

05945 2CH 027 003 He buil t <01129 +banah > the hi gh <{05945} +>el yown > gate <08179 +sha<ar > of the house <01004 +bayi th > of the LORd <03068 +Y@hovah > , and on the wall <02346 +chowmah > of Ophel <06077 +<Ophel > he buil t <01129 +banah > much <07230 +rob > .

05945 GEN 014 018 And Mel chi zedek <04442 +Mal ki y - Tsedeq > ki ng <04428 +melek > of Sa lem <08004 +Shal em > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wi ne <03196 +yayin > : and he [was] the priest <03548 +kohen > of the most <05945 +>el yown > hi gh <{05945} +>el yown > God <00410 +>el > .

05945 GEN 014 022 And Abram <87> said <00559 +>amar > to the ki ng <04428 +melek > of Sodom <05467 +C@dom > , I have li ft <07311 +ruwm > up mi ne hand <03027 +yad > unto the LORd <03068 +Y@hovah > , the most <{05945} +>el yown > hi gh <05945 +>el yown > God <00410 +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > ,

05945 NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowl edge <01847 +da<ath > of the most <06944 +qodesh > Hi gh <{05945} +>el yown > , [which] saw <02372 +chazah > the vi sion <04236 +machazeh > of the Al mighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having hi s eyes <05869 +<ayin > open <01540 +galah > :

05945 DEU 026 019 And to make <06213 +<asah > thee hi gh <{05945} +>el yown > above <05921 +<al > all <03605 +kol > nations <01471 +gowy > whi ch <00834 +>aher > he hath made <06213 +<asah > , in praise <08416 +t@hillah > , and in name <08034 +shem > , and in honour <08597 +tipharah > ; and that thou mayest be an holy <06918 +qadowsh > peopl e <05971 +<am > unto the LORd <03068 +Y@hovah > thy God <00430 +>el ohi ym > , as he hath spoken <01696 +dabar > .

05945 DEU 028 001 . And i t shall come <01961 +hayah > to pass , i f <00518 +>im > thou shalt hearken <08085 +shama< > di ligently unto the voice <06963 +qowl > of the LORd <03068 +Y@hovah > thy God <00430 +>el ohi ym > , to observe <08104 +shamar > [and] to do <06213 +<asah > all <03605 +kol > hi s commandments <04687 +mitsvah > whi ch <00834 +>aher > I command <06680 +tsavah > thee thi s day <03117 +yowm > , that the LORd <03068 +Y@hovah > thy God <00430 +>el ohi ym > wi ll set <05414 +nathan > thee on <05921 +<al > hi gh <{05945} +>el yown > above <05921 +<al > all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > :

05945 DEU 032 008 When the most <06944 +qodesh > Hi gh <{05945} +>el yown > di vided to the nations <01471 +gowy > their i nheri tance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwl ah > of the people <05971 +<am > according to the number <04557 +mi cpar > of the chi ldren <01121 +ben > of Is rael <03478 +Yi sra>el > .

05945 JOS 016 005 . And the border <01366 +g@buwl > of the chi ldren <01121 +ben > of Ephraim <00669 +>Ephrayim > accordi ng to their famili es <04940 +mi shpachah > was [thus] : even the border <01366 +g@buwl > of their i nheritance <05159 +nachal ah > on the east <04217 +mi zrach > si de was Atarothaddar <05853 +<Atrowth >Addar > , unto Bethhoron <01032 +Beyth Chowrown > the upper <{05945} +>el yown > ;

05945 2SA 022 014 The LORd <03068 +Y@hovah > thundered <07481 +ra<am > from heaven <08064 +shamayim > , and the most <06944 +qodesh > Hi gh <{05945} +>el yown > uttered <05414 +nathan > hi s

voice <06963 +qowl > .

05945 1KI 009 008 And at this <02088 +zeh > house <01004 +bayi th > , [which] is high <{05945} +>elyown > , every <03605 +kol > one that passeth <05674 +<abar > by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , Why hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004 +bayi th > ?

