

05922 EZR 004 020 There have <01934 +hava> > been <01934 +hava>  
> mighty <08624 +taqqi yph > kings <04430 +melek > also over  
<{05922}> +<al > Jerusalem <03390 +Y@ruwshalem ( Chald ) > ,  
which have ruled <07990 +shalli yt > over all <03606 +kol > [  
countries ] beyond <05675 +<abar > the river <05103 +n@har > ;  
and toll <04061 +middah > , tribute <01093 +b@low > , and custom  
<01983 +halak > , was paid <03052 +y@hab > unto them .

05922 DAN 004 032 And they shall drive <02957 +t@rad > thee from  
men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [ shall  
be ] with the beasts <02423 +cheyva> > of the field <01251 +bar  
> : they shall make thee to eat <02939 +t@<am > grass <06211  
<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah >  
times <05732 +<iddan > shall pass <02499 +chalaph > over  
<{05922}> +<al > thee , until <05704 +<ad > thou know <03046  
<y@da< > that the most <05943 +<illay > High <05943 +<illay >  
ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men  
<00606 +>enash > , and giveth <05415 +n@than > it to whomsoever  
<04479 +man > he will <06634 +ts@ba> > .

05922 EZR 004 019 And I commanded , and search <01240 +b@qar >  
hath been made , and it is found <07912 +sh@kach > that this  
<01791 +dek > city <07149 +qiry a> > of old <05957 +<alam > time  
<03118 +yowm > hath made insurrection <05376 +n@sa> > against  
<{05922}> +<al > kings <04430 +melek > , and [ that ] rebellion  
<04776 +m@rad > and sedition <00849 +>eshtadduwr > have been  
made <05648 +<abad > therein .

05922 EZR 004 008 Rehum <07348 +R@chuw m > the chancellor and  
Shimshai <08124 +Shimshay > the scribe <05613 +capher > wrote  
<03790 +k@thab > a letter <00104 +>igg@ra> > against <{05922}>  
<al > Jerusalem <03390 +Y@ruwshalem ( Chald ) > to Artaxerxes  
<00783 +>Artachshashta> > the king <04430 +melek > in this  
<03660 +k@nema> > sort <03660 +k@nema> > :

05922 EZR 005 005 But the eye <05870 +<ayin > of their God  
<00426 +>el ahh > was upon the elders <07868 +siyb > of the Jews  
<03062 +Y@huwda>iy > , that they could not cause them to cease  
<00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am >  
came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then  
<00116 +>edayin > they returned <08421 +tuwb > answer <08421  
<tuwb > by letter <05407 +ni sht@van > concerning <{05922}> +<al >  
this <01836 +den > [ matter ] .

05922 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen  
> [ it seem ] good <02869 +tab > to the king <04430 +melek > ,  
let there be search <01240 +b@qar > made in the king s <04430  
<melek > treasure <01596 +g@naz > house <01005 +bayi th > , which  
<01768 +diy > [ is ] there <08536 +tam > at Babylon <00895  
<Babel > , whether <02006 +hen > it be [ so ] , that a decree  
<02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh  
> the king <04430 +melek > to build <01124 +b@na> > this <01791  
<dek > house <01005 +bayi th > of God <00426 +>el ahh > at  
Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king  
<04430 +melek > send <07972 +sh@lach > his pleasure <07470  
<r@uwth > to us concerning <{05922}> +<al > this <01836 +den >  
matter <01836 +den > .

05922 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach >  
of the king <04430 +melek > , and of his seven <07655 +shib<ah >  
counsellors <03272 +y@<at > , to enquire <01240 +b@qar >  
concerning <{05922}> +<al > Judah <03061 +Y@huwd > and Jerusalem  
<03390 +Y@ruwshalem ( Chald ) > , according to the law <01882  
<dath > of thy God <00426 +>el ahh > which <01768 +diy > [ is ]  
in thine hand <03028 +yad > ;

05922 EZR 007 023 Whatsoever is commanded by the God <00426 +>el ahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 +>abad > for the house <01005 +bayi th > of the God <00426 +>el ahh > of heaven <08065 +shamayin > : for why <04101 +mah > should there be wrath <07109 +q@tsaph > against <{05922}> +>al > the realm <04437 +mal kuw > of the king <04430 +melek > and his sons <01123 +ben > ?

05922 ISA 059 018 According <05921 +>al > to [ their ] deeds <01578 +g@muwl ah > , accordingly <{05922}> +>al > he will repay <07999 +shalam > , fury <02534 +chemah > to his adversaries <06862 +tsar > , recompence <01576 +g@muwl > to his enemies <00341 +>oyeb > ; to the islands <00339 +>iy > he will repay <07999 +shalam > recompence <01576 +g@muwl > .

