

05787 <ivver EX0-4:11 blind
 05787 <ivver LEV-19:14 blind
 05787 <ivver LEV-21:18 blind
 05787 <ivver DEU-15:21 blind
 05787 <ivver DEU-27:18 blind
 05787 <ivver DEU-28:29 blind
 05787 <ivver 2SA-5:6 blind
 05787 <ivver 2SA-5:8 blind
 05787 <ivver 2SA-5:8 blind
 05787 <ivver JOB-29:15 blind
 05787 <ivver PSA-146:8 blind
 05787 <ivver ISA-29:18 blind
 05787 <ivver ISA-35:5 blind
 05787 <ivver ISA-42:7 blind
 05787 <ivver ISA-42:16 blind
 05787 <ivver ISA-42:18 blind
 05787 <ivver ISA-42:19 blind
 05787 <ivver ISA-42:19 blind
 05787 <ivver ISA-42:19 blind
 05787 <ivver ISA-43:8 blind
 05787 <ivver ISA-56:10 blind
 05787 <ivver ISA-59:10 blind
 05787 <ivver JER-31:8 blind
 05787 <ivver LAM-4:14 blind
 05787 <ivver ZEP-1:17 blind
 05787 <ivver MAL-1:8 blind

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05787 PSA 146 008 The LORD <03068 +Y@hovah > openeth <06491
 +paqach > [the eyes of] the blind <{05787} +<ivver > : the
 LORD <03068 +Y@hovah > raiseth <02210 +zaqaph > them that are
 bowed <03721 +kaphaph > down : the LORD <03068 +Y@hovah > loveth
 <00157 +>ahab > the righteous <06662 +tsaddiyq > :

05787 DEU 027 018 Cursed <00779 +>arar > [be] he that maketh the blind <{05787} +<ivver > to wander <07686 +shagah > out of the way <01870 +derek > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

05787 DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <{05787} +<ivver > gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 +<ashaq > and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [thee] .

05787 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwcisy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <{05787} +<ivver > and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither .

05787 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983 +Yebuwcisy > , and the lame <06455 +picceach > and the blind <05787 +<ivver > , [that are] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh > , [he shall be chief and captain] . Wherefore <04100 +mah > they said <00559 +>amar > , The blind <{05787} +<ivver > and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayith > .

05787 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983 +Yebuwcisy > , and the lame <06455 +picceach > and the blind <{05787} +<ivver > , [that are] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh > , [he shall be chief and captain] . Wherefore <04100 +mah > they said <00559 +>amar > , The blind <05787 +<ivver > and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayith > .

05787 DEU 015 021 And if <03588 +kiy > there be [any] blemish <03971 +m>uwm > therein , [as if it be] lame <06455 +picceach > , or <00176 +>ow > blind <{05787} +<ivver > , [or <00176 +>ow > have] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > .

05787 ISA 029 018 And in that day <03117 +yowm > shall the deaf <02795 +cheresh > hear <08085 +shama< > the words <01697 +dabar > of the book <05612 +cepher > , and the eyes <05869 +<ayin > of the blind <{05787} +<ivver > shall see <07200 +ra>ah > out of obscurity <00652 +>ophel > , and out of darkness <02822 +choshek > .

05787 ISA 035 005 . Then <00227 +>az > the eyes <05869 +<ayin > of the blind <{05787} +<ivver > shall be opened <06491 +paqach > , and the ears <00241 +>ozen > of the deaf <02795 +cheresh > shall be unstopped <06605 +pathach > .

05787 ISA 042 007 To open <06491 +paqach > the blind <{05787} >

+<ivver > eyes <05869 +<ayin > , to bring <03318 +yatsa> > out the prisoners <00616 +>acciy > from the prison <04525 +macger > , [and] them that sit <03427 +yashab > in darkness <02822 +choshek > out of the prison <03608 +kele> > house <01004 +bayith > .

05787 ISA 042 016 And I will bring <03212 +yalak > the blind <{05787} +<ivver > by a way <01870 +derek > [that] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [that] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniym > them , and crooked <04625 +ma<aqash > things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 +<asah > unto them , and not forsake <05800 +<azab > them .

05787 ISA 042 018 . Hear <08085 +shama< > , ye deaf <02795 +cheresh > ; and look <05027 +nabat > , ye blind <{05787} +<ivver > , that ye may see <07200 +ra>ah > .