05945 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 +<am > sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 +<owd > in the high <01116 +bamah > places . He built <01129 +banah > the higher <{05945} +>elyown > gate <08179 +sha<ar > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

05945 2KI 018 017 . And the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqe > from Lachish <03923 +Lachi ysh > to king <04428 +mel ek > Hezekiah <02396 +Chi zqi yah > with a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshal aim > . And they went <05927 +<al ah > up and came <00935 +bow > to Jerusalem <03389 +Y@ruwshal aim > . And when they were come <05927 +<al ah > up , they came <00935 +bow > and stood <05975 +<amad > by the conduit <08585 +t@<al ah > of the upper <{05945} +>elyown > pool <01295 +b@rekah > , which <00834 +>aher > [is] in the highway <04546 +m@ci llah > of the fuller s <03526 +kabac > field <07704 +sadeh > .

05945 1CH 007 024 (And his daughter <01323 +bath > [was] Sherah <07609 +She>erah > , who built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the nether <08481 +tachtown > , and the upper <{05945} +>elyown > , and Uzzensherah <00242 +>Uzzen She>erah > .)

05945 2CH 007 021 And this <02088 +zeh > house <01004 +bayi th > , which <00834 +>aher > is high <{05945} +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 +<abar > by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayi th > ?

05945 2CH 008 005 Also he built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the upper <{05945} +>elyown > , and Bethhoron <01032 +Beyth Chowrown > the nether <08481 +tachtown > , fenced <04692 +matsowr > cities <05892 +<i yr > , with walls <02346 +chowmah > , gates <01817 +del eth > , and bars <01280 +b@ri yach > ;

05945 2CH 023 020 And he took <03947 +l aqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addi yr > , and the governors <04910 +mashal > of the people <05971 +<am > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and brought <03381 +yarad > down <03381 +yarad > the king <04428 +mel ek > from the house <01004 +bayi th > of the LORD <03068 +Y@hovah > : and they came <00935 +bow > through <08432 +tavek > the high <{05945} +>elyown > gate <08179 +sha<ar > into the king s <04428 +mel ek > house <01004 +bayi th > , and set <03427 +yashab > the king <04428 +mel ek > upon the throne <03678 +ki cce > of the kingdom <04467 +maml akah > .

05945 GEN 014 018 And Mel chi zedek <04442 +Mal ki y - Tsedeq > ki ng <04428 +mel ek > of Sa lem <08004 +Shal em > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +le chem > and wi ne <03196 +yayin > : and he [was] the priest <03548 +kohen > of the most <{05945} +>el yown > hi gh <05945 +>el yown > God <00410 +>el > .

05945 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezeki ah <02396 +Chi zqi yah > al so stopped <05640 +catham > the upper <{05945} +>el yown > watercourse of Gi hon <01521 +Gi ychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma<arab > si de of the ci ty <05892 +<i yr > of David <01732 +David > . And Hezeki ah <02396 +Chi zqi yah > prospered <06743 +tsal ach > in all <03605 +kol > hi s works <04639 +ma<a seh > .

05945 NEH 003 025 Pal al <06420 +Pal al > the son <01121 +ben > of Uzai <00186 +>Uwzay > , over <05048 +naged > against <05048 +naged > the turning <04740 +maqtowa< > [of the wall] , and the tower <04026 +mi gdal > wh ch li eth <03318 +yatsa> > out from the king s <04428 +mel ek > hi gh <{05945} +>el yown > house <01004 +bayi th > , that [was] by the court <02691 +chatser > of the pri son <04307 +mattara> > . After <00310 +>achar > him Pedai ah <06305 +P@dayah > the son <01121 +ben > of Parosh <06551 +Par<osh > .

05945 PSA 007 017 I wi ll praise <03034 +yadah > the L ORD <03068 +Y@hovah > accord ing to hi s ri ghteousness <06664 +tsedeq > : and wi ll sing praise to the name <08034 +shem > of the L ORD <03068 +Y@hovah > most <{05945} +>el yown > hi gh <{05945} +>el yown > .

05945 PSA 007 017 I wi ll praise <03034 +yadah > the L ORD <03068 +Y@hovah > accord ing to hi s ri ghteousness <06664 +tsedeq > : and wi ll sing praise to the name <08034 +shem > of the L ORD <03068 +Y@hovah > most <{05945} +>el yown > hi gh <05945 +>el yown > .

