

05782 <uwr J0B-3: 8 rai se
05782 <uwr I SA-15: 5 rai se
05782 <uwr JER-50: 9 rai se
05782 <uwr JER-51: 1 rai se
05782 <uwr EZE-23: 22 rai se
05782 <uwr JOE-3: 7 rai se
05782 <uwr EZR-1: 5 rai sed
05782 <uwr J0B-14: 12 rai sed
05782 <uwr SON-8: 5 rai sed
05782 <uwr I SA-41: 2 rai sed
05782 <uwr I SA-41: 25 rai sed
05782 <uwr I SA-45: 13 rai sed
05782 <uwr JER-6: 22 rai sed
05782 <uwr JER-25: 32 rai sed
05782 <uwr JER-50: 41 rai sed
05782 <uwr JER-51: 11 rai sed
05782 <uwr ZEC-2: 13 rai sed
05782 <uwr ZEC-9: 13 rai sed
05782 <uwr J0B-17: 8 stir
05782 <uwr J0B-41: 10 stir
05782 <uwr PSA-35: 23 stir
05782 <uwr PSA-78: 38 stir
05782 <uwr PSA-80: 2 stir
05782 <uwr SON-2: 7 stir
05782 <uwr SON-3: 5 stir
05782 <uwr SON-8: 4 stir
05782 <uwr I SA-10: 26 stir
05782 <uwr I SA-13: 17 stir
05782 <uwr I SA-42: 13 stir
05782 <uwr DAN-11: 2 stir
05782 <uwr DAN-11: 25 stir
05782 <uwr 1CH-5: 26 stirred
05782 <uwr 2CH-21: 16 stirred

05782 <uwr 2CH-36: 22 stirred
05782 <uwr EZR-1: 1 stirred
05782 <uwr HAG-1: 14 stirred
05782 <uwr DEU-32: 11 stirreth
05782 <uwr PRO-10: 12 stirreth
05782 <uwr ISA-14: 9 stirreth
05782 <uwr ISA-64: 7 stirreth
05782 <uwr JOE-3: 9 wake
05782 <uwr ZEC-4: 1 waked
05782 <uwr JOE-3: 12 wakened
05782 <uwr ZEC-4: 1 wakened
05782 <uwr ISA-50: 4 wakeneth
05782 <uwr ISA-50: 4 wakeneth
05782 <uwr SON-5: 2 waketh
05782 <uwr 2SA-23: 18 lifted
05782 <uwr 1CH-11: 11 lifted
05782 <uwr JOB-31: 29 lifted
05782 <uwr 1CH-11: 20 lifting
05782 <uwr MAL-2: 12 master
05782 <uwr HAB-2: 19 arise
05782 <uwr JUD-5: 12 awake
05782 <uwr JOB-8: 6 awake
05782 <uwr PSA-7: 6 awake
05782 <uwr PSA-44: 23 awake
05782 <uwr PSA-57: 8 awake
05782 <uwr PSA-57: 8 awake
05782 <uwr PSA-57: 8 awake
05782 <uwr PSA-59: 4 awake
05782 <uwr PSA-108: 2 awake
05782 <uwr PSA-108: 2 awake

05782 <uwr SON-2: 7 awake
 05782 <uwr SON-3: 5 awake
 05782 <uwr SON-4: 16 awake
 05782 <uwr SON-8: 4 awake
 05782 <uwr ISA-51: 9 awake
 05782 <uwr ISA-51: 9 awake
 05782 <uwr ISA-51: 9 awake
 05782 <uwr ISA-51: 17 awake
 05782 <uwr ISA-51: 17 awake
 05782 <uwr ISA-52: 1 awake
 05782 <uwr ISA-52: 1 awake
 05782 <uwr ZEC-13: 7 awake
 05782 <uwr PSA-73: 20 awakest

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05782 ZEC 004 001 . And the angel <04397 +mal>ak > that talked <01696 +dabar > with me came <07725 +shuwb > again <07725 +shuwb > , and waked <05782 +<uwr > me , as a man <00376 +iysh > that is wakened <{05782} +<uwr > out of his sleep <08142 +shehah > ,

05782 2CH 036 022 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +mel ek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth <06310 +peh > of Jeremiah <03414 +Yi rm@yah > mi ght be accomplished <03615 +kal ah > , the LORD <03068 +Y@hovah > stirred <{05782} +<uwr > up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +mel ek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +mal kuwth > , and [put it] also <01571 +gam > in writing <04385 +mi ktab > , saying <00559 +>amar > ,

