

05707 RUT 004 009 . And Boaz <01162 +Bo<az > said <00559 +>amar > unto the elders <02205 +zaqen > , and [unto] all <03605 +kol > the people <05971 +<am > , Ye [are] wi tnesses <{05707} +<ed > this day <03117 +yowm > , that I have bought <07069 +qanah > all <03605 +kol > that [was] El imel ech s <00458 +>El i ymel ek > , and all <03605 +kol > that [was] Chil ion s <03630 +Ki l yown > and Mahl on s <04248 +Machl own > , of the hand <03027 +yad > of Naomi <05281 +No<omi y > .

05707 DEU 005 020 Neither <03808 +lo > shal t thou bear <06030 +<anah > fal se <07723 +shav > wi tness <{05707} +<ed > agai nst thy ne i ghbor <07453 +rea > .

05707 DEU 017 006 At <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > wi tnesses <05707 +<ed > , or <00176 +>ow > three <07969 +shal owsh > wi tnesses <05707 +<ed > , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 +<al > the mouth <06310 +peh > of one <00259 +>echad > wi tness <{05707} +<ed > he shall not be put to death <04191 +muwth > .

05707 DEU 017 006 At <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > wi tnesses <05707 +<ed > , or <00176 +>ow > three <07969 +shal owsh > wi tnesses <{05707} +<ed > , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 +<al > the mouth <06310 +peh > of one <00259 +>echad > wi tness <05707 +<ed > he shall not be put to death <04191 +muwth > .

05707 DEU 017 006 At <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > wi tnesses <{05707} +<ed > , or <00176 +>ow > three <07969 +shal owsh > wi tnesses <05707 +<ed > , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 +<al > the mouth <06310 +peh > of one <00259 +>echad > wi tness <05707 +<ed > he shall not be put to death <04191 +muwth > .

05707 DEU 017 007 The hands <03027 +yad > of the wi tnesses <{05707} +<ed > shall be fir st <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > . So thou shal t put <01197 +ba<ar > the evi l <07451 +ra > away <01197 +ba<ar > from among <07130 +qereb > you .

05707 DEU 019 015 One <00259 +>echad > wi tness <05707 +<ed > shall not rise <06965 +quwm > up against a man <00376 +>i ysh > for any <03605 +kol > ini qui ty <05771 +<avon > , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet > that he sinneth <02398 +chata > : at <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > wi tnesses <05707 +<ed > , or at <05921 +<al > the mouth <06310 +peh > of three <07969 +shal owsh > wi tnesses <{05707} +<ed > , shall the matter <01697 +dabar > be establ i shed <06965 +quwm > .

05707 DEU 019 015 One <00259 +>echad > wi tness <05707 +<ed > shall not rise <06965 +quwm > up against a man <00376 +>i ysh > for any <03605 +kol > ini qui ty <05771 +<avon > , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet > that he sinneth <02398 +chata > : at <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > wi tnesses <{05707} +<ed > , or at <05921 +<al > the mouth <06310 +peh > of three <07969 +shal owsh > wi tnesses <05707 +<ed > , shall the matter <01697 +dabar > be establ i shed <06965 +quwm > .

05707 DEU 019 015 One <00259 +>echad > wi tness <{05707} +<ed >

shall not rise <06965 +quwm > up against a man <00376 +>i ysh > for any <03605 +kol > ini quity <05771 +>avon > , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 +>al > the mouth <06310 +peh > of two <08147 +sh@nayim > wi tnesses <05707 +>ed > , or at <05921 +>al > the mouth <06310 +peh > of three <07969 +shal owsh > wi tnesses <05707 +>ed > , shall the matter <01697 +dabar > be establi shed <06965 +quwm > .

05707 DEU 019 016 If <03588 +kiy > a fal se <02555 +chamac > wi tness <{05707} +>ed > ri se <06965 +quwm > up against any man <00376 +>i ysh > to testi fy <06030 +>anah > agai nst him [that which i s] wrong <05627 +cara h > ;

05707 DEU 019 018 And the j udges <08199 +shaphat > shal l make di l i gent <03190 +yatab > i nqui si t i on <01875 +darash > : and , behold <02009 +hi nnheh > , [if] the wi tness <05707 +>ed > [be] a fal se <08267 +sheqer > wi tness <{05707} +>ed > , [and] hath testi fied <06030 +>anah > fal sel y <08267 +sheqer > agai nst his brother <00251 +>ach > ;

05707 DEU 019 018 And the j udges <08199 +shaphat > shal l make di l i gent <03190 +yatab > i nqui si t i on <01875 +darash > : and , behold <02009 +hi nnheh > , [if] the wi tness <{05707} +>ed > [be] a fal se <08267 +sheqer > wi tness <05707 +>ed > , [and] hath testi fied <06030 +>anah > fal sel y <08267 +sheqer > agai nst his brother <00251 +>ach > ;

05707 DEU 031 019 Now <06258 +>attah > therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +l amad > it the chil dren <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyr > may be a wi tness <{05707} +>ed > for me agai nst the chil dren <01121 +ben > of Israel <03478 +Yisra>el > .

