

05889 GEN 025 029 . And Jacob <03290 +Ya<aqob > sod <02102 +zuwd > pottage <05138 +nazlyd > ; and Esau <06215 +<Esav > came <00935 +bow> > from the field <07704 +sadeh > , and he [was] faint <(05889) +<ayeph > :

05889 JOB 022 007 Thou hast not given water <04325 +mayim > to the weary <(05889) +<ayeph > to drink <08248 +shaqah > , and thou hast withheld <04513 +mana< > bread <03899 +lechem > from the hungry <07456 +ra<eb > .

05889 JUDG 008 005 And he said <00559 +>amar > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , Give <05414 +nathan > , I pray <04994 +na> > you , I loaves <03603 +kikkar > of bread <03899 +lechem > unto the people <05971 +<am > that follow <07272 +regel > me : for they [be] faint <(05889) +<ayeph > , and I am pursuing <07291 +radaph > after <00310 +<achar > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , kings <04428 +melek > of Midian <04080 +Midyan > .

05889 GEN 025 030 And Esau <06215 +<Esav > said <00559 +>amar > to Jacob <03290 +Ya<aqob > , Feed <03938 +la<at > me , I pray <04994 +na> > thee , with that same <02088 +zeh > red <00122 +<adam > [pottage] ; for I [am] faint <(05889) +<ayeph > : therefore was his name <08034 +shem > called <07121 +qara> > Edom <00123 +>Edom > .

05889 DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +<achar > thee , when thou [wast] faint <(05889) +<ayeph > and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiyim > .

05889 JUDG 008 004 . And Gideon <01439 +Gid<own > came <00935 +bow> > to Jordan <03383 +Yarden > , [and] passed <05674 +<abar > over <05674 +<abar > , he , and the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , faint <(05889) +<ayeph > , yet pursuing <07291 +radaph > [them] .

05889 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra<eb > [man] dreameth <02492 +chalam > , and behold <02009 +hinneh > , he eateth <00398 +>akal > : but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shatah > : but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [he is] faint <(05889) +<ayeph > , and his soul <05315 +nephesh > hath appetite <08264 +shaqah > : so shall the multitude <01995 +hanown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 +<al > mount <02022 +har > Zion <06726 +Tsiyown > .

05889 2SA 016 014 And the king <04428 +melek > , and all <03605 +kol > the people <05971 +<am > that [were] with him , came <00935 +bow> > weary <(05889) +<ayeph > , and refreshed <05314 +naphash > themselves there <08033 +sham > .

05889 JER 031 025 For I have satiated <07301 +ravah > the weary <(05889) +<ayeph > soul <05315 +nephesh > , and I have replenished <04390 +male> > every <03605 +kol > sorrowful <01669 +da>ab > soul <05315 +nephesh > .

05889 ISA 032 002 And a man <00376 +>iysh > shall be as an hiding <04224 +machabe> > place from the wind <07307 +ruwach > , and a covert <05643 +cether > from the tempest <02230 +zerem > ; as rivers <06388 +peleg > of water <04325 +mayim > in a dry <06724 +tsiyown > place , as the shadow <06738 +tsel > of a great <03515 +kated > rock <05553 +cela< > in a weary <(05889) +<ayeph > land <00776 +>erets > .

05889 2SA 017 029 And honey <01706 +>ebash > , and butter <02529 +chem>ah > , and sheep <06629 +tso>n > , and cheese <08194 +shaphah > of kine <01241 +baqar > , for David <01732 +David > , and for the people <05971 +<am > that [were] with him , to eat <00398 +>akal > : for they said <00559 +>amar > , The people <05971 +<am > [is] hungry <07456 +ra<eb > , and weary <(05889) +<ayeph > , and thirsty <06771 +tsame> > , in the wilderness <04057 +midbar > .

05889 ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [is] the rest <04496 +>nuwach > [wherewith <00834 +>aher >] ye may cause the weary <(05889) +<ayeph > to rest <05117 +nuwach > ; and this <02063 +zo>th > [is] the refreshing <04774 +marge>ah > : yet they would <14> not hear <08085 +shama< > .

05889 ISA 046 001 . Bel <01078 +Bel > boweth <03766 +kara< > down <03766 +kara< > , Nebo <05015 +Nebow > stoopeth <07164 +qarac > , their idols <06091 +atsab > were upon the beasts <02416 +chay > , and upon the cattle <00929 +>hemah > : your carriages <05385 +nesuw>ah > [were] heavy loaden <06006 +<amac > ; [they are] a burden <04853 +massa> > to the weary <(05889) +<ayeph > [beast] .

05889 ISA 005 027 None <00369 +>ayin > shall be weary <(05889) +<ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +>rowk > of their shoes <05275 +na<al > be broken <05423 +nathaq > :