

05800 ISA 065 011 . But ye [ are ] they that forsake <{05800}> +<azab > the LORD <03068 +Y@hovah > , that forget <07913 +shakeach > my holy <06944 +qodesh > mountain <02022 +har > , that prepare <06186 +<arak > a table <07979 +shulchan > for that troop <01409 +gad > , and that furnish <04390 +male> > the drink <04469 +mamcak > offering unto that number <04507 +M@niy > .

05800 GEN 002 024 Therefore shall a man <00376 +>iysh > leave <{05800}> +<azab > his father <1> and his mother <00517 +>em > , and shall cleave <01692 +dabaq > unto his wife <00802 +>i shshah > : and they shall be one <00259 +>echad > flesh <01320 +basar > .

05800 GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>el ohim > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 +<azab > destitute <{05800}> +<azab > my master <00113 +>adown > of his mercy <02617 +cheched > and his truth <00571 +>emeth > : I [ being ] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > .

05800 GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>el ohim > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <{05800}> +<azab > destitute <05800 +<azab > my master <00113 +>adown > of his mercy <02617 +cheched > and his truth <00571 +>emeth > : I [ being ] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > .

05800 GEN 028 015 And , behold <02009 +hinneh > , I [ am ] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [ places ] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <{05800}> +<azab > thee , until I have done <06213 +<asah > [ that ] which <00834 +>aher > I have spoken <01696 +dabar > to thee of .

05800 GEN 039 006 And he left <{05800}> +<azab > all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ] , and well <03303 +yapheh > favoured <04758 +mar>eh > .

05800 GEN 039 012 And she caught <08610 +taphas > him by his garment <00899 +beqed > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <{05800}> +<azab > his garment <00899 +beqed > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out .

05800 GEN 039 013 . And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he had left <{05800}> +<azab > his garment <00899 +beqed > in her hand <03027 +yad > , and was fled <05127 +nuwc > forth <02315 +cheder > ,

05800 GEN 039 015 And it came <01961 +hayah > to pass , when he heard <08085 +shama< > that I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara> > , that he left <{05800}> +<azab > his garment <00899 +beqed > with me , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out .

05800 GEN 039 018 And it came <01961 +hayah > to pass , as I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara> > , that he left <{05800} +<azab > his garment <00899 +beged > with me , and fled <05127 +nuwc > out .

05800 GEN 044 022 And we said <00559 +>amar > unto my Lord <00113 +>adown > , The lad <05288 +na<ar > cannot leave <05800 +<azab > his father <1> : for [ if ] he should leave <{05800} +<azab > his father , [ his father ] would die <04191 +muwth > .

05800 GEN 044 022 And we said <00559 +>amar > unto my Lord <00113 +>adown > , The lad <05288 +na<ar > cannot leave <{05800} +<azab > his father <1> : for [ if ] he should leave <05800 +<azab > his father , [ his father ] would die <04191 +muwth > .

05800 GEN 050 008 And all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and his brethren <00251 +>ach > , and his father s <1> house <01004 +bayith > : only <07535 +raq > their little <02945 +taph > ones , and their flocks <06629 +tso>n > , and their herds <01241 +baqar > , they left <{05800} +<azab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .

05800 JER 012 007 . I have forsaken <{05800} +<azab > mine house <01004 +bayith > , I have left <05203 +natash > mine heritage <05159 +nachalah > ; I have given <05414 +nathan > the dearly beloved <03039 +y@diy d > of my soul <05315 +nephesh > into the hand <03709 +kaph > of her enemies <00341 +>oyeb > .

05800 JER 014 005 Yea , the hind <00365 +>ayeleth > also <01571 +gam > calved <03205 +yalad > in the field <07704 +sadeh > , and forsook <{05800} +<azab > [ it ] , because <03588 +kiy > there was no <03808 +lo> > grass <01758 +duwsh > .

05800 JER 016 011 Then shalt thou say <00559 +>amar > unto them , Because your fathers <1> have forsaken <05800 +<azab > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiy m > , and have served <05647 +<abad > them , and have worshipped <07812 +shachah > them , and have forsaken <{05800} +<azab > me , and have not kept <08104 +shamar > my law <08451 +towrah > ;

05800 JER 016 011 Then shalt thou say <00559 +>amar > unto them , Because your fathers <1> have forsaken <{05800} +<azab > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiy m > , and have served <05647 +<abad > them , and have worshipped <07812 +shachah > them , and have forsaken <05800 +<azab > me , and have not kept <08104 +shamar > my law <08451 +towrah > ;

05800 JER 017 011 [ As ] the partridge <07124 +qore> > sitteth <01716 +dagar > [ on eggs ] , and hatcheth <03205 +yalad > [ them ] not ; [ so ] he that getteth <06213 +<asah > riches <06239 +<osher > , and not by right <04941 +mi shpat > , shall leave <{05800} +<azab > them in the midst <02677 +chetsiy > of his days <03117 +yowm > , and at his end <00319 +>achariyth > shall be a fool <05036 +nabal > .

05800 JER 017 013 O LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that forsake <05800 +<azab > thee shall be ashamed <00954 +buwsh > , [ and ] they that depart <03249 +yacuwr > from me shall be written <03789 +kathab > in the earth <00776 +>erets > , because

<03588 +kiy > they have forsaken <{05800} +<azab > the LORD  
 <03068 +Y@hovah > , the fountain <04726 +maqowr > of living  
 <02416 +chay > waters <04325 +mayim > .

05800 JER 017 013 0 LORD <03068 +Y@hovah > , the hope <04723  
 +miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that  
 forsake <{05800} +<azab > thee shall be ashamed <00954 +buwsh > ,  
 [ and ] they that depart <03249 +yacuwr > from me shall be  
 written <03789 +kathab > in the earth <00776 +>erets > , because  
 <03588 +kiy > they have forsaken <05800 +<azab > the LORD <03068  
 +Y@hovah > , the fountain <04726 +maqowr > of living <02416  
 +chay > waters <04325 +mayim > .

05800 JER 018 014 Will [ a man ] leave <{05800} +<azab > the  
 snow <07950 +sheleg > of Lebanon <03844 +L@banown > [ whi ch  
 cometh ] from the rock <06697 +tsuwr > of the field <07704  
 +sadeh > ? [ or ] shall the cold <07119 +qar > flowing <05140  
 +nazal > waters <04325 +mayim > that come from another <02114  
 +zuwr > place be forsaken <05428 +nathash > ?

05800 JER 019 004 Because they have forsaken <{05800} +<azab >  
 me , and have estranged <05234 +nakar > this <02088 +zeh > place  
 <04725 +maqowm > , and have burned <06999 +qatar > incense  
 <06999 +qatar > in it unto other <00312 +>acher > gods <00430  
 +>elohiym > , whom <00834 +>aher > neither <03808 +lo > they  
 nor their fathers <1> have known <03045 +yada< > , nor the kings  
 <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled  
 <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with  
 the blood <01818 +dam > of innocents <05355 +naqiy > ;

05800 JER 022 009 Then they shall answer <00559 +>amar > ,  
 Because they have forsaken <{05800} +<azab > the covenant <01285  
 +b@riyth > of the LORD <03068 +Y@hovah > their God <00430  
 +>elohiym > , and worshipped <07812 +shachah > other <00312  
 +>acher > gods <00430 +>elohiym > , and served <05647 +<abad >  
 them .

05800 JER 025 038 He hath forsaken <{05800} +<azab > his covert  
 <05520 +cok > , as the lion <03715 +k@phiyr > : for their land  
 <00776 +>erets > is desolate <08047 +shammah > because <06440  
 +paniym > of the fierceness <02740 +charown > of the oppressor  
 <03238 +yanah > , and because <06440 +paniym > of his fierce  
 <02740 +charown > anger <00639 +>aph > .

05800 JER 048 028 0 ye that dwell <03427 +yashab > in Moab  
 <04124 +Mow>ab > , leave <{05800} +<azab > the cities <05892  
 +<iyr > , and dwell <07931 +shakan > in the rock <05553 +cela< >  
 , and be like the dove <03123 +yownah > [ that ] maketh her nest  
 <07077 +qanan > in the sides <05676 +<eber > of the hole s  
 <06354 +pachath > mouth <06310 +peh > .

05800 JER 049 011 Leave <{05800} +<azab > thy fatherless <03490  
 +yathowm > children <01121 +ben > , I will preserve <02421  
 +chayah > [ them ] alive <02421 +chayah > ; and let thy widows  
 <00490 +>almanah > trust <00982 +batach > in me .

05800 JER 049 025 How <00349 +>eyk > is the city <05892 +<iyr >  
 of praise <08416 +t@hillah > notleft <{05800} +<azab > , the  
 city <07151 +qiryah > of my joy <04885 +masows > !