05707 DEU 031 021 And it shal l come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubl es <06869 +tsarah > are befall en <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shal l testi fy <06030 +>anah > agai nst <06440 +pani ym > them as a wi tness <{05707} +>ed > ; for it shal l not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their i magination <03336 +yetser > which <00834 +>aher > they go <06213 +>asah > about <06213 +>asah > , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them i nto <00413 +>el > the land <00776 +>erets > whi ch <00834 +>aher > I sware <07650 +shaba< > .

05707 DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@ri yth > of the L ORD <03068 +Y@hovah > your God <00430 +>el oh i ym > , that it may be there <08033 +sham > for a wi tness <{05707} +>ed > agai nst thee .

05707 JOS 022 027 But [that] it [may be] a wi tness <{05707} +>ed > between <00996 +beyn > us , and you , and our generati ons <01755 +dowr > after <00310 +>achar > us , that we might do <05647 +>abad > the service <05656 +>abodah > of the L ORD <03068 +Y@hovah > before <06440 +pani ym > him wi th our burnt <05930 +>olah > offeri ngs , and wi th our sacrifices <02077 +zebach > , and wi th our peace <08002 +shel em > offeri ngs ; that your chil dren <01121 +ben > may not say <00559 +>amar > to our chil dren <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +chel eq > in

the LORD <03068 +Y@hovah > .

05707 JOS 022 028 Therefore said <00559 +amar > we , that it shall be , when <03588 +kiy > they should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [again] , Behold <07200 +ra>ah > the pattern <08403 +tabni yth > of the al tar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 +<asah > , not for burnt <05930 +<ol ah > offerings , nor <03808 +l o> > for sacrifices <02077 +zebach > ; but it [is] a witness <{05707} +<ed > between <00996 +beyn > us and you .

05707 JOS 022 034 And the chi ldren <01121 +ben > of Reuben <07205 +R@>ubben > and the chi ldren <01121 +ben > of Gad <01410 +Gad > cal led <07121 +qara> > the al tar <04196 +mi zbeach > [Ed] : for it [shall be] a witness <{05707} +<ed > between <00996 +beyn > us that the LORD <03068 +Y@hovah > [is] God <00430 +>el ohi ym > .

05707 JOS 024 022 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the people <05971 +<am > , Ye [are] wi tnesses <05707 +<ed > agai nst yourselves that ye have chosen <00977 +bachar > you the LORD <03068 +Y@hovah > , to serve <05647 +<abad > him . And they said <00559 +>amar > , [We are] wi tnesses <{05707} +<ed > .

05707 JOS 024 022 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the people <05971 +<am > , Ye [are] wi tnesses <{05707} +<ed > agai nst yourselves that ye have chosen <00977 +bachar > you the LORD <03068 +Y@hovah > , to serve <05647 +<abad > him . And they said <00559 +>amar > , [We are] wi tnesses <05707 +<ed > .

05707 NUM 035 030 Whoso <03605 +kol > kill eth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of wi tnesses <{05707} +<ed > : but one <00259 +>echad > wi tness <05707 +<ed > shall not testify <06030 +<anah > agai nst any person <05315 +nephesh > [to cause him] to die <04191 +muwth > .

05707 RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabi tess <04125 +Mow>abi y > , the wi fe <00802 +>i shshah > of Mahlon <04248 +Machl own > , have I purchased <07069 +qanah > to be my wi fe <00802 +>i shshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his i nheritance <05159 +nachal ah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 +<im > his brethren <00251 +>ach > , and from the gate <08179 +sha<ar > of his place <04725 +maqown > : ye [are] wi tnesses <{05707} +<ed > this day <03117 +yowm > .

