar > to him , How <{05704} +<ad > many times <06471 +pa<am >  
shall I adjure <07650 +shaba< > thee that thou say <00559 +>amar  
> nothing <03808 +lo> > but the truth <00571 +>emeth > to me in  
the name <08034 +shem > of the LORD <03068 +Y@hovah > ?

05704 2CH 018 026 And say <00559 +>amar > , Thus <03541 +koh >

sai th <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [ fellow ] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <{05704} +>ad > I return <07725 +shuwb > in peace <07965 +shalowm > .

05704 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +>alah > that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 +>amad > [ himself ] up in [ his ] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <{05704} +>ad > the even <06153 +>ereb > : and about the time <06256 +>eth > of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > .

05704 2CH 021 015 And thou [ shalt have ] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me<ah > , , until <{05704} +>ad > thy bowels <04578 +me<ah > fall <03318 +yatsa> > out by reason <04480 +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > .

05704 2CH 024 010 And all <03605 +kol > the princes <08269 +sar > and all <03605 +kol > the people <05971 +>am > rejoiced <08055 +samach > , and brought <00935 +bow> > in , and cast <07993 +shalak > into the chest <00727 +>arown > , until <{05704} +>ad > they had made an end <03615 +kalah > .

05704 2CH 029 028 And all <03605 +kol > the congregation <06951 +qahal > worshipped <07812 +shachah > , and the singers <07892 +shiyr > sang <07891 +shiyr > , and the trumpeters <02690 +chatsar > sounded <02690 +chatsar > : [ and ] all <03605 +kol > [ this continued ] until <{05704} +>ad > the burnt <05930 +>olah > offering was finished <03615 +kalah > .

05704 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +>olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +>ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <{05704} +>ad > the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

05704 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +>olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <{05704} +>ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 +>ad > the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

05704 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +>iyr > of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down

<01438 +gada> > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Bi nyami yn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <{05704}> +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 +<iyr > .

05704 2CH 035 014 And afterward <00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > : because <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > [ were busied ] in offering <05927 +<alah > of burnt <05930 +<olah > offerings and the fat <02459 +cheleb > until <{05704}> +<ad > night <03915 +layil > ; therefore the Levites <03881 +Leviyy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > .

05704 2CH 036 016 But they mocked <03931 +la<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiym > , and despised <00959 +bazah > his words <01697 +dabar > , and misused <08591 +ta<a< > his prophets <05030 +nabiy> > , until <{05704}> +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <{05704}> +<ad > [ there was ] no <00369 +>ayin > remedy <04832 +marpe> > .

05704 2CH 036 016 But they mocked <03931 +la<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiym > , and despised <00959 +bazah > his words <01697 +dabar > , and misused <08591 +ta<a< > his prophets <05030 +nabiy> > , until <{05704}> +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <{05704}> +<ad > [ there was ] no <00369 +>ayin > remedy <04832 +marpe> > .

05704 2CH 036 020 And them that had escaped <07611 +sh@>eriyth > from the sword <02719 +chereb > carried <01473 +gowlah > he away <01540 +galah > to Babylon <00894 +Babel > ; where they were servants <05650 +<ebed > to him and his sons <01121 +ben > until <{05704}> +<ad > the reign <04427 +malak > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > :

05704 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <{05704}> +<ad > the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib<iym . > and ten years <08141 +shaneh > .

05704 EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <{05704}> +<ad > there stood <05975 +<amad > up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummi m <08550 +Tummi ym > .

05704 EZR 004 005 And hired <07936 +sakar > counsellors <03289 +ya<ats > against <05921 +<al > them , to frustrate <00656 +>aphec > their purpose <06098 +<etsah > , all <03605 +kol > the days <03117 +yowm > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even until <{05704}> +<ad >

the reign <04438 +mal kuwth > of Darius <01867 +Dar<yavesh > king <04428 +melek > of Persia <06539 +Parac > .

05704 EZR 004 021 Give <07761 +suwm > ye now <03705 +k@<an > commandment <02942 +t@<em > to cause these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <{05704} +<ad > [ another ] commandment <02941 +ta<am > shall be given <07761 +suwm > from me .

05704 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayi th > of God <00426 +>el ahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <{05704} +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > .

05704 EZR 008 029 Watch <08245 +shaqad > ye , and keep <08104 +shamar > [ them ] , until <{05704} +<ad > ye weigh <08254 +shaqal > [ them ] before <06440 +paniym > the chief <08269 +sar > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and chief <08269 +sar > of the fathers <1> of Israel <03478 +Yisra>el > , at Jerusalem <03389 +Y@ruwshalaim > , in the chambers <03957 +lishkah > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

05704 EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 +<al > of the transgression <04604 +ma<al > of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <{05704} +<ad > the evening <06153 +<ereb > sacri fi ce <04503 +mi nchah > .

05704 EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 +<am > of these <00428 +>el - leh > abominations <08441 +tow<ebah > ? wouldst not thou be angry <00599 +>anaph > with us till <{05704} +<ad > thou hadst consumed <03615 +kalah > [ us ] , so that [ there should be ] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ?

05704 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 +<amad > , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 +<iyr > come <00935 +bow> > at appointed <02163 +zaman > times <06256 +<eth > , and with them the elders <02205 +zaqen > of every city <05892 +<iyr > , and the judges <08199 +shaphat > thereof , until <{05704} +<ad > the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us .

05704 NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , ( the queen <07694 +shegal > also sitting <03427 +yashab > by him , ) For how <05704 +<ad > long <{05704} +<ad > shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > .

05704 NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , ( the queen <07694 +shegal > also sitting <03427 +yashab > by him , ) For how <{05704} +<ad > long <05704 +<ad > shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > .

05704 NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428 +melek > , let letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 +<eber > the river <05104 +nahar > , that they may convey <05674 +<abar > me over <05674 +<abar > till <{05704} +<ad > I come <00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ;

05704 NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar > , They shall not know <03045 +yada< > , neither <03808 +lo> > see <07200 +ra>ah > , till <{05704} +<ad > we come <00935 +bow> > in the midst <08432 +tavek > among <08432 +tavek > them , and slay <02026 +harag > them , and cause the work <04399 +m@la>kah > to cease <07673 +shabath > .

05704 NEH 004 021 So we laboured <06213 +<asah > in the work <04399 +m@la>kah > : and half <02677 +chetsiy > of them held <02388 +chazaq > the spears <07420 +romach > from the rising <05927 +<alah > of the morning <07837 +shachar > till <{05704} +<ad > the stars <03556 +kowkab > appeared <03318 +yatsa> > .

05704 NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiyy > , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ( though at <{05704} +<ad > that time <06256 +<eth > I had not set <05975 +<amad > up the doors <01817 +deleth > upon the gates <08179 +sha<ar > ; )

05704 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <{05704} +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [ them ] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [ to be ] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

05704 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <{05704} +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [ them ] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [ to be ] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

05704 NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <{05704}> +<ad > there stood <05975 +<amad > [ up ] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummi m <08550 +Tummi ym > .

05704 NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar > from the morning <00216 +>owr > until <{05704}> +<ad > midday , before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > [ were attentive ] unto the book <05612 +cepher > of the law <08451 +towrah > .

05704 NEH 012 023 The sons <01121 +ben > of Levi <03878 +Levi y > , the chief <07218 +ro>sh > of the fathers <1> , [ were ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > , even until <{05704}> +<ad > the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashi b <00475 +>El yashi yb > .

05704 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <{05704}> +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [ some ] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <08179 +sha<ar > , [ that ] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

05704 EST 004 002 And came <00935 +bow> > even <{05704}> +<ad > before <06440 +paniym > the king s <04428 +melek > gate <08179 +sha<ar > : for none <00369 +>ayin > [ might ] enter <00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate <08179 +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242 +saq > .

05704 JOB 006 020 They were confounded <00954 +buwsh > because <03588 +kiy > they had hoped <00982 +batach > ; they came <00935 +bow> > thither <{05704}> +<ad > , and were ashamed <02659 +chapher > .

05704 JOB 007 019 How <05704 +<ad > long <04101 +mah > wilt thou not depart <08159 +sha<ah > from me , nor <03808 +lo> > let me alone <07503 +raphah > till <{05704}> +<ad > I swallow <01104 +bala< > down my spittle <07536 +roq > ?

05704 JOB 007 019 How <{05704}> +<ad > long <04101 +mah > wilt thou not depart <08159 +sha<ah > from me , nor <03808 +lo> > let me alone <07503 +raphah > till <05704 +<ad > I swallow <01104 +bala< > down my spittle <07536 +roq > ?

05704 JOB 008 002 How <05704 +<ad > long <{05704}> +<ad > wilt thou speak <04448 +malal > these <00428 +>el - leh > [ things ] ? and [ how long shall ] the words <00561 +>emer > of thy mouth <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307 +ruwach > ?

