

05794 NUM 013 028 Nevertheless <00657 +>ephec > the people  
 <05971 +<am > [ be ] strong <{05794} +<az > that dwell <03427  
 +yashab > in the land <00776 +>erets > , and the cities <05892  
 +<iyr > [ are ] walled <01219 +batsar > , [ and ] very <03966  
 +m@<od > great <01419 +gadowl > : and moreover <01571 +gam > we  
 saw <07200 +ra>ah > the children <03211 +yaliyd > of Anak <06061  
 +<Anaq > there .

05794 SON 008 006 Set <07760 +suwm > me as a seal <02368  
 +chowtham > upon thine heart <03820 +leb > , as a seal <02368  
 +chowtham > upon thine arm <02220 +z@rowa< > : for love <00160  
 +>ahabah > [ is ] strong <{05794} +<az > as death <04194 +maveth  
 > ; jealousy <07068 +qin>ah > [ is ] cruel as the grave <07585  
 +sh@>owl > : the coals <07565 +resheph > thereof [ are ] coals  
 <07565 +resheph > of fire <00784 +>esh > , [ which hath a ] most  
 vehement <03050 +Yahh > flame <07957 +shalhebeth > .

05794 PSA 018 017 He delivered <05337 +natsal > me from my  
 strong <{05794} +<az > enemy <00341 +>oyeb > , and from them  
 which hated <08130 +sane> > me : for they were too strong <00553  
 +>amats > for me .

05794 PSA 059 003 For , lo <02009 +hinneh > , they lie in wait  
 <00693 +>arab > for my soul <05315 +nephesh > : the mighty  
 <{05794} +<az > are gathered <01481 +guwr > against <05921 +<al  
 > me ; not [ for ] my transgression <06588 +pesha< > , nor  
 <03808 +lo> > [ for ] my sin <02403 +chatta>ah > , O LORD <03068  
 +Y@hovah > .

05794 PRO 018 023 . The poor <07326 +ruwsh > useth <01696 +dabar  
 > intreaties <08469 +tachanuwn > ; but the rich <06223 +<ashiyr  
 > answereth <06030 +<anah > roughly <{05794} +<az > .

05794 PRO 021 014 . A gift <04976 +mattan > in secret <05643  
 +cether > paci fieth <03711 +kaphah > anger <00639 +>aph > : and  
 a reward <07810 +shachad > in the bosom <02436 +cheyq > strong  
 <{05794} +<az > wrath <02534 +chemah > .

05794 PRO 030 025 The ants <05244 +n@malah > [ are ] a people  
 <05971 +<am > not strong <{05794} +<az> , yet they prepare  
 <03559 +kuwn > their meat <03899 +lechem > in the summer <07019  
 +qayits > ;

05794 NEH 009 011 And thou didst divide <01234 +baqa< > the sea  
 <03220 +yam > before <06440 +paniyim > them , so that they went  
 <05674 +<abar > through <08432 +tavek > the midst <08432 +tavek  
 > of the sea <03220 +yam > on the dry <03004 +yabbashah > land ;  
 and their persecutors <07291 +radaph > thou threwest <07993  
 +shalak > into the deeps <04688 +m@tsowlah > , as a stone <68>  
 into the mighty <{05794} +<az > waters <04325 +mayim > .

05794 ISA 019 004 And the Egyptians <04714 +Mitsrayim > will I  
 give <05534 +caker > over <05534 +caker > into the hand <03027  
 +yad > of a cruel <07186 +qasheh > lord <00113 +>adown > ; and a  
 fierce <{05794} +<az > king <04428 +melek > shall rule <04910  
 +mashal > over them , saith <05002 +n@um > the Lord <00113  
 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >  
 .

05794 ISA 025 003 Therefore shall the strong <{05794} +<az >  
 people <05971 +<am > glorify <03513 +kabad > thee , the city  
 <07151 +qiryah > of the terrible <06184 +<ariyts > nations  
 <01471 +gowy > shall fear <03372 +yare> > thee .

05794 ISA 043 016 Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > , which maketh <05414 +nathan > a way  
 12/8/2021

<01870 +derek > in the sea <03220 +yam > , and a path <05410 +nathiyb > in the mighty <{05794} +<az > waters <04325 +mayim > ;

05794 NUM 021 024 And Israel <03478 +Yisra>el > smote <05221 +nakah > him with the edge <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 +Yabboq > , even unto the children <01121 +ben > of Ammon <05983 +<Ammown > : for the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +<Ammown > [ was ] strong <{05794} +<az > .

05794 EZE 007 024 Wherefore I will bring <00935 +bow> > the worst <07451 +ra< > of the heathen <01471 +gowy > , and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will also make the pomp <01347 +ga>own > of the strong <{05794} +<az > to cease <07673 +shabath > ; and their holy <06942 +qdash > places shall be defiled <02490 +chalal > .

05794 DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <{05794} +<az > countenance <06440 +paniyim > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 +<amad > up .

05794 AMO 005 009 That strengtheneth <01082 +balag > the spoiled <07701 +shod > against <05921 +<al > the strong <{05794} +<az > , so that the spoiled <07701 +shod > shall come <00935 +bow> > against <05921 +<al > the fortress <04013 +mibtsar > .

05794 GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of digni ty <07613 +s@>eth > , and the excellency <03499 +yether > of power <{05794} +<az > :

05794 GEN 049 007 Cursed <00779 +>arar > [ be ] their anger <00639 +>aph > , for [ it was ] fierce <{05794} +<az > ; and their wrath <05678 +<ebrah > , for it was cruel <07185 +qashah > : I will divide <02505 +chalaq > them in Jacob <03290 +Ya<aqob > , and scatter <06327 +puwts > them in Israel <03478 +Yisra>el > .

05794 EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [ back ] by a strong <{05794} +<az > east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the waters <04325 +mayim > were divided <01234 +baqa< > .

05794 2SA 022 018 He delivered <05337 +natsal > me from my strong <{05794} +<az > enemy <00341 +>oyeb > , [ and ] from them that hated <08130 +sane> > me : for they were too strong <00553 +>amats > for me .

05794 DEU 028 050 A nation <01471 +gowy > of fierce <{05794} +<az > countenance <06440 +paniyim > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniyim > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na<ar > :

05794 JUDG 014 014 And he said <00559 +>amar > unto them , Out of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal > , and out of the strong

<{05794} +<az > came <03318 +yatsa> > forth <03318 +yatsa> >  
 sweetness <04966 +mathowq > . And they could <03201 +yakol > not  
 in three <07969 +shalowsh > days <03117 +yowm > expound <05046  
 +nagad > the riddle <02420 +chi ydah > .

05794 JUDG 014 018 And the men <00582 +>enowsh > of the city  
 <05892 +<iyr > said <00559 +>amar > unto him on the seventh  
 <07637 +sh@biy<iy > day <03117 +yowm > before <02962 +terem >  
 the sun <02775 +cherec > went <00935 +bow> > down , What <04100  
 +mah > [ is ] sweeter <04966 +mathowq > than honey <01706  
 +d@bash > ? and what <04100 +mah > [ is ] stronger <{05794} +<az  
 > than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto  
 them , If <03883 +luwl > ye had not plowed <02790 +charash >  
 with my heifer <05697 +<eglah > , ye had not found <04672  
 +matsa> out my riddle <02420 +chi ydah > .

~~~~~

~~~~~