05707 RUT 004 011 And all <03605 +kol > the peopl e <05971 +<am > that [were] in the gate <08179 +sha<ar > , and the el ders <02205 +zaqen > , said <00559 +>amar > , [We are] wi tnesses <{05707} +<ed > . The LORD <03068 +Y@hovah > make <05414 +nathan > the woman <00802 +>i shshah > that is come <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > like Rachel <07354 +Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher > two <08147 +sh@nayi m > di d buil d <01129 +banah > the house <01004 +bayith > of Israel <03478 +Yisrael > : and do <06213 +<asah > thou worthi ly <02428 +chayil > in Ephratah <00672 +>Ephraath > , and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > :

05707 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [is] witness <05707 +<ed > against you , and his anointed <04899 +mashi yach > [is] witness <05707 +<ed > this <02088 +zeh > day <03117 +yowm > , that ye have not found <04672 +matsa> > ought <03972 +m@uwmah > in my hand <03027 +yad > . And they answered <00559 +>amar > , [He is] witness <{05707} +<ed > .

05707 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [is] witness <05707 +<ed > against you , and his anointed <04899 +mashi yach > [is] witness <{05707} +<ed > this <02088 +zeh > day <03117 +yowm > , that ye have not found <04672 +matsa> > ought <03972 +m@uwmah > in my hand <03027 +yad > . And they answered <00559 +>amar > , [He is] witness <05707 +<ed > .

05707 1SA 012 005 And he said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > [is] witness <{05707} +<ed > agai nst you , and his anointed <04899 +mashi yach > [is] wi tness <05707 +<ed > this <02088 +zeh > day <03117 +yowm > , that ye have not found <04672 +matsa> > ought <03972 +m@uwmah > in my hand <03027 +yad > . And they answered <00559 +>amar > , [He is] wi tness <05707 +<ed > .

05707 JOB 010 017 Thou renewest <02318 +chadash > thy wi tnasses <{05707} +<ed > agai nst <05048 +neged > me , and i ncreasest <07235 +rabah > thi ne indignation <03708 +ka<ac > upon me ; changes <02487 +chal i yphah > and war <06635 +tsaba> > [are] agai nst <05973 +<i m > me .

05707 JOB 016 008 And thou hast filled <07059 +qamat > me wi th wrin kles <07059 +qamat > , [which] is a wi tness <{05707} +<ed > [agai nst me] : and my leanness <03585 +kachash > rising <06965 +quwm > up in me beareth <06030 +<anah > wi tness <06030 +<anah > to my face <06440 +pani ym > .

05707 JOB 016 019 Al so <01571 +gam > now <06258 +<attah > , behol d <02009 +hi nnah > , my wi tness <{05707} +<ed > [is] in heaven <08064 +shamayim > , and my record <07717 +sahed > [is] on h i gh <04791 +marowm > .

05707 PSA 027 012 Del i ver <05414 +nathan > me not over unto the wi ll <05315 +nephesh > of mi ne enemi es <06862 +tsar > : for fal se <08267 +sheqer > wi tnasses <{05707} +<ed > are risen <06965 +quwm > up agai nst me , and such as breathe <03307 +yapheach > out cruel ty <02555 +chamac > .

05707 PSA 035 011 . Fal se <02555 +chamac > wi tnasses <{05707} +<ed > did rise <06965 +quwm > up ; they laid to my charge <07592 +sha>al > [thi ngs] that I knew <03045 +yada< > not .

05707 PSA 089 037 It shall be establ i shed <03559 +kuwn > for ever <05769 +<owl am > as the moon <03394 +yareach > , and [as] a fai thful <00539 +>aman > wi tness <{05707} +<ed > in heaven <07834 +shachaq > . Sel ah <05542 +cel ah > .

05707 PRO 006 019 A fal se <08267 +sheqer > wi tness <{05707} +<ed > [that] speaketh <06315 +puwach > lies <03576 +kazab > , and he that soweth <07971 +shal ach > di scord <04090 +m@dan > among <00996 +beyn > brethren <00251 +>ach > .

05707 PRO 012 017 . [He that] speaketh <06315 +puwach > truth <00530 +>emuwnah > sheweth <05046 +nagad > forth r i ghteousness <06664 +tsedeq > : but a fal se <08267 +sheqer > wi tness <{05707} +<ed > decei t <04820 +mi rmah > .

05707 PRO 014 005 . A fai thful <00529 +>emuwn > wi tness <05707 +<ed > wi ll not lie <03576 +kazab > : but a false <08267 +sheqer > wi tness <{05707} +<ed > wi ll utter <06315 +puwach > lies <03576 +kazab > .