05704 JOB 008 002 How <{05704} +<ad > long <05704 +<ad > wilt thou speak <04448 +malal > these <00428 +>el - leh > [ things ] ? and [ how long shall ] the words <00561 +>emer > of thy mouth <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307 +ruwach > ?

05704 JOB 008 012 Whilst <{05704} +<ad > it [ is ] yet <05750 +<owd > in his greenness <3> , [ and ] not cut <06998 +qataph > down , it withereth <03001 +yabesh > before <06440 +paniym > any <03605 +kol > [ other ] herb <02682 +chatsiyr > .

05704 JOB 008 021 Till <{05704} +<ad > he fill <04390 +male> > thy mouth <06310 +peh > with laughing <07814 +s@chowq > , and thy lips <08193 +saphah > with rejoicing <08643 +t@ruwach > .

05704 JOB 014 006 Turn <08159 +sha<ah > from him , that he may rest <02308 +chadal > , till <{05704} +<ad > he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > , his day <03117 +yowm > .

05704 JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <{05704} +<ad > the heavens <08064 +shamayim > [ be ] no <01115 +biltiy > more , they shall not awake <06974 +quwts > , nor <03808 +lo> > be raised <05782 +<uwr > out of their sleep <08142 +shehah > .

05704 JOB 014 013 O that thou wouldst hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldst keep me secret <05641 +cathar > , until <{05704} +<ad > thy wrath <00639 +>aph > be past <07725 +shuwb > , that thou wouldst appoint <07896 +shiyth > me a set <02706 +choq > time , and remember <02142 +zakar > me !

05704 JOB 014 014 If <00518 +>im > a man <01397 +geber > die <04191 +muwth > , shall he live <02421 +chayah > [ again ] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > , till <{05704} +<ad > my change <02487 +chaliyphah > come <00935 +bow> > .

05704 JOB 018 002 How <05704 +<ad > long <{05704} +<ad > [ will it be ere ] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

05704 JOB 018 002 How <{05704} +<ad > long <05704 +<ad > [ will it be ere ] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

05704 JOB 019 002 How <05704 +<ad > long <{05704} +<ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +millah > ?

05704 JOB 019 002 How <{05704} +<ad > long <05704 +<ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +millah > ?

05704 JOB 026 010 He hath compassed <02328 +chuwg > the waters <04325 +mayim > with bounds <02706 +choq > , until <{05704} +<ad > the day <00216 +>owr > and night <02822 +choshek > come to an end <08503 +takliyth > .

05704 JOB 027 005 God forbid <02486 +chaliylah > that I should

justify <06663 +tsadaq > you : till <{05704} +<ad > I die <01478  
+gava< > I will not remove <05493 +cuwr > mine integrity <08538  
+tummah > from me .

05704 JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal  
> for your words <01697 +dabar > ; I gave ear <00238 +>azan > to  
your reasons <08394 +tabuwn > , whilst <{05704} +<ad > ye  
searched <02713 +chaqar > out what to say <04405 +millah > .

05704 JOB 038 016 Hast thou entered <00935 +bow> > into <{05704}  
+<ad > the springs <05033 +nebek > of the sea <03220 +yam > ? or  
hast thou walked <01980 +halak > in the search <02714 +cheqer >  
of the depth <08415 +t@howm > ?

05704 PSA 004 002 0 ye sons <01121 +ben > of men <00376 +>iysh >  
, how <05704 +<ad > long <{05704} +<ad > [ will ye turn ] my  
glory <03519 +kabowd > into shame <03639 +k@limmah > ? [ how  
long ] will ye love <00157 +>ahab > vanity <07385 +riyq > , [  
and ] seek <01245 +baqash > after leasing <03577 +kazab > ?  
Selah <05542 +celah > .

05704 PSA 004 002 0 ye sons <01121 +ben > of men <00376 +>iysh >  
, how <{05704} +<ad > long <05704 +<ad > [ will ye turn ] my  
glory <03519 +kabowd > into shame <03639 +k@limmah > ? [ how  
long ] will ye love <00157 +>ahab > vanity <07385 +riyq > , [  
and ] seek <01245 +baqash > after leasing <03577 +kazab > ?  
Selah <05542 +celah > .

05704 PSA 006 003 My soul <05315 +nephesh > is also sore <03966  
+m@od > vexed <00926 +bahal > : but thou , O LORD <03068  
+Y@hovah > , how <05704 +<ad > long <{05704} +<ad > ?

05704 PSA 006 003 My soul <05315 +nephesh > is also sore <03966  
+m@od > vexed <00926 +bahal > : but thou , O LORD <03068  
+Y@hovah > , how <{05704} +<ad > long <05704 +<ad > ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A  
Psalm <04210 +mizmowr > of David <01732 +David > . How <05704  
+<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,  
O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how  
<05704 +<ad > long <{05704} +<ad > wilt thou hide <05641 +cathar  
> thy face <06440 +paniym > from me ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A  
Psalm <04210 +mizmowr > of David <01732 +David > . How <05704  
+<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,  
O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how  
<{05704} +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar  
> thy face <06440 +paniym > from me ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A  
Psalm <04210 +mizmowr > of David <01732 +David > . How <05704  
+<ad > long <{05704} +<ad > wilt thou forget <07911 +shakach >  
me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how  
<05704 +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar >  
thy face <06440 +paniym > from me ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A  
Psalm <04210 +mizmowr > of David <01732 +David > . How <{05704}  
+<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,  
O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how  
<05704 +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar >  
thy face <06440 +paniym > from me ?

05704 PSA 013 002 How <05704 +<ad > long <05704 +<ad > shall I  
take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315  
12/8/2021



+nephesh > , [ having ] sorrow <03015 +yagown > in my heart  
 <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long  
 <{05704} +<ad > shall mine enemy <00341 +>oyeb > be exalted  
 <07311 +ruwm > over <05921 +<al > me ?

05704 PSA 013 002 How <05704 +<ad > long <05704 +<ad > shall I  
 take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315  
 +nephesh > , [ having ] sorrow <03015 +yagown > in my heart  
 <03824 +lebab > daily <03119 +yowmam > ? how <{05704} +<ad >  
 long <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted  
 <07311 +ruwm > over <05921 +<al > me ?

05704 PSA 013 002 How <05704 +<ad > long <{05704} +<ad > shall I  
 take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315  
 +nephesh > , [ having ] sorrow <03015 +yagown > in my heart  
 <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long  
 <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted <07311  
 +ruwm > over <05921 +<al > me ?

05704 PSA 013 002 How <{05704} +<ad > long <05704 +<ad > shall I  
 take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315  
 +nephesh > , [ having ] sorrow <03015 +yagown > in my heart  
 <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long  
 <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted <07311  
 +ruwm > over <05921 +<al > me ?

05704 PSA 018 037 I have pursued <07291 +radaph > mine enemies  
 <00341 +>oyeb > , and overtaken <05381 +nasag > them : neither  
 <03808 +lo> > did I turn <07725 +shuwb > again <07725 +shuwb >  
 till <{05704} +<ad > they were consumed <03615 +kalah > .

05704 PSA 035 017 . Lord <00136 +>Adonay > , how <04100 +mah >  
 long <{05704} +<ad > wilt thou look<07200 +ra>ah > on ? rescue  
 <07725 +shuwb > my soul <05315 +nephesh > from their  
 destructions <07722 +show> > , my darling <03173 +yachiyd > from  
 the lions <03715 +k@phiyr > .

05704 PSA 057 001 . To the chief Musician <05329 +natsach > ,  
 Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387  
 +miktam > of David <01732 +David > , when he fled <01272 +barach  
 > from Saul <06440 +paniyim > <07586 +Sha>uwl > in the cave  
 <04631 +m@<arah > . Be merci ful <02603 +chanan > unto me , O God  
 <00430 +>elohiyim > , be merci ful <02603 +chanan > unto me : for  
 my soul <05315 +nephesh > trusteth <02620 +chacah > in thee :  
 yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph >  
 will I make my refuge <02620 +chacah > , until <{05704} +<ad > [  
 these ] calamities <01942 +havvah > be overpast <05674 +<abar > .

05704 PSA 060 009 Who <04310 +miy > will bring <02986 +yabal >  
 me [ into ] the strong <04692 +matsowr > city <05892 +<iyr > ?  
 who <04310 +miy > will lead <05148 +nachah > me into <{05704}  
 +<ad > Edom <00123 +>Edom > ?

05704 PSA 062 003 How <05704 +<ad > long <{05704} +<ad > will ye  
 imagine <02050 +hathath> > mi schief <00205 +>aven > against  
 <05921 +<al > a man <00376 +>iysh > ? ye shall be slain <07523  
 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah  
 > wall <07023 +qiyr > [ shall ye be , and as ] a tottering  
 <01760 +dachah > fence <01447 +gader > .

