

05782 ZEC 004 001 . And the angel <04397 +mal>ak > that tal ked <01696 +dabar > wi th me came <07725 +shuwb > agai n <07725 +shuwb > , and waked <05782 +<uwr > me , as a man <00376 +>i ysh > that is wakened <{05782} +<uwr > out of his sleep <08142 +shehah > ,

05782 2CH 036 022 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > ki ng <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LOR D <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth <06310 +peh > of Jeremi ah <03414 +Yirm@yah > mi ght be accom plished <03615 +kal ah > , the LOR D <03068 +Y@hovah > stir red <{05782} +<uwr > up the spi rit <07307 +ruwach > of Cyrus <03566 +Kowresh > ki ng <04428 +melek > of Persia <06539 +Parac > , that he made a pro clama tion through out all <03605 +kol > hi s ki ngdom <04438 +mal kuwth > , and [put it] also <01571 +gam > in wri ting <04385 +miktab > , say ing <00559 +>amar > ,

05782 EZR 001 001 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > ki ng <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LOR D <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremi ah <03414 +Yirm@yah > mi ght be ful filled <03615 +kal ah > , the LOR D <03068 +Y@hovah > stir red <{05782} +<uwr > up the spi rit <07307 +ruwach > of Cyrus <03566 +Kowresh > ki ng <04428 +melek > of Persia <06539 +Parac > , that he made a pro clama tion through out all <03605 +kol > hi s ki ngdom <04438 +mal kuwth > , and [put it] also <01571 +gam > in wri ting <04385 +miktab > , say ing <00559 +>amar > ,

05782 EZR 001 005 . Then rose <06965 +quwm > up the chi ef <07218 +ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and Benj ami n <01144 +Bi nyami yn > , and the pri ests <03548 +kohen > , and the Levites <03881 +Levi yi y > , wi th all <03605 +kol > [them] whose <00853 +>eth > spi rit <07307 +ruwach > God <00430 +>el ohi ym > had rai sed <{05782} +<uwr > , to go <05927 +<al ah > up to buil d <01129 +banah > the house <01004 +bayith > of the LOR D <03068 +Y@hovah > whi ch <00834 +>aher > [is] in Jerusal em <03389 +Y@ruwshal aim > .

05782 JOB 003 008 Let them curse <05344 +naqab > it that curse <00779 +>arar > the day <3117yom > , who are ready <06264 +<athi yd > to raise <{05782} +<uwr > up their mourn ing <03382 +Yered > .

05782 JOB 008 006 If <00518 +>im > thou [wert] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +ki y > now <06258 +<attah > he woul d awake <{05782} +<uwr > for thee , and make the habi tation <05116 +naveh > of thy righteou ness <06664 +tsedeq > prosperous <07999 +shal am > .

05782 JOB 014 012 So man <00376 +>i ysh > li eth <07901 +shakab > down <07901 +shakab > , and ri seth <06965 +quwm > not : till <05704 +<ad > the heavens <08064 +shamayim > [be] no <01115 +bi lti y > more , they shall not awake <06974 +quwts > , nor <03808 +lo > be rai sed <{05782} +<uwr > out of their sleep <08142 +shehah > .

05782 JOB 017 008 Upright <03477 +yashar > [men] shall be aston ied <08074 +shamem > at <05921 +<al > this <02063 +zo>th > , and the innocent <05355 +naqiy > shall stir <{05782} +<uwr > up himsel f agai nst <05921 +<al > the hypocrite <02611 +chaneph > .

05782 JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach > at the destruc tion <06365 +pi yd > of him that hated <08130 +sane > me , or li fted <{05782} +<uwr > up mysel f when <03588 +ki y > evi l <07451 +ra< > found <04672 +matsa>_> him ;

05782 JOB 041 010 None <03808 +lo> > [is so] fierce <00393
 +>akzar > that dare stir <{05782} +<uwr > him up : who <04310
 +miy > then is able to stand <03320 +yatsab > before <06440
 +paniym > me ?