05782 EZR 001 001 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +mel ek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yi rm@yah > mi ght be ful filled <03615 +kal ah > , the LORD <03068 +Y@hovah > stirred <{05782} +<uwr > up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +mel ek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +mal kuwth > , and [put it] also <01571 +gam > in writing <04385 +mi ktab > , saying <00559 +>amar > ,

05782 EZR 001 005 . Then rose <06965 +quwm > up the chief <07218 +ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and Benjamin <01144 +Bi nyami yn > , and the priests <03548 +kohen > ,
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and the Levites <03881 +Levi yi y > , with all <03605 +kol > [them] whose <00853 +>eth spirit <07307 +ruwach > God <00430 +>el ohi ym > had raised <{05782} +<uwr > , to go <05927 +<al ah > up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalam > .

05782 JOB 003 008 Let them curse <05344 +naqab > it that curse <00779 +>arar > the day <3117yom > , who are ready <06264 +<athi yd > to raise <{05782} +<uwr > up their mourning <03382 +Yered > .

05782 JOB 008 006 If <00518 +>im > thou [wert] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +ki y > now <06258 +<attah > he would awake <{05782} +<uwr > for thee , and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > .

05782 JOB 014 012 So man <00376 +>i ysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <05704 +<ad > the heavens <08064 +shamayim > [be] no <01115 +bi lti y > more , they shall not awake <06974 +quwts > , nor <03808 +lo > be raised <{05782} +<uwr > out of their sleep <08142 +shehah > .

05782 JOB 017 008 Upright <03477 +yashar > [men] shall be astonished <08074 +shamem > at <05921 +>al > this <02063 +zo>th > , and the innocent <05355 +naqiy > shall stir <{05782} +<uwr > up himself against <05921 +>al > the hypocrite <02611 +chaneph > .

05782 JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach > at the destruction <06365 +pi yd > of him that hated <08130 +sane > me , or lifted <{05782} +<uwr > up myself when <03588 +ki y > evil <07451 +ra < > found <04672 +matsa > > him :

05782 JOB 041 010 None <03808 +lo > [is so] fierce <00393 +>akzar > that dare stir <{05782} +<uwr > him up : who <04310 +mi y > then is able to stand <03320 +yatsab > before <06440 +paniy > me ?

05782 PSA 007 006 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > , in thine anger <00639 +>aph > , lift <05375 +nasa > up thyself because of the rage <05678 +>ebrah > of mine enemies <06887 +tsarar > : and awake <{05782} +<uwr > for me [to] the judgment <04941 +mi shpat > [that] thou hast commanded <06680 +tsavah > .

05782 PSA 035 023 Stir <{05782} +<uwr > up thyself , and awake <06974 +quwts > to my judgment <04941 +mi shpat > , [even] unto my cause <07379 +ri yb > , my God <00430 +>el ohi ym > and my Lord <00136 +>Adonay > .

05782 PSA 044 023 Awake <{05782} +<uwr > , why <04100 +mah > sleepest <03462 +yashen > thou , O Lord <00136 +>Adonay > ? arise <06974 +quwts > , cast <02186 +zanach > [us] not off forever <05331 +netsach > .

05782 PSA 057 008 Awake <05782 +<uwr > up , my glory <03519 +kabowd > ; awake <05782 +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [myself] will awake <{05782} +<uwr > early <07837 +shachar > .

05782 PSA 057 008 Awake <05782 +<uwr > up , my glory <03519 +kabowd > ; awake <{05782} +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [myself] will awake <05782 +<uwr > early <07837 +shachar > .

05782 PSA 057 008 Awake <{05782} +<uwr > up , my glory <03519 +kabowd > ; awake <05782 +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [myself] will awake <05782 +<uwr > early <07837 +shachar > .

05782 PSA 059 004 They run <07323 +ruwts > and prepare <03559 +kuwn > themselves without [my] fault <05771 +<avon > : awake <{05782} +<uwr > to help <07125 +qirah > me , and behold <07200 +ra>ah > .

05782 PSA 073 020 As a dream <02472 +chalom > when [one] awaketh <06974 +quwts > ; [so] , O Lord <00136 +>Adonay > , when thou awakest <{05782} +<uwr > , thou shalt despise <00959 +bazah > their image <06754 +tselem > .

