

05842 JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > ,  
 We [ are ] wise <02450 +chakam > , and the law <08451 +towrah >  
 of the LORD <03068 +Y@hovah > [ is ] with us ? Lo <02009 +hinneh  
 > , certainly <00403 +>aken > in vain <08267 +sheqer > made  
 <06213 +<asah > he [ it ] ; the pen <{05842} +<et > of the  
 scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > .

05842 JER 017 001 . The sin <02403 +chatta>ah > of Judah <03063  
 +Y@huwdah > [ is ] written <03789 +kathab > with a pen <{05842}  
 +<et > of iron <01270 +barzel > , [ and ] with the point <06856  
 +tsipporen > of a diamond <08068 +shamiyr > : [ it is ] graven  
 <02790 +charash > upon the table <03871 +luwach > of their heart  
 <03820 +leb > , and upon the horns <07161 +qeren > of your  
 altars <04196 +mi zbeach > ;

05842 PSA 045 001 . To the chief Musici an <05329 +natsach > upon  
 Shoshanim <07799 +shuwshan > , for the sons <01121 +ben > of  
 Korah <07141 +Qorach > , Maschil <07919 +sakal > , A Song <07892  
 +shi yr > of Loves <03039 +y@diyd > . My heart <03820 +leb > is  
 inditing <07370 +rachash > a good <02896 +towb > matter <01697  
 +dabar > : I speak <00559 +>amar > of the things which I have  
 made <04639 +ma<aseh > touching the king <04428 +melek > : my  
 tongue <03956 +lashown > [ is ] the pen <{05842} +<et > of a  
 ready <04106 +mahi yr > writer <05608 +caphar > .

05842 JOB 019 024 That they were graven <02672 +chatsab > with  
 an iron <01270 +barzel > pen<{05842} +<et > and lead <05777  
 +<owphereth > in the rock <06697 +tsuwr > for ever <05703 +<ad >  
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