05782 PSA 007 006 Arise <06965 +quwm > , O LORD <03068 +Y@hovah
 > , in thine anger <00639 +aph > , lift <05375 +nasa> > up
 thyself because of the rage <05678 +<ebrah > of mine enemies
 <06887 +tsarar > : and awake <{05782} +<uwr > for me [to] the
 judgment <04941 +mishpat > [that] thou hast commanded <06680
 +tsavah > .

05782 PSA 035 023 Stir <{05782} +<uwr > up thyself , and awake
 <06974 +quwts > to my judgment <04941 +mishpat > , [even] unto
 my cause <07379 +riyb > , my God <00430 +>elohim > and my Lord
 <00136 +>Adonay > .

05782 PSA 044 023 Awake <{05782} +<uwr > , why <04100 +mah >
 sleepest <03462 +yashen > thou , O Lord <00136 +>Adonay > ?
 arise <06974 +quwts > , cast <02186 +zanach > [us] not off for
 ever <05331 +netsach > .

05782 PSA 057 008 Awake <05782 +<uwr > up , my glory <03519
 +kabowd > ; awake <05782 +<uwr > , psaltery <05035 +nebel > and
 harp <03658 +kinnor > : I [myself] will awake <{05782} +<uwr
 > early <07837 +shachar > .

05782 PSA 057 008 Awake <05782 +<uwr > up , my glory <03519
 +kabowd > ; awake <05782 +<uwr > , psaltery <05035 +nebel > and
 harp <03658 +kinnor > : I [myself] will awake <05782 +<uwr
 > early <07837 +shachar > .

05782 PSA 059 004 They run <07323 +ruwts > and prepare <03559
 +kuwn > themselves without [my] fault <05771 +<avon > : awake
 <{05782} +<uwr > to help <07125 +qirah > me , and behold <07200
 +ra>ah > .

05782 PSA 073 020 As a dream <02472 +chalom > when [one]
 awaketh <06974 +quwts > ; [so] , O Lord <00136 +>Adonay > ,
 when thou awakest <{05782} +<uwr > , thou shalt despise <00959
 +bazah > their image <06754 +tselem > .

05782 PSA 078 038 But he , [being] full of compassion <07349
 +rachuwm > , forgave <03722 +kaphar > [their] iniquity <05771
 +<avon > , and destroyed <07843 +shachath > [them] not : yea ,
 many <07235 +rabah > a time turned <07725 +shuwab > he his anger
 <00639 +aph > away , and did not stir <{05782} +<uwr > up all
 <03605 +kol > his wrath <02534 +chemah > .

05782 PSA 080 002 Before <06440 +paniy > Ephraim <00669
 +>Ephrayim > and Benjamin <01144 +Binyamin > and Manasseh
 <04519 +M@nashsheh > stir <{05782} +<uwr > up thy strength
 <01369 +g@buwrah > , and come <03212 +yalak > [and] save
 <03444 +y@shuwah > us .

05782 PSA 108 002 Awake <05782 +<uwr > , psaltery <05035 +nebel
 > and harp <03658 +kinnor > : I [myself] will awake <{05782}
 +<uwr > early <07837 +shachar > .

05782 PSA 108 002 Awake <{05782} +<uwr > , psaltery <05035
 12/8/2021

+nebel > and harp <03658 +kinnowr > : I [myself] will awake
<05782 +<uwr > early <07837 +shachar > .

05782 PRO 010 012 . Hatred <08135 +sinah > stirreth <{05782}>
+<uwr > up strifes <04090 +m@dan > : but love <00160 +>ahabah >
covereth <03680 +kakah > all <03605 +kol > sins <06588 +pesha<>

05782 SON 002 007 I charge <07650 +shaba<> you , 0 ye daughters
<01121 +ben > of Jerusalem <03389 +Y@ruwshal aim > , by the roes
<06643 +ts@biy > , and by the hinds <00355 +>ayal ah > of the
field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor
<00518 +>im > awake <{05782}> +<uwr > [my] love <00160 +>ahabah
> , till <05704 +<ad > he please <02654 +chaphets > .