05782 PSA 078 038 But he , [being] full of compassion <07349 +rachuwm > , forgave <03722 +kaphar> [their] iniquity <05771 +<avon > , and destroyed <07843 +shachath > [them] not : yea , many <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > away , and did not stir <{05782} +<uwr > up all <03605 +kol > his wrath <02534 +chemah > .

05782 PSA 080 002 Before <06440 +paniym > Ephraim <00669 +>Ephrayim > and Benjamin <01144 +Binyamin > and Manasseh <04519 +M@nashsheh > stir <{05782} +<uwr > up thy strength <01369 +g@buwrah > , and come <03212 +yalak > [and] save <03444 +y@shuwah > us .

05782 PSA 108 002 Awake <05782 +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [myself] will awake <{05782} +<uwr > early <07837 +shachar > .

05782 PSA 108 002 Awake <{05782} +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [myself] will awake <05782 +<uwr > early <07837 +shachar > .

05782 PRO 010 012 . Hatred <08135 +sinah > stirreth <{05782} +<uwr > up strifes <04090 +m@dan > : but love <00160 +>ahabah > covereth <03680 +kakah > all <03605 +kol > sins <06588 +pesha< >

05782 SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <{05782} +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

05782 SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <{05782} +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

05782 SON 003 005 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <{05782} +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

05782 SON 003 005 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the

field <07704 +sadeh > , that ye stir <{05782} +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

05782 SON 004 016 Awake <{05782} +<uwr > , O north <06828 +tsaphown > wind ; and come <00935 +bow> , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <01588 +gan > , [that] the spices <01314 +besem > thereof may flow <05140 +nazal > out . Let my beloved <01730 +dowd > come <00935 +bow> into his garden <01588 +gan > , and eat <00398 +>akal > his pleasant <04022 +meged > fruits <06529 +p@riy > .

05782 SON 005 002 . I sleep <03463 +yashen > , but my heart <03820 +leb > waketh <{05782} +<uwr > : [it is] the voice <06963 +qowl > of my beloved <01730 +dowd > that knocketh <01849 +daphaq > , [saying] , Open <06605 +pathach > to me , my sister <00269 +>achowth > , my love <07474 +ra<yah > , my dove <03123 +yownah > , my undefiled <08535 +tam > : for my head <07218 +ro>sh > is filled <04390 +male > with dew <02919 +tal > , [and] my locks <06977 +q@vutstsah > with the drops <07447 +raciyc > of the night <03915 +layil > .

05782 SON 008 004 I charge <07650 +shaba< > you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshal aim > , that ye stir <{05782} +<uwr > not up , nor awake <{05782} +<uwr > [my] love <00160 +>ahabah > , until <05704 +<ad > he please <02654 +chaphets > .

05782 SON 008 004 I charge <07650 +shaba< > you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshal aim > , that ye stir <{05782} +<uwr > not up , nor awake <05782 +<uwr > [my] love <00160 +>ahabah > , until <05704 +<ad > he please <02654 +chaphets > .

05782 SON 008 005 . Who <04310 +mi y > [is] this <02063 +zo>th > that cometh <05927 +<al ah > up from the wilderness <04057 +mi dbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <{05782} +<uwr > thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yal ad > thee .

05782 ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> shall stir <{05782} +<uwr > up a scourge <07752 +showt > for him according to the slaugther <04347 +makkah > of Midian <04080 +Mi dyan > at the rock <06697 +tsuwr > of Oreb <06157 +<arob > : and [as] his rod <04294 +matteh > [was] upon the sea <03220 +yam > , so shall he lift <05375 +nasa> > it up after the manner <01870 +derek > of Egypt <04714 +Mi tsrayim > .

05782 ISA 013 017 Behold <02005 +hen > , I will stir <{05782} +<uwr > up the Medes <04074 +Maday > against <05921 +<al > them , which <00834 +>aher > shall not regard <02803 +chashab > silver <03701 +keceph > ; and [as for] gold <02091 +zahab > , they shall not delight <02654 +chaphets > in it .

05782 ISA 014 009 Hell <07585 +sh@owl > from beneath <08478 +tachath > is moved <07264 +ragaz > for thee to meet <07125 +qir>ah > [thee] at thy coming <00935 +bow> > : it stirreth <{05782} +<uwr > up the dead <07496 +rapha> > for thee , [even] all <03605 +kol > the chief <06260 +attuwd > ones of the earth <00776 +erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +mel ek > of the nations <01471 +gowy > .