05787 ISA 042 019 Who <04310 +miy > [is] blind <05787 +<ivver > , but my servant <05650 +<ebed > ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [that] I sent <07971 +shalach > ? who <04310 +miy > [is] blind <05787 +<ivver > as [he that is] perfect <07999 +shalam > , and blind <{05787} +<ivver > as the LORD S <03068 +Y@hovah > servant <05650 +<ebed > ?

05787 ISA 042 019 Who <04310 +miy > [is] blind <05787 +<ivver > , but my servant <05650 +<ebed > ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [that] I sent <07971 +shalach > ? who <04310 +miy > [is] blind <{05787} +<ivver > as [he that is] perfect <07999 +shalam > , and blind <05787 +<ivver > as the LORD S <03068 +Y@hovah > servant <05650 +<ebed > ?

05787 ISA 042 019 Who <04310 +miy > [is] blind <{05787} +<ivver > , but my servant <05650 +<ebed > ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [that] I sent <07971 +shalach > ? who <04310 +miy > [is] blind <05787 +<ivver > as [he that is] perfect <07999 +shalam > , and blind <05787 +<ivver > as the LORD S <03068 +Y@hovah > servant <05650 +<ebed > ?

05787 ISA 043 008 . Bring <03318 +yatsa> > forth <03318 +yatsa> > the blind <{05787} +<ivver > people <05971 +<am > that have <03426 +yesh > eyes <05869 +<ayin > , and the deaf <02795 +cheresh > that have ears <00241 +>ozen > .

05787 ISA 056 010 His watchmen <06822 +tsaphah > [are] blind <{05787} +<ivver > : they are all <03605 +kol > ignorant , they [are] all <03605 +kol > dumb <00483 +>illem > dogs <03611 +keleb > , they cannot bark <05024 +nabach > ; sleeping <01957 +hazah > , lying <07901 +shakab > down <07901 +shakab > , loving <00157 +>ahab > to slumber <05123 +nuwm > .

05787 ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyr > like the blind <{05787} +<ivver > , and we grope <01659 +gashash > as if [we had] no <00369 +>ayin > eyes <05869 +<ayin > : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [we are] in desolate <00820 +>ashman > places as dead <04191 +muwth > [men] .

05787 JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets > , [and] with them the blind <{05787} +<ivver > and the lame <06455 +picceach

> , the woman with child <02030 +hareh > and her that travailleth
 <03205 +yalad > with child <03205 +yalad > together <03162
 +yachad > : a great <01419 +gadowl > company <06951 +qahal >
 shall return <07725 +shuwb > thither <02008 +hennah > .

05787 LAM 004 014 They have wandered <05128 +nuwa< > [as]
 blind <{05787} +<ivver > [men] in the streets <02351 +chuwts >
 , they have polluted <01351 +ga>al > themselves with blood
 <01818 +dam > , so that men could <03201 +yakol > not touch
 <05060 +naga< > their garments <03830 +l@buwsh > .

05787 ZEP 001 017 And I will bring distress <06887 +tsarar >
 upon men <00120 +>adam > , that they shall walk <01980 +halak >
 like blind <{05787} +<ivver > men , because <03588 +kiy > they
 have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > :
 and their blood <01818 +dam > shall be poured <08210 +shaphak >
 out as dust <06083 +<aphar > , and their flesh <03894 +lachuwm >
 as the dung <01561 +gelel > .

05787 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash >
 the blind <{05787} +<ivver > forsacrifice <02076 +zabach > , [
 is it] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer
 <05066 +nagash > the lame <06455 +picceach > and sick <02470
 +chalah > , [is it] not evil <07451 +ra< > ? offer <07126
 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah >
 ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow
 > accept <05375 +nasa> > thy person <06440 +paniym > ? saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > .

05787 JOB 029 015 I was eyes <05869 +<ayin > to the blind
 <{05787} +<ivver > , and feet <07272 +regel > [was] I to the
 lame <06455 +picceach > .

05787 EXO 004 011 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >
 man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who
 <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > ,
 or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the
 seeing <06493 +piqqeach > , or <00176 +>ow > the blind <{05787}
 +<ivver > ? have not I the LORD <03068 +Y@hovah > ?

05787 LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf
 <02795 +cheresh > , nor <03808 +lo> > put <05414 +nathan > a
 stumblingblock <04383 +mikshowl > before <06440 +paniym > the
 blind <{05787} +<ivver > , but shalt fear <03372 +yare> > thy
 God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > .

05787 LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh
 > [he be] that hath a blemish <03971 +m>uwm > , he shall not
 approach <07126 +qarab > : a blind <{05787} +<ivver > man <00376
 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or
 <00176 +>ow > he that hath a flat <02763 +charam > nose <02763
 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara<
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