05782 SON 002 007 I charge <07650 +shaba<> you , 0 ye daughters
<01121 +ben > of Jerusalem <03389 +Y@ruwshal aim > , by the roes
<06643 +ts@biy > , and by the hinds <00355 +>ayal ah > of the
field <07704 +sadeh > , that ye stir <{05782}> +<uwr > not up ,
nor <00518 +>im > awake <05782 +<uwr > [my] love <00160
+>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

05782 SON 003 005 I charge <07650 +shaba<> you , 0 ye daughters
<01121 +ben > of Jerusalem <03389 +Y@ruwshal aim > , by the roes
<06643 +ts@biy > , and by the hinds <00355 +>ayal ah > of the
field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor
<00518 +>im > awake <{05782}> +<uwr > [my] love <00160 +>ahabah
> , till <05704 +<ad > he please <02654 +chaphets > .

05782 SON 003 005 I charge <07650 +shaba<> you , 0 ye daughters
<01121 +ben > of Jerusalem <03389 +Y@ruwshal aim > , by the roes
<06643 +ts@biy > , and by the hinds <00355 +>ayal ah > of the
field <07704 +sadeh > , that ye stir <{05782}> +<uwr > not up ,
nor <00518 +>im > awake <05782 +<uwr > [my] love <00160
+>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

05782 SON 004 016 Awake <{05782}> +<uwr > , 0 north <06828
+tsaphown > wind ; and come <00935 +bow> , thou south <08486
+teyman > ; blow <06315 +puwach > upon my garden <01588 +gan > ,
[that] the spices <01314 +besem > thereof may flow <05140
+nazal > out . Let my beloved <01730 +dowd > come <00935 +bow >
into his garden <01588 +gan > , and eat <00398 +>akal > his
pleasant <04022 +meged > fruits <06529 +p@riy > .

05782 SON 005 002 . I sleep <03463 +yashen > , but my heart
<03820 +leb > waketh <{05782}> +<uwr > : [it is] the voice
<06963 +qowl > of my beloved <01730 +dowd > that knocketh <01849
+daphaq > , [saying] , Open <06605 +pathach > to me , my
sister <00269 +>achowth > , my love <07474 +ra<yah > , my dove
<03123 +yownah > , my undefiled <08535 +tam > : for my head
<07218 +ro>sh > is filled <04390 +male > > with dew <02919 +tal >
, [and] my locks <06977 +q@vutstsah > with the drops <07447
+racyc > of the night <03915 +layil > .

05782 SON 008 004 I charge <07650 +shaba<> you , 0 daughters
<01121 +ben > of Jerusalem <03389 +Y@ruwshal aim > , that ye stir
<05782 +<uwr > not up , nor awake <{05782}> +<uwr > [my] love
<00160 +>ahabah > , until <05704 +<ad > he please <02654
+chaphets > .

05782 SON 008 004 I charge <07650 +shaba<> you , 0 daughters
<01121 +ben > of Jerusalem <03389 +Y@ruwshal aim > , that ye stir
<{05782}> +<uwr > not up , nor awake <05782 +<uwr > [my] love
<00160 +>ahabah > , until <05704 +<ad > he please <02654
+chaphets > .

05782 SON 008 005 . Who <04310 +mi y > [is] this <02063 +zo>th
 > that cometh <05927 +<al ah > up from the wilderness <04057
 +mi dbar > , leaning <07514 +raphaq > upon her beloved <01730
 +dowd > ? I raised <{05782} +<uwr > thee up under <08478
 +tachath > the apple <08598 +tappuwach > tree : there thy mother
 <00517 +em > brought <02254 +chabal > thee forth <02254 +chabal
 > : there she brought <02254 +chabal > thee forth <02254 +chabal
 > [that] bare <03205 +yal ad > thee .

