

05922 <al DAN-3: 19 more
05922 <al DAN-6: 14 on
05922 <al EZR-4: 20 over
05922 <al DAN-2: 48 over
05922 <al DAN-2: 48 over
05922 <al DAN-2: 49 over
05922 <al DAN-4: 16 over
05922 <al DAN-4: 17 over
05922 <al DAN-4: 23 over
05922 <al DAN-4: 25 over
05922 <al DAN-4: 32 over
05922 <al DAN-5: 21 over
05922 <al DAN-6: 1 over
05922 <al DAN-6: 3 over
05922 <al DAN-5: 7 about
05922 <al DAN-5: 16 about
05922 <al DAN-5: 29 about
05922 <al DAN-6: 3 above
05922 <al I SA-59: 18 accordi ngl y
05922 <al EZR-4: 8 agai nst
05922 <al EZR-4: 19 agai nst
05922 <al EZR-7: 23 agai nst
05922 <al DAN-3: 19 agai nst
05922 <al DAN-3: 29 agai nst
05922 <al DAN-5: 23 agai nst
05922 <al DAN-6: 5 agai nst
05922 <al EZR-5: 5 concerni ng
05922 <al EZR-5: 17 concerni ng
05922 <al EZR-7: 14 concerni ng
05922 <al DAN-2: 18 concerni ng
05922 <al DAN-5: 29 concerni ng
05922 <al DAN-6: 12 concerni ng

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 05922 EZR 004 020 There have <01934 +hava> > been <01934 +hava>
 > mi ghty <08624 +taqqi yph > ki ngs <04430 +melek > al so over
 <{05922} +<al > Jerusalem <03390 +Y@ruwshalem (Chald) > ,
 which have ruled <07990 +shalli yt > over all <03606 +kol > [
 countries] beyond <05675 +<abar > the river <05103 +n@har > ;
 and toll <04061 +middah > , tribute <01093 +b@low > , and custom
 <01983 +halak > , was paid <03052 +y@hab > unto them .

05922 DAN 004 032 And they shall drive <02957 +t@rad > thee from
 men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall
 be] with the beasts <02423 +cheyva> > of the field <01251 +bar
 > : they shall make thee to eat <02939 +t@am > grass <06211
 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah >
 times <05732 +<iddan > shall pass <02499 +chalaph > over
 <{05922} +<al > thee , until <05704 +<ad > thou know <03046
 +y@da< > that the most <05943 +<illay > High <05943 +<illay >
 ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men
 <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever
 <04479 +man > he will <06634 +ts@ba> > .

05922 EZR 004 019 And I commanded , and search <01240 +b@qar >
 hath been made , and it is found <07912 +sh@kach > that this
 <01791 +dek > city <07149 +qiry a> > of old <05957 +<alam > time
 <03118 +yowm > hath made insurrection <05376 +n@sa> > against
 <{05922} +<al > ki ngs <04430 +melek > , and [that] rebellion
 <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been
 made <05648 +<abad > therein .

05922 EZR 004 008 Rehum <07348 +R@chuwm > the chancellor and
 Shimshai <08124 +Shimshay > the scribe <05613 +capher > wrote
 <03790 +k@thab > a letter <00104 +>igg@ra> > against <{05922}
 +<al > Jerusalem <03390 +Y@ruwshalem (Chald) > to Artaxerxes
 <00783 +>Artachshashta> > the king <04430 +melek > in this
 <03660 +k@nema> > sort <03660 +k@nema> > :

05922 EZR 005 005 But the eye <05870 +<ayin > of their God
 <00426 +>el ahh > was upon the elders <07868 +siyb > of the Jews
 <03062 +Y@huwda>iy > , that they could not cause them to cease
 <00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am >
 came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then
 <00116 +>edayin > they returned <08421 +tuwb > answer <08421
 +tuwb > by letter <05407 +ni sht@van > concerning <{05922} +<al >
 this <01836 +den > [matter] .

05922 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen
 > [it seem] good <02869 +tab > to the king <04430 +melek > ,
 let there be search <01240 +b@qar > made in the king s <04430
 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which
 <01768 +diy > [is] there <08536 +tam > at Babylon <00895
 +Babel > , whether <02006 +hen > it be [so] , that a decree
 <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh
 > the king <04430 +melek > to build <01124 +b@na> > this <01791
 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at
 Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king
 <04430 +melek > send <07972 +sh@lach > his pleasure <07470
 +r@uwth > to us concerning <{05922} +<al > this <01836 +den >
 matter <01836 +den > .

