

05842 <et JOB-19: 24 pen

05842 <et PSA-45: 1 pen

05842 <et JER-8: 8 pen

05842 <et JER-17: 1 pen

~~~~~

~~~~~

05842 JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > ,
 We [are] wise <02450 +chakam > , and the law <08451 +towrah >
 of the LORD <03068 +Y@hovah > [is] with us ? Lo <02009 +hinneh
 > , certainly <00403 +>aken > in vain <08267 +sheqer > made
 <06213 +<asah > he [it] ; the pen <{05842} +<et > of the
 scribes <05608 +caphar > [is] in vain <08267 +sheqer > .

05842 JER 017 001 . The sin <02403 +chatta>ah > of Judah <03063
 +Y@huwdah > [is] written <03789 +kathab > with a pen <{05842}
 +<et > of iron <01270 +barzel > , [and] with the point <06856
 +tsipporen > of a diamond <08068 +shamiyr > : [it is] graven
 <02790 +charash > upon the table <03871 +luwach > of their heart
 <03820 +leb > , and upon the horns <07161 +qeren > of your
 al tars <04196 +mi zbeach > ;

05842 PSA 045 001 . To the chief Musici an <05329 +natsach > upon
 Shoshanim <07799 +shuwshan > , for the sons <01121 +ben > of
 Korah <07141 +Qorach > , Maschil <07919 +sakal > , A Song <07892
 +shiyr > of Loves <03039 +y@diyd > . My heart <03820 +leb > is
 inditing <07370 +rachash > a good <02896 +towb > matter <01697
 +dabar > : I speak <00559 +>amar > of the things which I have
 made <04639 +ma<aseh > touching the king <04428 +melek > : my
 tongue <03956 +lashown > [is] the pen <{05842} +<et > of a
 ready <04106 +mahiyr > writer <05608 +caphar > .

05842 JOB 019 024 That they were graven <02672 +chatsab > wi th
 an iron <01270 +barzel > pen<{05842} +<et > and lead <05777
 +<owphereth > in the rock <06697 +tsuwr > for ever <05703 +<ad >
 !

~~~~~

~~~~~