05707 PRO 014 005 . A fai thful <00529 +>emuwn > wi tness <{05707} +<ed > wi ll not lie <03576 +kazab > : but a false <08267 +sheqer > wi tness <05707 +<ed > wi ll utter <06315 +puwach > lies <03576 +kazab > .

05707 PRO 014 025 . A true <00571 +>emeth > wi tness <{05707} +<ed > del i vereth <05337 +natsal > souls <05315 +nephesh > : but a decei tful <04820 +mi rmah > [wi tness] speaketh <06315 +puwach > lies <03576 +kazab > .

05707 PRO 019 005 . A fal se <08267 +sheqer > wi tness <{05707} +<ed > shall not be unpunished <05352 +naqah > , and [he that] speaketh <06315 +puwach > lies <03576 +kazab > shall not escape <04422 +mal at > .

05707 PRO 019 009 . A fal se <08267 +sheqer > wi tness <{05707} +<ed > shall not be unpunished <05352 +naqah > , and [he that] speaketh <06315 +puwach > lies <03576 +kazab > shall perish <6> .

05707 PRO 019 028 . An ungodly <01100 +b@l i ya<al > wi tness <{05707} +<ed > scorneth <03887 +luwts > j udgment <04941 +mishpat > : and the mouth <06310 +peh > of the wicked <07563 +rasha< > devoureth <01104 +bal a< > ini qui ty <00205 +>aven > .

05707 PRO 021 028 . A fal se <03577 +kazab > wi tness <{05707} +<ed > shall perish <6> : but the man <00376 +>i ysh > that hear eth <08085 +shama< > speaketh <01696 +dabar > constantly <05331 +netsach > .

05707 PRO 024 028 . Be not a wi tness <{05707} +<ed > agai nst thy nei ghbour <07453 +rea< > wi thout <02600 +chi nnam > cause <02600 +chi nnam > ; and deceiver <06601 +pathah > [not] wi th thy lips <08193 +saphah > .

05707 PRO 025 018 . A man <00376 +>i ysh > that beareth <06030 +<anah > fal se <08267 +sheqer > wi tness <{05707} +<ed > agai nst hi s nei ghbour <07453 +rea< > [is] a maul <04650 +mephi yts > , and a sword <02719 +chereb > , and a sharp <08150 +shanan > arrow <02671 +chets > .

05707 ISA 003 009 . The shew <01971 +hakkarah > of their countenance <06440 +pani ym > doth wi tness <{05707} +<ed > agai nst them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [it] not . Woe <00188 +>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > evi l <07451 +ra< > unto themsel ves <01992 +hem > .

05707 ISA 008 002 And I took unto me fai thful <00539 +>aman > wi tnesses <{05707} +<ed > to record <05749 +>uwd > , Uri ah <00223 +>Uwri yah > the priest <03548 +kohen > , and Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jeberechi ah <03000 +Y@berekyahuw > .

05707 ISA 019 020 And i t shall be for a sign <00226 +>owth > and for a wi tness <{05707} +<ed > unto the L0RD <03068 +Y@hovah > of hosts <06635 +tsaba> > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > : for they shall cry <06817 +tsa<aq > unto the L0RD <03068 +Y@hovah > because <06440 +pani ym > of the oppressors <03905 +lachats > , and he shall send <07971 +shal ach > them a saviour <03467 +yasha< > , and a great <07227 +rab >

one , and he shall deliver <05337 +natsal > them .

05707 ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +mi y > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? Let them bring <05414 +nathan > forth their witnesses <{05707} +<ed > , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > .

05707 ISA 043 010 Ye [are] my witnesses <{05707} +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and my servant <05650 +<ebed > whom <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada< > and believe <00539 +>aman > me , and understand <00995 +bi yn > that I [am] he : before <06440 +pani ym > me there was no <03808 +lo> > God <00410 +>el > formed <03335 +yatsar > , neither <03808 +lo> > shall there be after <00310 +>achar > me .

05707 ISA 043 012 I have declared <05046 +nagad > , and have saved <03467 +yasha< > , and I have shewed <08085 +shama< > , when [there was] no <00369 +>ayin > strange <02114 +zuwr > [god] among you : therefore ye [are] my witnesses <{05707} +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I [am] God <00410 +>el > .

05707 ISA 044 008 Fear <06342 +pachad > ye not , neither <00408 +>al > be afraid <07297 +rahah > : have not I told <08085 +shama< > thee from that time <00227 +>az > , and have declared <05046 +nagad > [it] ? ye [are] even my witnesses <{05707} +<ed > . Is there a God <00433 +>el owahh > beside <01107 +bi l<adey > me ? yea , [there is] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [any] .