05782 ISA 015 005 My heart <03820 +leb > shall cry <02199 +za<aq> out for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@ri yach > [shall flee] unto Zoar <06820 +Tso<ar > , an heir <05697 +<egl ah > of three <07992 +sh@l i yshi y > years old <07992 +sh@l i yshi y > : for by the mounting <04608 +ma<al eh > up of Luhi th <03872 +Luwchi yth > with weeping <01065 +B@ki y > shall they go <05927 +<al ah > it up ; for in the way <01870 +derek > of Horonaim <02773 +Choronayim > they shall raise <{05782} +<uwr > up a cry <02201 +za<aq > of destruction <07667 +sheber > .

05782 ISA 041 002 Who <04310 +mi y > raised <{05782} +<uwr > up the righteous <06664 +tsedeq > [man] from the east <04217 +mi zrach > , called <07121 +qara> him to his foot <07272 +regel > , gave <05414 +nathan > the nations <01471 +gowy > before <06440 +pani ym > him , and made [him] rule <07287 +radah > over kings <04428 +mel ek > ? he gave <05414 +nathan > [them] as the dust <06083 +aphar > to his sword <02719 +chereb > , [and] as driven <05086 +nadaph > stubble <07179 +qash > to his bow <07198 +qesheth > .

05782 ISA 041 025 I have raised <{05782} +<uwr > up [one] from the north <06828 +tsaphown > , and he shall come <00857 +>athah > : from the rising <04217 +mi zrach > of the sun <08121 +shemesh > shall he call <07121 +qara> upon my name <08034 +shem > : and he shall come <00935 +bow> upon princes <05461 +cagan > as [upon] morter <02563 +chomer > , and as the potter <03335 +yatsar > treadeth <07429 +ramac > clay <02916 +ti yt > .

05782 ISA 042 013 . The LORD <03068 +Y@hovah > shall go <03318 +yatsa> forth <03318 +yatsa> as a mighty <01368 +gi bbowr > man <00376 +>i ysh > , he shall stir <{05782} +<uwr > up jealousy <07068 +qi n>ah like a man <00376 +>i ysh > of war <04421 +mi l chamah > : he shall cry <07321 +ruwa< > , yea <00637 +aph > , roar <06873 +tsarach > ; he shall prevail <01396 +gabar > against <05921 +<al > his enemies <00341 +>oyeb > .

05782 ISA 045 013 I have raised <{05782} +<uwr > him up in righteousness <06664 +tsedeq > , and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my city <05892 +<i yr > , and he shall let go <07971 +shal ach > my captives <01546 +gal uwth > , not for price <04242 +m@chi yr > nor <03808 +lo> reward <07810 +shachad > , saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> .

05782 ISA 050 004 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > hath given <05414 +nathan > me the tongue <03956 +I ashown > of the learned <03928 +l immuwd > , that I should know <03045 +yada< > how to speak <05790 +<uwr > a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <05782 +<uwr > morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <{05782} +<uwr > mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +l immuwd > .

05782 ISA 050 004 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > hath given <05414 +nathan > me the tongue <03956 +I ashown > of the learned <03928 +l immuwd > , that I should know <03045 +yada< > how to speak <05790 +<uwr > a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <{05782} +<uwr > morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 +<uwr > mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +l immuwd > .

05782 ISA 051 009 . Awake <05782 +<uwr > , awake <05782 +<uwr > ,
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put <03847 +labash > on strength <05797 +>, 0 arm <02220 +z@rowa<> of the LORD <03068 +Y@hovah >; awake <{05782} +>, as in the ancient <06924 +qedem > days <03117 +yowm >, in the generations <01755 +dowr > of old <05769 +owl am >. [Art] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab >, [and] wounded <02490 +chal al > the dragon <08577 +tanni yn > ?

05782 ISA 051 009 . Awake <05782 +>, awake <{05782} +>, put <03847 +labash > on strength <05797 +>, 0 arm <02220 +z@rowa<> of the LORD <03068 +Y@hovah >; awake <05782 +>, as in the ancient <06924 +qedem > days <03117 +yowm >, in the generations <01755 +dowr > of old <05769 +owl am >. [Art] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab >, [and] wounded <02490 +chal al > the dragon <08577 +tanni yn > ?

