

05709 <ada> DAN-2: 21 removeth
 05709 <ada> DAN-5: 20 took
 05709 <ada> DAN-3: 27 passed
 05709 <ada> DAN-6: 8 al tereth
 05709 <ada> DAN-6: 12 al tereth
 05709 <ada> DAN-7: 12 away
 05709 <ada> DAN-7: 14 away
 05709 <ada> DAN-7: 26 away
 05709 <ada> DAN-4: 31 departed

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05709 DAN 007 014 And there was given <03052 +y@hab > him
 domini on <07985 +shol tan > , and glory <03367 +y@qar > , and a
 ki ngdom <04437 +mal kuw > , that all <03606 +kol > people <05972
 +<am > , nations <00524 +>ummah > , and languages <03961
 +l i shshan > , should serve <06399 +p@l ach > him : his domini on
 <07985 +shol tan > [is] an everlasting <05957 +<al am > domini on
 <07985 +shol tan > , which <01768 +di y > shall not pass <05709
 +<ada> > away <{05709} +<ada> > , and his kingdom <04437 +mal kuw
 > [that] which <01768 +di y > shall not be destroyed <02255
 +chabal > .

05709 DAN 003 027 And the princes <00324 +>achashdarpan > ,
 governors <05461 +cagan > , and captains <06347 +pechah > , and
 the king s <04430 +mel ek > counsellors <01907 +haddabar > ,
 being gathered <03673 +kanash > together , saw <02370 +chaza> >
 these <00479 +>illiek > men <01400 +g@bar > , upon whose <01768
 +di y > bodi es <01655 +geshem > the fire <05135 +nuwr > had no
 <03809 +l a> > power <07981 +sh@let > , nor <03809 +l a> > was an
 hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761
 +charak > , nei ther <03809 +l a> > were their coats <05622
 +carbal > changed <08133 +sh@na > , nor <03809 +l a> > the smell
 <07382 +reyach > of fire <05135 +nuwr > had passed <{05709}
 +<ada> > on them .

05709 DAN 006 008 Now <03705 +k@<an > , 0 king <04430 +mel ek > ,
 estab lish <06966 +quwm > the decree <00633 +>ecar > , and sign
 <07560 +r@sham > the writing <03792 +k@thab > , that it be not
 changed <08133 +sh@na > , according to the law <01882 +dath >
 of the Medes <04076 +Maday > and Persians <06540 +Parac > ,
 wh ch <01768 +di y > al tereth <{05709} +<ada> > not .

05709 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb
 > near <07127 +q@reb > , and spake <00560 +>amar > before <06925
 +qodam > the king <04430 +mel ek > concerning <05922 +<al > the
 king s <04430 +mel ek > decree <00633 +>ecar > ; Hast thou not
 signed <07560 +r@sham > a decree <00633 +>ecar > , that every
 <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a>
 > [a petition] of any <03606 +kol > God <00426 +>el ahh > or
 man <00606 +>enash > wi thi n <05705 +<ad > thi rty <08533
 +t@lathi yn > days <03118 +yowm > , save <03861 +l awhen > of thee

, O king <04430 +mel ek >, shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +aryeh > ? The king <04430 +mel ek > answered <06032 +<anah> and said <00560 +amar >, The thing <04406 +millah > [is] true <03330 +yatstsiyb >, according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac >, which <01768 +diy > altereth <{05709} +<ada> > not .

05709 DAN 007 012 As concerning the rest <07606 +sh@ar > of the beasts <02423 +chevya >, they had their dominion <07985 +shol tan > taken <05709 +<ada> > away <{05709} +<ada> > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 +<iddan> .

05709 DAN 007 012 As concerning the rest <07606 +sh@ar > of the beasts <02423 +chevya >, they had their dominion <07985 +shol tan > taken <{05709} +<ada> > away <05709 +<ada> > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 +<iddan> .

05709 DAN 004 031 While <05751 +<owd> the word <04406 +millah > [was] in the king s <04430 +mel ek > mouth <06433 +pum >, there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin >, [saying] , O king <04430 +mel ek > Nebuchadnezzar <05020 +N@buwkadnetstsar >, to thee it is spoken <00560 +amar >; The kingdom <04437 +mal kuw > is departed <{05709} +<ada> > from thee .

05709 DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +shol tan >, and glory <03367 +y@qar >, and a kingdom <04437 +mal kuw >, that all <03606 +kol > people <05972 +<am >, nations <00524 +>ummah >, and languages <03961 +l i shshan >, should serve <06399 +p@l ach > him : his dominion <07985 +shol tan > [is] an everlasting <05957 +<alam > dominion <07985 +shol tan >, which <01768 +diy > shall not pass <{05709} +<ada> > away <05709 +<ada> >, and his kingdom <04437 +mal kuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > .

05709 DAN 007 026 But the judgment <01780 +diy n > shall sit <03488 +y@thi yb >, and they shall take <05709 +<ada> > away <{05709} +<ada> > his dominion <07985 +shol tan >, to consume <08046 +sh@mad > and to destroy <7> [it] unto the end <05491 +cowph > .

05709 DAN 007 026 But the judgment <01780 +diy n > shall sit <03488 +y@thi yb >, and they shall take <{05709} +<ada> > away <05709 +<ada> > his dominion <07985 +shol tan >, to consume <08046 +sh@mad > and to destroy <7> [it] unto the end <05491 +cowph > .

05709 DAN 002 021 And he changeth <08133 +sh@na > the times <05732 +<iddan> and the seasons <02166 +z@man > : he removeth <{05709} +<ada> > kings <04430 +mel ek >, and setteth <06966 +quwm > up kings <04430 +mel ek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym >, and knowledge <00998 +bi ynah > to them that know <03046 +y@da< > understanding <00999 +bi ynah > :

05709 DAN 005 020 But when <01768 +diy > his heart <03825 +l@bab > was lifted <07313 +ruwm > up , and his mind <07307 +ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd > , he was deposed <05182 +n@chath > from his kingly <04437 +mal kuw > throne <03764 +korce > , and they took <{05709} +<ada> > his glory <03367 +y@qar > from him :