05707 ISA 044 009 . They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya<al > ; and they [are] their own witnesses <{05707} +<ed > ; they see <07200 +ra>ah > not , nor <01077 +bal > know <03045 +yada< > ; that they may be ashamed <00954 +buwsh > .

05707 ISA 055 004 Behold <02005 +hen > , I have given <05414 +nathan > him [for] a witness <{05707} +<ed > to the people <03816 +l@om > , a leader <05057 +nagi yd > and commander <06680 +tsavah > to the people <03816 +l@om > .

05707 JER 029 023 Because they have committed <06213 +<asah > villainy <05039 +n@bal ah > in Israel <03478 +Yisra>el > , and have committed <06213 +<asah > adultery <05003 +na>aph > with their neighbours <07453 +rea< > wives <00802 +>i shshah > , and have spoken <01696 +dabar > lying <08267 +sheger > words <01697 +dabar > in my name <08034 +shem > , which <00834 +>aher > I have not commanded <06680 +tsavah > them ; even I know <03045 +yada< > , and [am] a witness <{05707} +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05707 JER 032 010 And I subscribed <03789 +kathab > the evidence <05612 +cepher > , and sealed <02856 +chatham > [it] , and took witnesses <{05707} +<ed > , and weighed <08254 +shaqal > [him] the money <03701 +keceph > in the balances <03976 +mo>zen > .

05707 JER 032 012 And I gave <05414 +nathan > the evidence

<05612 +cepher > of the purchase <04736 +mi qnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neri ah <05374 +Neri yah > , the son <01121 +ben > of Maasei ah <04271 +Machceyah > , in the sight <05869 +*ayin* > of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [son] , and in the presence <05869 +*ayin* > of the wi tnesses <{05707} +*ed* > that subscribed <03789 +kathab > the book <05612 +cepher > of the purchase <04736 +mi qnah > , before <05869 +*ayin* > all <03605 +kol > the Jews <03064 +Y@huwdiy > that sat <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> .

05707 JER 032 025 And thou hast said <00559 +amar > unto me , O Lord <00136 +Adonay > GOD <03069 +Y@hovih > , Buy <07069 +qanah > thee the field <07704 +sadeh > for money <03701 +keceph > , and take <05749 +*uwd* > wi tnesses <{05707} +*ed* > ; for the ci ty <05892 +*iyr* > is given <05414 +nathan > into the hand <03027 +yad > of the Chal deans <03778 +Kasdi y > .

05707 JER 042 005 Then they said <00559 +amar > to Jeremi ah <03414 +Yi rm@yah > , The L ORD <03068 +Y@hovah > be a true <00571 +emeth > and fai thful <00539 +aman > wi tness <{05707} +*ed* > between <00996 +beyn > us , if we do <06213 +*asah* > not even <03651 +ken > according to all <03605 +kol > thi ngs <01697 +dabar > for the whi ch <00834 +aher > the L ORD <03068 +Y@hovah > thy God <00430 +elohiym > shall I send <07971 +shal ach > thee to us .

05707 MIC 001 002 Hear <08085 +shama< > , all <03605 +kol > ye people <05971 +*am* > ; hearken <07181 +qashab > , O earth <00776 +erets > , and all <04393 +m@lo> > that therein <04393 +m@lo> > is : and let the Lord <00136 +Adonay > GOD <03069 +Y@hovih > be wi tness <{05707} +*ed* > agai nst you , the Lord <00136 +Adonay > from his holy <06944 +qodesh > temple <01964 +heykal > .

05707 MAL 003 005 And I will come <07126 +qarab > near <07126 +qarab > to you to judgment <04941 +mi shpat > ; and I will be a swi ft <04116 +mahar > wi tness <{05707} +*ed* > against the sorcerers <03784 +kashaph > , and against the adul terers <05003 +na>aph > , and agai nst fal se <08267 +sheqer > swearers <07650 +shaba< > , and agai nst those that oppress <06231 +*ashaq* > the hir eling <07916 +saki yr > in [his] wages <07939 +sakar > , the wi dow <00490 +al manah > , and the fatherless <03490 +yathowm > , and that turn <05186 +natah > aside <05186 +natah > the stranger <01616 +ger > [from his right <03225 +yami yn >] , and fear <03372 +yare> > not me , saith <00559 +amar > the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> .