05945 PSA 009 002 I wi ll be glad <08056 +sameach > and rej oice <05970 +<al ats > in thee : I wi ll sing praise to thy name <08034 +shem > , O thou most <{05945} +>el yown > Hi gh <{05945} +>el yown >

05945 PSA 009 002 I wi ll be glad <08056 +sameach > and rej oice <05970 +<al ats > in thee : I wi ll sing praise to thy name <08034 +shem > , O thou most <{05945} +>el yown > Hi gh <05945 +>el yown >

05945 PSA 018 013 The L ORD <03068 +Y@hovah > al so thundered <07481 +ra<am > in the heavens <08064 +shamayim > , and the Hi ghest <{05945} +>el yown > gave <05414 +nathan > hi s voi ce <06963 +qowl > ; hai l <01259 +barad > [stones] and coal s <01513 +gechel > of fi re <00784 +>esh > .

05945 PSA 021 007 . For the king <04428 +mel ek > trusteth <00982 +batach > in the L ORD <03068 +Y@hovah > , and through the mercy <02617 +cheched > of the most <{05945} +>el yown > Hi gh <{05945} +>el yown > he shall not be moved <04131 +mowt > .

05945 PSA 021 007 . For the king <04428 +mel ek > trusteth <00982 +batach > in the L ORD <03068 +Y@hovah > , and through the mercy <02617 +cheched > of the most <{05945} +>el yown > Hi gh <05945 +>el yown > he shall not be moved <04131 +mowt > .

05945 PSA 046 004 [There is] a river <05104 +nahar > , the streams <06388 +pel eg > whereof shall i make glad <08056 +sameach > the ci ty <05892 +<i yr > of God <00430 +>el oh i ym > , the hol y <06918 +qadowsh > [pl ace] of the tabernacle s <04908 +mi shkan >

of the most <05945 +>el yown > Hi gh <{05945} +>el yown > .

05945 PSA 046 004 [There is] a river <05104 +nahar > , the streams <06388 +pel eg > whereof shall I make gl ad <08056 +sameach > the ci ty <05892 +<i yr > of God <00430 +>el ohi ym > , the holy <06918 +qadowsh > [pl ace] of the tabernacle s <04908 +mi shkan > of the most <{05945} +>el yown > Hi gh <05945 +>el yown > .

05945 PSA 047 002 For the L ORD <03068 +Y@hovah > most <05945 +>el yown > high <{05945} +>el yown > [is] terrible <03372 +yare> > ; [he is] a great <01419 +gadowl > King <04428 +melek > over <05921 +<al > all <03605 +kol > the earth <00776 +>erets > .

05945 PSA 047 002 For the L ORD <03068 +Y@hovah > most <{05945} +>el yown > high <05945 +>el yown > [is] terrible <03372 +yare> > ; [he is] a great <01419 +gadowl > King <04428 +melek > over <05921 +<al > all <03605 +kol > the earth <00776 +>erets > .

05945 PSA 050 014 Offer <02076 +zabach > unto God <00430 +>el ohi ym > thanksgivi ng <08426 +towdah > ; and pay <07999 +shal am > thy vows <05088 +neder > unto the most <05945 +>el yown > Hi gh <{05945} +>el yown > :

05945 PSA 050 014 Offer <02076 +zabach > unto God <00430 +>el ohi ym > thanksgivi ng <08426 +towdah > ; and pay <07999 +shal am > thy vows <05088 +neder > unto the most <{05945} +>el yown > Hi gh <05945 +>el yown > :

05945 PSA 057 002 I wi ll cry <07121 +qara> > unto God <00430 +>el ohi ym > most <05945 +>el yown > high <{05945} +>el yown > ; unto God <00410 +>el > that performeth <01584 +gamar > [all things] for me .

05945 PSA 057 002 I wi ll cry <07121 +qara> > unto God <00430 +>el ohi ym > most <{05945} +>el yown > high <05945 +>el yown > ; unto God <00410 +>el > that performeth <01584 +gamar > [all things] for me .

05945 PSA 073 011 And they say <00559 +>amar > , How <00349 +>eyk > doth God <04010 +mabl i ygi yth > know <03045 +yada< > ? and is there knowl edge <01844 +de<ah > in the most <05945 +>el yown > Hi gh <{05945} +>el yown > ?

05945 PSA 073 011 And they say <00559 +>amar > , How <00349 +>eyk > doth God <04010 +mabl i ygi yth > know <03045 +yada< > ? and is there knowl edge <01844 +de<ah > in the most <{05945} +>el yown > Hi gh <05945 +>el yown > ?