05704 PSA 062 003 How <{05704} +<ad > long <05704 +<ad > will ye  
 imagine <02050 +hathath> > mi schief <00205 +>aven > against  
 <05921 +<al > a man <00376 +>iysh > ? ye shall be slain <07523  
 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah  
 > wall <07023 +qiyr > [ shall ye be , and as ] a tottering  
 <01760 +dachah > fence <01447 +gader > .

05704 PSA 071 018 Now also <01571 +gam > when <05704 +<ad > I am old <02209 +ziqnah > and grayheaded <07872 +seybah > , 0 God <00430 +>elohiym > , forsake <05800 +<azab > me not ; until <{05704} +<ad > I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [ this ] generation <01755 +dowr > , [ and ] thy power <01369 +g@buwrah > to every <03605 +kol > one [ that ] is to come <00935 +bow> > .

05704 PSA 071 018 Now also <01571 +gam > when <{05704} +<ad > I am old <02209 +ziqnah > and grayheaded <07872 +seybah > , 0 God <00430 +>elohiym > , forsake <05800 +<azab > me not ; until <05704 +<ad > I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [ this ] generation <01755 +dowr > , [ and ] thy power <01369 +g@buwrah > to every <03605 +kol > one [ that ] is to come <00935 +bow> > .

05704 PSA 071 019 Thy righteousness <06666 +ts@daqah > also , 0 God <00430 +>elohiym > , [ is ] very <{05704} +<ad > high <04791 +marowm > , who <00834 +>aher > hast done <06213 +<asah > great <01419 +gadawl > things : 0 God <00430 +>elohiym > , who <04310 +miy > [ is ] like <03644 +k@mow > unto thee !

05704 PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 +<ad > long <{05704} +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

05704 PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <{05704} +<ad > long <05704 +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

05704 PSA 073 017 Until <{05704} +<ad > I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el > ; [ then ] understood <00995 +biyn > I their end <00319 +>achariyth > .

05704 PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [ there is ] no <00369 +>ayin > more <05750 +<owd > any prophet <05030 +nabi> > : neither <03808 +lo> > [ is there ] among <00854 +>eth > us any that knoweth <03045 +yada< > how <05704 +<ad > long <{05704} +<ad > .

05704 PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [ there is ] no <00369 +>ayin > more <05750 +<owd > any prophet <05030 +nabi> > : neither <03808 +lo> > [ is there ] among <00854 +>eth > us any that knoweth <03045 +yada< > how <{05704} +<ad > long <05704 +<ad > .

05704 PSA 074 010 0 God <00430 +>elohiym > , how <05704 +<ad > long <{05704} +<ad > shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ?

05704 PSA 074 010 0 God <00430 +>elohiym > , how <{05704} +<ad > long <05704 +<ad > shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ?

05704 PSA 079 005 How <05704 +<ad > long <{05704} +<ad > , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever  
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<05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn  
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 079 005 How <{05704} +<ad > long <05704 +<ad > , LORD  
<03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever  
<05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn  
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 080 004 0 LORD <03068 +Y@hovah > God <00430 +>elohiym  
> of hosts <06635 +tsaba> > , how <05704 +<ad > long <{05704}  
+<ad > wilt thou be angry <06225 +<ashan > against the prayer  
<08605 +t@phillah > of thy people <05971 +<am > ?

05704 PSA 080 004 0 LORD <03068 +Y@hovah > God <00430 +>elohiym  
> of hosts <06635 +tsaba> > , how <{05704} +<ad > long <05704  
+<ad > wilt thou be angry <06225 +<ashan > against the prayer  
<08605 +t@phillah > of thy people <05971 +<am > ?

05704 PSA 082 002 How <05704 +<ad > long <{05704} +<ad > will ye  
judge <08199 +shaphat > unjustly <05766 +<evel > , and accept  
<05375 +nasa> > the persons <06440 +paniym > of the wicked  
<07563 +rasha< > ? Selah <05542 +celah > .

05704 PSA 082 002 How <{05704} +<ad > long <05704 +<ad > will ye  
judge <08199 +shaphat > unjustly <05766 +<evel > , and accept  
<05375 +nasa> > the persons <06440 +paniym > of the wicked  
<07563 +rasha< > ? Selah <05542 +celah > .

05704 PSA 089 046 How <05704 +<ad > long <{05704} +<ad > , LORD  
<03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for  
ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn  
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 089 046 How <{05704} +<ad > long <05704 +<ad > , LORD  
<03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for  
ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn  
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 090 013 Return <07725 +shuwb > , 0 LORD <03068  
+Y@hovah > , how <05704 +<ad > long <{05704} +<ad > ? and let it  
repent <05162 +nacham > thee concerning <05921 +<al > thy  
servants <05650 +<ebed > .

05704 PSA 090 013 Return <07725 +shuwb > , 0 LORD <03068  
+Y@hovah > , how <{05704} +<ad > long <05704 +<ad > ? and let it  
repent <05162 +nacham > thee concerning <05921 +<al > thy  
servants <05650 +<ebed > .

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >  
long <05704 +<ad > shall the wicked <07563 +rasha< > , how  
<05704 +<ad > long <{05704} +<ad > shall the wicked <07563  
+rasha< > triumph <05937 +<alaz > ?

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >  
long <05704 +<ad > shall the wicked <07563 +rasha< > , how  
<{05704} +<ad > long <05704 +<ad > shall the wicked <07563  
+rasha< > triumph <05937 +<alaz > ?

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >  
long <{05704} +<ad > shall the wicked <07563 +rasha< > , how  
<05704 +<ad > long <05704 +<ad > shall the wicked <07563 +rasha<  
> triumph <05937 +<alaz > ?

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <{05704} +<ad >  
long <05704 +<ad > shall the wicked <07563 +rasha< > , how  
<05704 +<ad > long <05704 +<ad > shall the wicked <07563 +rasha<  
12/8/2021

> triumph <05937 +<al az > ?

05704 PSA 094 004 [ How long <{05704} +<ad > ] shall they utter  
<05042 +naba< > [ and ] speak <01696 +dabar > hard <06277  
+<athaq > things ? [ and ] all <03605 +kol > the workers <06466  
+pa<al > of iniquity <00205 +>aven > boast <00559 +>amar >  
themsel ves ?

05704 PSA 094 013 That thou mayest give him rest <08252 +shaqat  
> from the days <03117 +yowm > of adversity <07451 +ra< > ,  
until <{05704} +<ad > the pit <07845 +shachath > be digged  
<03738 +karah > for the wicked <07563 +rasha< > .

05704 PSA 104 023 Man <00120 +>adam > goeth <03318 +yatsa> >  
forth <03318 +yatsa> > unto his work <06467 +po<al > and to his  
labour <05656 +<abodah > until <{05704} +<ad > the evening  
<06153 +<ereb > .

05704 PSA 104 033 I will sing <07891 +shiyr > unto the LORD  
<03068 +Y@hovah > as long <{05704} +<ad > as I live <02416 +chay  
> : I will sing <02167 +zamar > praise to my God <00430  
+>elohiy m > while <05750 +<owd > I have my being <05750 +<owd > .

05704 PSA 105 019 Until <{05704} +<ad > the time <06256 +<eth >  
that his word <01697 +dabar > came <00935 +bow> > : the word  
<00565 +>imrah > of the LORD <03050 +Yahh > tried <06884  
+tsaraph > him .

05704 PSA 108 010 Who <04310 +miy > will bring <02986 +yabal >  
me into the strong <04013 +mibtsar > city <05892 +<iyr > ? who  
<04310 +miy > will lead <05148 +nachah > me into <{05704} +<ad >  
Edom <00123 +>Edom > ?

05704 PSA 110 001 . A Psalm <04210 +mizmowr > of David <01732  
+David > . The LORD <03068 +Y@hovah > said <05002 +n@>um > unto  
my Lord <00113 +>adown > , Sit <03427 +yashab > thou at my right  
<03225 +yamiyn > hand <03225 +yamiyn > , until <{05704} +<ad > I  
make <07896 +shiyth > thine enemies <00341 +>oyeb > thy  
footstool .

05704 PSA 112 008 His heart <03820 +leb > [ is ] established  
<05564 +camak > , he shall not be afraid <03372 +yare> > , until  
<{05704} +<ad > he see <07200 +ra>ah > [ his desire ] upon his  
enemies <06862 +tsar > .

05704 PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869  
+<ayin > of servants <05650 +<ebed > [ look ] unto the hand  
<03027 +yad > of their masters <00113 +>adown > , [ and ] as the  
eyes <05869 +<ayin > of a maiden <08198 +shiphchah > unto the  
hand <03027 +yad > of her mistress <01404 +g@bereth > ; so  
<03651 +ken > our eyes <05869 +<ayin > [ wait ] upon the LORD  
<03068 +Y@hovah > our God <00430 +>elohiy m > , until <{05704}  
+<ad > that he have mercy <02603 +chanan > upon us .