05782 ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > shall stir <{05782} +<uwr > up a scourge <07752 +showt
 > for him according to the slaugther <04347 +makkah > of Midian
 <04080 +Mi dyan > at the rock <06697 +tsuwr > of Oreb <06157
 +<arob > : and [as] his rod <04294 +matteh > [was] upon the
 sea <03220 +yam > , so shall he lift <05375 +nasa> > it up after
 the manner <01870 +derek > of Egypt <04714 +Mi tsrayim > .

05782 ISA 013 017 Behold <02005 +hen > , I will stir <{05782}
 +<uwr > up the Medes <04074 +Maday > against <05921 +<al > them ,
 which <00834 +>aher > shall not regard <02803 +chashab > silver
 <03701 +keceph > ; and [as for] gold <02091 +zahab > , they
 shall not delight <02654 +chaphects > in it .

05782 ISA 014 009 Hell <07585 +sh@owl > from beneath <08478
 +tachath > is moved <07264 +ragaz > for thee to meet <07125
 +qir>ah > [thee] at thy coming <00935 +bow> > : it stirreth
 <{05782} +<uwr > up the dead <07496 +rapha> > for thee , [even
] all <03605 +kol > the chief <06260 +<attuwd > ones of the
 earth <00776 +erets > ; it hath raised <06965 +quwm > up from
 their thrones <03678 +kicce> > all <03605 +kol > the kings
 <04428 +mel ek > of the nations <01471 +gowy > .

05782 ISA 015 005 My heart <03820 +leb > shall cry <02199 +za<aq
 > out for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@ri yach
 > [shall flee] unto Zoar <06820 +Tso<ar > , an heifer <05697
 +<egl ah > of three <07992 +sh@l i yshi y > years old <07992
 +sh@l i yshi y > : for by the mounting <04608 +ma<al eh > up of
 Luhith <03872 +Luwchi yth > with weeping <01065 +B@ki y > shall
 they go <05927 +<al ah > it up ; for in the way <01870 +derek >
 of Horonaim <02773 +Choronayim > they shall raise <{05782} +<uwr
 > up a cry <02201 +za<aq > of destruction <07667 +sheber > .

05782 ISA 041 002 Who <04310 +mi y > raised <{05782} +<uwr > up
 the righteous <06664 +tsedeq > [man] from the east <04217
 +mi zrach > , called <07121 +qara> > him to his foot <07272
 +regel > , gave <05414 +nathan > the nations <01471 +gowy >
 before <06440 +pani ym > him , and made [him] rule <07287
 +radah > over kings <04428 +mel ek > ? he gave <05414 +nathan > [
 them] as the dust <06083 +aphar > to his sword <02719 +chereb
 > , [and] as driven <05086 +nadaph > stubble <07179 +qash > to
 his bow <07198 +qesheth > .

05782 ISA 041 025 I have raised <{05782} +<uwr > up [one] from
 the north <06828 +tsaphown > , and he shall come <00857 +>athah
 > : from the rising <04217 +mi zrach > of the sun <08121 +shemesh
 > shall he call <07121 +qara> > upon my name <08034 +shem > :
 and he shall come <00935 +bow> > upon princes <05461 +cagan > as
 [upon] morter <02563 +chomer > , and as the potter <03335
 +yatsar > treadeth <07429 +ramac > clay <02916 +ti yt > .

05782 ISA 042 013 . The LORD <03068 +Y@hovah > shall go <03318
 +yatsa> > forth <03318 +yatsa> > as a mighty <01368 +gi bbowr >
 man <00376 +>i ysh > , he shall stir <{05782} +<uwr > up jealousy
 <07068 +qin>ah > like a man <00376 +>i ysh > of war <04421
 +mi l chamah > : he shall cry <07321 +ruwa< > , yea <00637 +>aph >
 , roar <06873 +tsarach > ; he shall prevail <01396 +qabar >

against <05921 +al > his enemies <00341 +oyeb > .

05782 ISA 045 013 I have raised <{05782} +<uwr > him up in righteousness <06664 +tsedeq > , and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my city <05892 +iyr > , and he shall let go <07971 +shalach > my captives <01546 +galuwth > , not for price <04242 +m@chi yr > nor <03808 +lo > reward <07810 +shachad > , saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> .

