

05766 <evel PSA-43: 1 unj ust
05766 <evel PRO-29: 27 unj ust
05766 <evel PSA-82: 2 unj ustl y
05766 <evel DEU-25: 16 unri ghteousl y
05766 <evel LEV-19: 15 unri ghteousness
05766 <evel LEV-19: 35 unri ghteousness
05766 <evel PSA-92: 15 unri ghteousness
05766 <evel 2SA-3: 34 wi cked
05766 <evel JOB-13: 7 wi ckedl y
05766 <evel 2SA-7: 10 wi ckedness
05766 <evel 1CH-17: 9 wi ckedness
05766 <evel JOB-11: 14 wi ckedness
05766 <evel JOB-24: 20 wi ckedness
05766 <evel JOB-27: 4 wi ckedness
05766 <evel PSA-58: 2 wi ckedness
05766 <evel PSA-89: 22 wi ckedness
05766 <evel PSA-64: 6 i ni qui ti es
05766 <evel DEU-32: 4 i ni qui ty
05766 <evel 2CH-19: 7 i ni qui ty
05766 <evel JOB-5: 16 i ni qui ty
05766 <evel JOB-6: 29 i ni qui ty
05766 <evel JOB-6: 30 i ni qui ty
05766 <evel JOB-15: 16 i ni qui ty
05766 <evel JOB-22: 23 i ni qui ty
05766 <evel JOB-34: 10 i ni qui ty
05766 <evel JOB-34: 32 i ni qui ty
05766 <evel JOB-36: 23 i ni qui ty
05766 <evel PSA-7: 3 i ni qui ty
05766 <evel PSA-37: 1 i ni qui ty
05766 <evel PSA-53: 1 i ni qui ty
05766 <evel PSA-107: 42 i ni qui ty
05766 <evel PSA-119: 3 i ni qui ty
05766 <evel PSA-125: 3 i ni qui ty

05766 <evel PRO-22: 8 i ni qui ty
 05766 <evel JER-2: 5 i ni qui ty
 05766 <evel EZE-3: 20 i ni qui ty
 05766 <evel EZE-18: 8 i ni qui ty
 05766 <evel EZE-18: 24 i ni qui ty
 05766 <evel EZE-18: 26 i ni qui ty
 05766 <evel EZE-18: 26 i ni qui ty
 05766 <evel EZE-28: 15 i ni qui ty
 05766 <evel EZE-28: 18 i ni qui ty
 05766 <evel EZE-33: 13 i ni qui ty
 05766 <evel EZE-33: 13 i ni qui ty
 05766 <evel EZE-33: 15 i ni qui ty
 05766 <evel EZE-33: 18 i ni qui ty
 05766 <evel HOS-10: 13 i ni qui ty
 05766 <evel MIC-3: 10 i ni qui ty
 05766 <evel HAB-2: 12 i ni qui ty
 05766 <evel ZEP-3: 5 i ni qui ty
 05766 <evel ZEP-3: 13 i ni qui ty
 05766 <evel MAL-2: 6 i ni qui ty
 05766 <evel ISA-59: 3 perverseness

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05766 PRO 029 027 . An unjust <{05766} +<evel > man <00376
 +>iysh > [is] an abomination <08441 +tow<ebah > to the just
 <06662 +tsaddiyq > : and [he that is] upright <03477 +yashar >
 in the way <01870 +derek > [is] abomination <08441 +tow<ebah >
 to the wicked <07563 +rasha< > .

05766 EZE 018 026 When a righteous <06662 +tsaddiyq > [man]
 turneth <07725 +shuwb > away from his righteousness <06666
 +ts@daqah > , and committeth <06213 +<asah > iniquity <05766
 +<evel > , and dieth <04191 +muwth > in them ; for his iniquity
 <{05766} +<evel > that he hath done <06213 +<asah > shall he die
 <04191 +muwth > .

05766 EZE 018 026 When a righteous <06662 +tsaddiyq > [man]
 turneth <07725 +shuwb > away from his righteousness <06666
 +ts@daqah > , and committeth <06213 +<asah > iniquity <{05766}
 +<evel > , and dieth <04191 +muwth > in them ; for his iniquity
 <05766 +<evel > that he hath done <06213 +<asah > shall he die

<04191 +muwth > .

05766 EZE 028 015 Thou [wast] perfect <08549 +tamiym > in thy ways <01870 +derek > from the day <03117 +yowm > that thou wast created <01254 +bara> > , till <05704 +<ad > iniquity <{05766} +<evel > was found <04672 +matsa> > in thee .

05766 EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 +<avon > , by the iniquity <{05766} +<evel > of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 +<ayin > of all <03605 +kol > them that behold <07200 +ra>ah > thee .