05800 JER 051 009 We would have healed <07495 +rapha> > Babylon  
 <00894 +Babel > , but she is not healed <07495 +rapha> > :  
 forsake <{05800} +<azab > her , and let us go <03212 +yalak >  
 every <00376 +>iysh > one <00376 +>iysh > into his own country  
 <00776 +>erets > : for her judgment <04941 +mishpat > reacheth  
 <05060 +naga< > unto heaven <08064 +shamayim > , and is lifted  
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<05375 +nasa> > up [ even ] to the skies <07834 +shachaq > .

05800 LAM 005 020 Wherefore <04100 +mah > dost thou forget  
<07911 +shakach > us for ever <05331 +netsach > , [ and ]  
forsake <{05800}> +<azab > us so long <00753 +>orek > time <03117  
+yowm > ?

05800 EZE 008 012 Then said <00559 +>amar > he unto me , Son  
<01121 +ben > of man <00120 +>adam > , hast thou seen <07200  
+ra>ah > what <00834 +>aher > the ancients <02204 +zaqen > of  
the house <01004 +bayith > of Israel <03478 +Yisra>el > do  
<06213 +<asah > in the dark <02822 +choshek > , every man <00376  
+>iysh > in the chambers <02315 +cheder > of his imagery <04906  
+maskiyth > ? for they say <00559 +>amar > , The LORD <03068  
+Y@hovah > seeth <07200 +ra>ah > us not ; the LORD <03068  
+Y@hovah > hath forsaken <{05800}> +<azab > the earth <00776  
+>erets > .

05800 EZE 009 009 Then said <00559 +>amar > he unto me , The  
iniquity <05771 +<avon > of the house <01004 +bayith > of Israel  
<03478 +Yisra>el > and Judah <03063 +Y@huwdah > [ is ] exceeding  
<03966 +m@<od > great <01419 +gadawl > , and the land <00776  
+>erets > is full <04390 +male> > of blood <01818 +dam > , and  
the city <05892 +<iyr > full <04390 +male> > of perverseness  
<04297 +mutteh > : for they say <00559 +>amar > , The LORD  
<03068 +Y@hovah > hath forsaken <{05800}> +<azab > the earth  
<00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200  
+ra>ah > not .

05800 EZE 020 008 But they rebelled <04784 +marah > against me ,  
and would <14> not hearken <08085 +shama< > unto me : they did  
not every man <00376 +>iysh > cast <07993 +shalak > away the  
abominations <08251 +shiqquwts > of their eyes <05869 +<ayin > ,  
neither <03808 +lo> > did they forsake <{05800}> +<azab > the  
idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I  
said <00559 +>amar > , I will pour <08210 +shaphak > out my fury  
<02534 +chemah > upon them , to accomplish <03615 +kalah > my  
anger <00639 +>aph > against them in the midst <08432 +tavek >  
of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

05800 EZE 023 008 Neither <03808 +lo> > left <{05800}> +<azab >  
she her whoredoms <08457 +taznuwth > [ brought ] from Egypt  
<04714 +Mitsrayim > : for in her youth <05271 +na<uwr > they lay  
<07901 +shakab > with her , and they bruised <06213 +<asah > the  
breasts <01717 +dad > of her virginity <01331 +b@thuwl iym > ,  
and poured <08210 +shaphak > their whoredom <08457 +taznuwth >  
upon her .

05800 EZE 023 029 And they shall deal <06213 +<asah > with thee  
hatefully <08135 +sin>ah > , and shall take <03947 +laqach >  
away all <03605 +kol > thy labour <03018 +y@giya< > , and shall  
leave <{05800}> +<azab > thee naked <05903 +<eyrom > and bare  
<06181 +<eryah > : and the nakedness <06172 +<ervah > of thy  
whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > ,  
both thy lewdness <02154 +zimmah > and thy whoredoms <08457  
+taznuwth > .

05800 EZE 024 021 Speak <00559 +>amar > unto the house <01004  
+bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh >  
sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovi h > ; Behold <02005 +hen > , I will profane <02490  
+chalal > my sanctuary <04720 +mi qdash > , the excellency <01347  
+ga>own > of your strength <05797 +<oz > , the desire <04261  
+machmad > of your eyes <05869 +<ayin > , and that which your  
soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons  
<01121 +ben > and your daughters <01121 +ben > whom <00834  
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+>aher > ye have left <{05800} +<azab > shall fall <05307  
 +naphal > by the sword <02719 +chereb > .

05800 EZE 036 004 Therefore <03651 +ken > , ye mountains <02022  
 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the  
 word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022  
 +har > , and to the hills <01389 +gib<ah > , to the rivers  
 <00650 +>aphiyq > , and to the valleys <01516 +gay> > , to the  
 desolate <08076 +shamem > wastes <02723 +chorbah > , and to the  
 cities <05892 +<iyr > that are forsaken <{05800} +<azab > ,  
 which <00834 +>aher > became <01961 +hayah > a prey <00957 +baz  
 > and derision <03932 +la<ag > to the residue <07611 +sh@>eriyth  
 > of the heathen <01471 +gowy > that [ are ] round <05439  
 +cabi yb > about ;

05800 DAN 011 030 For the ships <06716 +tsiy > of Chittim <03794  
 +Kittiy > shall come <00935 +bow> > against him : therefore he  
 shall be grieved <03512 +ka>ah > , and return <07725 +shuwb > ,  
 and have indignation <02194 +za<am > against <05921 +<al > the  
 holy <06944 +qodesh > covenant <01285 +b@riyth > : so shall he  
 do <06213 +<asah > ; he shall even return <07725 +shuwb > , and  
 have intelligence <00995 +biyn > with them that forsake <{05800}  
 +<azab > the holy <06944 +qodesh > covenant <01285 +b@riyth > .

05800 HOS 004 010 For they shall eat <00398 +>akal > , and not  
 have enough <07644 +Shebna> > : they shall commit <02181 +zanah  
 > whoredom <02181 +zanah > , and shall not increase <06555  
 +parats > : because <03588 +kiy > they have left <{05800} +<azab  
 > off to take heed <08104 +shamar > to the LORD <03068 +Y@hovah  
 > .

05800 JONAH 002 008 They that observe <08104 +shamar > lying  
 <07723 +shav> > vanities <01892 +hebel > forsake <{05800} +<azab  
 > their own mercy <02617 +cheched > .

05800 ZEP 002 004 . For Gaza <05804 +<Azzah > shall be forsaken  
 <{05800} +<azab > , and Ashkelon <00831 +>Ashq@lown > a  
 desolation <08077 +sh@mamah > : they shall drive <01644 +garash  
 > out Ashdod <00795 +>Ashdowd > at the noon <06672 +tsohar > day  
 , and Ekron <06138 +<Eqrown > shall be rooted <06131 +<aqar > up  
 .

05800 ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl  
 > shepherd <07473 +ro<iy > that leaveth <{05800} +<azab > the  
 flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ]  
 upon his arm <02220 +z@rowa< > , and upon his right <03225  
 +yamiyn > eye <05869 +<ayin > : his arm <02220 +z@rowa< > shall  
 be clean dried <03001 +yabesh > up , and his right <03225  
 +yamiyn > eye <05869 +<ayin > shall be utterly darkened <03543  
 +kahah > .

05800 MAL 004 001 . For , behold <02009 +hinneh > , the day  
 <03117 +yowm > cometh <00935 +bow> > , that shall burn <01197  
 +ba<ar > as an oven <08574 +tannuwr > ; and all <03605 +kol >  
 the proud <02086 +zed > , yea , and all <03605 +kol > that do  
 <06213 +<asah > wickedly <07564 +rish<ah > , shall be stubble  
 <07179 +qash > : and the day <03117 +yowm > that cometh <00935  
 +bow> > shall burn <03857 +lahat > them up , saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that it  
 shall leave <{05800} +<azab > them neither root <08328 +sheresh  
 > nor branch <06057 +<anaph > .

05800 PSA 119 008 I will keep <08104 +shamar > thy statutes  
 <02706 +choq > : O forsake <{05800} +<azab > me not utterly

<03966 +m@<od > .

05800 PSA 119 053 . Horror <02152 +zal<aphah > hath taken <00270 +>achaz > hold <00270 +>achaz > upon me because <03588 +ki y > of the wicked <07563 +rasha< > that forsake <{05800} +<azab > thy law <08451 +towrah > .

05800 PSA 119 087 They had almost <04592 +m@<at > consumed <03615 +kalah > me upon earth <00776 +>erets > ; but I forsook <{05800} +<azab > not thy precepts <06490 +piqqwd > .

05800 PRO 002 013 Who leave <{05800} +<azab > the paths <00734 +>orach > of uprightness <03476 +yosher > , to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek > ;

05800 PRO 002 017 Which forsaketh <{05800} +<azab > the guide <00441 +>alluwph > of her youth <05271 +na<uwr > , and forgetteth <07913 +shakeach > the covenant <01285 +b@riyth > of her God <00430 +>elohiym > .