05782 ISA 050 004 . The Lord <00136 +Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956 +lashed > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > how to speak <05790 +<uwth > a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <05782 +<uwr > morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <{05782} +<uwr > mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > .

05782 ISA 050 004 . The Lord <00136 +Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956 +lashed > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > how to speak <05790 +<uwth > a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <{05782} +<uwr > morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 +<uwr > mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > .

05782 ISA 051 009 . Awake <05782 +<uwr > , awake <05782 +<uwr > , put <03847 +labash > on strength <05797 +<oz > , O arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > ; awake <{05782} +<uwr > , as in the ancient <06924 +qedem > days <03117 +yowm > , in the generations <01755 +dowr > of old <05769 +<owl am > . [Art] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab > , [and] wounded <02490 +chalal > the dragon <08577 +tannin > ?

05782 ISA 051 009 . Awake <05782 +<uwr > , awake <{05782} +<uwr > , put <03847 +labash > on strength <05797 +<oz > , O arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > ; awake <05782 +<uwr > , as in the ancient <06924 +qedem > days <03117 +yowm > , in the generations <01755 +dowr > of old <05769 +<owl am > . [Art] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab > , [and] wounded <02490 +chalal > the dragon <08577 +tannin > ?

05782 ISA 051 009 . Awake <{05782} +<uwr > , awake <05782 +<uwr > , put <03847 +labash > on strength <05797 +<oz > , O arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > ; awake <05782 +<uwr > , as in the ancient <06924 +qedem > days <03117 +yowm > , in the generations <01755 +dowr > of old <05769 +<owl am > . [Art] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab > , [and] wounded <02490 +chalal > the dragon <08577 +tannin > ?

05782 ISA 051 017 . Awake <05782 +<uwr > , awake <{05782} +<uwr > , stand <06965 +quwm > up , O Jerusalem <03389 +Y@ruwshalam > , which <00834 +aher > hast drunk <08354 +shathah > at the hand <03027 +yad > of the LORD <03068 +Y@hovah > the cup <03563 +kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of trembling <08653 +tar<el ah > , [and] wrung <04680 +matsah > [them] out .

05782 ISA 051 017 . Awake <{05782} +<uwr > , awake <05782 +<uwr > , stand <06965 +quwm > up , O Jerusal em <03389 +Y@ruwshal aim > , whi ch <00834 +>aher > hast drunk <08354 +shathah > at the hand <03027 +yad > of the LOR D <03068 +Y@hovah > the cup <03563 +kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of trembl ing <08653 +tar<el ah > , [and] wrung <04680 +matsah > [them] out .

05782 ISA 052 001 . Awake <05782 +<uwr > , awake <{05782} +<uwr > ; put <03847 +l abash > on thy strength <05797 +<oz > , O Zi on <06726 +Tsi yown > ; put <03847 +l abash > on thy beauti ful <08597 +ti ph>arah > garments <00899 +beged > , O Jerusal em <03389 +Y@ruwshal aim > , the holy <06944 +qodesh > ci ty <05892 +<i yr > : for henceforth <06258 +<attah > there shall no <03808 +l o> > more come <00935 +bow> > into thee the uncircumci sed <06189 +<arel > and the unclean <02931 +tame> > .

05782 ISA 052 001 . Awake <{05782} +<uwr > , awake <05782 +<uwr > ; put <03847 +l abash > on thy strength <05797 +<oz > , O Zi on <06726 +Tsi yown > ; put <03847 +l abash > on thy beauti ful <08597 +ti ph>arah > garments <00899 +beged > , O Jerusal em <03389 +Y@ruwshal aim > , the holy <06944 +qodesh > ci ty <05892 +<i yr > : for henceforth <06258 +<attah > there shall no <03808 +l o> > more come <00935 +bow> > into thee the uncircumci sed <06189 +<arel > and the unclean <02931 +tame> > .