05704 PSA 132 005 Until <{05704} +<ad > I find <04672 +matsa> >  
out a place <04725 +maqowm > for the LORD <03068 +Y@hovah > , an  
habitation <04908 +mishkan > for the mighty <46> [ God ] of  
Jacob <03290 +Ya<aqob > .

05704 PSA 141 010 Let the wicked <07563 +rasha< > fall <05307  
+naphal > into their own <00249 +>ezrach > nets <04365  
+mikmereth > , whilst <{05704} +<ad > that I wi thal <03162  
+yachad > escape <05674 +<abar > .

05704 PSA 147 015 He sendeth <07971 +shalach > forth his  
commandment <00565 +>imrah > [ upon ] earth <00776 +>erets > :  
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his word <01697 +dabar > runneth <07323 +ruwts > very <{05704}>  
 +<ad > swiftly <04120 +m@herah > .

05704 PRO 001 022 How <05704 +<ad > long <{05704}> +<ad > , ye  
 simple <06612 +p@thiy > ones , will ye love <00157 +>ahab >  
 simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts >  
 delight <02531 +chemed > in their scorning <03944 +latsown > ,  
 and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847  
 +da<ath > ?

05704 PRO 001 022 How <{05704}> +<ad > long <05704 +<ad > , ye  
 simple <06612 +p@thiy > ones , will ye love <00157 +>ahab >  
 simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts >  
 delight <02531 +chemed > in their scorning <03944 +latsown > ,  
 and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847  
 +da<ath > ?

05704 PRO 006 009 How <05704 +<ad > long <{05704}> +<ad > wilt  
 thou sleep <07901 +shakab > , O sluggard <06102 +<atsel > ? when  
 <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep  
 <08142 +shehah > ?

05704 PRO 006 009 How <{05704}> +<ad > long <05704 +<ad > wilt  
 thou sleep <07901 +shakab > , O sluggard <06102 +<atsel > ? when  
 <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep  
 <08142 +shehah > ?

05704 PRO 007 018 Come <03212 +yalak > , let us take our fill  
 <07301 +ravah > of love <01730 +dowd > until <{05704}> +<ad > the  
 morning <01242 +boqer > : let us solace <05965 +<alac >  
 ourselves with loves <00159 +>ohab > .

05704 PRO 007 023 Till <{05704}> +<ad > a dart <02671 +chets >  
 strike <06398 +palach > through his liver <03516 +kabed > ; as a  
 bird <06833 +tsippowr > hasteth <04116 +mahar > to the snare  
 <06341 +pach > , and knoweth <03045 +yada< > not that it [ is ]  
 for his life <05315 +nephesh > .

05704 PRO 008 026 While as yet <{05704}> +<ad > he had not made  
 <06213 +<asah > the earth <00776 +>erets > , nor the fields  
 <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the  
 dust <06083 +<aphar > of the world <08398 +tebel > .

05704 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820  
 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin >  
 , yet acquainting <05090 +nahag > mine heart <03820 +leb > with  
 wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on  
 folly <05531 +cikluwth > , till <{05704}> +<ad > I might see  
 <07200 +ra>ah > what <00335 +>ay > [ was ] that good <02896  
 +towb > for the sons <01121 +ben > of men <00120 +>adam > ,  
 which <00834 +>aher > they should do <06213 +<asah > under  
 <08478 +tachath > the heaven <08064 +shamayim > all <04557  
 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

05704 ECC 012 001 . Remember <02142 +zakar > now thy Creator  
 <01254 +bara> > in the days <03117 +yowm > of thy youth <00979  
 +b@churowth > , while <{05704}> +<ad > the evil <07451 +ra< >  
 days <03117 +yowm > come <00935 +bow> > not , nor the years  
 <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher  
 > thou shalt say <00559 +>amar > , I have no <00369 +>ayin >  
 pleasure <02656 +chephets > in them ;

05704 ECC 012 002 While <{05704}> +<ad > the sun <08121 +shemesh  
 > , or the light <00216 +>owr > , or the moon <03394 +yareach > ,  
 or the stars <03556 +kowkab > , be not darkened <02821 +chashak  
 > , nor the clouds <05645 +<ab > return <07725 +shuwb > after  
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<00310 +>achar > the rain <01653 +geshem > :

05704 ECC 012 006 Or <{05704} +<ad > ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rashaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 +<al > the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > broken <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > .

05704 SON 001 012 . While <{05704} +<ad > the king <04428 +melek > [ sitteth ] at his table <05424 +netheq > , my spikenard <05373 +nerd > sendeth <05414 +nathan > forth the smell <07381 +reyach > thereof .

05704 SON 002 007 I charge <07650 +shaba< > you , 0 ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [ my ] love <00160 +>ahabah > , till <{05704} +<ad > he please <02654 +chaphets > .

05704 SON 002 017 Until <{05704} +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselal > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > .

05704 SON 003 004 [ It was ] but a little <04592 +m@<at > that I passed <05674 +<abar > from them , but I found <04672 +matsa> > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him , and would not let him go <07503 +raphah > , until <{05704} +<ad > I had brought <00935 +bow> > him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into <00413 +>el > the chamber <02315 +cheder > of her that conceived <02030 +hareh > me .

05704 SON 003 005 I charge <07650 +shaba< > you , 0 ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [ my ] love <00160 +>ahabah > , till <{05704} +<ad > he please <02654 +chaphets > .

05704 SON 004 006 Until <{05704} +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselal > flee <05127 +nuwc > away , I will get <03212 +yalak > me to the mountain <02022 +har > of myrrh <04753 +more > , and to the hill <01389 +gib<ah > of frankincense <03828 +l@bownah > .

05704 SON 008 004 I charge <07650 +shaba< > you , 0 daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , that ye stir <05782 +<uwr > not up , nor awake <05782 +<uwr > [ my ] love <00160 +>ahabah > , until <{05704} +<ad > he please <02654 +chaphets > .

05704 ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <{05704} +<ad > [ there be ] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > !

05704 ISA 006 011 Then said <00559 +>amar > I , Lord <00136

+>Adonay > , how <05704 +<ad > long <05704 +<ad > ? And he answered <00559 +>amar > , Until <{05704} +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

05704 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 +<ad > long <{05704} +<ad > ? And he answered <00559 +>amar > , Until <05704 +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

05704 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <{05704} +<ad > long <05704 +<ad > ? And he answered <00559 +>amar > , Until <05704 +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

05704 ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <00518 +>im > this <02088 +zeh > iniquity <05771 +<avon > shall not be purged <03722 +kaphar > from you till <{05704} +<ad > ye die <04191 +muwth > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > .

05704 ISA 026 020 . Come <03212 +yalak > , my people <05971 +<am > > , enter <00935 +bow> > thou into thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth > about <01157 +b@<ad > thee : hide <02247 +chabah > thysel f as it were for a little <04592 +m@<at > moment <07281 +rega< > , until <{05704} +<ad > the indignation <02195 +za<am > be overpast <05674 +<abar > .

05704 ISA 032 015 Until <{05704} +<ad > the spirit <07307 +ruwach > be poured <06168 +<arah > upon us from on high <04791 +marowm > , and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field be counted <02803 +chashab > for a forest <03293 +ya<ar > .

05704 ISA 036 017 Until <{05704} +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > .

05704 ISA 037 026 Hast thou not heard <08085 +shama< > long <{05704} +<ad > ago <07350 +rachowq > , [ how ] I have done <06213 +<asah > it ; [ and ] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 +<attah > have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 +<iyr > [ into ] ruinous <05327 +natsah > heaps <01530 +gal > .

05704 ISA 038 013 I reckoned <07737 +shavah > till <{05704} +<ad > morning <01242 +boqer > , [ that ] , as a lion <00738 +>ariy > , so <03651 +ken > will he break <07665 +shabar > all <03605 +kol > my bones <06106 +<etsem > : from day <03117 +yowm > [ even ] to night <03915 +layil > wilt thou make an end <07999

+shal am > of me .

05704 ISA 039 006 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and [ that ] which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > until <{05704}> +<ad > this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > to Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

05704 ISA 042 004 He shall not fail <03543 +kahah > nor <03808 +lo> > be discouraged <07533 +ratsats > , till <{05704}> +<ad > he have set <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <08451 +towrah > .

05704 ISA 047 007 . And thou saidst <00559 +>amar > , I shall be a lady <01404 +g@bereth > for ever <05769 +<owlam > : [ so <{05704}> +<ad > ] that thou didst not lay <07760 +suwm > these <00428 +>el - leh > [ things ] to thy heart <03820 +leb > , neither <03808 +lo> > didst remember <02142 +zakar > the latter <00319 +>achariyth > end of it .

05704 ISA 062 001 . For Zion s sake <04616 +ma<an > will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma<an > I will not rest <08252 +shaqat > , until <{05704}> +<ad > the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw<ah > thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba<ar > .

