

05767 <avval ZEP-3: 5 unj ust
 05767 <avval JOB-27: 7 unri ghteous
 05767 <avval JOB-18: 21 wi cked
 05767 <avval JOB-29: 17 wi cked
 05767 <avval JOB-31: 3 wi cked

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05767 JOB 031 003 [Is] not destruction <00343 +>eyd > to the
 wicked <{05767} +<avval > ? and a strange <05235 +neker > [
 punishment] to the workers <06466 +pa<al > of iniquity <00205
 +>aven > ?

05767 JOB 029 017 And I brake <07665 +shabar > the jaws <04973
 +m@thall@<ah > of the wicked <{05767} +<avval > , and plucked
 <07993 +shalak > the spoil <02964 +tereoph > out of his teeth
 <08127 +shen > .

05767 JOB 027 007 . Let mine enemy <00341 +>oyeb > be as the
 wicked <07563 +rasha< > , and he that riseth <06965 +quwm > up
 against me as the unrighteous <{05767} +<avval > .

05767 JOB 018 021 Surely <00389 +>ak > such <00428 +>el - leh >
 [are] the dwellings <04908 +mi shkan > of the wicked <{05767}
 +<avval > , and this <02088 +zeh > [is] the place <04725
 +maqowm > [of him that] knoweth <03045 +yada< > not God <00410
 +>el > .

05767 ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068
 +Y@hovah > [is] in the midst <07130 +qereb > thereof ; he will
 not do <06213 +<asah > iniquity <05766 +<evel > : every morning
 <01242 +boqer > doth he bring <05414 +nathan > his judgment
 <04941 +mishpat > to light <00216 +>owr > , he fail eth <05737
 +<adar > not ; but the unjust <{05767} +<avval > knoweth <03045
 +yada< > no <03808 +lo> > shame <01322 +bosheth > .

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