05800 PRO 003 003 Let not mercy <02617 +cheded > and truth <00571 +>emeth > forsake <{05800} +<azab > thee : bind <07194 +qashar > them about <05921 +<al > thy neck <01621 +garg@rowth > ; write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > :

05800 PRO 004 002 For I give <05414 +nathan > you good <02896 +towb > doctrine <03948 +legach > , forsake <{05800} +<azab > ye not my law <08451 +towrah > .

05800 PRO 004 006 Forsake <{05800} +<azab > her not , and she shall preserve <08104 +shamar > thee : love <00157 +>ahab > her , and she shall keep <05341 +natsar > thee .

05800 PRO 009 006 Forsake <{05800} +<azab > the foolish <06612 +p@thiy > , and live <02421 +chayah > ; and go <00833 +>ashar > in the way <01870 +derek > of understanding <00998 +biynah > .

05800 PRO 010 017 . He [ is in ] the way <00734 +>orach > of life <02416 +chay > that keepeth <08104 +shamar > instruction <04148 +muwcar > : but he that refuseth <{05800} +<azab > reproof <08433 +towkechah > erreth <08582 +ta<ah > .

05800 PRO 015 010 . Correction <04148 +muwcar > [ is ] grievous <07451 +ra< > unto him that forsaketh <{05800} +<azab > the way <00734 +>orach > : [ and ] he that hateth <08130 +sane> > reproof <08433 +towkechah > shall die <04191 +muwth > .

05800 PRO 027 010 Thine own friend <07453 +rea< > , and thy father s <1> friend <07453 +rea< > , forsake <{05800} +<azab > not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [ for ] better <02896 +towb > [ is ] a neighbour <07934 +shaken > [ that is ] near <07138 +qarowb > than a brother <00251 +>ach > far <07350 +rachowq > off .

05800 PRO 028 004 . They that forsake <{05800} +<azab > the law <08451 +towrah > praise <01984 +halal > the wicked <07563 +rasha< > : but such as keep <08104 +shamar > the law <08451 +towrah > contend <01624 +garah > with them .

05800 PRO 028 013 . He that covereth <03680 +kacah > his sins <06588 +pasha< > shall not prosper <06743 +tsalach > : but whoso confesseth <03034 +yadah > and forsaketh <{05800} +<azab > [

them ] shall have mercy <07355 +racham > .

05800 ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971 +<am > laden <03515 +kabed > with iniquity <05771 +<avon > , a seed <02233 +zera< > of evildoers <07489 +ra<a< > , children <01121 +ben > that are corrupters <07843 +shachath > : they have forsaken <{05800} +<azab > the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268 +>achowr > .

05800 ISA 001 028 And the destruction <07667 +sheber > of the transgressors <06586 +pasha< > and of the sinners <02400 +chatta> > [ shall be ] together <03162 +yachad > , and they that forsake <{05800} +<azab > the LORD <03068 +Y@hovah > shall be consumed <03615 +kalah > .

05800 ISA 007 016 For before <02962 +terem > the child <05288 +na<ar > shall know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <{05800} +<azab > of both <08147 +sh@nayim > her kings <04428 +mel ek > .

05800 ISA 010 003 And what <04100 +mah > will ye do <06213 +<asah > in the day <03117 +yowm > of visitation <06486 +p@quddah > , and in the desolation <07722 +show> > [ which ] shall come <00935 +bow> > from far <04801 +merchaq > ? to whom <04310 +miy > will ye flee <05127 +nuwc > for help <05833 +<ezrah > ? and where <00575 +>an > will ye leave <{05800} +<azab > your glory <03519 +kabowd > ?

05800 ISA 010 014 And my hand <03027 +yad > hath found <04672 +matsa> > as a nest <07064 +qen >the riches <02428 +chayil > of the people <05971 +<am > : and as one gathereth <00622 +>acaph > eggs <01000 +beytsah > [ that are ] left <{05800} +<azab > , have I gathered <00622 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none <03808 +lo> > that moved <05074 +nadad > the wing <03671 +kanaph > , or opened <06473 +pa<ar > the mouth <06310 +peh > , or peeped <06850 +tsaphaph > .

05800 ISA 017 002 The cities <05892 +<iyr > of Aroer <06177 +<Arow<er > [ are ] forsaken <{05800} +<azab > : they shall be for flocks <05739 +<eder > , which shall lie <07257 +rabats > down <07257 +rabats > , and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > .

05800 ISA 017 009 . In that day <03117 +yowm > shall his strong <04581 +ma<owz > cities <05892 +<iyr > be as a forsaken <05800 +<azab > bough <02793 +choresh > , and an uppermost branch <00534 +>amiyr > , which <00834 +>aher > they left <{05800} +<azab > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation <08077 +sh@mamah > .

05800 ISA 017 009 . In that day <03117 +yowm > shall his strong <04581 +ma<owz > cities <05892 +<iyr > be as a forsaken <{05800} +<azab > bough <02793 +choresh > , and an uppermost branch <00534 +>amiyr > , which <00834 +>aher > they left <05800 +<azab > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation <08077 +sh@mamah > .

05800 ISA 018 006 They shall be left <{05800} +<azab > together <03162 +yachad > unto the fowls <05861 +<ayit > of the mountains

<02022 +har > , and to the beasts <00929 +b@hemah > of the earth  
 <00776 +>erets > : and the fowls <05861 +<ayit > shall summer  
 <06972 +quwts > upon them , and all <03605 +kol > the beasts  
 <00929 +b@hemah > of the earth <00776 +>erets > shall winter  
 <02778 +charaph . > upon them .

05800 ISA 027 010 Yet the defenced <01219 +batsar > city <05892  
 +<iyr > [ shall be ] desolate <00910 +badad > , [ and ] the  
 habitation <05116 +naveh > forsaken <07971 +shalach > , and left  
 <{05800} +<azab > like a wilderness <04057 +midbar > : there  
 <08033 +sham > shall the calf <05695 +<egel > feed <07462 +ra<ah  
 > , and there <08033 +sham > shall he lie <07257 +rabats > down  
 <07257 +rabats > , and consume <03615 +kalah > the branches  
 <05585 +ca<iyph > thereof .

05800 ISA 032 014 Because <03588 +kiy > the palaces <00759  
 +>armown > shall be forsaken <05203 +natash > ; the multitude  
 <01995 +hamown > of the city <05892 +<iyr > shall be left  
 <{05800} +<azab > ; the forts <06076 +<ophel > and towers <00975  
 +bachan > shall be for dens <04631 +m@<arah > for ever <05769  
 +<owlam > , a joy <04885 +masows > of wild <06501 +pere> > asses  
 <06501 +pere> > , a pasture <04829 +mir<eh > of flocks <05739  
 +<eder > ;

05800 ISA 041 017 [ When ] the poor <06041 +<aniy > and needy  
 <34> seek <01245 +baqash > water <04325 +mayim > , and [ there  
 is ] none <00369 +>ayin > , [ and ] their tongue <03956 +lashown  
 > faileth <05405 +nashath > for thirst <06772 +tsama> > , I the  
 LORD <03068 +Y@hovah > will hear <06030 +<anah > them , I the  
 God <00430 +>elohiyim > of Israel <03478 +Yisra>el > will not  
 forsake <{05800} +<azab > them .

05800 ISA 042 016 And I will bring <03212 +yalak > the blind  
 <05787 +<ivver > by a way <01870 +derek > [ that ] they knew  
 <03045 +yada< > not ; I will lead <01869 +darak > them in paths  
 <05410 +nathiyb > [ that ] they have not known <03045 +yada< > :  
 I will make <07760 +summ > darkness <04285 +machshak > light  
 <00216 +>owr > before <06440 +paniyim > them , and crooked <04625  
 +ma<aqash > things straight <04334 +miyshowr > . These <00428  
 +>el - leh > things <01697 +dabar > will I do <06213 +<asah >  
 unto them , and not forsake <{05800} +<azab > them .

05800 ISA 049 014 But Zion <06726 +Tsiyown > said <00559 +>amar  
 > , The LORD <03068 +Y@hovah > hath forsaken <{05800} +<azab >  
 me , and my Lord <00136 +>Adonay > hath forgotten <07913  
 +shakeach > me .

05800 ISA 054 006 . For the LORD <03068 +Y@hovah > hath called  
 <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken  
 <{05800} +<azab > and grieved <06087 +<atsab > in spirit <07307  
 +ruwach > , and a wife <00802 +>ishshah > of youth <05271  
 +na<uwr > , when <03588 +kiy > thou wast refused <03988 +ma>ac >  
 , saith <00559 +>amar > thy God <00430 +>elohiyim > .