05707 JER 032 044 Men shall buy <07069 +qanah > fi el ds <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [them] , and take <05749 +*uwd* > wi tnesses <{05707} +*ed* > in the land <00776 +erets > of Benj ami n <01144 +Bi nyami yn > , and in the places about <05439 +cabi yb > Jerusal em <03389 +Y@ruwshal aim > , and in the ci ties <05892 +*iyr* > of Judah <03063 +Y@huwdah > , and in the ci ties <05892 +*iyr* > of the mountains <02022 +har > , and in the ci ties <05892 +*iyr* > of the val ley <08219 +sh@phel ah > , and in the ci ties <05892 +*iyr* > of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivi ty <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the L ORD <03068 +Y@hovah > .

05707 GEN 031 044 Now <06258 +*attah* > therefore come <03212 +yal ak > thou , let us make <03772 +karath > a covenant <01285 +b@ri yth > , I and thou ; and let it be for a wi tness <{05707} +*ed* > between <00996 +beyn > me and thee .

05707 GEN 031 048 And Laban <03837 +Laban> said <00559 +amar> , This <02088 +zeh> heap <01530 +gal> [is] a witness <{05707}> +<ed> between <00996 +beyn> me and thee this day <03117 +yowm> . Therefore was the name <08034 +shem> of it called <07121 +qara> > Galeed <01567 +Gal> ;

05707 GEN 031 050 If <00518 +im> thou shalt afflict <06031 +<anah> my daughters <01363 +gobahh> , or if <00518 +im> thou shalt take <03947 +laqach> [other] wives <00802 +>i shshah> beside <05921 +<al> my daughters <01363 +gobahh> , no <03808 +lo> man <00376 +iysh> [is] with us ; see <07200 +ra>ah> , God <00430 +el ohim> [is] witness <{05707}> +<ed> betwixt <00996 +beyn> me and thee .

05707 GEN 031 052 This <02088 +zeh> heap <01530 +gal> [be] witness <{05707}> +<ed> , and [this <02088 +zeh>] pillar <04676 +matstsebah> [be] witness <05711 +<Adah> , that I will not pass <05674 +<abar> over <05674 +<abar> this <02088 +zeh> heap <01530 +gal> to thee , and that thou shalt not pass <05674 +<abar> over <05674 +<abar> this <02088 +zeh> heap <01530 +gal> and this <02063 +zo>th> pillar <04676 +matstsebah> unto me , for harm <07451 +ra> > .

05707 EXO 022 013 If <00518 +im> it be torn <02963 +taraph> in pieces , [then] let him bring <00935 +bow> > it [for] witness <{05707}> +<ed> , [and] he shall not make good <07999 +shalam> that which was torn <02966 +t@rephah> .

05707 EXO 023 001 . Thou shalt not raise <05375 +nasa> > a false <07723 +shav> report <08088 +shema> : put <07896 +shiyth> not thine hand <03027 +yad> with the wicked <07563 +rasha> to be an unrighteous <02555 +chamac> witness <{05707}> +<ed> .

05707 LEV 005 001 . And if <03588 +ki y> a soul <05315 +nephesh> sin <02398 +chata> > , and hear <08085 +shama> the voice <06963 +qowl> of swearing <00423 +>alah> , and [is] a witness <{05707}> +<ed> , whether <00176 +ow> he hath seen <07200 +ra>ah> or <00176 +ow> known <03045 +yada> [of it] ; if <00518 +im> he do not utter <05046 +nagad> [it] , then he shall bear <05375 +nasa> his iniuity <05771 +avon> .

05707 NUM 005 013 And a man <00376 +iysh> lie <07901 +shakab> with her carnally <02233 +zera> , and it be hid <05956 +<alam> from the eyes <05869 +ayin> of her husband <00376 +iysh> , and be kept <05641 +cathar> close <05956 +<alam> , and she be defiled <02930 +tame> , and [there be] no <00369 +ayin> witness <{05707}> +<ed> against her , neither <03808 +lo> she be taken <08610 +taphas> [with the manner] ;

05707 NUM 035 030 Whoso <03605 +kol> killeth <05221 +nakah> any person <05315 +nephesh> , the murderer <07523 +ratsach> shall be put to death <07523 +ratsach> by the mouth <06310 +peh> of witnesses <05707 +<ed> : but one <00259 +echad> witness <{05707}> +<ed> shall not testify <06030 +<anah> against any person <05315 +nephesh> [to cause him] to die <04191 +muwth>

~~~~~

~~~~~