05766 EZE 033 013 When I shall say <00559 +>amar > to the righteous <06662 +tsaddiyq > , [that] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 +<asah > iniquity <05766 +<evel > , all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 +zakar > ; but for his iniquity <{05766} +<evel > that he hath committed <06213 +<asah > , he shall die <04191 +muwth > for it .

05766 EZE 033 013 When I shall say <00559 +>amar > to the righteous <06662 +tsaddiyq > , [that] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 +<asah > iniquity <{05766} +<evel > , all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 +zakar > ; but for his iniquity <05766 +<evel > that he hath committed <06213 +<asah > , he shall die <04191 +muwth > for it .

05766 EZE 033 015 [If] the wicked <07563 +rasha< > restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 +n@hamah > , walk <01980 +halak > in the statutes <02708 +chuqqah > of life <02416 +chay > , without <01115 +biltiy > committing <06213 +<asah > iniquity <{05766} +<evel > ; he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > .

05766 EZE 033 018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his righteousness <06666 +ts@daqah > , and committeth <06213 +<asah > iniquity <{05766} +<evel > , he shall even die <04191 +muwth > thereby .

05766 HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <{05766} +<evel > ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou didst trust <00982 +batach > in thy way <01870 +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men .

05766 MIC 003 010 They build <01129 +banah > up Zion <06726 +Tsiyown > with blood <01818 +dam > , and Jerusalem <03389 +Y@ruwshalaim > with iniquity <{05766} +<evel > .

05766 HAB 002 012 Woe <01945 +howy > to him that buildeth <01129 +banah > a town <05892 +<iyr > with blood <01818 +dam > , and stablisheth <03559 +kuwn > a city <07151 +qiryah > by iniquity <{05766} +<evel > !

05766 ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068 +Y@hovah > [is] in the midst <07130 +qereb > thereof ; he will not do <06213 +<asah > iniquity <{05766} +<evel > : every morning <01242 +boqer > doth he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr > , he faileth <05737 +<adar > not ; but the unjust <05767 +<avval > knoweth <03045 +yada< > no <03808 +lo> > shame <01322 +bosheth > .

05766 ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > shall not do <06213 +<asah > iniquity <{05766} +<evel > , nor <03808 +lo> > speak <01696 +dabar > lies <03576 +kazab > ; neither <03808 +lo> > shall a deceitful <08649 +tormah > tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra<ah > and lie <07257 +rabats > down <04769 +marbets > , and none <00369 +>ayin > shall make [them] afraid <02729 +charad > .

05766 EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 +<asah > iniquity <{05766} +<evel > , [and] doeth <06213 +<asah > according to all <03605 +kol > the abominations <08441 +tow<ebah > that the wicked <07563 +rasha< > [man] doeth <06213 +<asah > , shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 +<asah > shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma<al > that he hath trespassed <04604 +ma<al > , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > .

05766 JOB 022 023 If <00518 +>im > thou return <07725 +shuwb > to the Almighty <07706 +Shadday > , thou shalt be built <01129 +banah > up , thou shalt put away <07368 +rachaq > iniquity <{05766} +<evel > far <07350 +rachowq > from thy tabernacles <00168 +>ohel > .

05766 JOB 024 020 The womb <07358 +rechem > shall forget <07911 +shakach > him ; the worm <07415 +rimmah > shall feed sweetly <04988 +mathaq > on him ; he shall be no <03808 +lo> > more <05750 +<owd > remembered <02142 +zakar > ; and wickedness <{05766} +<evel > shall be broken <07665 +shabar > as a tree <06086 +<ets > .

05766 JOB 027 004 My lips <08193 +saphah > shall not speak <01696 +dabar > wickedness <{05766} +<evel > , nor <00518 +>im > my tongue <03956 +lashown > utter <01897 +hagah > deceit <07423 +r@miyah > .

05766 JOB 034 010 . Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understanding <03824 +lebab > : far <02486 +chaliylah > be it from God <00410 +>el > , [that he should do] wickedness <07562 +resha< > ; and [from] the Almighty <07706 +Shadday > , [that he should commit] iniquity <{05766} +<evel > .

05766 JOB 034 032 [That which] I see <02372 +chazah > not teach <03384 +yarah > thou me : if <00518 +>im > I have done <06466 +pa<al > iniquity <{05766} +<evel > , I will do <06466 +pa<al > no <03808 +lo> > more .

05766 JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad > him his way <01870 +derek > ? orwho <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa<al > iniquity <{05766} +<evel > ?

05766 PSA 007 003 0 LORD <03068 +Y@hovah > my God <00430
 +>elohiyim > , if <00518 +>im > I have done <06213 +<asah > this
 <02063 +zo>th > ; if <00518 +>im > there be iniquity <{05766}
 +<evel > in my hands <03709 +kaph > ;

05766 PSA 037 001 . [A Psalm] of David <01732 +David > . Fret
 <02734 +charah > not thyself because of evil doers <07489 +ra<a<
 > , neither <00408 +>al > be thou envious <07065 +qana> >
 against the workers <06213 +<asah > of iniquity <{05766} +<evel
 > .