05800 ISA 054 007 For a small <06996 +qatan > moment <07281  
 +rega< > have I forsaken <{05800} +<azab > thee ; but with great  
 <01419 +gadawl > mercies <07356 +racham > will I gather <06908  
 +qabats > thee .

05800 ISA 055 007 Let the wicked <07563 +rasha< > forsake  
 <{05800} +<azab > his way <01870 +derek > , and the unrighteous  
 <00205 +>aven > man <00376 +>iysh > his thoughts <04284  
 +machashabah > : and let him return <07725 +shuwb > unto the  
 LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham >  
 upon him ; and to our God <00430 +>elohiyim > , for he will  
 abundantly <07235 +rabah > pardon <05545 +calach >



05800 ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da<ath > my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 +<asah > righteousness <06666 +ts@daqah > , and forsook <{05800} +<azab > not the ordinance <04941 +mi shpat > of their God <00430 +>elohiy m > : they ask <07592 +sha>al > of me the ordinances <04941 +mi shpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiy m > .

05800 ISA 060 015 . Whereas <08478 +tachath > thou hast been <01961 +hayah > forsaken <{05800} +<azab > and hated <08130 +sane> > , so that no <00369 +>ayin > man went <05674 +<abar > through <05674 +<abar > [ thee ] , I will make <07760 +suwm > thee an eternal <05769 +<owlam > excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755 +dowr > .

05800 ISA 062 004 Thou shalt no <03808 +lo> > more <05750 +<owd > be termed <00559 +>amar > Forsaken <{05800} +<azab > ; neither <03808 +lo> > shall thy land <00776 +>erets > any more <05750 +<owd > be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 +qara> > Hephzi bah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah <01166 +ba<al > : for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee , and thy land <00776 +>erets > shall be married <01166 +ba<al > .

05800 ISA 062 012 And they shall call <07121 +qara> > them , The holy <06944 +qodesh > people <05971 +<am > , The redeemed <01350 +ga>al > of the LORD <03068 +Y@hovah > : and thou shalt be called <07121 +qara> > , Sought <01875 +darash > out , A city <05892 +<iyr > not forsaken <{05800} +<azab > .

05800 JOS 024 016 And the people <05971 +<am > answered <06030 +<anah > and said <00559 +>amar > , God forbid <02486 +chaliylah > that we should forsake <{05800} +<azab > the LORD <03068 +Y@hovah > , to serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiy m > ;

05800 JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mi shpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <{05800} +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiy m > , and worshipped <07812 +shachah > the works <04639 +ma<aseh > of their own <00249 +>ezrach > hands <03027 +yad > .

05800 JER 002 013 For my people <05971 +<am > have committed <06213 +<asah > two <08147 +sh@nayim > evils <07451 +ra< > ; they have forsaken <{05800} +<azab > me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > .

05800 JER 002 017 Hast thou not procured <06213 +<asah > this <02063 +zo>th > unto thyself , in that thou hast forsaken <{05800} +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > , when <06256 +<eth > he led <03212 +yalak > thee by the way <01870 +derek > ?

05800 JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045

+yada< > therefore and see <07200 +ra>ah > that [ it is ] an evil <07451 +ra< > [ thing ] and bitter <04751 +mar > , that thou hast forsaken <{05800} +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and that my fear <06345 +pachdah > [ is ] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

05800 JER 004 029 The whole <03605 +kol > city <05892 +<iyr > shall flee <01272 +barach > for the noise <06963 +qowl > of the horsemen <06571 +parash > and bowmen ; they shall go <00935 +bow> > into thickets <05645 +<ab > , and climb <05927 +<alah > up upon the rocks <03710 +keph > : every <03605 +kol > city <05892 +<iyr > [ shall be ] forsaken <{05800} +<azab > , and not a man <00376 +<iysh > dwell <03427 +yashab > therein <02004 +hen > .

05800 JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <{05800} +<azab > me , and sworn <07650 +shaba< > by [ them that are ] no <03808 +lo> > gods <00430 +>elohiyim > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayi th > .

05800 JER 005 019 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye shall say <00559 +>amar > , Wherefore doeth <06213 +<asah > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer <00559 +>amar > them , Like as ye have forsaken <{05800} +<azab > me , and served <05647 +<abad > strange <05236 +nekar > gods <00430 +>elohiyim > in your land <00776 +>erets > , so <03651 +ken > shall ye serve <05647 +<abad > strangers <02114 +zuwr > in a land <00776 +>erets > [ that is ] not yours .

05800 JER 009 002 Oh that I had in the wilderness <04057 +midbar > a lodging <04411 +malown > place of wayfaring <00732 +>arach > men ; that I might leave <{05800} +<azab > my people <05971 +<am > , and go <03212 +yalak > from them ! for they [ be ] all <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116 +<atsarah > of treacherous <00898 +bagad > men .

05800 JER 009 013 And the LORD <03068 +Y@hovah > saith <00559 +>amar > , Because <05921 +<al > they have forsaken <{05800} +<azab > my law <08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniyim > them , and have not obeyed <08085 +shama< > my voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > therein ;

05800 JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@<od > confounded <00954 +buwsh > , because <03588 +kiy > we have forsaken <{05800} +<azab > the land <00776 +>erets > , because <03588 +kiy > our dwellings <04908 +mi shkan > have cast <07993 +shalak > [ us ] out .

05800 EX0 009 021 And he that regarded <03820 +leb > not the word <01697 +dabar > of the LORD <03068 +Y@hovah > left <{05800} +<azab > his servants <05650 +<ebed > and his cattle <04735 +miqneh > in the field <07704 +sadeh > .

05800 EX0 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853

+massa> > , and wouldest forbear <02308 +chadal > to help <05800 +<azab > him , thou shalt surely help <{05800} +<azab > with him .

05800 EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <{05800} +<azab > him , thou shalt surely help <05800 +<azab > with him .

05800 LEV 019 010 And thou shalt not glean <05953 +<alal > thy vineyard <03754 +kerem > , neither <03808 +lo> > shalt thou gather <03950 +laqat > [ every ] grape <06528 +peret > of thy vineyard <03754 +kerem > ; thou shalt leave <{05800} +<azab > them for the poor <06041 +<aniy > and stranger <01616 +ger > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > .

05800 LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiy r > of your land <00776 +>erets > , thou shalt not make clean riddance <03615 +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou gather <03950 +laqat > any gleanings <03951 +leqet > of thy harvest <07105 +qatsiy r > : thou shalt leave <{05800} +<azab > them unto the poor <06041 +<aniy > , and to the stranger <01616 +ger > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > .

05800 LEV 026 043 The land <00776 +>erets > also shall be left <{05800} +<azab > of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > : because <03282 +ya<an > , even because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga<al > my statutes <02708 +chuqqah > .

05800 NUM 010 031 And he said <00559 +>amar > , Leave <{05800} +<azab > us not , I pray <04994 +na> > thee ; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 +<ayin > .

05800 DEU 012 019 Take heed <08104 +shamar > to thyself that thou forsake <{05800} +<azab > not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > .

05800 DEU 014 027 And the Levite <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha<ar > ; thou shalt not forsake <{05800} +<azab > him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee .

05800 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 +<asah > , until <05704 +<ad > thou be destroyed <08045 +shamad > , and until <05704 +<ad > thou perish <6> quickly <04118 +maher > ; because <06440 +paniy m > of the wickedness <07455 +roa< > of thy doings <04611 +ma<alal > , whereby <00834 +>aher > thou hast forsaken <{05800} +<azab > me .

05800 DEU 029 025 Then men shall say <00559 +>amar > , Because they have forsaken <{05800} +<azab > the covenant <01285

+b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

05800 DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 +>arats > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [ it is ] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <{05800} +>azab > thee .

05800 DEU 031 008 And the LORD <03068 +Y@hovah > , he [ it is ] that doth go <01980 +halak > before<06440 +paniym > thee ; he will be with thee , he will not fail <07503 +raphah > thee , neither <03808 +lo> > forsake <{05800} +>azab > thee : fear <03372 +yare> > not , neither <03808 +lo> > be dismayed <02865 +chathath > .

05800 DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 +>am > will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow> > [ to be ] among <07130 +qereb > them , and will forsake <{05800} +>azab > me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them .

05800 DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <{05800} +>azab > them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ?

05800 DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 +>am > , and repent <05162 +nacham > himself for his servants <05650 +>ebed > , when <03588 +kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] none <00657 +>ephec > shut <06113 +>atsar > up , or left <{05800} +>azab > .

05800 JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [ so ] I will be with thee : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <{05800} +>azab > thee .

05800 JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 +>Ay > or Bethel <01008 +Beyth - >El > , that went <03318 +yatsa> > not out after <00310 +>achar > Israel <03478 +Yisra>el > : and they left <{05800} +>azab > the city <05892 +>iyr > open <06605 +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > .

05800 JOS 022 003 Ye have not left <{05800} +>azab > your brethren <00251 +>ach > these <00428 +>el - leh > many <07227 +rab > days <03117 +yowm > unto this <02088 +zeh> day <03117

+yowm > , but have kept <08104 +shamar > the charge <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > .

05800 1CH 016 037 . So he left <{05800} +<azab > there <08033 +sham > before <06440 +paniy m > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > Asaph <00623 +>Acaph > and his brethren <00251 +>ach > , to minister <08334 +sharath > before <06440 +paniy m > the ark <00727 +>arown > continually <08548 +tamiyd > , as every day s <03117 +yowm > work <01697 +dabar > required <03117 +yowm > :

05800 JOS 024 020 If <03588 +kiy > ye forsake <{05800} +<azab > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > strange <05236 +nekar > gods <00430 +>elohiy m > , then he will turn <07725 +shuwb > and do you hurt <07489 +ra<a< > , and consume <03615 +kalah > you , after <00310 +>achar > that he hath done you good <03190 +yatab > .

05800 JUDG 002 012 And they forsook <{05800} +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of their fathers <1> , which brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and followed other <00312 +>acher > gods <00430 +>elohiy m > , of the gods <00430 +>elohiy m > of the people <05971 +<am > that [ were ] round <05439 +cabiya > about them , and bowed <07812 +shachah > themselves unto them , and provoked the LORD <03068 +Y@hovah > to anger <03707 +ka<a< > .

05800 JUDG 002 013 And they forsook <{05800} +<azab > the LORD <03068 +Y@hovah > , and served <05647 +<abad > Baal <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > .

05800 JUDG 002 021 I also <01571 +gam > will not henceforth <03254 +yacaph > drive <03423 +yarash > out any from before <06440 +paniy m > them of the nations <01471 +gowy > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > left <{05800} +<azab > when he died <04191 +muwth > :

05800 JUDG 010 006 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and served <05647 +<abad > Baalim <01168 +Ba<al > , and Ashtaroth <06252 +<Ashtarowth > , and the gods <00430 +>elohiy m > of Syria <00758 +>Aram > , and the gods <00430 +>elohiy m > of Zidon <06721 +Tsiydown > , and the gods <00430 +>elohiy m > of Moab <04124 +Mow>ab > , and the gods <00430 +>elohiy m > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and the gods <00430 +>elohiy m > of the Philistines <06430 +P@lishtiy > , and forsook <{05800} +<azab > the LORD <03068 +Y@hovah > , and served <05647 +<abad > not him .

05800 JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against thee , both because <03588 +kiy > we have forsaken <{05800} +<azab > our God <00430 +>elohiy m > , and also served <05647 +<abad > Baalim <01168 +Ba<al > .

05800 JUDG 010 013 Yet ye have forsaken <{05800} +<azab > me , and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiy m > : wherefore <03651 +ken > I will deliver <03467 +yasha< > you no <03808 +lo> > more <03254 +yacaph > .

05800 RUT 001 016 And Ruth <07327 +Ruwth > said <00559 +>amar > , Intreat <06293 +paga< > me not to leave <{05800} +<azab > thee ,

[ or ] to return <07725 +shuwb > from following after <00310 +>achar > thee : for whither thou goest <03212 +yalak > , I will go <03212 +yalak > ; and where <00834 +>aher > thou lodgest <03885 +luwn > , I will lodge <03885 +luwn > : thy people <05971 +<am > [ shall be ] my people <05971 +<am > , and thy God <00430 +>elohiym > my God <00430 +>elohiym > :

05800 RUT 002 011 And Boaz <01162 +Bo<az > answered <06030 +<anah > and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 +<asah > unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [ how ] thou hast left <{05800} +<azab > thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 +<am > which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > .

05800 RUT 002 016 And let fall <07997 +shalal > also <01571 +gam > [ some ] of the handfuls <06653 +tsebeth > of purpose <07997 +shalal > for her , and leave <{05800} +<azab > [ them ] , that she may glean <03950 +laqat > [ them ] , and rebuke <01605 +ga<ar > her not .

05800 RUT 002 020 And Naomi <05281 +No<omiy > said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [ be ] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > hath not left <{05800} +<azab > off his kindness <02617 +cheched > to the living <02416 +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No<omiy > said <00559 +>amar > unto her , The man <00376 +>iysh > [ is ] near <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > .

05800 1SA 008 008 According to all <03605 +kol > the works <04639 +ma<aseh > which <00834 +>aher > they have done <06213 +<asah > since the day <03117 +yowm > that I brought <05927 +<alah > them up out of Egypt <04714 +Mitsrayim > even unto this <02088 +zeh > day <03117 +yowm > , wherewith they have forsaken <{05800} +<azab > me , and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , so <03651 +ken > do <06213 +<asah > they also <01571 +gam > unto thee .

05800 1SA 012 010 And they cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <{05800} +<azab > the LORD <03068 +Y@hovah > , and have served <05647 +<abad > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > : but now <06258 +<attah > deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 +<abad > thee .

05800 1SA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <04310 +miy > [ belongest ] thou ? and whence [ art ] thou ? And he said <00559 +>amar > , I [ am ] a young <05288 +na<ar > man of Egypt <04714 +Mitsrayim > , servant <05650 +<ebed > to an Amalekite <06003 +<Amaleqiy > ; and my master <00113 +>adown > left <{05800} +<azab > me , because <03588 +kiy > three <07969 +shalowsh > days ago I fell sick <02470 +chalah > .

05800 1SA 031 007 And when the men <00582 +>enowsh > of Israel <03478 +Yisra>el > that [ were ] on the other <05676 +<eber > side <05676 +<eber > of the valley <06010 +<emeq > , and [ they ] that [ were ] on the other <05676 +<eber > side <05676 +<eber >

> Jordan <03383 +Yarden > , saw <07200 +ra>ah > that the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , they forsook <{05800} +<azab > the cities <05892 +<iyr > , and fled <05127 +nuwc > ; and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them .

05800 2SA 005 021 And there <08033 +sham > they left <{05800} +<azab > their images <06091 +<atsab > , and David <01732 +David > and his men <00582 +>enowsh > burned <05375 +nasa> > them .

05800 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > his household <01004 +bayi th > after <07272 +regel > him . And the king <04428 +melek > left <{05800} +<azab > ten <06235 +<eser > women <00802 +>ishshah > , [ which were ] concubines <06370 +piylegesh > , to keep <08104 +shamar > the house <01004 +bayi th > .

05800 1KI 006 013 And I will dwell <07931 +shakan > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yi sra>el > , and will not forsake <{05800} +<azab > my people <05971 +<am > Israel <03478 +Yi sra>el > .

05800 1KI 008 057 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > be with us , as he was with our fathers <1> : let him not leave <{05800} +<azab > us , nor <00408 +>al > forsake <05203 +natash > us :

05800 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <{05800} +<azab > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 +<abad > them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > .

05800 1KI 011 033 Because that they have forsaken <{05800} +<azab > me , and have worshipped <07812 +shachah > Ashtoreth <06252 +<Ashtarowth > the goddess <00430 +>elohiym > of the Zidoni ans <06722 +Tsi ydoniy > , Chemosh <03645 +K@mowsh > the god <00430 +>elohiym > of the Moabi tes <04124 +Mow>ab > , and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and have not walked <01980 +halak > in my ways <01870 +derek > , to do <06213 +<asah > [ that which is ] right <03477 +yashar > in mine eyes <05869 +<ayin > , and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [ did ] David <01732 +David > his father <1> .

05800 1KI 012 008 But he forsook <{05800} +<azab > the counsel <06098 +<etsah > of the old <2205zaqen > men , which <00834 +>aher > they had given <03289 +ya<ats > him , and consulted <03289 +ya<ats > with the young <03206 +yeled > men that were grown <01431 +gadal > up with him , [ and ] which <00834 +>aher > stood <05975 +<amad > before <06440 +paniym > him :

05800 1KI 012 013 And the king <04428 +melek > answered <06030 +<anah > the people <05971 +<am > roughly <07186 +qasheh > , and forsook <{05800} +<azab > the old <02205 +zaqen > men s counsel <06098 +<etsah > that they gave <03289 +ya<ats > him ;

05800 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob<am > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [ and ] him that is shut <06113 +<atsar > up and left <{05800} +<azab > in Israel <03478 +Yisra>el > , and will take <01197 +ba<ar > away the remnant <00310 +>achar > of the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , as a man taketh <01197 +ba<ar > away dung <01557 +galal > , till <05704 +<ad > it be all <08552 +tamam > gone .