05782 ISA 064 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <{05782} +<uwr > up himself to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +pani ym > from us , and hast consumed <04127 +muwg > us , because <03027 +yad > of our ini qui ties <05771 +<avon > .

05782 JER 006 022 Thus <03541 +koh > sai th <00559 +>amar > the LOR D <03068 +Y@hovah > , Behold <02009 +hinneh > , a people <05971 +<am > cometh <00935 +bow> > from the north <06828 +tsaphown > country <00776 +>erets > , and a great <01419 +gadowl > nation <01471 +gowy > shall be raised <{05782} +<uwr > from the sides <03411 +y@rekah > of the earth <00776 +>erets > .

05782 JER 025 032 Thus <03541 +koh > sai th <00559 +>amar > the LOR D <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , evi l <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca<ar > shall be raised <{05782} +<uwr > up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > .

05782 JER 050 009 . For , lo <02009 +hinneh > , I will raise <{05782} +<uwr > and cause to come <05927 +<al ah > up agai nst <05921 +<al > Babyl on <00894 +Babel > an assem bly <06951 +qahal > of great <01419 +gadowl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themsel ves in array <06186 +<arak > agai nst her ; from thence <08033 +sham > she shall be taken <03920 +l akad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gi bbowr > expert <07919 +sakal > man ; none <03808 +l o> > shall return <07725 +shuw b > in vain <07387 +reyqam > .

05782 JER 050 041 Behold <02009 +hinneh > , a people <05971 +<am > shall come <00935 +bow> > from the north <06828 +tsaphown > , and a great <01419 +gadowl > nation <01471 +gowy > , and many <07227 +rab > ki ngs <04428 +mel ek > shall be raised <{05782}

+<uwr > up from the coasts <03411 +y@rekah > of the earth <00776
+>erets > .

05782 JER 051 001 . Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will raise <{05782} +<uwr > up against <05921 +<al > Babylon <00894 +Babel > , and against <00413 +>el > them that dwell <03427 +yashab > in the midst <03820 +leb > of them that rise <06965 +quwm > up against me , a destroying <07843 +shachath > wind <07307 +ruwach > ;

05782 JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male > > the shields <07982 +shel et > : the LORD <03068 +Y@hovah > hath raised <{05782} +<uwr > up the spirit <07307 +ruwach > of the kings <04428 +mel ek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [is] against <05921 +<al > Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <03588 +kiy > it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > .

05782 EZE 023 022 . Therefore <03651 +ken > , O Aholi bah <00172 +>Oholi ybah > , thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <{05782} +<uwr > up thy lovers <00157 +>ahab > against <05921 +<al > thee , from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 +<al > thee on every <05437 +cabab > side <05439 +cabi yb > ;

05782 DAN 011 002 And now <06258 +<attah > will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hi nneh > , there shall stand <05975 +<amad > up yet <05750 +<owd > three <07969 +shalowsh > kings <04428 +mel ek > in Persia <06539 +Parac > ; and the fourth <07243 +r@bi y > shall be far <01419 +gadowl > richer <06238 +<ashar > than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 +<osher > he shall stir <{05782} +<uwr > up all <03605 +kol > against the realm <04438 +mal kuwth > of Grecia <03120 +Yavan > .

05782 DAN 011 025 And he shall stir <{05782} +<uwr > up his power <03581 +koach > and his courage <03824 +lebab > against <05921 +<al > the king <04428 +mel ek > of the south <05045 +negeb > with a great <01419 +gadowl > army <02428 +chayil > ; and the king <04428 +mel ek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +mil chamah > with a very great <01419 +gadowl > and mighty <06099 +<atsuwm > army <02428 +chayil > ; but he shall not stand <05975 +<amad > : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > him .