05945 PSA 077 010 And I said <00559 +>amar > , This <01931 +huw> > [is] my infir mi ty <02470 +chal ah > : [but I wi ll remember <02142 +zakar >] the years <08141 +shaneh > of the right <03225 +yami yn > hand <03225 +yami yn > of the most <05945 +>el yown > Hi gh <{05945} +>el yown > .

05945 PSA 077 010 And I said <00559 +>amar > , This <01931 +huw> > [is] my infir mi ty <02470 +chal ah > : [but I wi ll remember <02142 +zakar >] the years <08141 +shaneh > of the right <03225 +yami yn > hand <03225 +yami yn > of the most <{05945} +>el yown > Hi gh <05945 +>el yown > .

05945 PSA 078 017 And they sinned <02398 +chata> > yet <05750 +<owd > more agai nst him by provoking <04784 +marah > the most <05945 +>el yown > Hi gh <{05945} +>el yown > in the wi lderness <06723 +tsi yah > .

05945 PSA 078 017 And they sinned <02398 +chata> > yet <05750 +owd > more against him by provoking <04784 +marah > the most <{05945} +>el yown > High <05945 +>el yown > in the wilderness <06723 +tsiyah > .

05945 PSA 078 035 And they remembered <02142 +zakar > that God <00430 +>el ohim > [was] their rock <06697 +tsuwr > , and the high <{05945} +>el yown > God <00410 +>el > their redeemer <01350 +ga>al > .

05945 PSA 078 056 Yet they tempted <05254 +nacah > and provoked <04784 +marah > the most <{05945} +>el yown > high <{05945} +>el yown > God <00430 +>el ohim > , and kept <08104 +shamar > not his testimonies <05713 +<edah > :

05945 PSA 078 056 Yet they tempted <05254 +nacah > and provoked <04784 +marah > the most <{05945} +>el yown > high <05945 +>el yown > God <00430 +>el ohim > , and kept <08104 +shamar > not his testimonies <05713 +<edah > :

05945 PSA 082 006 . I have said <00559 +>amar > , Ye [are] gods <00430 +>el ohim > ; and all <03605 +kol > of you [are] children <01121 +ben > of the most <05945 +>el yown > High <{05945} +>el yown > .

05945 PSA 082 006 . I have said <00559 +>amar > , Ye [are] gods <00430 +>el ohim > ; and all <03605 +kol > of you [are] children <01121 +ben > of the most <{05945} +>el yown > High <05945 +>el yown > .

05945 PSA 083 018 That [men] may know <03045 +yada< > that thou , whose name <08034 +shem > alone <00905 +bad > [is] JEHOVAH <03068 +Y@hovah > , [art] the most <05945 +>el yown > high <{05945} +>el yown > over <05921 +<al > all <03605 +kol > the earth <00776 +>erets > .

05945 PSA 083 018 That [men] may know <03045 +yada< > that thou , whose name <08034 +shem > alone <00905 +bad > [is] JEHOVAH <03068 +Y@hovah > , [art] the most <{05945} +>el yown > high <05945 +>el yown > over <05921 +<al > all <03605 +kol > the earth <00776 +>erets > .

05945 PSA 087 005 And of Zion <06726 +Tsiyown > it shall be said <00559 +>amar > , This and that man <00376 +iysh > was born <03205 +yalad > in her : and the highest <{05945} +>el yown > himself <01931 +huw> > shall establish <03559 +kuwn > her .

05945 PSA 089 027 Also <00637 +>aph > I will make <05414 +nathan > him [my] firstborn <01060 +b@kowr > , higher <{05945} +>el yown > than the kings <04428 +mel ek > of the earth <00776 +>erets > .

05945 PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most <05945 +>el yown > High <{05945} +>el yown > shall abide <03885 +lawn > under the shadow <06738 +tsel > of the Almighty <07706 +Shadday > .

05945 PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most <{05945} +>el yown > High <05945 +>el yown > shall abide <03885 +lawn > under the shadow <06738 +tsel > of the Almighty <07706 +Shadday > .