05800 1KI 018 018 And he answered <00559 +>amar > , I have not troubled <05916 +<akar > Israel<03478 +Yisra>el > ; but thou , and thy father s <1> house <01004 +bayi th > , in that ye have forsaken <{05800} +<azab > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and thou hast followed Baalim <01168 +Ba<al > .

05800 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <{05800} +<azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away .

05800 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <{05800} +<azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away .

05800 1KI 019 020 And he left <{05800} +<azab > the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [ then ] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 +<asah > to thee ?

05800 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon thee , and will take <01197 +ba<ar > away thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 +<atsar > up and left <{05800} +<azab > in Israel <03478 +Yisra>el > ,

05800 2KI 002 002 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > [ unto him , As ] the LORD <03068 +Y@hovah >



liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh >  
 liveth <02416 +chay > , I will not leave <{05800} +<azab > thee .  
 So they went <03381 +yarad > down <03381 +yarad > to Bethel  
 <01008 +Beyth - >El > .

05800 2KI 002 004 And Elijah <00452 +>Eliyah > said <00559  
 +>amar > unto him , Elisha <00477 +>Eliysha< > , tarry <03427  
 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for  
 the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to  
 Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [ As  
 ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ]  
 thy soul <05315 +nephesh > liveth <02416 +chay > , I will not  
 leave <{05800} +<azab > thee . So they came <00935 +bow> > to  
 Jericho <03405 +Y@riychow > .

05800 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559  
 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na>  
 > thee , here <06311 +poh > ; for the LORD <03068 +Y@hovah >  
 hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And  
 he said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah >  
 liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh >  
 liveth <02416 +chay > , I will not leave <{05800} +<azab > thee .  
 And they two <08147 +sh@nayim > went <03212 +yalak > on .

05800 2KI 004 030 And the mother <00517 +>em > of the child  
 <05288 +na<ar > said <00559 +>amar > , [ As ] the LORD <03068  
 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315  
 +nephesh > liveth <02416 +chay > , I will not leave <{05800}  
 +<azab > thee . And he arose <06965 +quwm > , and followed her .

05800 2KI 007 007 Wherefore they arose <06965 +quwm > and fled  
 <05127 +nuwc > in the twilight <05399 +nesheph > , and left  
 <{05800} +<azab > their tents <00168 +>ohel > , and their horses  
 <05483 +cuwc > , and their asses <02543 +chamowr > , even the  
 camp <04264 +machaneh > as it [ was ] , and fled <05127 +nuwc >  
 for their life <05315 +nephesh > .

05800 2KI 008 006 And when the king <04428 +melek > asked <07592  
 +sha>al > the woman <00802 +>ishshah > , she told <05608 +caphar  
 > him . So the king <04428 +melek > appointed <05414 +nathan >  
 unto her a certain <00259 +>echad > officer <05631 +cariyc > ,  
 saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol  
 > that [ was ] hers , and all <03605 +kol > the fruits <08393  
 +t@buw>ah > of the field <07704 +sadeh > since the day <03117  
 +yowm > that she left <{05800} +<azab > the land <00776 +>erets  
 > , even until <05704 +<ad > now <06258 +<attach > .

05800 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200  
 +ra>ah > the affliction <06040 +<oniy > of Israel <03478  
 +Yisra>el > , [ that it was ] very <03966 +m@<od > bitter <04784  
 +marah > : for [ there was ] not any shut <06113 +<atsar > up ,  
 nor <00369 +>ayin > any left <{05800} +<azab > , nor <00369  
 +>ayin > any helper <05826 +<azar > for Israel <03478 +Yisra>el  
 > .

05800 2KI 017 016 And they left <{05800} +<azab > all <03605  
 +kol > the commandments <04687 +mitsvah > of the LORD <03068  
 +Y@hovah > their God <00430 +>elohiym > , and made <06213 +<asah  
 > them molten <04541 +maccekah > images , [ even ] two <08147  
 +sh@nayim > calves <05695 +<egel > , and made <06213 +<asah > a  
 grove <00842 +>asherah > , and worshipped <07812 +shachah > all  
 <03605 +kol > the host <06635 +tsaba> > of heaven <08064  
 +shamayim > , and served <05647 +<abad > Baal <01168 +Ba<al > .

05800 1CH 010 007 And when all <03605 +kol > the men <00376  
 +>iysh > of Israel <03478 +Yisra>el > that [ were ] in the

valley <06010 +<emeq > saw <07200 +ra>ah > that they fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , then they forsook <{05800} +<azab > their cities <05892 +<iyr > , and fled <05127 +nuwc > : and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them .

05800 1CH 014 012 And when they had left <{05800} +<azab > their gods <00430 +>elohiyim > there <08033 +sham > , David <01732 +David > gave a commandment <00559 +>amar > , and they were burned <08313 +saraph > with fire <00784 +>esh > .

05800 EX0 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [ is ] he ? why <04100 +mah > [ is ] it [ that ] ye have left <{05800} +<azab > the man <00376 +>iysh > ? call <07121 +qara> > him , that he may eat <00398 +>akal > bread <03899 +lechem > .

05800 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiyim > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <{05800} +<azab > him , he will cast <02186 +zanach > thee off for ever <05703 +<ad > .

05800 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 +<asah > [ it ] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiyim > , [ even ] my God <00430 +>elohiyim > , [ will be ] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <{05800} +<azab > thee , until <05704 +<ad > thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05800 2CH 007 019 But if <00518 +>im > ye turn <07725 +shuwb > away , and forsake <{05800} +<azab > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniyim > you , and shall go <01980 +halak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiyim > , and worship <07812 +shachah > them ;

05800 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <{05800} +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiyim > , and worshipped <07812 +shachah > them , and served <05647 +<abad > them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > upon them .

05800 2CH 010 008 But he forsook <{05800} +<azab > the counsel <06098 +<etsah > which <00834 +>aher > the old <02205 +zaqen > men gave <03289 +ya<ats > him , and took counsel <03289 +ya<ats >

> with the young <03206 +yelled > men that were brought <01431 +gadal > up with him , that stood <05975 +amad > before <06440 +paniym > him .

05800 2CH 010 013 And the king <04428 +melek > answered <06030 +anah > them roughly <07186 +qasheh > ; and king <04428 +melek > Rehoboam <07346 +R@chab<am > forsook <{05800} +azab > the counsel <06098 +etsah > of the old <02205 +zaqen > men ,

05800 2CH 011 014 For the Levi tes <03881 +Leviyiy > left <{05800} +azab > their suburbs <04054 +migrash > and their possession <00272 +achuzzah > , and came <03212 +yalak > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : for Jeroboam <03379 +Yarob<am > and his sons <01121 +ben > had cast <02186 +zanach > them off from executing the priest s <03547 +kahan > office unto the LORD <03068 +Y@hovah > :

05800 2CH 012 001 . And it came <01961 +hayah > to pass , when Rehoboam <07346 +R@chab<am > had established <03559 +kuwn > the kingdom <04438 +malkuwth > , and had strengthened <02394 +chozqah > himself , he forsook <{05800} +azab > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and all <03605 +kol > Israel <03478 +Yisra>el > with him .

05800 2CH 012 005 Then came <00935 +bow> > Shemai ah <08098 +Sh@ma<yah > the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab<am > , and [ to ] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shi shak <07895 +Shiyshaq > , and said <00559 +amar > unto them , Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 +azab > me , and therefore have I also left <{05800} +azab > you in the hand <03027 +yad > of Shi shak <07895 +Shiyshaq > .

05800 2CH 012 005 Then came <00935 +bow> > Shemai ah <08098 +Sh@ma<yah > the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab<am > , and [ to ] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shi shak <07895 +Shiyshaq > , and said <00559 +amar > unto them , Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , Ye have forsaken <{05800} +azab > me , and therefore have I also left <05800 +azab > you in the hand <03027 +yad > of Shi shak <07895 +Shiyshaq > .

05800 2CH 013 010 But as for us , the LORD <03068 +Y@hovah > [ is ] our God <00430 +elohiym > , and we have not forsaken <{05800} +azab > him ; and the priests <03548 +kohen > , which minister <08334 +sharath > unto the LORD <03068 +Y@hovah > , [ are ] the sons <01121 +ben > of Aaron <00175 +Aharown > , and the Levites <03881 +Leviyiy > [ wait ] upon [ their ] business <04399 +m@la>kah > :

05800 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 +ereb > burnt <05930 +olah > sacrifices and sweet <05561 +cam > incense <07004 +q@toresh > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba<ar > every evening <06153 +ereb > : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +elohiym > ; but ye have forsaken <{05800} +azab > him .