05766 PSA 043 001 . Judge <08199 +shaphat > me , O God <00430
 +>elohiyim > , and plead <07378 +riyb > my cause <07379 +riyb >
 against an ungodly nation <01471 +gowy > : O deliver <06403
 +palat > me from the deceitful <04820 +mirmah > and unjust
 <{05766} +<evel > man <00376 +>iysh > .

05766 PSA 053 001 . To the chief Musician <05329 +natsach > upon
 <05921 +<al > Mahalath <04257 +machalath > , Maschil <07919
 +sakal > , [A Psalm] of David <01732 +David > . The fool
 <05036 +nabal > hath said <00559 +>amar > in his heart <03820
 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiyim > .
 Corrupt <07843 +shachath > are they , and have done abominable
 <08581 +ta<ab > iniquity <{05766} +<evel > : [there is] none
 <00369 +>ayin > that doeth <06213 +<asah > good <02896 +towb > .

05766 PSA 058 002 Yea <00637 +>aph > , in heart <03820 +leb > ye
 work <06466 +pa<al > wickedness <{05766} +<evel > ; ye weigh
 <06424 +palac > the violence <02555 +chamac > of your hands
 <03027 +yad > in the earth <00776 +>erets > .

05766 PSA 064 006 They search <02664 +chaphas > out iniquities
 <{05766} +<evel > ; they accomplish <08552 +tamam > a diligent
 search <02665 +chephes > : both the inward <07130 +qereb > [
 thought] of every <00376 +>iysh > one <00376 +>iysh > [of them
] , and the heart <03820 +leb > , [is] deep <06013 +<amoq > .

05766 PSA 082 002 How <05704 +<ad > long <05704 +<ad > will ye
 judge <08199 +shaphat > unjustly <{05766} +<evel > , and accept
 <05375 +nasa> > the persons <06440 +paniyim > of the wicked
 <07563 +rasha< > ? Selah <05542 +celah > .

05766 PSA 089 022 The enemy <00341 +>oyeb > shall not exact
 <05378 +nasha> > upon him ; nor <03808 +lo> > the son <01121
 +ben > of wickedness <{05766} +<evel > afflict <06031 +<anah >
 him .

05766 PSA 092 015 To shew <05046 +nagad > that the LORD <03068
 +Y@hovah > [is] upright <03477 +yashar > : [he is] my rock
 <06697 +tsuwr > , and [there is] no <03808 +lo> >
 unrighteousness <{05766} +<evel > in him .

05766 PSA 107 042 The righteous <03477 +yashar > shall see
 <07200 +ra>ah > [it] , and rejoice <08055 +samach > : and all
 <03605 +kol > iniquity <{05766} +<evel > shall stop <07092
 +qaphats > her mouth <06310 +peh > .

05766 PSA 119 003 They also <00637 +>aph > do <06466 +pa<al > no
 <03808 +lo> > iniquity <{05766} +<evel > : they walk <01980
 +halak > in his ways <01870 +derek > .

05766 PSA 125 003 For the rod <07626 +shebet > of the wicked
 <07562 +resha< > shall not rest <05117 +nuwach > upon the lot
 <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the
 righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971
 +shalach > their hands <03027 +yad > unto iniquity <{05766}

+<evel > .

05766 PRO 022 008 . He that soweth <02232 +zara< > ini qui ty
<{05766} +<evel > shall reap <07114 +qatsar > vanity <00205
+>aven > : and the rod <07626 +shebet > of his anger <05678
+<ebrah > shall fail <03615 +kalah > .

05766 MAL 002 006 The law <08451 +towrah > of truth <00571
+>emeth > was in his mouth <06310 +peh > , and ini qui ty <{05766}
+<evel > was not found <04672 +matsa> > in his lips <08193
+saphah > : he walked <01980 +halak > with me in peace <07965
+shalowm > and equity <04334 +mi yshowr > , and did turn <07725
+shuwb > many <07227 +rab > away from ini qui ty <05771 +<avon > .

05766 ISA 059 003 For your hands <03709 +kaph > are defiled
<01351 +ga>al > with blood <01818 +dam > , and your fingers
<00676 +>etsba< > with ini qui ty <05771 +<avon > ; your lips
<08193 +saphah > have spoken <01696 +dabar > lies <08267 +sheqer
> , your tongue <03956 +lashown > hath muttered <01897 +hagah >
perverseness <{05766} +<evel > .

05766 JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , What <04100 +mah > ini qui ty <{05766}
+<evel > have your fathers <1> found <04672 +matsa> > in me ,
that they are gone far <07368 +rachaq > from me , and have
walked <03212 +yalak > after <00310 +>achar > vanity <01892
+hebel > , and are become <01891 +habal > vain <01891 +habal > ?