05704 ISA 062 007 And give <05414 +nathan > him no <00408 +>al > rest <01824 +d@miy > , till <05704 +<ad > he establish <03559 +kuwn > , and till <{05704}> +<ad > he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > .

05704 ISA 062 007 And give <05414 +nathan > him no <00408 +>al > rest <01824 +d@miy > , till <{05704}> +<ad > he establish <03559 +kuwn > , and till <05704 +<ad > he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > .

05704 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704 +<ad > long <{05704}> +<ad > shall thy vain <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > wi thin <07130 +qereb > thee ?

05704 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <{05704}> +<ad > long <05704 +<ad > shall thy vain <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > wi thin <07130 +qereb > thee ?

05704 JER 004 021 How <05704 +<ad > long <{05704}> +<ad > shall I see <07200 +ra>ah > the standard <05251 +nec > , [ and ] hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > ?

05704 JER 004 021 How <{05704}> +<ad > long <05704 +<ad > shall I see <07200 +ra>ah > the standard <05251 +nec > , [ and ] hear



<08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > ?

05704 JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <{05704} +<ad > I have consumed <03615 +kalah > them .

05704 JER 012 004 How <05704 +<ad > long <{05704} +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

05704 JER 012 004 How <{05704} +<ad > long <05704 +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

05704 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have executed <06213 +<asah > , and till <{05704} +<ad > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > .

05704 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <{05704} +<ad > he have executed <06213 +<asah > , and till <05704 +<ad > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > .

05704 JER 023 026 How <05704 +<ad > long <{05704} +<ad > shall [ this ] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [ they are ] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ;

05704 JER 023 026 How <{05704} +<ad > long <05704 +<ad > shall [ this ] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [ they are ] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ;

05704 JER 024 010 And I will send <07971 +shalach > the sword <02719 +chereb > , the famine <07458 +ra<ab > , and the pestilence <01698 +deber > , among them , till <{05704} +<ad > they be consumed <08552 +tamam > from off <05921 +<al > the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1> .

05704 JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 +<abad > him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <{05704} <12/8/2021

+<ad > the very time <06256 +<eth > of his land <00776 +>erets > come <00935 +bow> > : and then many <07227 +rab > nations <01471 +gowy > and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 +<abad > themselves of him .

05704 JER 027 008 And it shall come <01961 +hayah > to pass , [ that ] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 +<abad > the same Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +<ol > of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra<ab > , and with the pestilence <01698 +deber > , until <{05704} +<ad > I have consumed <08552 +tamam > them by his hand <03027 +yad > .

05704 JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <{05704} +<ad > the day <03117 +yowm > that I visit <06485 +paqad > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; then will I bring <05927 +<alah > them up , and restore <07725 +shuwb > them to this <02008 +hennah > place <04725 +maqom > .

05704 JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have done <06213 +<asah > [ it ] , and until <{05704} +<ad > he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +bi yn > it .

05704 JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <{05704} +<ad > he have done <06213 +<asah > [ it ] , and until <05704 +<ad > he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +bi yn > it .

05704 JER 031 022 How <05704 +<ad > long <{05704} +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > .

05704 JER 031 022 How <{05704} +<ad > long <05704 +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > .

05704 JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsi dqi yah > to Babylon <00894 +Babel > , and there <08033 +sham > shall he be until <{05704} +<ad > I visit <06485 +paqad > him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : though <03588 +kiy > ye fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , ye shall not prosper <06743 +tsalach > .

05704 JER 032 020 Which <00834 +>aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land

<00776 +>erets > of Egypt <04714 +Mitsrayim > , [ even ] unto this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among [ other ] men <00120 +>adam > ; and hast made <06213 +<asah > thee a name <08034 +shem > , as at <{05704} +<ad > this <02088 +zeh > day <03119 +yowmam > ;

05704 JER 036 023 And it came <01961 +hayah > to pass , [ that ] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta<ar > , and cast <07933 +sheken > [ it ] into <00413 +>el > the fire <00784 +>esh > that [ was ] on <00413 +>el > the hearth <00254 +>ach > , until <{05704} +<ad > all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [ was ] on <05921 +<al > the hearth <00254 +>ach > .

05704 JER 037 021 Then Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <{05704} +<ad > all <03605 +kol > the bread <03899 +lechem > in the city <05892 +<iyr > were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > .

05704 JER 038 028 So Jeremiah <03414 +Yirm@yah > abode <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > until <{05704} +<ad > the day <03117 +yowm > that Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > : and he was [ there ] when <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > .

05704 JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 +<al > them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [ are ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > , until <{05704} +<ad > there be an end <03615 +kalah > of them .

05704 JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 +<Azzah > ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [ with ] the remnant <07611 +sh@>eriyth > of their valley <06010 +<emeq > : how long <{05704} +<ad > wilt thou cut <01413 +gadad > thyself ?

05704 JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 +<ad > long <{05704} +<ad > [ will it be ] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta<ar > , rest <07280 +raga< > , and be still <01826 +damam > .

05704 JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <{05704} +<ad > long <05704 +<ad > [ will it be ] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta<ar > , rest <07280 +raga< > , and be still <01826 +damam > .

05704 JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar

> come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [ some ] gleanng <05955 +<olelah > grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <{05704}> +<ad > they have enough <01767 +day > .

05704 JER 049 037 For I will cause Elam <05867 +<Eylam > to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <{05704}> +<ad > I have consumed <03615 +kalah > them :

05704 JER 052 003 For through <05921 +<al > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass in Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , till <{05704}> +<ad > he had cast <07993 +shalak > them out from his presence <06440 +paniym > , that Zedekiah <06667 +Tsi dqi yah > rebelled <04775 +marad > against the king <04428 +melek > of Babylon <00894 +Babel > .

05704 JER 052 011 Then he put <05786 +<avar > out the eyes <05869 +<ayin > of Zedekiah <06667 +Tsi dqi yah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in chains <05178 +n@>chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathi yn > him in prison till <{05704}> +<ad > the day <03117 +yowm > of his death <04194 +maveth > .

05704 JER 052 034 And [ for ] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day <03117 +yowm > a portion <01697 +dabar > until <{05704}> +<ad > the day <03117 +yowm > of his death <04194 +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

05704 LAM 003 050 Till <{05704}> +<ad > the LORD <03068 +Y@hovah > look <08259 +shaqaph > down , and behold <07200 +ra>ah > from heaven <08064 +shamayi m > .

05704 EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 +<aboth > upon thee , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , till <{05704}> +<ad > thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > .

05704 EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up even till <{05704}> +<ad > now <06258 +<attah > have I not eaten <00398 +>akal > of that which dieth <05038 +n@>belah > of itself , or is torn <02966 +t@>rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > .

05704 EZE 021 027 I will overturn <05754 +<avvah > , overturn <05754 +<avvah > , overturn <05754 +<avvah > , it : and it shall be no <03808 +lo> > [ more ] , until <{05704}> +<ad > he come <00935 +bow> > whose <00834 +>aher > right <04941 +mishpat > it is ; and I will give <05414 +nathan > it [ him ]

05704 EZE 024 013 In thy filthiness <02932 +tum>ah > [ is ]  
 lewdness <02154 +zimmah > : because <03282 +ya<an > I have  
 purged <02891 +tahir > thee , and thou wast not purged <02891  
 +tahir > , thou shalt not be purged <02891 +tahir > from thy  
 filthiness <02932 +tum>ah > any more <05750 +<owd > , till  
 <{05704} +<ad > I have caused my fury <02534 +chemah > to rest  
 <05117 +nuwach > upon thee .

05704 EZE 028 015 Thou [ wast ] perfect <08549 +tamiym > in thy  
 ways <01870 +derek > from the day <03117 +yowm > that thou wast  
 created <01254 +bara> > , till <{05704} +<ad > iniquity <05766  
 +<evel > was found <04672 +matsa> > in thee .

05704 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068  
 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore  
 <06440 +paniym > he that was escaped <06412 +paliyt > came  
 <00935 +bow> > ; and had opened <06605 +pathach > my mouth  
 <06310 +peh > , until <{05704} +<ad > he came <00935 +bow> > to  
 me in the morning <01242 +boqer > ; and my mouth <06310 +peh >  
 was opened <06605 +pathach > , and I was no <03808 +lo> > more  
 <05750 +<owd > dumb <00481 +>alam > .

05704 EZE 034 021 Because <03282 +ya<an > ye have thrust <01920  
 +Hadaph > with side <06654 +tsad > and with shoulder <03802  
 +katheph > , and pushed <05055 +nagach > all <03605 +kol > the  
 diseased <02456 +chala> > with your horns <07161 +qeren > , till  
 <{05704} +<ad > ye have scattered <06327 +puwts > them abroad  
 <02351 +chuwts > ;

05704 EZE 039 015 And the passengers <05674 +<abar > [ that ]  
 pass <05674 +<abar > through the land <00776 +>erets > , when [  
 any ] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106  
 +<etsem > , then shall he set <01129 +banah > up a sign <06725  
 +tsiyuwn > by it , till <{05704} +<ad > the buriers <06912  
 +qabar > have buried <06912 +qabar > it in the valley <01516  
 +gay> > of Hamongog <01996 +Hamown Gowg > .