05945 PSA 091 009 . Because <03588 +kiy > thou hast made <07760 +suwm > the LORD <03068 +Y@hovah > , [which is] my refuge <04268 +machaceh > , [even] the most <05945 +>el yown > High <{05945} +>el yown > , thy habitation <04583 +ma<own > ;

05945 PSA 091 009 . Because <03588 +ki y > thou hast made <07760 +suwm > the LORD <03068 +Y@hovah > , [which is] my refuge <04268 +machaceh > , [even] the most <{05945} +>el yown > High <05945 +>el yown > , thy habitation <04583 +ma<own > ;

05945 PSA 092 001 . A Psalm <04210 +mi zmowr > [or] Song <07892 +shi yr > for the sabbath <07676 +shabbath > day <03117 +yowm > . [It is a] good <02896 +towb > [thing] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O most <05945 +>el yown > High <{05945} +>el yown > :

05945 PSA 092 001 . A Psalm <04210 +mi zmowr > [or] Song <07892 +shi yr > for the sabbath <07676 +shabbath > day <03117 +yowm > . [It is a] good <02896 +towb > [thing] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O most <{05945} +>el yown > High <05945 +>el yown > :

05945 PSA 097 009 For thou , LORD <03068 +Y@hovah > , [art] high <{05945} +>el yown > above <05921 +<al > all <03605 +kol > the earth <00776 +>erets > : thou art exalted <05927 +<al ah > far <03966 +m@<od > above <05921 +<al > all <03605 +kol > gods <00430 +>el ohi ym > .

05945 PSA 107 011 Because <03588 +ki y > they rebel led <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > , and contemned <05006 +na>ats > the counsel <06098 +<etsah > of the most <{05945} +>el yown > High <{05945} +>el yown > :

05945 PSA 107 011 Because <03588 +ki y > they rebel led <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > , and contemned <05006 +na>ats > the counsel <06098 +<etsah > of the most <{05945} +>el yown > High <05945 +>el yown > :

05945 ISA 007 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isai ah <03470 +Y@sha<yah > , Go <03318 +yatsa> > forth <03318 +yatsa> > now <04994 +na> > to meet <07125 +qi r>ah > Ahaz <00271 +>Achaz > , thou , and Shearj ashuh <07610 +Sh@>ar Yashuw b > thy son <01121 +ben > , at <00413 +>el > the end <07097 +qatseh > of the conduit <08585 +t@<al ah > of the upper <{05945} +>el yown > pool <01295 +b@rekah > in the highway <04546 +m@ci llah > of the full er s <03526 +kabac > fi el d <07704 +sadeh > ;

05945 ISA 014 014 I will ascend <05927 +<al ah > above <05921 +<al > the heights <01116 +bamah > of the cl ouds <05645 +<ab > ; I will be like <01819 +damah > the most <05945 +>el yown > High <{05945} +>el yown > .

05945 ISA 014 014 I will ascend <05927 +<al ah > above <05921 +<al > the heights <01116 +bamah > of the cl ouds <05645 +<ab > ; I will be like <01819 +damah > the most <{05945} +>el yown > High <05945 +>el yown > .

05945 ISA 036 002 And the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > sent <07971 +shal ach > Rabshakeh <07262 +Rabshaqeh > from Lachi sh <03923 +Lachi ysh > to Jerusal em <03389 +Y@ruwshal aim > unto king <04428 +mel ek > Hezeki ah <02396 +Chi zqi yah > wi th a great <03515 +kabed > army <02426 +cheyl > . And he stood <05975 +<amad > by the conduit <08585 +t@<al ah > of the upper <{05945} +>el yown > pool <01295 +b@rekah > in the hi ghway <04546 +m@ci llah > of the full er s <03526 +kabac > fi el d <07704 +sadeh > .

05945 JER 020 002 Then Pashur <06583 +Pashchuwr > smote <05221 +nakah > Jeremiah <03414 +Yi rm@yah > the prophet <05030 +nabi y> , and put <05414 +nathan > him in the stocks <04115 +mahpeketh > that [were] in the high <{05945} +>el yown > gate <08179 +sha<ar > of Benjamin <01144 +Bi nyami yn > , which <00834 +>aher > [was] by the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

05945 JER 036 010 Then read <07121 +qara> > Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <01697 +dabar > of Jeremiah <03414 +Yi rm@yah > in the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <{05945} +>el yown > court <02691 +chatser > , at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayi th > , in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > .

05945 LAM 003 035 To turn <05186 +natah > aside <05186 +natah > the right <04941 +mi shpat > of a man <01397 +geber > before <05048 +naged > the face <06440 +pani ym > of the most <05945 +>el yown > High <{05945} +>el yown > ,

05945 LAM 003 035 To turn <05186 +natah > aside <05186 +natah > the right <04941 +mi shpat > of a man <01397 +geber > before <05048 +naged > the face <06440 +pani ym > of the most <{05945} +>el yown > High <05945 +>el yown > ,

05945 LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>el yown > High <{05945} +>el yown > proceededeth <03318 +yatsa> > not evil <07451 +ra< > and good <02896 +towb > ?

05945 LAM 003 038 Out of the mouth <06310 +peh > of the most <{05945} +>el yown > High <05945 +>el yown > proceededeth <03318 +yatsa> > not evil <07451 +ra< > and good <02896 +towb > ?

05945 EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <{05945} +>el yown > gate <08179 +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>i ysh > a slaughter <04660 +mappats > weapon <03627 +k@li y > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>i ysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<amad > beside <00681 +>etsel > the brasen <05178 +n@chosheth > al tar <04196 +mi zbeach > .

05945 EZE 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <05437 +cabab > about still upward <04605 +ma<al > to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayi th > went still upward <04605 +ma<al > round <05439 +cabi yb > about the house <01004 +bayi th > : therefore the breadth <07341 +rochab > of the house <01004 +bayi th > [was still] upward <04605 +ma<al > , and so increased <05927 +<al ah > [from] the lowest <08481 +tachtown > [chamber] to the highest <{05945} +>el yown > by the midst <08484 +ti ykown > .

05945 EZE 042 005 Now the upper <{05945} +>el yown > chambers <03957 +lishkah > [were] shorter <07114 +qatsar > : for the galleries <00862 +attuwq > were higher <03201 +yakol > than these <02007 +hennah > , than the lower <08481 +tachtown > , and

than the middl emost <08484 +ti ykown > of the buil ding <01146 +bi nyan > .

05945 DAN 007 027 And the ki ngdom <04437 +mal kuw > and domini on <07985 +shol tan > , and the greatness <07238 +r@buw > of the ki ngdom <04437 +mal kuw > under <08460 +t@chowth > the whol e <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <06922 +qaddi ysh > of the most <{05945} +>el yown > Hi gh <05946 +<el yown > , whose ki ngdom <04437 +mal kuw > [is] an everlasting <05957 +<al am > ki ngdom <04437 +mal kuw > , and all <03606 +kol > domini ons <07985 +shol tan > shall serve <06399 +p@l ach > and obey <08086 +sh@ma< > him .

05945 GEN 014 019 And he blessed <01288 +barak > him , and said <00559 +>amar > , Bl essed <01288 +barak > [be] Abram <87> of the most <{05945} +>el yown > hi gh <05945 +>el yown > God <00410 +>el > , possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > :

05945 GEN 014 020 And bl essed <01288 +barak > be the most <05945 +>el yown > hi gh <{05945} +>el yown > God <00410 +>el > , whi ch <00834 +>aher > hath del i vered <04042 +magan > thi ne enemi es <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him ti thes <04643 +ma<aser > of all <03605 +kol > .

05945 GEN 014 020 And bl essed <01288 +barak > be the most <{05945} +>el yown > hi gh <05945 +>el yown > God <00410 +>el > , whi ch <00834 +>aher > hath del i vered <04042 +magan > thi ne enemi es <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him ti thes <04643 +ma<aser > of all <03605 +kol > .

05945 GEN 014 019 And he blessed <01288 +barak > him , and said <00559 +>amar > , Bl essed <01288 +barak > [be] Abram <87> of the most <05945 +>el yown > hi gh <{05945} +>el yown > God <00410 +>el > , possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > :

05945 GEN 014 022 And Abram <87> said <00559 +>amar > to the ki ng <04428 +mel ek > of Sodom <05467 +C@dom > , I have li ft <07311 +ruwm > up mine hand <03027 +yad > unto the L ORD <03068 +Y@hovah > , the most <05945 +>el yown > hi gh <{05945} +>el yown > God <00410 +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > ,

05945 GEN 040 017 And in the uppermost <{05945} +>el yown > basket <05536 +cal > [there was] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par<oh > ; and the bi rds <05775 +<owph > did eat <00398 +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > .

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