05800 2CH 015 002 And he went <03318 +yatsa> > out to meet <06440 +paniym > Asa <00609 +>Aca> > , and said <00559 +>amar > unto him , Hear <08085 +shama< > ye me , Asa <00609 +>Aca> > , and all <03605 +kol > Judah <03063 +Y@hwdah > and Benjamin <01144 +Binyami yn > ; The LORD <03068 +Y@hovah > [ is ] with you , while ye be with him ; and if <00518 +>im > ye seek <01875 +darash > him , he will be found <04672 +matsa> > of you ; but if <00518 +>im > ye forsake <05800 +>azab > him , he will forsake <05800> +>azab > you .

05800 2CH 015 002 And he went <03318 +yatsa> > out to meet <06440 +paniym > Asa <00609 +>Aca> > , and said <00559 +>amar > unto him , Hear <08085 +shama< > ye me , Asa <00609 +>Aca> > , and all <03605 +kol > Judah <03063 +Y@hwdah > and Benjamin <01144 +Binyami yn > ; The LORD <03068 +Y@hovah > [ is ] with you , while ye be with him ; and if <00518 +>im > ye seek <01875 +darash > him , he will be found <04672 +matsa> > of you ; but if <00518 +>im > ye forsake <05800> +>azab > him , he will forsake <05800 +>azab > you .

05800 2CH 021 010 So the Edomites <00130 +>Edomi y > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@hwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [ also ] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800> +>azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

05800 2CH 024 018 And they left <05800> +>azab > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , and served <05647 +>abad > groves <00842 +>asherah > and idols <06091 +>atsab > : and wrath <07110 +qetseph > came <01961 +hayah > upon Judah <03063 +Y@hwdah > and Jerusalem <03389 +Y@ruwshalaim > for this <02063 +zo>th > their trespass <00819 +>ashmah > .

05800 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 +>amad > above the people <05971 +<am > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <04100 +mah > transgress <05674 +>abar > ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 +>azab > the LORD <03068 +Y@hovah > , he hath also forsaken <05800> +>azab > you .

05800 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 +>amad > above the people <05971 +<am > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <04100 +mah > transgress <05674 +>abar > ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800> +>azab > the LORD <03068 +Y@hovah > , he hath also forsaken <05800 +>azab > you .

05800 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits<ar > company of men <00582 +>enowsh > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@<od > great <07230 +rob > host <02428 +chayil > into their hand <03027

+yad > , because <03588 +kiy > they had forsaken <{05800} +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they executed <06213 +<asah > judgment <08201 +shepheth > against Joash <03101 +Yow>ash > .

05800 2CH 024 025 And when they were departed <03212 +yalak > from him , ( for they left <{05800} +<azab > him in great <07227 +rab > diseases <04251 +machluy > , ) his own <00249 +>ezrach > servants <05650 +<ebed > conspired <07194 +qashar > against <05921 +<al > him for the blood <01818 +dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and slew <02026 +harag > him on <05921 +<al > his bed <04296 +mittah > , and he died <04191 +muwth > : and they buried <06912 +qabar > him in the city <05892 +<iyr > of David <01732 +David > , but they buried <06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > .

05800 2CH 028 006 . For Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > slew <02026 +harag > in Judah <03063 +Y@huwdah > an hundred <03967 +me>ah > and twenty <06242 +<esriym > thousand <00505 +>eleph > in one <00259 +>echad > day <03117 +yowm > , [ which were ] all <03605 +kol > valiant <02428 +chayil > men <01121 +ben > ; because they had forsaken <{05800} +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> .

05800 2CH 028 014 So the armed <02502 +chalats > men left <{05800} +<azab > the captives <07633 +shibyah > and the spoil <00961 +bizzah > before <06440 +paniym > the princes <08269 +sar > and all <03605 +kol > the congregation <06951 +qahal > .

05800 2CH 029 006 For our fathers <1> have trespassed <04603 +ma<al > , and done <06213 +<asah > [ that which was ] evil <07451 +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and have forsaken <{05800} +<azab > him , and have turned <05437 +cabab > away their faces <06440 +paniym > from the habitation <04908 +mi shkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [ their ] backs <06203 +<oreph > .

05800 2CH 032 031 Howbeit <03651 +ken > in [ the business of ] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [ done ] in the land <00776 +>erets > , God <00430 +>elohiym > left <{05800} +<azab > him , to try <05254 +nacah > him , that he might know <03045 +yada< > all <03605 +kol > [ that was ] in his heart <03824 +lebab > .

05800 2CH 034 025 Because they have forsaken <{05800} +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka<ac > with all <03605 +kol > the works <04639 +ma<aseh > of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > .

05800 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +<azar > us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [ is ] upon all <03605 +kol > them for good

<02896 +towb > that seek <01245 +baqash > him ; but his power  
<05797 +<oz > and his wrath <00639 +>aph > [ is ] against <05921  
+<al > all <03605 +kol > them that forsake <{05800} +<azab > him

05800 EZR 009 009 For we [ were ] bondmen <05650 +<ebed > ; yet  
our God <00430 +>elohiym > hath not forsaken <{05800} +<azab >  
us in our bondage <05659 +<abduwth > , but hath extended <05186  
+natah > mercy <02617 +<cheded > unto us in the sight <06440  
+paniym > of the kings <04428 +melek > of Persia <06539 +Parac >  
, to give <05414 +nathan > us a reviving <04241 +michyah > , to  
set <07311 +ruwm > up the house <01004 +bayith > of our God  
<00430 +>elohiym > , and to repair <05975 +<amad > the  
desolations <02723 +chorbah > thereof , and to give <05414  
+nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah >  
and in Jerusalem <03389 +Y@ruwshalaim > .

05800 EZR 009 010 And now <06258 +<attah > , O our God <00430  
+>elohiym > , what <04100 +mah > shall we say <00559 +>amar >  
after <00310 +>achar > this <02063 +>zo>th > ? for we have  
forsaken <{05800} +<azab > thy commandments <04687 +mitsvah > ,

05800 NEH 003 008 Next unto him repaired <02388 +chazaq > Uzziel  
<05816 +<Uzziy>el > the son <01121 +ben > of Harhiah <02736  
+Charhayah > , of the goldsmiths <06884 +tsaraph > . Next unto  
him also repaired <02388 +chazaq > Hananiah <02608 +Chananyah >  
the son <01121 +ben > of [ one of ] the apothecaries <07543  
+raqach > , and they fortified <{05800} +<azab > Jerusalem  
<03389 +Y@ruwshalaim > unto the broad <07342 +rachab > wall  
<02346 +chowmah > .

05800 NEH 004 002 And he spake <00559 +>amar > before <06440  
+paniym > his brethren <00251 +>ach > and the army <02428  
+chayil > of Samaria <08111 +Shom@rown > , and said <00559  
+>amar > , What <04100 +mah > do <06213 +<asah > these feeble  
<00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify  
<{05800} +<azab > themselves <01992 +hem > ? will they sacrifice  
<02076 +zabach > ? will they make an end <03615 +kalah > in a  
day <03117 +yowm > ? will they revive <02421 +chayah > the  
stones <68> out of the heaps <06194 +<arem > of the rubbish  
<06083 +<aphar > which <01992 +hem > are burned <08313 +saraph >  
?

05800 NEH 005 010 I likewise <01571 +gam > , [ and ] my brethren  
<00251 +>ach > , and my servants <05288 +na<ar > , might exact  
<05383 +nashah > of them money <03701 +keceph > and corn <01715  
+dagan > : I pray <04994 +na> > you , let us leave <{05800}  
+<azab > off this <02088 +zeh > usury <05383 +nashah > .

05800 NEH 009 017 And refused <03985 +ma>en > to obey <08085  
+shama< > , neither <03808 +lo> > were mindful <02142 +zakar >  
of thy wonders <06381 +pala> > that thou didst <06213 +<asah >  
among <05973 +<im > them ; but hardened <07185 +qashah > their  
necks <06203 +<oreph > , and in their rebellion <04805 +m@riy >  
appointed <05414 +nathan > a captain <07218 +ro>sh > to return  
<07725 +shuwb > to their bondage <05659 +<abduwth > : but thou [ art ]  
a God <00430 +>elohiym > ready to pardon <05547 +c@liyachah >  
, gracious <02587 +channuwn > and merciful <07349 +rachuwm > ,  
slow <00750 +>arek > to anger <00639 +>aph > , and of great  
<07227 +rab > kindness <02617 +<cheded > , and forsookest  
<{05800} +<azab > them not .

05800 NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies  
<07356 +racham > forsookest <{05800} +<azab > them not in the  
wilderness <04057 +midbar > : the pillar <05982 +<ammuwd > of  
the cloud <06051 +<anan > departed <05493 +cuwr > not from them

by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > .

05800 NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 +<asah > evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <{05800} +<azab > thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za<aq > unto thee , thou heardest <08085 +shama< > [ them ] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 +<eth > didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ;

05800 NEH 009 031 Nevertheless for thy great <07227 +rab > mercies <07356 +racham > sake thou didst not utterly consume <03615 +kalah > them , nor <03808 +lo> > forsake <{05800} +<azab > them ; for thou [ art ] a gracious <02587 +channuwn > and merciful <07349 +rachuwm > God <00410 +>el > .