05704 EZE 046 002 And the prince <05387 +nasiy> > shall enter  
 <00935 +bow> > by the way <01870 +derek > of the porch <00197  
 +>uwlam > of [ that ] gate <08179 +sha<ar > without <02351  
 +chuwts > , and shall stand <05975 +<amad > by the post <04201  
 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests  
 <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930  
 +<olah > offering and his peace <08002 +shelem > offerings , and  
 he shall worship <07812 +shachah > at <05921 +<al > the  
 threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then  
 he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the  
 gate <08179 +sha<ar > shall not be shut <05462 +cagar > until  
 <{05704} +<ad > the evening <06153 +<ereb > .

05704 EZE 047 020 The west <03220 +yam > side <06285 +pe>ah >  
 also [ shall be ] the great <01419 +gadawl > sea <03220 +yam >  
 from the border <01366 +g@buwl > , till <{05704} +<ad > a man  
 come <00935 +bow> > over <05227 +nokach > against Hamath <02574  
 +Chamath > . This <02063 +zo>th > [ is ] the west <03220 +yam >  
 side <06285 +pe>ah > .

05704 EZE 048 021 And the residue <03498 +yathar > [ shall be ]  
 for the prince <05387 +nasiy> > , on <05921 +<al > the one side  
 <06285 +pe>ah > and on <05921 +<al > the other <02088 +zeh > of  
 the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of  
 the possession <00272 +>achuzzah > of the city <05892 +<iyr > ,  
 over against the five <02568 +chamesh > and twenty <06242  
 +<esriym > thousand <00505 +>eleph > of the oblation <08641  
 +t@ruwmah > toward <{05704} +<ad > the east <06921 +qadiym >

border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > toward <05921 +<al > the west <03220 +yam > border <01366 +g@buwl > , over <05980 +<ummah > against <05980 +<ummah > the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof .

05704 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <{05704}> +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

05704 DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow<ed > of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyar > , until <{05704}> +<ad > they were ended <08552 +tamam > .

05704 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <{05704}> +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

05704 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <{05704}> +<ad > thou know <03046 +y@da< > that the most <05943 +<iilly > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05704 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <{05704}> +<ad > thou know <03046 +y@da< > that the most <05943 +<iilly > High <05943 +<iilly > ruleth

<07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05704 DAN 004 033 The same hour <08160 +sha<ah > was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 +<ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <{05704} +<ad > his hairs <08177 +s@<ar > were grown <07236 +r@bah > like eagles <05403 +n@shar > [ feathers ] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [ claws ] .

05704 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [ was ] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <{05704} +<ad > he knew <03046 +y@da< > that the most <05943 +<iillay > high <05943 +<iillay > God <00426 +>el ahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

05704 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [ these ] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [ his ] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <{05704} +<ad > the going <04606 +me<al > down <04606 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

05704 DAN 007 004 The first <06933 +qadmay > [ was ] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <{05704} +<ad > the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it .

05704 DAN 007 009 . I beheld till <{05704} +<ad > the thrones <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 +<attiyq > of days <03118 +yowm > did sit <03488 +y@thiyb > , whose garment <03831 +l@buwsh > [ was ] white as snow <08517 +t@lag > , and the hair <08177 +s@<ar > of his head <07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 +<amar > : his throne <03764 +korce> > [ was like ] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [ and ] his wheels <01535 +gal gal > [ as ] burning <01815 +d@laq > fire <05135 +nuwr > .

05704 DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [ even <05705 +<ad > ] till <{05704} +<ad > the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > .

05704 DAN 007 022 Until <{05704} +<ad > the Ancient <06268  
 +<attiyq > of days <03118 +yowm > came <00858 +>athah > , and  
 judgment <01780 +diyn > was given <03052 +y@hab > to the saints  
 <06922 +qaddiysh > of the most <05946 +<elyown > High <05946  
 +<elyown > ; and the time <02166 +z@man > came <04291 +m@ta> >  
 that the saints <06922 +qaddiysh > possessed <02631 +chacan >  
 the kingdom <04437 +mal kuw > .

05704 DAN 007 025 And he shall speak <04449 +m@lal > [ great ]  
 words <04406 +millah > against <06655 +tsad > the most <05943  
 +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> >  
 out the saints <06922 +qaddiysh > of the most <05946 +<elyown >  
 High <05946 +<elyown > , and think <05452 +c@bar > to change  
 <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > :  
 and they shall be given <03052 +y@hab > into his hand <03028  
 +yad > until <{05704} +<ad > a time <05732 +<iddan > and times  
 <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732  
 +<iddan > .

05704 DAN 008 013 Then I heard <08085 +shama< > one <00259  
 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and  
 another <00259 +>echad > saint <06918 +qadowsh > said <00559  
 +>amar > unto that certain <06422 +palmowniy > [ saint ] which  
 spake <01696 +dabar > , How <05704 +<ad > long <{05704} +<ad > [  
 shall be ] the vision <02377 +chazown > [ concerning ] the daily  
 <08548 +tamiyd > [ sacrifice ] , and the transgression <06588  
 +pasha< > of desolation <08074 +shamem > , to give <05414  
 +nathan > both the sanctuary <06944 +qodesh > and the host  
 <06635 +tsaba> > to be trodden <04823 +mirmac > under foot  
 <04823 +mirmac > ?

05704 DAN 008 013 Then I heard <08085 +shama< > one <00259  
 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and  
 another <00259 +>echad > saint <06918 +qadowsh > said <00559  
 +>amar > unto that certain <06422 +palmowniy > [ saint ] which  
 spake <01696 +dabar > , How <{05704} +<ad > long <05704 +<ad > [  
 shall be ] the vision <02377 +chazown > [ concerning ] the daily  
 <08548 +tamiyd > [ sacrifice ] , and the transgression <06588  
 +pasha< > of desolation <08074 +shamem > , to give <05414  
 +nathan > both the sanctuary <06944 +qodesh > and the host  
 <06635 +tsaba> > to be trodden <04823 +mirmac > under foot  
 <04823 +mirmac > ?

05704 DAN 009 027 And he shall confirm <01396 +gabar > the  
 covenant <01285 +b@riyth > with many <07227 +rab > for one  
 <00259 +>echad > week <07620 +shabuwa< > : and in the midst  
 <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause  
 the sacrifice <02077 +zebach > and the oblation <04503 +minchah  
 > to cease <07673 +shabath > , and for the overspreading <03671  
 +kanaph > of abominations <08251 +shiqquwts > he shall make [ it  
 ] desolate <08074 +shamem > , even until <{05704} +<ad > the  
 consummation <03617 +kalah > , and that determined <02782  
 +charats > shall be poured <05413 +nathak > upon the desolate  
 <08076 +shamem > .

05704 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> >  
 pleasant <02530 +chamad > bread <03899 +lechem > , nei ther  
 <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor  
 <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > ,  
 nei ther <03808 +lo> > did I anoint <05480 +cuwk > myself at all ,  
 till <{05704} +<ad > three <07969 +shalowsh > whole <03117  
 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

05704 DAN 011 036 And the king <04428 +melek > shall do <06213  
 +<asah > according to his will <07522 +ratsown > ; and he shall



exalt <07311 +ruwm > himself , and magnify <01431 +gadal > himself above <05921 +<al > every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala > things against <05921 +<al > the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > till <{05704} +<ad > the indignation <02195 +za<am > be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 +<asah > .

05704 DAN 012 006 And [ one ] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [ was ] upon the waters <04325 +mayim > of the river <02975 +y@<or > , How <05704 +<ad > long <{05704} +<ad > [ shall it be to ] the end <07093 +qets > of these wonders <06382 +pele > > ?

05704 DAN 012 006 And [ one ] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [ was ] upon the waters <04325 +mayim > of the river <02975 +y@<or > , How <{05704} +<ad > long <05704 +<ad > [ shall it be to ] the end <07093 +qets > of these wonders <06382 +pele > > ?

05704 DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [ are ] closed <05640 +catham > up and sealed <02856 +chatham > till <{05704} +<ad > the time <06256 +<eth > of the end <07093 +qets > .

05704 HOS 005 015 I will go <03212 +yalak > [ and ] return <07725 +shuwb > to my place <04725 +maqowm > , till <{05704} +<ad > they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > .

05704 HOS 007 004 They [ are ] all <03605 +kol > adulterers <05003 +na>aph > , as an oven <08574 +tannuwr > heated <01197 +ba<ar > by the baker <00644 +>aphah > , [ who ] ceaseth <07673 +shabath > from raising <05872 +<Eyn Gedy > after he hath kneaded <03888 +luwsh > the dough <01217 +batseq > , until <{05704} +<ad > it be leavened <02557 +chametz > .

