

05732 DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against<06655 +tsad > the most <05943 +<i>illay </i>> High <05943 +<i>illay </i>> , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 +<i>elyown </i>> High <05946 +<i>elyown </i>> , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<i>ad </i>> a time <05732 +<i>iddan </i>> and times <05732 +<i>iddan </i>> and the dividing <06387 +p@lag > of time <{05732}> +<i>iddan </i>> .

05732 DAN 002 021 And he changeth <08133 +sh@na> > the times <{05732}> +<i>iddan </i>> and the seasons <02166 +z@man > : he removeth <05709 +<i>ada> </i>> kings <04430 +melek > , and setteth <06966 +quwm > up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know <03046 +y@da< > understanding <00999 +biynah > :

05732 DAN 003 005 [That] at what <01768 +diy > time <{05732}> +<i>iddan </i>> ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > > hath set <06966 +quwm > up :

05732 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +<i>athiyd </i>> that at what <01768 +diy > time <{05732}> +<i>iddan </i>> ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +<i>abad </i>> ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

05732 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<i>ad </i>> the time <{05732}> +<i>iddan </i>> be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

05732 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<i>iyr </i>> and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<i>iqqar </i>> of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a

band <00613 +>ecuw > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <{05732}> +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

05732 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <{05732}> +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05732 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <{05732}> +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05732 DAN 007 012 As concerning the rest <07606 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 +<ada> > away <05709 +<ada> > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <{05732}> +<iddan > .

05732 DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib<ah > times <{05732}> +<iddan > pass <02499 +chalaph > over <05922 +<al > him .

05732 DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against<06655 +tsad > the most <05943 +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddi ysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<ad > a time <{05732}> +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

05732 DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against<06655 +tsad > the most <05943 +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddi ysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<ad > a time <05732 +<iddan > and times

<{05732} +<iddan > and the di vi di ng <06387 +p@lag > of ti me
<05732 +<iddan > .

05732 DAN 002 008 The ki ng <04430 +melek > answered <06032
+<anah > and said <00560 +>amar > , I know <03046 +y@da< > of
certainty <03330 +yatstsiyb > that ye would gai n <02084 +z@ban >
the ti me <{05732} +<iddan > , because ye see <02370 +chaza> >
the thi ng <04406 +millah > is gone <00230 +>azad > from me .

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