05800 NEH 010 039 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Levi <03878 +Leviy > shall bring <00935 +bow> > the offering <08641 +t@ruwmah > of the corn <01715 +dagan > , of the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , unto the chambers <03957 +lishkah > , where <08033 +sham > [ are ] the vessels <03627 +k@liy > of the sanctuary <04720 +miqdash > , and the priests <03548 +kohen > that minister <08334 +sharath > , and the porters <07778 +show<er > , and the singers <07891 +shiyr > : and we will not forsake <{05800} +<azab > the house <01004 +bayith > of our God <00430 +>elohiym > .

05800 NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <{05800} +<azab > ? And I gathered <06908 +qabats > them together , and set <05975 +<amad > them in their place <05977 +<omed > .

05800 JOB 006 014 . To him that is afflicted <04523 +mac > pity <02617 +checed > [ should be shewed ] from his friend <07453 +rea< > ; but he forsaketh <{05800} +<azab > the fear <03374 +yir>ah > of the Almighty <07706 +Shadday > .

05800 JOB 009 027 If <00518 +>im > I say <00559 +>amar > , I will forget <07911 +shakach > my complaint <07878 +siyach > , I will leave <{05800} +<azab > off my heaviness <06440 +paniym > , and comfort <01082 +balag > [ myself ] :

05800 JOB 010 001 . My soul <05315 +nephesh > is weary <05354 +naqat > of my life <02416 +chay > ; I will leave <{05800} +<azab > my complaint <07878 +siyach > upon myself ; I will speak <01696 +dabar > in the bitterness <04751 +mar > of my soul <05315 +nephesh > .

05800 JOB 018 004 He teareth <02963 +taraph > himself <05315 +nephesh > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken <{05800} +<azab > for thee ? and shall the rock <06697 +tsuwr > be removed <06275 +<athaq > out of his place <04725 +maqowm > ?

05800 JOB 020 013 [ Though ] he spare <02550 +chamal > it , and

forsake <{05800} +<azab > it not ; but keep <04513 +mana< > it still within <08432 +tavek > his mouth <02441 +chek > :

05800 JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [ and ] hath forsaken <{05800} +<azab > the poor <01800 +dal > ; [ because ] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an house <01004 +bayi th > which he bui lded <01129 +banah > not ;

05800 JOB 039 011 Wilt thou trust <00982 +batach > him , because <03588 +kiy > his strength <03581 +koach > [ is ] great <07227 +rab > ? or wilt thou leave <{05800} +<azab > thy labour <03018 +y@giya< > to him ?

05800 JOB 039 014 Which <03588 +kiy > leaveth <{05800} +<azab > her eggs <01000 +beytsah > in the earth <00776 +>erets > , and warmeth <02552 +chamam > them in dust <06083 +<aphar > ,

05800 PSA 009 010 And they that know <03045 +yada< > thy name <08034 +shem > will put their trust <00982 +batach > in thee : for thou , LORD <03068 +Y@hovah > , hast not forsaken <{05800} +<azab > them that seek <01875 +darash > thee .

05800 PSA 010 014 Thou hast seen <07200 +ra>ah > [ it ] ; for thou beholdest <05027 +nabat > mischief <05999 +<amal > and spite <03708 +ka<ac > , to requite <05414 +nathan > [ it ] with thy hand <03027 +yad > : the poor <02489 +chel@ka> > committeth <{05800} +<azab > himself unto thee ; thou art the helper <05826 +<azar > of the fatherless <03490 +yathowm > .

05800 PSA 016 010 For thou wilt not leave <{05800} +<azab > my soul <05315 +nephesh > in hell <07585 +sh@owl > ; neither <03808 +lo> > wilt thou suffer <05414 +nathan > thine Holy <02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845 +shachath > .

05800 PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 +<al > Aijeleth <00365 +>ayeleth > Shaha r <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken <{05800} +<azab > me ? [ why art thou so ] far <07350 +rachowq > from helping <03467 +yasha< > me , [ and from ] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

05800 PSA 027 009 Hide <05641 +cathar > not thy face <06440 +paniym > [ far ] from me ; put <05186 +natah > not thy servant <05650 +<ebed > away <05186 +natah > in anger <00639 +>aph > : thou hast been <01961 +hayah > my help <05833 +<ezrah > ; leave <05203 +natash > me not , neither <00408 +>al > forsake <{05800} +<azab > me , O God <00430 +>elohiym > of my salvation <03468 +yesha< > .

05800 PSA 027 010 When <03588 +kiy > my father <1> and my mother <00517 +>em > forsake <{05800} +<azab > me , then the LORD <03068 +Y@hovah > will take <00622 +>acaph > me up .

05800 PSA 037 008 Cease <07503 +raphah > from anger <00639 +>aph > , and forsake <{05800} +<azab > wrath <02534 +chemah > : fret <02734 +charah > not thyself in any wise to do evil <07489 +ra<a< > .

05800 PSA 037 025 I have been <01961 +hayah > young <05288 +na<ar > , and [ now ] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah > the righteous <06662 +tsaddiyq > forsaken <{05800} +<azab > , nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > .



05800 PSA 037 028 For the LORD <03068 +Y@hovah > Loveth <00157  
 +>ahab > judgment <04941 +mi shpat > , and forsaketh <{05800}  
 +<azab > not his saints <02623 +chaciyd > ; they are preserved  
 <08104 +shamar > for ever <05769 +<owlam > : but the seed <02233  
 +zera< > of the wicked <07563 +rasha< > shall be cut <03772  
 +karath > off .

05800 PSA 037 033 The LORD <03068 +Y@hovah > will not leave  
 <{05800} +<azab > him in his hand <03027 +yad > , nor <03808  
 +lo> > condemn <07561 +rasha< > him when he is judged <08199  
 +shaphat > .

05800 PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar  
 > , my strength <03581 +koach > faileth <{05800} +<azab > me :  
 as for the light <00216 +>owr > of mine eyes <05869 +<ayin > ,  
 it also <01571 +gam > is gone <00369 +>ayin > from me .

05800 PSA 038 021 Forsake <{05800} +<azab > me not , O LORD  
 <03068 +Y@hovah > : O my God <00430 +>elohiyim > , be not far  
 <07368 +rachaq > from me .

05800 PSA 040 012 For innumerable evils <07451 +ra< > have  
 compassed <00661 +>aphaph > meabout : mine iniquities <05771  
 +<avon > have taken <05381 +nasag > hold <05381 +nasag > upon me  
 , so that I am not able <03201 +yakol > to look <07200 +ra>ah >  
 up ; they are more <06105 +<atsam > than the hairs <08185  
 +sa<arah > of mine head <07218 +ro>sh > : therefore my heart  
 <03820 +leb > faileth <{05800} +<azab > me .

05800 PSA 049 010 For he seeth <07200 +ra>ah > [ that ] wise  
 <02450 +chakam > men die <04191 +muwth > , likewise the fool  
 <03684 +k@ciyl > and the brutish <01197 +ba<ar > person perish  
 <6> , and leave <{05800} +<azab > their wealth <02428 +chayil >  
 to others <00312 +>acher > .

05800 PSA 071 009 Cast <07993 +shalak > me not off in the time  
 <06256 +<eth > of old <02209 +ziqnah > age ; forsake <{05800}  
 +<azab > me not when my strength <03581 +koach > faileth <03615  
 +kalah > .

05800 PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiyim  
 > hath forsaken <{05800} +<azab > him : persecute <07291 +radaph  
 > and take <08610 +taphas > him ; for [ there is ] none <00369  
 +>ayin > to deliver <05337 +natsal > [ him ] .

05800 PSA 071 018 Now also <01571 +gam > when <05704 +<ad > I am  
 old <02209 +ziqnah > and grayheaded <07872 +seybah > , O God  
 <00430 +>elohiyim > , forsake <{05800} +<azab > me not ; until  
 <05704 +<ad > I have shewed <05046 +nagad > thy strength <02220  
 +z@rowa< > unto [ this ] generation <01755 +dowr > , [ and ] thy  
 power <01369 +g@buwrah > to every <03605 +kol > one [ that ] is  
 to come <00935 +bow> > .

05800 PSA 089 030 If <00518 +>im > his children <01121 +ben >  
 forsake <{05800} +<azab > my law <08451 +towrah > , and walk  
 <03212 +yalak > not in my judgments <04941 +mi shpat > ;

05800 PSA 094 014 For the LORD <03068 +Y@hovah > will not cast  
 <05203 +natash > off his people <05971 +<am > , neither <03808  
 +lo> > will he forsake <{05800} +<azab > his inheritance <05159  
 +nachalah > .

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