05704 HOS 008 005 Thy calf <05695 +<egel > , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [ thee ] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > long <{05704} +<ad > [ will it be ] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +ni qqayown > ?

05704 HOS 010 012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +cheded > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [ it is ] time <06256 +<eth > to seek <01875 +darash > the LORD <03068 +Y@hovah > , till <{05704} +<ad > he come <00935 +bow> > and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you .

05704 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <{05704} +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a gracious <02587 +channuwn > God <00410 +>el > ,

and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

05704 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <{05704} +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

05704 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <{05704} +<ad > he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

05704 MIC 005 003 Therefore <03651 +ken > will he give <05414 +nathan > them up , until <{05704} +<ad > the time <06256 +<eth > [ that ] she which travaileth <03205 +yalad > hath brought <03205 +yalad > forth <03205 +yalad > : then the remnant <03199 +Yakiyn > of his brethren <00251 +>ach > shall return <07725 +shuwb > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

05704 MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za<aph > of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <{05704} +<ad > he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 +<asah > judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [ and ] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > .

05704 DAN 002 034 Thou sawest <02370 +chaza> > till <{05704} +<ad > that a stone <69> was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [ that were ] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qqa > them to pieces .

05704 HAB 001 002 O LORD <03068 +Y@hovah > , how <05704 +<ad > long <{05704} +<ad > shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [ even ] cry <02199 +za<aq > out unto thee [ of ] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > !

05704 HAB 001 002 O LORD <03068 +Y@hovah > , how <{05704} +<ad > long <05704 +<ad > shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [ even ] cry <02199 +za<aq > out unto thee [ of ] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > !

05704 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 +<al > him , and a taunting <04426 +m@liytsah >

proverb <02420 +chiydah > against him , and say <00559 +>amar > ,  
 Woe <01945 +howy > to him that increaseth <07235 +rabah > [  
 that which is ] not his ! how <05704 +<ad > long <{05704} +<ad >  
 ? and to him that ladeth <03515 +kabed > himself with thick clay  
 <05671 +<abtiyt > !

05704 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el -  
 leh > take <05375 +nasa> > up a parable <04912 +mashal >  
 against <05921 +<al > him , and a taunting <04426 +m@liytsah >  
 proverb <02420 +chiydah > against him , and say <00559 +>amar > ,  
 Woe <01945 +howy > to him that increaseth <07235 +rabah > [  
 that which is ] not his ! how <{05704} +<ad > long <05704 +<ad >  
 ? and to him that ladeth <03515 +kabed > himself with thick clay  
 <05671 +<abtiyt > !

05704 HAG 002 019 Is the seed <02233 +zera< > yet <05750 +<owd >  
 in the barn <04035 +m@guwrah > ? yea , as yet <{05704} +<ad >  
 the vine <01612 +gephen > , and the fig <08384 +t@>en > tree ,  
 and the pomegranate <07416 +rimmown > , and the olive <02132  
 +zayith > tree <06086 +<ets > , hath not brought <05375 +nasa> >  
 forth <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm  
 > will I bless <01288 +barak > [ you ] .

05704 ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD  
 <03068 +Y@hovah > answered <06030 +<anah > and said <00559  
 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,  
 how <05704 +<ad > long <{05704} +<ad > wilt thou not have mercy  
 <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the  
 cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , against  
 which <00834 +>aher > thou hast had indignation <02194 +za<am >  
 these <02088 +zeh > threescore <07657 +shib<iym . > and ten  
 years <08141 +shaneh > ?

05704 ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD  
 <03068 +Y@hovah > answered <06030 +<anah > and said <00559  
 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,  
 how <{05704} +<ad > long <05704 +<ad > wilt thou not have mercy  
 <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the  
 cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , against  
 which <00834 +>aher > thou hast had indignation <02194 +za<am >  
 these <02088 +zeh > threescore <07657 +shib<iym . > and ten  
 years <08141 +shaneh > ?

05704 NAH 001 010 For while <{05704} +<ad > [ they be ] folden  
 <05440 +cabak > together [ as ] thorns <05518 +ciyr > , and  
 while they are drunken <05435 +cobe> > [ as ] drunkards <05435  
 +cobe> > , they shall be devoured <00398 +>akal > as stubble  
 <07179 +qash > fully <04390 +male> > dry <03002 +yabesh > .

05704 GEN 003 019 In the sweat <02188 +ze<ah > of thy face  
 <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899  
 +lechem > , till <{05704} +<ad > thou return <07725 +shuwb >  
 unto the ground <00127 +>adamah > ; for out of it wast thou  
 taken <03947 +laqach > : for dust <06083 +<aphar > thou [ art ] ,  
 and unto dust <06083 +<aphar > shalt thou return <07725 +shuwb  
 > .

05704 GEN 008 005 And the waters <04325 +mayim > decreased  
 <02637 +chacer > continually <01980 +halak > until <{05704} +<ad >  
 > the tenth <06224 +<asiyriy > month <02320 +chodesh > : in the  
 tenth <06224 +<asiyriy > [ month ] , on the first <00259 +>echad  
 > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were  
 the tops <07218 +ro>sh > of the mountains <02022 +har > seen  
 <07200 +ra>ah > .

05704 GEN 008 007 And he sent <07971 +shalach > forth a raven  
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<06158 +<oreb > , which went <03318 +yatsa> > forth <03318 +yatsa> > to and fro <07725 +shuwb > , until <{05704} +<ad > the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 +<al > the earth <00776 +>erets > .

05704 GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na<an > , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 +<iyr > of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [ his ] tent <00167 +>ahal > toward <{05704} +<ad > Sodom <05467 +C@dom > .

05704 GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > even <{05704} +<ad > to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo> > thou shouldst say <00559 +>amar > , I have made <06213 +<asah > Abram <87> rich <06238 +<ashar > :

05704 GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 +<asah > any thing till <{05704} +<ad > thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 +<iyr > was called <07121 +qara> > Zoar <06820 +Tso<ar > .

05704 GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal > , and went <03212 +yalak > forward <01980 +halak > , and grew <01432 +gadel > until <{05704} +<ad > he became <01431 +gadal > very <03966 +m@<od > great <01431 +gadal > :

05704 GEN 027 045 Until <{05704} +<ad > thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [ that ] which <00834 +>aher > thou hast done <06213 +<asah > to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ?

05704 GEN 029 008 And they said <00559 +>amar > , We cannot , until <{05704} +<ad > all <03605 +kol > the flocks <05739 +<eder > be gathered <00622 +>acaph > together , and [ till ] they roll <01556 +galal > the stone <68> from the wells <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > .

05704 GEN 031 024 And God <00430 +>elohiyim > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <{05704} +<ad > bad <07451 +ra< > .

05704 GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 +<asah > you hurt <07451 +ra< > : but the God <00430 +>elohiyim > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <{05704} +<ad > bad <07451 +ra< > .

05704 GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +<Esav > ; Thy servant <05650 +<ebed > Jacob <03290 +Ya<aqob > saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481

+guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <{05704} +<ad > now <06258 +<attah > :

05704 GEN 032 024 . And Jacob <03290 +Ya<aqob > was left <03498 +yathar > alone <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <{05704} +<ad > the breaking <05927 +<alah > of the day <07837 +shachar > .

05704 GEN 033 003 And he passed <05674 +<abar > over <05674 +<abar > before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa<am > , until <{05704} +<ad > he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > .

05704 GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 +<abar > over <05674 +<abar > before <06440 +paniym > his servant <05650 +<ebed > : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <{05704} +<ad > I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se<iyr > .

05704 GEN 034 005 And Jacob <03290 +Ya<aqob > heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diy nah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya<aqob > held <02790 +charash > his peace <02790 +charash > until <{05704} +<ad > they were come <00935 +bow> > .

05704 GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayi th > , till <{05704} +<ad > Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [ did ] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayi th > .

05704 GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [ thee ] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [ me ] a pledge <06162 +<arabown > , till <{05704} +<ad > thou send <07971 +shalach > [ it ] ?

05704 GEN 039 016 And she laid <03241 +Yaniym > up his garment <00899 +be ged > by her , until <{05704} +<ad > his lord <00113 +>adown > came <00935 +bow> > home <01004 +bayi th > .

05704 GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@<od > much <07235 +rabah > , until <{05704} +<ad > he left <02308 +chadal > numbering <05608 +caphar > ; for [ it was ] without <00369 +>ayin > number <04557 +mi cpar > .

05704 GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <{05704} +<ad > Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > .

05704 GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 +<ebed > trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na<uwr > even until <{05704} +<ad > now <06258 +<attah > , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mi tsrayim > .