05922 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach >
 of the king <04430 +melek > , and of his seven <07655 +shib<ah >
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counsellors <03272 +y@<at > , to enquire <01240 +b@qar > concerning <{05922} +<al > Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > , according to the law <01882 +dath > of thy God <00426 +>el ahh > which <01768 +diy > [is] in thine hand <03028 +yad > ;

05922 EZR 007 023 Whatsoever is commanded by the God <00426 +>el ahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda > done <05648 +<abad > for the house <01005 +bayi th > of the God <00426 +>el ahh > of heaven <08065 +shamayin > : for why <04101 +mah > should there be wrath <07109 +q@tsaph > against <{05922} +<al > the realm <04437 +mal kuw > of the king <04430 +melek > and his sons <01123 +ben > ?

05922 ISA 059 018 According <05921 +<al > to [their] deeds <01578 +g@muwlah > , accordingly <{05922} +<al > he will repay <07999 +shalam > , fury <02534 +chemah > to his adversaries <06862 +tsar > , recompence <01576 +g@muwl > to his enemies <00341 +>oyeb > ; to the islands <00339 +>iy > he will repay <07999 +shalam > recompence <01576 +g@muwl > .

05922 DAN 002 018 That they would desire <01156 +b@<a > > mercies <07359 +r@chem > of the God <00426 +>el ahh > of heaven <08065 +shamayin > concerning <{05922} +<al > this <01836 +den > secret <07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakki ym > [men] of Babylon <00895 +Babel > .

05922 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggi y> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <03606 +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <{05922} +<al > all <03606 +kol > the wise <02445 +chakki ym > [men] of Babylon <00895 +Babel > .

05922 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggi y> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <{05922} +<al > the whole <03606 +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <03606 +kol > the wise <02445 +chakki ym > [men] of Babylon <00895 +Babel > .

05922 DAN 002 049 Then Daniel <01841 +Daniye>l > requested <01156 +b@<a > > of the king <04430 +melek > , and he set <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , over <{05922} +<al > the affairs <05673 +<abi ydah > of the province <04083 +m@di ynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [sat] in the gate <08651 +t@ra< > of the king <04430 +melek > .

05922 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attwn > one <02298 +chad > seven <07655 +shib<ah > times more <{05922} +<al > than <01768

+diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> >

5922 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <{05922}> +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attun > one <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> >

5922 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 +<am > , nation <00524 +>umma > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <{05922}> +<al > the God <00426 +>el ah > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>el ah > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

5922 DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > , and let a beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <{05922}> +<al > him .

5922 DAN 004 017 This matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<iillay > High <05943 +<iillay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <{05922}> +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

5922 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +<iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <{05922}> +<al > him ;

5922 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251

+bar > , and they shall make thee to eat <02939 +t@<am > grass
 <06211 +<ash > as oxen <08450 +towr > , and they shall wet
 <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven
 <08065 +shamayin > , and seven <07655 +shib<ah > times <05732
 +<iddan > shall pass <02499 +chalaph > over <{05922} +<al > thee
 , till <05704 +<ad > thou know <03046 +y@da< > that the most
 <05943 +<illay > High ruleth <07980 +shalat > in the kingdom
 <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415
 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba
 > .

05922 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> >
 aloud <02429 +chayil > to bring <05924 +<ella> > in the
 astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday >
 , and the soothsayers <01505 +g@zar > . [And] the king <04430
 +melek > spake <06032 +<anah > , and said <00560 +>amar > to the
 wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > ,
 Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836
 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me
 the interpretation <06591 +p@shar > thereof , shall be clothed
 <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have]
 a chain <02002 +hamniyk > of gold <01722 +d@hab > about <{05922}
 +<al > his neck <06676 +tsavva>r > , and shall be the third
 <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437
 +mal kuw > .

05922 DAN 005 016 And I have heard <08086 +sh@ma< > of thee ,
 that thou canst <03202 +y@kel > make interpretations <06591
 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar >
 : now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel
 > read <07123 +q@ra> > the writing <03792 +k@thab > , and make
 known <03046 +y@da< > to me the interpretation <06591 +p@shar >
 thereof , thou shalt be clothed <03848 +l@bash > with scarlet
 <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of
 gold <01722 +d@hab > about <{05922} +<al > thy neck <06676
 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler
 <07981 +sh@let > in the kingdom <04437 +mal kuw > .

05922 DAN 005 021 And he was driven <02957 +t@rad > from the
 sons <01123 +ben > of men <00606 +>enash > ; and his heart
 <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the
 beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [
 was] with the wild <06167 +<arad > asses <06167 +<arad > : they
 fed <02939 +t@<am > him with grass <06211 +<ash > like oxen
 <08450 +towr > , and his body <01655 +geshem > was wet <06647
 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin
 > ; till <05704 +<ad > he knew <03046 +y@da< > that the most
 <05943 +<illay > high <05943 +<illay > God <00426 +>el ahh >
 ruled <07990 +shalliyt > in the kingdom <04437 +mal kuw > of men
 <00606 +>enash > , and [that] he appointeth <06966 +quwm >
 over <{05922} +<al > it whomsoever he will <06634 +ts@ba> > .