05782 ISA 051 009 . Awake <{05782} +>, awake <05782 +>, put <03847 +labash > on strength <05797 +>, 0 arm <02220 +z@rowa<> of the LORD <03068 +Y@hovah >; awake <05782 +>, as in the ancient <06924 +qedem > days <03117 +yowm >, in the generations <01755 +dowr > of old <05769 +owl am >. [Art] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab >, [and] wounded <02490 +chal al > the dragon <08577 +tanni yn > ?

05782 ISA 051 017 . Awake <05782 +>, awake <{05782} +>, stand <06965 +quwm > up , 0 Jerusal em <03389 +Y@ruwshal aim >, whi ch <00834 +>aher > hast drunk <08354 +shathah > at the hand <03027 +yad > of the LORD <03068 +Y@hovah > the cup <03563 +kowc > of his fury <02534 +chemah >; thou hast drunken <08354 +shathah > the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of trembling <08653 +tar<el ah >, [and] wrung <04680 +matsah > [them] out .

05782 ISA 051 017 . Awake <{05782} +>, awake <05782 +>, stand <06965 +quwm > up , 0 Jerusal em <03389 +Y@ruwshal aim >, which <00834 +>aher > hast drunk <08354 +shathah > at the hand <03027 +yad > of the LORD <03068 +Y@hovah > the cup <03563 +kowc > of his fury <02534 +chemah >; thou hast drunken <08354 +shathah > the dregs <06907 +qubba<ath > of the cup <03563 +kowc > of trembling <08653 +tar<el ah >, [and] wrung <04680 +matsah > [them] out .

05782 ISA 052 001 . Awake <05782 +>, awake <{05782} +>; put <03847 +labash > on thy strength <05797 +>, 0 Zi on <06726 +Tsi yown >; put <03847 +labash > on thy beauti ful <08597 +ti ph>arah > garments <00899 +beged >, 0 Jerusal em <03389 +Y@ruwshal aim >, the holy <06944 +qodesh > ci ty <05892 +i yr > : for henceforth <06258 +<attah > there shall no <03808 +l o> > more come <00935 +bow> > into thee the uncircumci sed <06189 +<arel > and the unclean <02931 +tame> > .

05782 ISA 052 001 . Awake <{05782} +>, awake <05782 +>; put <03847 +labash > on thy strength <05797 +>, 0 Zi on <06726 +Tsi yown >; put <03847 +labash > on thy beauti ful <08597 +ti ph>arah > garments <00899 +beged >, 0 Jerusal em <03389 +Y@ruwshal aim >, the holy <06944 +qodesh > ci ty <05892 +i yr > : for henceforth <06258 +<attah > there shall no <03808 +l o> > more come <00935 +bow> > into thee the uncircumci sed <06189 +<arel > and the unclean <02931 +tame> > .

05782 ISA 064 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem >, that stirreth <{05782} +> up himself to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar >

> thy face <06440 +pani ym > from us , and hast consumed <04127
+muwg > us , because <03027 +yad > of our ini qui ties <05771
+<avon > .

05782 JER 006 022 Thus <03541 +koh > sai th <00559 +>amar > the
LORD <03068 +Y@hovah > , Behold <02009 +hinneh > , a people
<05971 +<am > cometh <00935 +bow> > from the north <06828
+tsaphown > country <00776 +>erets > , and a great <01419
+gadowl > nation <01471 +gowy > shall be raised <{05782} +<uwr >
from the sides <03411 +y@rekah > of the earth <00776 +>erets > .

05782 JER 025 032 Thus <03541 +koh > sai th <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009
+hi nneh > , evi l <07451 +ra< > shall go <03318 +yatsa> > forth
<03318 +yatsa> > from nation <01471 +gowy > to nation <01471
+gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca<ar >
shall be raised <{05782} +<uwr > up from the coasts <03411
+y@rekah > of the earth <00776 +>erets > .

05782 JER 050 009 . For , lo <02009 +hi nneh > , I will raise
<{05782} +<uwr > and cause to come <05927 +<al ah > up agai nst
<05921 +<al > Babylon <00894 +Babel > an assembly <06951 +qahal
> of great <01419 +gadowl > nations <01471 +gowy > from the
north <06828 +tsaphown > country <00776 +>erets > : and they
shall set themsel ves in array <06186 +<arak > against her ; from
thence <08033 +sham > she shall be taken <03920 +lakad > : their
arrows <02671 +chets > [shall be] as of a mighty <01368
+gi bbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall
return <07725 +shuwb > in vain <07387 +reyqam > .

