

05954 <al al DAN-2: 16 went  
 05954 <al al DAN-2: 24 went  
 05954 <al al DAN-6: 10 went  
 05954 <al al DAN-2: 25 brought  
 05954 <al al DAN-5: 13 brought  
 05954 <al al DAN-5: 15 brought  
 05954 <al al DAN-6: 18 brought  
 05954 <al al DAN-4: 7 came  
 05954 <al al DAN-4: 8 came  
 05954 <al al DAN-5: 8 came  
 05954 <al al DAN-5: 10 came

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05954 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk  
 > brought <{05954} +<al al > in Daniel <01841 +Daniye>l > before  
 <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal  
 > , and said <00560 +>amar > thus <03652 +ken > unto him , I  
 have found <04672 +matsa> > a man <01400 +g@bar > of the  
 captives of Judah <03061 +Y@huwd > , that will make known <03046  
 +y@da< > unto the king <04430 +melek > the interpretation <06591  
 +p@shar > .

05954 DAN 004 007 Then <00116 +>edayin > came <{05954} +<al al >  
 in the magicians <02749 +chartom > , the astrologers <00826  
 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the  
 soothsayers <01505 +g@zar > : and I told <00560 +>amar > the  
 dream <02493 +chelem > before <06925 +qodam > them ; but they  
 did not make known <03046 +y@da< > unto me the interpretation  
 <06591 +p@shar > thereof .

05954 DAN 002 016 Then Daniel <01841 +Daniye>l > went <{05954}  
 +<al al > in , and desired <01156 +b@<a> > of the king <04430  
 +melek > that he would give <05415 +n@than > him time <02166  
 +z@man > , and that he would shew <02324 +chava> > the king  
 <04430 +melek > the interpretation <06591 +p@shar > .

05954 DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went  
 <{05954} +<al al > in unto Arioch <00746 +>Aryowk > , whom <01768  
 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to  
 destroy <7> the wise <02445 +chakkiym > [ men ] of Babylon  
 <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar  
 > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445  
 +chakkiym > [ men ] of Babylon <00895 +Babel > : bring <05924  
 +<ella> > me in before <06925 +qodam > the king <04430 +melek > ,  
 and I will shew <02324 +chava> > unto the king <04430 +melek >  
 the interpretation <06591 +p@shar > .

05954 DAN 005 015 And now <03705 +k@<an > the wise <02445  
 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have  
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been brought <{05954} +<alal > in before <06925 +qodam > me ,  
that they should read <07123 +q@ra> > this <01836 +den > writing  
<03792 +k@thab > , and make known <03046 +y@da< > unto me the  
interpretation <06591 +p@shar > thereof : but they could <05346  
+Neqeb > not shew <02324 +chava> > the interpretation <06591  
+p@shar > of the thing <04406 +millah > :

05954 DAN 005 013 Then <00116 +>edayin > was Daniel <01841  
+Daniye>l > brought <{05954} +<alal > in before <06925 +qodam >  
the king <04430 +melek > . [ And ] the king <04430 +melek >  
spake <06032 +<anah > and said <00560 +>amar > unto Daniel  
<01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l >  
, which <01768 +diy > [ art ] of the children <01123 +ben > of  
the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom  
<01768 +diy > the king <04430 +melek > my father <2> brought  
<00858 +>athah > out of Jewry <03061 +Y@huwd > ?

05954 DAN 005 010 . [ Now ] the queen <04433 +mal ka> > , by  
reason <06903 +q@bel > of the words <04406 +millah > of the king  
<04430 +melek > and his lords <07261 +rabr@ban > , came <{05954}  
+<alal > into the banquet <04961 +mishteh > house <01005 +bayith  
> : [ and ] the queen <04433 +mal ka> > spake <06032 +<anah > and  
said <00560 +>amar > , O king <04430 +melek > , live <02414  
+chataph > for ever <05957 +<alam > : let not thy thoughts  
<07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al  
> let thy countenance <02122 +ziyv > be changed <08133 +sh@na> >  
:

05954 DAN 005 008 Then <00116 +>edayin > came <{05954} +<alal >  
in all <03606 +kol > the king s <04430 +melek > wise <02445  
+chakkiym > [ men ] : but they could <03546 +k@hal > not read  
<07123 +q@ra> > the writing <03792 +k@thab > , nor make known  
<03046 +y@da< > to the king <04430 +melek > the interpretation  
<06591 +p@shar > thereof .

05954 DAN 004 008 But at <05706 +<ad > the last <00318  
+>ochoreyn > Daniel <01841 +Daniye>l > came <{05954} +<alal > in  
before me , whose <01768 +diy > name <08036 +shum > [ was ]  
Belteshazzar <01096 +Bel t@sha>ttsar > , according to the name  
<08036 +shum > of my god <00426 +>el ahh > , and in whom <01768  
+diy > [ is ] the spirit <07308 +ruwach > of the holy <06922  
+qaddiysh > gods <00426 +>el ahh > : and before <06925 +qodam >  
him I told <00560 +>amar > the dream <02493 +chelem > , [ saying  
] ,

05954 DAN 006 018 . Then <00116 +>edayin > the king <04430  
+melek > went <00236 +>azal > to his palace <01965 +heykal > ,  
and passed the night <00956 +buwth > fasting <02908 +t@vath > :  
neither <03809 +la> > were instruments <01761 +dachavah > of  
musick brought <{05954} +<alal > before <06925 +qodam > him :  
and his sleep <08139 +sh@nah > went <05075 +n@dad > from him .

05954 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel  
<01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792  
+k@thab > was signed <07560 +r@sham > , he went <{05954} +<alal  
> into his house <01005 +bayith > ; and his windows <03551 +kav  
> being open <06606 +p@thach > in his chamber <05952 +<alliyth >  
toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem ( Chald ) >  
, he kneeled <01289 +b@rak > upon his knees <01291 +berek >  
three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm  
> , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da<  
> before <06925 +qodam > his God <00426 +>el ahh > , as he did  
<05648 +<abad > aforetime .

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