

05954 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <(05954) +>calal > in Daniel <01841 +>Daniye-l > before <06925 +>qodam > the king <04430 +>melek > in haste <00927 +>bēhal > , and said <00560 +>amar > thus <03652 +>ken > unto him , I have found <04672 +>matsa > > a man <01400 +>gēbar > of the captives of Judah <03061 +>Yēhuwd > , that will make known <03046 +>yeda < > unto the king <04430 +>melek > the interpretation <06591 +>pēshar > .

05954 DAN 004 007 Then <00116 +>edayin > came <(05954) +>calal > in the magicians <02749 +>chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +>Kasday > , and the soothsayers <01505 +>gēzar > : and I told <00560 +>amar > the dream <02493 +>chelem > before <06925 +>qodam > them ; but they did not make known <03046 +>yeda < > unto me the interpretation <06591 +>pēshar > thereof .

05954 DAN 002 016 Then Daniel <01841 +>Daniye-l > went <(05954) +>calal > in , and desired <01156 +>bēca > of the king <04430 +>melek > that he would give <05415 +>nēthan > him time <02166 +>zeman > , and that he would shew <02324 +>chava > the king <04430 +>melek > the interpretation <06591 +>pēshar > .

05954 DAN 002 024 . Therefore Daniel <01841 +>Daniye-l > went <(05954) +>calal > in unto Arioch <00746 +>Aryowk > , whom <01768 +>diy > the king <04430 +>melek > had ordained <04483 +>mena > to destroy <7> the wise <02445 +>chakkim > [men] of Babylon <00895 +>Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +>ken > unto him : Destroy <7> not the wise <02445 +>chakkim > [men] of Babylon <00895 +>Babel > : bring <05924 +>ella > > me in before <06925 +>qodam > the king <04430 +>melek > , and I will shew <02324 +>chava > unto the king <04430 +>melek > the interpretation <06591 +>pēshar > .

05954 DAN 005 015 And now <03705 +>kēcan > the wise <02445 +>chakkim > [men] , the astrologers <00826 +>ashshaph > , have been brought <(05954) +>calal > in before <06925 +>qodam > me , that they should read <07123 +>qera > > this <01836 +>den > writing <03792 +>kēthab > , and make known <03046 +>yeda < > unto me the interpretation <06591 +>pēshar > thereof : but they could <05346 +>Negeb > not shew <02324 +>chava > the interpretation <06591 +>pēshar > of the thing <04406 +>millah > :

05954 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +>Daniye-l > brought <(05954) +>calal > in before <06925 +>qodam > the king <04430 +>melek > . [And] the king <04430 +>melek > spake <06032 +>canah > and said <00560 +>amar > unto Daniel <01841 +>Daniye-l > , [Art] thou that Daniel <01841 +>Daniye-l > , which <01768 +>diy > [art] of the children <01123 +>ben > of the captivity <01547 +>galuwth > of Judah <03061 +>Yēhuwd > , whom <01768 +>diy > the king <04430 +>melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +>Yēhuwd > ?

05954 DAN 005 010 . [Now] the queen <04433 +>mal ka > , by reason <06903 +>qēbel > of the words <04406 +>millah > of the king <04430 +>melek > and his lords <07261 +>rabrēban > , came <(05954) +>calal > into the banquet <04961 +>mishteh > house <01005 +>bayith > : [and] the queen <04433 +>mal ka > spake <06032 +>canah > and said <00560 +>amar > , O king <04430 +>melek > , live <02414 +>chataph > for ever <05957 +>alam > : Let not thy thoughts <07476 +>ra-yown > trouble <00927 +>bēhal > thee , nor <00408 +>al > let thy countenance <02122 +>ziyv > be changed <08133 +>shēna > > :

05954 DAN 005 008 Then <00116 +>edayin > came <(05954) +>calal > in all <03606 +>kol > the king s <04430 +>melek > wise <02445 +>chakkim > [men] : but they could <03546 +>kēhal > not read <07123 +>qera > the writing <03792 +>kēthab > , nor make known <03046 +>yeda < > to the king <04430 +>melek > the interpretation <06591 +>pēshar > thereof .

05954 DAN 004 008 But at <05706 +>ad > the last <00318 +>ochoreyn > Daniel <01841 +>Daniye-l > came <(05954) +>calal > in before me , whose <01768 +>diy > name <08036 +>shum > [was] Belteshazzar <01096 +>Bel tēsha-tstsar > , according to the name <08036 +>shum > of my god <00426 +>elāhh > , and in whom <01768 +>diy > [is] the spirit <007308 +>ruwach > of the holy <06922 +>qaddiysh > gods <00426 +>elāhh > : and before <06925 +>qodam > him I told <00560 +>amar > the dream <02493 +>chelem > , [saying] ,

05954 DAN 006 018 . Then <00116 +>edayin > the king <04430 +>melek > went <00236 +>azal > to his palace <01965 +>heykal > , and passed the night <00956 +>buwth > fasting <02908 +>tēvath > : neither <03809 +>la > were instruments <01761 +>dachavah > of music brought <(05954) +>calal > before <06925 +>qodam > him : and his sleep <08139 +>shēnah > went <05075 +>nēdad > from him .

05954 DAN 006 010 Now <01768 +>diy > when <01768 +>diy > Daniel <01841 +>Daniye-l > knew <03046 +>yeda < > that the writing <03792 +>kēthab > was signed <07560 +>resham > , he went <(05954) +>calal > into his house <01005 +>bayith > ; and his windows <03551 +>kav > being open <06606 +>pethach > in his chamber <05952 +>cal liyth > toward <05049 +>nēged > Jerusalem <03390 +>Yeruwshalēm (Chal d) > , he kneeled <01289 +>bērak > upon his knees <01291 +>berek > three <08532 +>tēlath > times <02166 +>zeman > a day <03118 +>yowm > , and prayed <06739 +>tēla > , and gave thanks <03029 +>yeda > before <06925 +>qodam > his God <00426 +>elāhh > , as he did <05648 +>abad > aforesaid .