05782 JER 050 041 Behold <02009 +hi nneh > , a people <05971 +<am
> shall come <00935 +bow> > from the north <06828 +tsaphown > ,
and a great <01419 +gadowl > nation <01471 +gowy > , and many
<07227 +rab > kings <04428 +mel ek > shall be raised <{05782}
+<uwr > up from the coasts <03411 +y@rekah > of the earth <00776
+>erets > .

05782 JER 051 001 . Thus <03541 +koh > sai th <00559 +>amar > the
LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will raise
<{05782} +<uwr > up agai nst <05921 +<al > Babylon <00894 +Babel
> , and against <00413 +>el > them that dwel l <03427 +yashab >
in the mid st <03820 +leb > of them that rise <06965 +quwm > up
against me , a destroying <07843 +shachath > wind <07307 +ruwach
> ;

05782 JER 051 011 Make bright <01305 +barar > the arrows <01121
+ben > ; gather <04390 +mal e> > the shiel ds <07982 +shel et > :
the LORD <03068 +Y@hovah > hath raised <{05782} +<uwr > up the
spirit <07307 +ruwach > of the kings <04428 +mel ek > of the
Medes <04074 +Maday > : for his device <04209 +m@zimmah > [is]
against <05921 +<al > Babylon <00894 +Babel > , to destroy
<07843 +shachath > it ; because <03588 +kiy > it [is] the
vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the
vengeance <05360 +n@qamah > of his temple <01964 +heykal > .

05782 EZE 023 022 . Therefore <03651 +ken > , O Aholi bah <00172
+>oholi ybah > , thus <03541 +koh > sai th <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005
+hen > , I will raise <{05782} +<uwr > up thy lovers <00157
+>ahab > against <05921 +<al > thee , from whom thy mind <05315
+nephesh > is alienated <05361 +naqa< > , and I will bring
<00935 +bow> > them against <05921 +<al > thee on every <05437
+cabab > si de <05439 +cabi yb > ;

05782 DAN 011 002 And now <06258 +<attah > will I shew <05046
+nagad > thee the truth <00571 +>emeth > . Behold <02009 +hi nneh
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> , there shall stand <05975 +<amad > up yet <05750 +<owd >
 three <07969 +shalowsh > ki ngs <04428 +mel ek > in Persia <06539
 +Parac > ; and the fourth <07243 +r@bi y<iy > shall be far <01419
 +gadowl > richer <06238 +<ashar > than [they] all <03605 +kol
 > : and by his strength <02394 +chozqah > through his riches
 <06239 +<osher > he shall stir <{05782} +<uwr > up all <03605
 +kol > against the realm <04438 +mal kuwth > of Grecia <03120
 +Yavan > .

05782 DAN 011 025 And he shall stir <{05782} +<uwr > up his
 power <03581 +koach > and his courage <03824 +lebab > agai nst
 <05921 +<al > the king <04428 +mel ek > of the south <05045
 +negeb > wi th a great <01419 +gadowl > army <02428 +chayil > ;
 and the king <04428 +mel ek > of the south <05045 +negeb > shall
 be stirred <01624 +garah > up to battle <04421 +mi l chamah > wi th
 a very great <01419 +gadowl > and mi ghty <06099 +<atsuwm > army
 <02428 +chayil > ; but he shall not stand <05975 +<amad > : for
 they shall forecast <02803 +chashab > devi ces <04284
 +machashabah > agai nst <05921 +<al > him .

05782 JOE 003 007 Behold <02005 +hen > , I will raise <{05782}
 +<uwr > them out of the pl ace <04725 +maqowm > whi ther ye have
 sold <04376 +makar > them , and will return <07725 +shuwb > your
 recompence <01576 +g@mwl > upon your own head <07218 +ro>sh > :

05782 JOE 003 009 . Proclaim <07121 +qara> > ye this <02063
 +zo>th > among the Gentiles <01471 +gowy > ; Prepare <06942
 +qadash > war <04421 +mi l chamah > , wake <{05782} +<uwr > up the
 mi ghty <01368 +gi bbowr > men <00582 +>enowsh > , let all <03605
 +kol > the men <00582 +>enowsh > of war <04421 +mi l chamah > draw
 near <05066 +nagash > ; let them come <05927 +<al ah > up :

05782 JOE 003 012 Let the heathen <01471 +gowy > be wakened
 <{05782} +<uwr > , and come <05927 +<al ah > up to the val ley
 <06010 +<emeq > of Jehoshaphat <03092 +Y@howshaphat > : for
 there <08033 +sham > will I sit <03427 +yashab > to judge <08199
 +shaphat > all <03605 +kol > the heathen <01471 +gowy > round
 <05439 +cabi yb > about .

