

05791 ISA 021 003 Therefore are my loins <04975 +mothen > filled
<04390 +male> > with pain <02479 +chalchalah > ; pangs <06735
+tsiyf > have taken <00270 +achaz > hold <00270 +achaz > upon
me , as the pangs <06735 +tsiyf > of a woman that travaileth
<03205 +yalad > : I was bowed <05791 > +avath > down at the
hearing <08085 +shama > [of it] : I was dismayed <00926
+bahal > at the seeing <07200 +ra>ah > [of it] .

05791 PSA 119 078 . Let the proud <02086 +zed > be ashamed
<00954 +buwsh > ; for they dealt perversely <05791 > +avath >
with me without <08267 +sheqer > a cause <08267 +sheqer > : [
but] I will meditate <07878 +siyach > in thy precepts <06490
+piquwd > .

05791 PSA 146 009 The LORD <03068 +Yehovah > preserveth <08104
+shamar > the strangers <01616 +ger > ; he relieveth <05749
+uwd > the fatherless <03490 +yathowm > and widow <00490
+almanah > : but the way <01870 +derek > of the wicked <07563
+rasha > he turneth <05791 > +avath > upside down .

05791 JOB 008 003 Doth God <00410 +>el > pervert <05791 >
+avath > judgment <04941 +mishpat > ? or doth the Almighty
<07706 +Shadday > pervert <05791 > +avath > justice <06664
+tsedeq > ?

05791 ECC 001 015 [That which is] crooked <05791 > +avath >
cannot be made straight <08626 +taqan > : and that which is
wanting <02642 +checrown > cannot be numbered <04487 +manah > .

05791 ECC 007 013 Consider <07200 +ra>ah > the work <04639
+ma>aseh > of God <00430 +>elohym > : for who <04310 +miy > can
<03201 +yakol > make [that] straight <08626 +taqan > , which
<00834 +>aher > he hath made crooked <05791 > +avath > ?

05791 ECC 012 003 In the day <03117 +yowm > when the keepers
<08104 +shamar > of the house <01004 +bayith > shall tremble
<02111 +zuwa > , and the strong <02428 +chayil > men <00582
+enowsh > shall bow <05791 > +avath > themselves , and the
grinders <02912 +tachan > cease <00988 +batel > because <03588
+kiy > they are few <04592 +m@<at > , and those that look <07200
+ra>ah > out of the windows <00699 +>arubbah > be darkened
<02821 +chashak > ,

05791 JOB 019 006 Know <03045 +yada > now <00645 +>ephow > that
God <00433 +>elowahh > hath overthrown <05791 > +avath > me ,
and hath compassed <05362 +naqaph > me with his net <04685
+matsowd > .

05791 LAM 003 036 To subvert <05791 > +avath > a man <00120
+>adam > in his cause <07379 +fiyb > , the Lord <00136 +>Adonay
> approveth <07200 +ra>ah > not .

05791 AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay >
will the new <02320 +chodesh > moon <02320 +chodesh > be gone
<05674 +>abar > , that we may sell <07666 +shabar > corn <07668
+sheber > ? and the sabbath <07676 +shabbath > , that we may set
<06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > ,
making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and
the shekel <08255 +sheqel > great <01431 +gadal > , and
falsifying <05791 > +avath > the balances <03976 +mo>zen > by
deceit <04820 +mirmah > ?

05791 JOB 034 012 Yea <00637 +>aph > , surely <00551 +>omnam >
God <00410 +>el > will not do wickedly <07561 +rasha > ,
neither <03808 +lo> > will the Almighty <07706 +Shadday >
pervert <05791 > +avath > judgment <04941 +mishpat > .

05791 JOB 008 003 Doth God <00410 +>el > pervert <05791 > +avath >
> judgment <04941 +mishpat > ? or doth the Almighty <07706
+Shadday > pervert <05791 > +avath > justice <06664 +tsedeq > ?