05922 DAN 002 018 That they would desire <01156 +b@<a> > mercies <07359 +r@chem > of the God <00426 +>el ahh > of heaven <08065 +shamayin > concerning <{05922}> +>al > this <01836 +den > secret <07328 +raz > ; that Daniel <01841 +Dani ye>l > and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > .

05922 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Dani ye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggi y> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +>al > the whole <03606 +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <{05922}> +>al > all <03606 +kol > the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > .

05922 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Dani ye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggi y> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <{05922}> +>al > the whole <03606 +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +>al > all <03606 +kol > the wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > .

05922 DAN 002 049 Then Daniel <01841 +Dani ye>l > requested <01156 +b@<a> > of the king <04430 +melek > , and he set <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach <04336 +Me yshak > , and Abednego <05665 +<Abed N@gow> > , over <{05922}> +>al > the affairs <05673 +<abi ydah > of the province <04083 +m@di ynah > of Babylon <00895 +Babel > : but Daniel <01841 +Dani ye>l > [ sat ] in the gate <08651 +t@ra< > of the king <04430 +melek > .

05922 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 +>al > Shadrach <07715 +Shadrak > , Meshach <04336 +Me yshak > , and Abednego <05665 +<Abed N@gow> > : [ therefore ] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attwn > one <02298 +chad > seven <07655 +shib<ah > times more <{05922}> +>al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > .

05922 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600

+>anaph > was changed <08133 +sh@na> > against <{05922}> +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > : [ therefore ] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attun > one <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> >

05922 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>umma > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <{05922}> +<al > the God <00426 +>el ah > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>el ah > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

05922 DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <{05922}> +<al > him .

05922 DAN 004 017 This matter <06600 +pithgam > [ is ] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<iilly > High <05943 +<iilly > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <{05922}> +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

05922 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +<iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <{05922}> +<al > him ;

05922 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <{05922}> +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most

<05943 +<i>llay > High ruleth <07980 +shalat > in the kingdom  
<04437 +mal kuw > of men <00606 +>enash > , and giveth <05415  
+n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba>  
> .

05922 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> >  
aloud <02429 +chayil > to bring <05924 +<ella> > in the  
astrologers <00826 +>ashshaph > , the Chal deans <03779 +Kasday >  
, and the soothsayers <01505 +g@zar > . [ And ] the king <04430  
+melek > spake <06032 +<anah > , and said <00560 +>amar > to the  
wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > ,  
Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836  
+den > writing <03792 +k@thab > , and shew <02324 +chava> > me  
the interpretation <06591 +p@shar > thereof , shall be clothed  
<03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ]  
a chain <02002 +hamniyk > of gold <01722 +d@hab > about <{05922}>  
+<al > his neck <06676 +tsavva>r > , and shall be the third  
<08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437  
+mal kuw > .

05922 DAN 005 016 And I have heard <08086 +sh@ma< > of thee ,  
that thou canst <03202 +y@kel > make interpretations <06591  
+p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar >  
: now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel  
> read <07123 +q@ra> > the writing <03792 +k@thab > , and make  
known <03046 +y@da< > to me the interpretation <06591 +p@shar >  
thereof , thou shalt be clothed <03848 +l@bash > with scarlet  
<00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of  
gold <01722 +d@hab > about <{05922}> +<al > thy neck <06676  
+tsavva>r > , and shalt be the third <08531 +t@lath > ruler  
<07981 +sh@let > in the kingdom <04437 +mal kuw > .

05922 DAN 005 021 And he was driven <02957 +t@rad > from the  
sons <01123 +ben > of men <00606 +>enash > ; and his heart  
<03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the  
beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [  
was ] with the wild <06167 +<arad > asses <06167 +<arad > : they  
fed <02939 +t@<am > him with grass <06211 +<ash > like oxen  
<08450 +towr > , and his body <01655 +geshem > was wet <06647  
+ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin  
> ; till <05704 +<ad > he knew <03046 +y@da< > that the most  
<05943 +<i>llay > high <05943 +<i>llay > God <00426 +>el ahh >  
ruled <07990 +shalliyt > in the kingdom <04437 +mal kuw > of men  
<00606 +>enash > , and [ that ] he appointeth <06966 +quwm >  
over <{05922}> +<al > it whomsoever he will <06634 +ts@ba> > .