05782 HAB 002 019 Woe <01945 +howy > unto him that saith <00559
 +>amar > to the wood <06086 +<ets > , Awake <06974 +quwts > ; to
 the dumb <01748 +duwmam > stone <68> , Arise <{05782} +<uwr > ,
 it shall teach <03384 +yarah > ! Behold <02009 +hi nneh > , it [
 is] laid <08610 +taphas > over wi th gold <02091 +zahab > and
 sil ver <03701 +keceph > , and [there is] no <00369 +>ayin >
 breath <07307 +ruwach > at all <03605 +kol > in the midst <07130
 +qereb > of it .

05782 HAG 001 014 And the L ORD <03068 +Y@hovah > stirred
 <{05782} +<uwr > up the spi rit <07307 +ruwach > of Zerubbabel
 <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597
 +Sh@al ti yel > , governor <06346 +pechah > of Judah <03063
 +Y@huwdah > , and the spi rit <07307 +ruwach > of Joshua <03091
 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087
 +Y@howtsadaq > , the hi gh <01419 +gadowl > priest <03548 +kohen
 > , and the spi rit <07307 +ruwach > of all <03605 +kol > the
 remnant <07611 +sh@eriyth > of the people <05971 +<am > ; and
 they came <00935 +bow> > and did <06213 +<asah > work <04399
 +m@la>kah > in the house <01004 +bayi th > of the L ORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , their God <00430
 +>el ohi ym > ,

05782 ZEC 002 013 Be silent <02013 +hacah > , O all <03605 +kol
 > flesh <01320 +basar > , before <06440 +pani ym > the L ORD
 <03068 +Y@hovah > : for he is raised <{05782} +<uwr > up out of
 his hol y <06944 +qodesh > habitation <04583 +ma<own > .

05782 2CH 021 016 Moreover the LORd <03068 +Y@hovah > stirred <{05782} +<uwr > up agai nst <05921 +<al > Jehoram <03088 +Y@howram > the spi rit <07307 +ruwach > of the Phil istines <06430 +P@lishtiy > , and of the Arabi ans <06163 +<Arabi y > , that [were] near <03027 +yad > the Ethi opians <03569 +Kuwshiy > :

05782 ZEC 004 001 . And the angel <04397 +mal>ak > that tal ked <01696 +dabar > wi th me came <07725 +shuwb > again <07725 +shuwb > , and waked <{05782} +<uwr > me , as a man <00376 +>i ysh > that is wakened <05782 +<uwr > out of his sleep <08142 +shehah > ,

05782 ZEC 009 013 When <03588 +ki y > I have bent <01869 +darak > Judah <03063 +Y@huwdah > for me , filled <04390 +male > > the bow <07198 +qesheth > wi th Ephraim <00669 +>Ephrayim > , and raised <{05782} +<uwr > up thy sons <01121 +ben > , O Zi on <06726 +Tsi yown > , agai nst <05921 +<al > thy sons <01121 +ben > , O Greece <03120 +Yavan > , and made <07760 +suwm > thee as the sword <02719 +chereb > of a mighty <01368 +gi bbowr > man .

05782 MAL 002 012 The LORd <03068 +Y@hovah > wi ll cut <03772 +karath > off the man <00376 +>i ysh> that doeth <06213 +<asah > thi s , the master <{05782} +<uwr > and the schol ar <06030 +<anah > , out of the tabernacle s <00168 +>ohel > of Jacob <03290 +Ya<aqob > , and him that offereth <05066 +nagash > an offering <04503 +mi nchah > unto the LORd <03068 +Y@hovah > of hosts <06635 +tsaba> > .

05782 ZEC 013 007 . Awake <{05782} +<uwr > , O sword <02719 +chereb > , agai nst <05921 +<al > my shepherd <07462 +ra<ah > , and agai nst <05921 +<al > the man <01397 +geber > [that is] my fellow <05997 +<am i yth > , saith <05002 +n@>um > the LORd <03068 +Y@hovah > of hosts <06635 +tsaba> > : smi te <05221 +nakah > the shepherd <07462 +ra<ah > , and the sheep <06629 +tso>n > shall be scattered <06327 +puwts > : and I wi ll turn <07725 +shuwb > mi ne hand <03027 +yad > upon the little <06819 +tsa<ar > ones .

