

05870 DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@eyr > horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 +>aqar > up by the roots <06132 +>aqar > ; and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 +>ayin > I like the eyes <05870 +>ayin > of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things .

05870 EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +panim > their eyes <05870 +>ayin > , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw>ah > aloud for joy <08057 +simchah > :

05870 DAN 007 020 And of the ten <06236 +>asar > horns <07162 +qeren > that [were] in his head <07217 +re>sh > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren > that had eyes <05870 +>ayin > , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [was] more <05750 +>owd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah > .

05870 DAN 004 034 . And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar <05020 +@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 +>ayin > unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuw > unto me , and I blessed <01289 +b@rak > the most <05943 +>illay > High <05943 +>illay > , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +>alam > , whose <01768 +diy > dominion <07985 +shol tan > [is] an everlasting <05957 +>alam > dominion <07985 +shol tan > , and his kingdom <04437 +mal kuw > [is] from generation <01859 +dar > to generation <01859 +dar > :

05870 EZR 005 005 But the eye <05870 +>ayin > of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 +cad > the matter <02941 +>acam > came <01946 +huwk > to Darius <01868 +Dar@yavesh > ; and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +ni sht@van > concerning <05922 +>al > this <01836 +den > [matter] .

05870 DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@eyr > horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 +>aqar > up by the roots <06132 +>aqar > ; and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 +>ayin > I like the eyes <05870 +>ayin > of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things .