05782 JOE 003 007 Behold <02005 +hen > , I will raise <{05782} +<uwr > them out of the place <04725 +maqowm > whither ye have sold <04376 +makar > them , and will return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > :

05782 JOE 003 009 . Proclaim <07121 +qara> > ye this <02063 +zo>th > among the Gentiles <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +mil chamah > , wake <{05782} +<uwr > up the mighty <01368 +gi bbawr > men <00582 +>enowsh > , let all <03605 +kol > the men <00582 +>enowsh > of war <04421 +mil chamah > draw near <05066 +nagash > ; let them come <05927 +<al ah > up :

05782 JOE 003 012 Let the heathen <01471 +gowy > be wakened <{05782} +<uwr > , and come <05927 +<al ah > up to the valley

<06010 +<emeq > of Jehoshaphat <03092 +Y@howshaphat > : for there <08033 +sham > will I sit <03427 +yashab > to judge <08199 +shaphat > all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabi yb > about .

05782 HAB 002 019 Woe <01945 +howy > unto him that saith <00559 +>amar > to the wood <06086 +<ets > , Awake <06974 +quwts > ; to the dumb <01748 +duwmam > stone <68> , Arise <{05782} +<uwr > , it shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [is] laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701 +keceph > , and [there is] no <00369 +>ayin > breath <07307 +ruwach > at all <03605 +kol > in the midst <07130 +qereb > of it .

05782 HAG 001 014 And the LORD <03068 +Y@hovah > stirred <{05782} +<uwr > up the spirit <07307 +ruwach > of Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>al ti yel > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and the spirit <07307 +ruwach > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > , and the spirit <07307 +ruwach > of all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > ; and they came <00935 +bow > and did <06213 +<asah > work <04399 +m@l a>kah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , their God <00430 +>elohim > ,

05782 ZEC 002 013 Be silent <02013 +hacah > , O all <03605 +kol > flesh <01320 +basar > , before <06440 +paniyim > the LORD <03068 +Y@hovah > : for he is raised <{05782} +<uwr > up out of his holy <06944 +qodesh > habitation <04583 +maown > .

05782 2CH 021 016 Moreover the LORD <03068 +Y@hovah > stirred <{05782} +<uwr > up against <05921 +<al > Jehoram <03088 +Y@howram > the spirit <07307 +ruwach > of the Philistines <06430 +P@i shtiy > , and of the Arabians <06163 +<Arabi y > , that [were] near <03027 +yad > the Ethiopians <03569 +Kuwshiy > :

05782 ZEC 004 001 . And the angel <04397 +mal>ak > that talked <01696 +dabar > with me came <07725 +shuwb > again <07725 +shuwb > , and waked <{05782} +<uwr > me , as a man <00376 +>i ysh > that is wakened <05782 +<uwr > out of his sleep <08142 +shehah >

05782 ZEC 009 013 When <03588 +ki y > I have bent <01869 +darak > Judah <03063 +Y@huwdah > for me , filled <04390 +male > the bow <07198 +qesheth > with Ephraim <00669 +>Ephrayim > , and raised <{05782} +<uwr > up thy sons <01121 +ben > , O Zion <06726 +Tsi yown > , against <05921 +<al > thy sons <01121 +ben > , O Greece <03120 +Yavan > , and made <07760 +suwm > thee as the sword <02719 +chereb > of a mighty <01368 +gi bbowr > man .

05782 MAL 002 012 The LORD <03068 +Y@hovah > will cut <03772 +karath > off the man <00376 +>i ysh > that doeth <06213 +<asah > this , the master <{05782} +<uwr > and the scholar <06030 +<anah > , out of the tabernacles <00168 +>ohel > of Jacob <03290 +Ya<aqob > , and him that offereth <05066 +nagash > an offering <04503 +mi nchah > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05782 ZEC 013 007 . Awake <{05782} +<uwr > , O sword <02719 +chereb > , against <05921 +<al > my shepherd <07462 +raah > , and against <05921 +<al > the man <01397 +geber > [that is] my fellow <05997 +<ami yth > , saith <05002 +n@>um > the LORD <03068

+Y@hovah > of hosts <06635 +tsaba> > : smi te <05221 +nakah > the shepherd <07462 +ra>, and the sheep <06629 +tso>n > shall be scattered <06327 +puwts > : and I will turn <07725 +shuwb > mine hand <03027 +yad > upon the little <06819 +tsa<ar > ones .