05704 GEN 048 005 And now <06258 +<attah > thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > before <{05704} +<ad > I came <00935 +bow> > unto thee into Egypt <04714 +Mi tsrayim > , [ are ] mine ; as Reuben <07205 +R@>uwbem > and Simeon <08095 +Shim<own > , they shall be mine .

05704 EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mi tsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <{05704} +<ad > now <06258 +<attah > .

05704 EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par<oh > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of the Hebrews <05680 +<lbriy > , How <{05704} +<ad > long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 +<anah > thysel f before <06440 +paniyim > me ? let my people <05971 +<am > go <07971 +shalach > , that they may serve <05647 +<abad > me .

05704 EXO 010 007 And Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > said <00559 +>amar > unto him , How long <{05704} +<ad > shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mi tsrayim > is destroyed <6> ?

05704 EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 +<abad > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 +<abad > the LORD <03068 +Y@hovah > , until <{05704} +<ad > we come <00935 +bow> > thither <08033 +sham > .

05704 EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <{05704} +<ad > beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mi tsrayim > and Israel <03478 +Yisra>el > .

05704 EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <{05704} +<ad > the fourteenth day <03117 +yowm > of the

same <02088 +zeh > month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation <05712 +<edah > of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 +<ereb > .

05704 EX0 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <{05704} +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

05704 EX0 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <{05704} +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

05704 EX0 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <{05704} +<ad > the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > .

05704 EX0 012 018 In the first <07223 +ri>shown > [ month ] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 +<ereb > , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <{05704} +<ad > the one <00259 +>echad > and twentieth <06242 +<esriym > day <03117 +yowm > of the month <02320 +chodesh > at even <06153 +<ereb > .

05704 EX0 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <{05704} +<ad > the morning <01242 +boqer > .

05704 EX0 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par<oh > that came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 +<ad > much <{05704} +<ad > as one <00259 +>echad > of them .

05704 EX0 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par<oh > that came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them ; there remained <07604 +sha>ar > not so <{05704} +<ad > much <05704 +<ad > as one <00259 +>echad > of them .

05704 EX0 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadowl > of thine arm <02220 +z@rowa< > they shall be [

as ] still <01826 +damam > as a stone <68> ; till <05704 +<ad >  
thy people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl  
> , O LORD <03068 +Y@hovah > , till <{05704}> +<ad > the people  
<05971 +<am > pass <05674 +<abar > over <05764 +<uwl > , [ which  
<02098 +zuw > ] thou hast purchased <07069 +qanah > .

05704 EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad  
> shall fall <05307 +naphal > upon them ; by the greatness  
<01419 +gadawl > of thine arm <02220 +z@rowa< > they shall be [   
as ] still <01826 +damam > as a stone <68> ; till <{05704}> +<ad  
> thy people <05971 +<am > pass <05674 +<abar > over <05764  
+<uwl > , O LORD <03068 +Y@hovah > , till <05704 +<ad > the  
people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl > ,  
[ which <02098 +zuw > ] thou hast purchased <07069 +qanah > .

05704 EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar  
> , Let no <00408 +>al > man <00376 +>iysh > leave <03498  
+yathar > of it till <{05704}> +<ad > the morning <01242 +boqer >  
.

05704 EXO 016 020 Notwithstanding they hearkened <08085 +shama<  
> not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh >  
of them left <03498 +yathar > of it until <{05704}> +<ad > the  
morning <01242 +boqer > , and it bred <07311 +ruwm > worms  
<08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872  
+Mosheh > was wroth <07107 +qatsaph > with them .

05704 EXO 016 023 And he said <00559 +>amar > unto them , This  
<01931 +huw> > [ is that ] which <00834 +>aher > the LORD <03068  
+Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar  
> [ is ] the rest <07677 +shabbathown > of the holy <06944  
+qodesh > sabbath <07676 +shabbath > unto the LORD <03068  
+Y@hovah > : bake <00644 +>aphah > [ that ] which <00834 +>aher  
> ye will bake <00644 +>aphah > [ to day ] , and seethe <01310  
+bashal > that ye will seethe <01310 +bashal > ; and that which  
remaineth <05736 +<adaph > over <05736 +<adaph > lay <03241  
+Yaniym > up for you to be kept <04931 +mishmereth > until  
<{05704}> +<ad > the morning <01242 +boqer > .

05704 EXO 016 024 And they laid <03241 +Yaniym > it up till  
<{05704}> +<ad > the morning <01242 +boqer > , as Moses <04872  
+Mosheh > bade <06680 +tsavah > : and it did not stink <00887  
+ba>ash > , neither <03808 +lo> > was there any worm <07415  
+rimmah > therein .

05704 EXO 016 028 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long  
<{05704}> +<ad > refuse <03985 +ma>en > ye to keep <08104 +shamar  
> my commandments <04687 +mitsvah > and my laws <08451 +towrah >  
?

05704 EXO 016 028 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , How <{05704}> +<ad > long  
<05704 +<ad > refuse <03985 +ma>en > ye to keep <08104 +shamar >  
my commandments <04687 +mitsvah > and my laws <08451 +towrah > ?

05704 EXO 016 035 And the children <01121 +ben > of Israel  
<03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man >  
forty <00705 +>arba<iym > years <08141 +shaneh > , until <05704  
+<ad > they came <00935 +bow> > to a land <00776 +>erets >  
inhabited <01753 +duwr > ; they did eat <00398 +>akal > manna  
<04478 +man > , until <{05704}> +<ad > they came <00935 +bow> >  
unto the borders <07097 +qatseh > of the land <00776 +>erets >  
of Canaan <03667 +K@na<an > .

05704 EXO 016 035 And the children <01121 +ben > of Israel  
12/8/2021



<03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba<iym > years <08141 +shaneh > , until <{05704} +<ad > they came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal > manna <04478 +man > , until <05704 +<ad > they came <00935 +bow> > unto the borders <07097 +qatseh > of the land <00776 +>erets > of Canaan <03667 +K@na<an > .

05704 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [ were ] heavy <03515 +kated > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [ it ] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <{05704} +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

05704 EX0 023 018 Thou shalt not offer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz > bread ; neither <03808 +lo> > shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain <03885 +luwn > until <{05704} +<ad > the morning <01242 +boqer > .

05704 EX0 023 030 By little <04592 +m@<at > and little <04592 +m@<at > I will drive <01644 +garash > them out from before <06440 +paniym > thee , until <{05704} +<ad > thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > .

05704 EX0 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <{05704} +<ad > we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba<al > have any matters <01697 +dabar > to do <01167 +ba<al > , let him come <05066 +nagash > unto them .

05704 EX0 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [ that ] all <03605 +kol > the people <05971 +<am > rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his tent <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <{05704} +<ad > he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > .

05704 EX0 033 022 And it shall come <01961 +hayah > to pass , while <05704 +<ad > my glory <03519 +kabowd > passeth <05674 +<abar > by , that I will put <07760 +suwm > thee in a cleft <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <{05704} +<ad > I pass <05674 +<abar > by :

05704 EX0 033 022 And it shall come <01961 +hayah > to pass , while <{05704} +<ad > my glory <03519 +kabowd > passeth <05674 +<abar > by , that I will put <07760 +suwm > thee in a cleft <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 +<ad > I pass <05674 +<abar > by :

05704 EX0 034 034 But when Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > to

speak <01696 +dabar > with him , he took <05493 +cuwr > the veil <04533 +macveh > off , until <{05704} +<ad > he came <03318 +yatsa> > out . And he came <03318 +yatsa> > out , and spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > [ that ] which <00834 +>aher > he was commanded <06680 +tsavah > .

05704 EX0 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <05785 +<owr > of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the veil <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until <{05704} +<ad > he went <00935 +bow> > in to speak <01696 +dabar > with him .

05704 EX0 040 037 But if <00518 +>im > the cloud <06051 +<anan > were not taken <05927 +<alah > up , then they journeyed <05265 +naca< > not till <{05704} +<ad > the day <03117 +yowm > that it was taken <05927 +<alah > up .

05704 LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shalem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <{05704} +<ad > the morning <01242 +boqer > .

05704 LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > [ in ] seven <07651 +sheba< > days <03117 +yowm > , until <{05704} +<ad > the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you .

05704 LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > > .

05704 LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ ought ] of the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > > .

05704 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +<al > [ all <03605 +kol > ] four <00702 +>arba< > , those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > > .

05704 LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > : they [ are ] unclean <02931 +tame> > unto you .

05704 LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< >

them , when they be dead <04194 +maveth > , shall be unclean  
<02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 DEU 001 031 And in the wilderness <04057 +midbar > , where  
<00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa>  
> thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his  
son <01121 +ben > , in all <03605 +kol > the way <01870 +derek >  
that ye went <01980 +halak > , until <05704 +<ad > ye came  
<00935 +bow> > into <{05704}> +<ad > this place <04725 +maqom > .

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