05922 DAN 005 023 But hast lifted <07313 +ruwm > up thysel f  
against <{05922}> +<al > the Lord <04756 +mare> > of heaven  
<08065 +shamayin > ; and they have brought <00858 +>athah > the  
vessels <03984 +ma>n > of his house <01005 +bayi th > before  
<06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban  
> , thy wives <07695 +shegal > , and thy concubines <03904  
+l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar >  
in them ; and thou hast praised <07624 +sh@bach > the gods  
<00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722  
+d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > ,  
wood <00636 +>a< > , and stone <69> , which <01768 +diy > see  
<02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > ,  
nor <03809 +la> > know <03046 +y@da< > : and the God <00426  
+>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath  
<05396 +nishma> > [ is ] , and whose [ are ] all <03606 +kol >  
thy ways <00735 +>orach > , hast thou not glorified <01922  
+hadar > :

05922 DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar  
> Belshazzar <01113 +Belsha>ttsar > , and they clothed <03848

+l@bash > Daniel <01841 +Daniye>l > with scarlet <00711  
 +>arg@van > , and [ put ] a chain <02002 +hamnyk > of gold  
 <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > ,  
 and made a proclamation <03745 +k@raz > concerning <{05922}  
 +<al > him , that he should be the third <08531 +t@lath > ruler  
 <07990 +shaliyt > in the kingdom <04437 +malkuw > .

05922 DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar  
 > Belshazzar <01113 +Belsha>ttsar > , and they clothed <03848  
 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711  
 +>arg@van > , and [ put ] a chain <02002 +hamnyk > of gold  
 <01722 +d@hab > about <{05922} +<al > his neck <06676 +tsavva>r  
 > , and made a proclamation <03745 +k@raz > concerning <05922  
 +<al > him , that he should be the third <08531 +t@lath > ruler  
 <07990 +shaliyt > in the kingdom <04437 +malkuw > .

05922 DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868  
 +Dar@yavesh > to set <03966 +m@<od > over <{05922} +<al > the  
 kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and twenty  
 <06243 +<esriyn > princes <00324 +>achashdarpan > , which <01768  
 +diy > should be over the whole <03606 +kol > kingdom <04437  
 +malkuw > ;

05922 DAN 006 003 Then <00116 +>edayin > this <01836 +den >  
 Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above  
 <05922 +<al > the presidents <05632 +carek > and princes <00324  
 +>achashdarpan > , because an excellent <03493 +yattiyr > spirit  
 <07308 +ruwach > [ was ] in him ; and the king <04430 +melek >  
 thought <06246 +<ashi th > to set <03966 +m@<od > him over  
 <{05922} +<al > the whole <03606 +kol > realm <04437 +malkuw > .

05922 DAN 006 003 Then <00116 +>edayin > this <01836 +den >  
 Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above  
 <{05922} +<al > the presidents <05632 +carek > and princes  
 <00324 +>achashdarpan > , because an excellent <03493 +yattiyr >  
 spirit <07308 +ruwach > [ was ] in him ; and the king <04430  
 +melek > thought <06246 +<ashi th > to set <03966 +m@<od > him  
 over <05922 +<al > the whole <03606 +kol > realm <04437 +malkuw  
 > .

05922 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar >  
 these <00479 +>illek > men <01400 +g@bar > , We shall not find  
 <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah >  
 against <{05922} +<al > this <01836 +den > Daniel <01841  
 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach >  
 [ it ] against him concerning the law <01882 +dath > of his God  
 <00426 +>el ahh > .

05922 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb  
 > near <07127 +q@reb > , and spake <00560 +>amar > before <06925  
 +qodam > the king <04430 +melek > concerning <{05922} +<al > the  
 king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not  
 signed <07560 +r@sham > a decree <00633 +>ecar > , that every  
 <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a>  
 > [ a petition ] of any <03606 +kol > God <00426 +>el ahh > or  
 man <00606 +>enash > wi thin <05705 +<ad > thirty <08533  
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee  
 , O king <04430 +melek > , shall be cast <07412 +r@mah > into  
 the den <01358 +gob > of lions <00744 +>aryeh > ? The king  
 <04430 +melek > answered <06032 +<anah > and said <00560 +>amar  
 > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > ,  
 according to the law <01882 +dath > of the Medes <04076 +Maday >  
 and Persians <06540 +Parac > , which <01768 +diy > al tereth  
 <05709 +<ada> > not .

05922 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek  
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> , when <01768 +diy > he heard <08086 +sh@ma< > [ these ] words  
<04406 +millah > , was sore <07690 +saggi y> > displeased <00888  
+b@>esh > with himself , and set <07761 +suwm > [ his ] heart  
<01079 +bal > on <{05922} +<al > Daniel <01841 +Daniye>l > to  
deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar >  
till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al  
> of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

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