05782 DEU 032 011 As an eagle <05404 +nesher > stirreth <{05782}> +<uwr > up her nest <07064 +qen > , fluttereth <7363> over <05921 +<al > her young <01469 +gowzal > , spreadeth <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them , beareth <05375 +nasa> > them on <05921 +<al > her wings <84> :

05782 JUDG 005 012 . Awake <05782 +<uwr > , awake <05782 +<uwr > , Deborah <01683 +D@bowrah > : awake <05782 +<uwr > , awake <{05782}> +<uwr > , utter <01696 +dabar > a song <07892 +shi yr > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy captivity <07628 +sh@bi y > captive <07617 +shabah > , thou son <01121 +ben > of Abinoam <42> .

05782 JUDG 005 012 . Awake <05782 +<uwr > , awake <05782 +<uwr > , Deborah <01683 +D@bowrah > : awake <{05782}> +<uwr > , awake <05782 +<uwr > , utter <01696 +dabar > a song <07892 +shi yr > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy captivity <07628 +sh@bi y > captive <07617 +shabah > , thou son <01121 +ben > of Abinoam <42> .

05782 JUDG 005 012 . Awake <05782 +<uwr > , awake <{05782}> +<uwr > , Deborah <01683 +D@bowrah > : awake <05782 +<uwr > , awake <05782 +<uwr > , utter <01696 +dabar > a song <07892 +shi yr > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy captivity <07628 +sh@bi y > captive <07617 +shabah > , thou son <01121 +ben > of Abinoam <42> .

05782 JUDG 005 012 . Awake <{05782}> +<uwr > , awake <05782 +<uwr > , Deborah <01683 +D@bowrah > : awake <05782 +<uwr > , awake <05782 +<uwr > , utter <01696 +dabar > a song <07892 +shi yr > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy captivity <07628 +sh@bi y > captive <07617 +shabah > , thou son <01121 +ben > of Abinoam <42> .

05782 2SA 023 018 And Abishai <52> , the brother <00251 +>ach > of Joab <03097 +Yow>ab > , the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > , was chief <07218 +ro>sh > among three <07992 +sh@l iyshiy > . And he lifted <{05782}> +<uwr > up his spear <02595 +chaniyth > against <05921 +<al > three <07969 +shalowsh > hundred <03967 +me>ah > , [and] slew <02491 +chalal > [them] , and had the name <08034 +shem > among three <07969 +shalowsh > .

05782 1CH 005 026 And the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > stirred <{05782}> +<uwr > up the spirit <07307 +ruwach > of Pul <06322 +Pwl > king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of Tigrathpi lneser <08407 +Tiglath Pil>ecer > king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them away <01540 +galah > , even the Reubenites <07206 +R@>ubneniy > , and the Gadites <01425 +Gadiy > , and the hal f <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , and brought <00935 +bow > them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <02088 +zeh > day <03117 +yowm > .

05782 1CH 011 011 And this <00428 +>el - leh > [is] the number <04557 +mi cpar > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David had ; Jashobeam <03434 +Yashob<am> an

Hachmoni te <02453 +Cahkmowni y > , the chief <07218 +ro>sh > of the captains <07991 +shal i ysh > : he lifted <{05782} +<uwr > up his spear <02595 +chani yth > against <05921 +<al > three <07969 +shal owsh > hundred <03967 +me>ah > slain <02491 +chal al > [by him] at one <00259 +>echad > time <06471 +pa<am > .

05782 1CH 011 020 And Abi shai <52> the brother <00251 +>ach > of Joab <03097 +Yow>ab > , he was chief <07218 +ro>sh > of the three <07969 +shal owsh > : for lifting <{05782} +<uwr > up his spear <02595 +chani yth > against <05921 +<al > three <07969 +shal owsh > hundred <03967 +me>ah > , he slew <02490 +chal al > [them] , and had <01961 +hayah > a name <08034 +shem > among the three <07969 +shal owsh > .

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