05782 DEU 032 011 As an eagle <05404 +nesher > stirreth <{05782} +<uwr > up her nest <07064 +qen > , fluttereth <7363> over <05921 +<al > her young <01469 +gowlaz > , spreadeth <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them , beareth <05375 +nasa> > them on <05921 +<al > her wings <84> :

05782 JUDG 005 012 . Awake <05782 +<uwr > , awake <05782 +<uwr > , Deborah <01683 +D@bowrah > : awake <05782 +<uwr > , awake <{05782} +<uwr > , utter <01696 +dabar > a song <07892 +shi yr > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy capti vity <07628 +sh@bi y > captive <07617 +shabah > , thou son <01121 +ben > of Abinoam <42> .

05782 JUDG 005 012 . Awake <05782 +<uwr > , awake <05782 +<uwr > , Deborah <01683 +D@bowrah > : awake <{05782} +<uwr > , awake <05782 +<uwr > , utter <01696 +dabar > a song <07892 +shi yr > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy capti vity <07628 +sh@bi y > captive <07617 +shabah > , thou son <01121 +ben > of Abinoam <42> .

05782 JUDG 005 012 . Awake <05782 +<uwr > , awake <{05782} +<uwr > , Deborah <01683 +D@bowrah > : awake <05782 +<uwr > , awake <05782 +<uwr > , utter <01696 +dabar > a song <07892 +shi yr > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy capti vity <07628 +sh@bi y > captive <07617 +shabah > , thou son <01121 +ben > of Abinoam <42> .

05782 JUDG 005 012 . Awake <{05782} +<uwr > , awake <05782 +<uwr > , Deborah <01683 +D@bowrah > : awake <05782 +<uwr > , awake <05782 +<uwr > , utter <01696 +dabar > a song <07892 +shi yr > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy capti vi ty <07628 +sh@bi y > captive <07617 +shabah > , thou son <01121 +ben > of Abi noam <42> .

05782 2SA 023 018 And Abi shai <52> , the brother <00251 +>ach > of Joab <03097 +Yow>ab > , the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > , was chi ef <07218 +ro>sh > among three <07992 +sh@l i yshi y > . And he li fted <{05782} +<uwr > up hi s spear <02595 +chani yth > agai nst <05921 +<al > three <07969 +shal owsh > hundred <03967 +me>ah > , [and] slew <02491 +chal al > [them] , and had the name <08034 +shem > among three <07969 +shal owsh > .

05782 1CH 005 026 And the God <00430 +>elohi ym > of Israel <03478 +Yisra>el > stirred <{05782} +<uwr > up the spi rit <07307 +ruwach > of Pul <06322 +Puwl > king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , and the spi rit <07307 +ruwach > of Ti l gathpi l neser <08407 +Ti gl ath Pi l>ecer > ki ng <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , and he carri ed <01540 +gal ah > them away <01540 +gal ah > , even the Reubenites <07206 +R@>ubbeni y > , and the Gadi tes <01425 +Gadi y > , and the hal f <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , and brought <00935 +bow > them unto Hal ah <02477 +Chal ach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara > , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto thi s <02088 +zeh > day <03117 +yowm > .

05782 1CH 011 011 And thi s <00428 +>el - leh > [is] the number <04557 +mi cpar > of the mighty <01368 +gi bbowr > men whom <00834 +>aher > David had ; Jashobeam <03434 +Yashob<am > , an Hachmoni te <02453 +Cahkmowni y > , the chi ef <07218 +ro>sh > of the captai ns <07991 +shal i ysh > : he li fted <{05782} +<uwr > up hi s spear <02595 +chani yth > agai nst <05921 +<al > three <07969 +shal owsh > hundred <03967 +me>ah > slain <02491 +chal al > [by him] at one <00259 +>echad > time <06471 +pa<am > .

05782 1CH 011 020 And Abi shai <52> the brother <00251 +>ach > of Joab <03097 +Yow>ab > , he was chi ef <07218 +ro>sh > of the three <07969 +shal owsh > : for li fting <{05782} +<uwr > up hi s spear <02595 +chani yth > agai nst <05921 +<al > three <07969 +shal owsh > hundred <03967 +me>ah > , he slew <02490 +chal al > [them] , and had <01961 +hayah > a name <08034 +shem > among the three <07969 +shal owsh > .

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