05766 EZE 003 020 Again <07725 +shuwb > , When a righteous
<06662 +tsaddiyq > [man] doth turn <07725 +shuwb > from his
righteousness <06664 +tsedeq > , and commit <06213 +<asah >
ini qui ty <{05766} +<evel > , and I lay <05414 +nathan > a
stumblingblock <04383 +mikshowl > before <06440 +paniym > him ,
he shall die <04191 +muwth > : because <03588 +kiy > thou hast
not given him warning <02094 +zahar > , he shall die <04191
+muwth > in his sin <02403 +chatta>ah > , and his righteous
<06666 +ts@daqah > which <00834 +>aher > he hath done <06213
+<asah > shall not be remembered <02142 +zakar > ; but his blood
<01818 +dam > will I require <01245 +baqash > at thine hand
<03027 +yad > .

05766 EZE 018 008 He [that] hath not given <05414 +nathan >
forth upon usury <05392 +neshek > , neither <03808 +lo> > hath
taken <03947 +laqach > any increase <08635 +tarbuwth > , [that
] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from
ini qui ty <{05766} +<evel > , hath executed <06213 +<asah > true
<00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn
> man <00376 +>iysh > and man <00376 +>iysh > ,

05766 LEV 019 015 Ye shall do <06213 +<asah > no <03808 +lo> >
unrighteousness <{05766} +<evel > in judgment <04941 +mi shpat > :
thou shalt not respect <05375 +nasa> > the person <06440
+paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour
<01921 +hadar > the person <06440 +paniym > of the mighty <01419
+gadowl > : [but] in righteousness <06664 +tsedeq > shalt thou
judge <08199 +shaphat > thy neighbour <05997 +<amiyth > .

05766 LEV 019 035 Ye shall do <06213 +<asah > no <03808 +lo> >
unrighteousness <{05766} +<evel > in judgment <04941 +mi shpat > ,
in meteyard <04060 +middah > , in weight <04948 +mi shqal > , or
in measure <04884 +m@suwrah > .

05766 DEU 025 016 For all <03605 +kol > that do <06213 +<asah >
such <00428 +>el - leh > things , [and] all <03605 +kol > that
do <06213 +<asah > unrighteously <{05766} +<evel > , [are] an
abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah >
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thy God <00430 +>el ohi ym > .

05766 DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po<al > [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [are] judgment <04941 +mi shpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <{05766} +<evel > , just <06662 +tsaddiyq > and right <03477 +yashar > [is] he .

05766 2SA 003 034 Thy hands <03027 +yad > [were] not bound <00631 +>acar > , nor <03808 +lo> > thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <{05766} +<evel > men <01121 +ben > , [so] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 +<am > wept <01058 +bakah > again <03254 +yacaph > over <05921 +<al > him .

05766 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 +<am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 +<owd > ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <{05766} +<evel > afflict <06031 +<anah > them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > ,

05766 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 +<am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 +<owd > ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <{05766} +<evel > waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > ,

05766 2CH 019 007 Wherefore now <06258 +<attah > let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 +<asah > [it] : for [there is] no <00369 +>ayin > iniquity <{05766} +<evel > with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440 +paniym > , nor taking <04727 +mi qqach > of gifts <07810 +shachad > .

05766 JOB 005 016 So the poor <01800 +dal > hath <01961 +hayah > hope <08615 +tiqvah > , and iniquity <{05766} +<evel > stoppeth <07092 +qaphats > her mouth <06310 +peh > .

05766 JOB 006 029 Return <07725 +shuwb > , I pray <04994 +na> > you , let it not be iniquity <{05766} +<evel > ; yea , return <07725 +shuwb > again <05750 +<owd > , my righteousness <06664 +tsedeq > [is] in it .

05766 JOB 006 030 Is there iniquity <{05766} +<evel > in my tongue <03956 +lashown > ? cannot <03808 +lo> > my taste <02441 +chek > discern <00995 +biyn > perverse <01942 +havvah > things ?

05766 JOB 011 014 If <00518 +>im > iniquity <00205 +>aven > [be] in thine hand <03027 +yad > , put it far <07350 +rachowq > away , and let not wickedness <{05766} +<evel > dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > .

05766 JOB 013 007 Will ye speak <01696 +dabar > wickedly <{05766} +<evel > for God <00410 +>el > ? and talk <01696 +dabar > deceitfully <07423 +r@miyah > for him ?

05766 JOB 015 016 How <00637 +>aph > much more abomi nable <08581
+ta<ab > and filthy <00444 +>alach > [is] man <00376 +>iysh > ,
which drinketh <08354 +shathah > ini qui ty <{05766} +<evel >
like water <04325 +mayim > ?

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