05922 DAN 005 023 But hast lifted <07313 +ruwm > up thyself
 against <{05922} +<al > the Lord <04756 +mare> > of heaven
 <08065 +shamayin > ; and they have brought <00858 +>athah > the
 vessels <03984 +ma>n > of his house <01005 +bayi th > before
 <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban
 > , thy wives <07695 +shegal > , and thy concubines <03904
 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar >
 in them ; and thou hast praised <07624 +sh@bach > the gods
 <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722
 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > ,
 wood <00636 +>a< > , and stone <69> , which <01768 +diy > see
 <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > ,
 nor <03809 +la> > know <03046 +y@da< > : and the God <00426
 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath
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<05396 +nishma> > [is] , and whose [are] all <03606 +kol >
thy ways <00735 +>orach > , hast thou not glorified <01922
+hadar > :

05922 DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar
> Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848
+l@bash > Daniel <01841 +Daniye>l > with scarlet <00711
+>arg@van > , and [put] a chain <02002 +hamnyk > of gold
<01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > ,
and made a proclamation <03745 +k@raz > concerning <{05922}
+<al > him , that he should be the third <08531 +t@lath > ruler
<07990 +shaliyt > in the kingdom <04437 +malkuw > .

05922 DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar
> Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848
+l@bash > Daniel <01841 +Daniye>l > with scarlet <00711
+>arg@van > , and [put] a chain <02002 +hamnyk > of gold
<01722 +d@hab > about <{05922} +<al > his neck <06676 +tsavva>r
> , and made a proclamation <03745 +k@raz > concerning <05922
+<al > him , that he should be the third <08531 +t@lath > ruler
<07990 +shaliyt > in the kingdom <04437 +malkuw > .

05922 DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868
+Dar@yavesh > to set <03966 +m@<od > over <{05922} +<al > the
kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and twenty
<06243 +<esriyn > princes <00324 +>achashdarpan > , which <01768
+diy > should be over the whole <03606 +kol > kingdom <04437
+malkuw > ;

05922 DAN 006 003 Then <00116 +>edayin > this <01836 +den >
Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above
<05922 +<al > the presidents <05632 +carek > and princes <00324
+>achashdarpan > , because an excellent <03493 +yattiyr > spirit
<07308 +ruwach > [was] in him ; and the king <04430 +melek >
thought <06246 +<ashi th > to set <03966 +m@<od > him over
<{05922} +<al > the whole <03606 +kol > realm <04437 +malkuw > .

05922 DAN 006 003 Then <00116 +>edayin > this <01836 +den >
Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above
<{05922} +<al > the presidents <05632 +carek > and princes
<00324 +>achashdarpan > , because an excellent <03493 +yattiyr >
spirit <07308 +ruwach > [was] in him ; and the king <04430
+melek > thought <06246 +<ashi th > to set <03966 +m@<od > him
over <05922 +<al > the whole <03606 +kol > realm <04437 +malkuw
> .

05922 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar >
these <00479 +>illek > men <01400 +g@bar > , We shall not find
<07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah >
against <{05922} +<al > this <01836 +den > Daniel <01841
+Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach >
[it] against him concerning the law <01882 +dath > of his God
<00426 +>el ahh > .

05922 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb
> near <07127 +q@reb > , and spake <00560 +>amar > before <06925
+qodam > the king <04430 +melek > concerning <{05922} +<al > the
king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not
signed <07560 +r@sham > a decree <00633 +>ecar > , that every
<03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a>
> [a petition] of any <03606 +kol > God <00426 +>el ahh > or
man <00606 +>enash > wi thin <05705 +<ad > thirty <08533
+t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee
, O king <04430 +melek > , shall be cast <07412 +r@mah > into
the den <01358 +gob > of lions <00744 +>aryeh > ? The king
<04430 +melek > answered <06032 +<anah > and said <00560 +>amar
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> , The thing <04406 +millah > [is] true <03330 +yatstsiyb > ,
according to the law <01882 +dath > of the Medes <04076 +Maday >
and Persians <06540 +Parac > , which <01768 +diy > altereth
<05709 +<ada> > not .

05922 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek
> , when <01768 +diy > he heard <08086 +sh@ma< > [these] words
<04406 +millah > , was sore <07690 +saggiy> > displeased <00888
+b@>esh > with himself , and set <07761 +suwm > [his] heart
<01079 +bal > on <{05922} +<al > Daniel <01841 +Daniye>l > to
deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar >
till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al
> of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

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