

05956 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul  
 <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981  
 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489  
 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > ,  
 whatsoever [ it be ] that a man <00120 +>adam > shall pronounce  
 <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid  
 <{05956} +<alam > from him ; when he knoweth <03045 +yada< > [  
 of it ] , then he shall be guilty <00816 +>asham > in one <00259  
 +>echad > of these <00428 +>el - leh > .

05956 JOB 042 003 Who <04310 +miy > [ is ] he that hideth  
 <{05956} +<alam > counsel <06098 +<etsah > without <01097 +b@liy  
 > knowledge <01847 +da<ath > ? therefore <03651 +ken > have I  
 uttered <05046 +nagad > that I understood <00995 +biyn > not ;  
 things too wonderful <06381 +pala> > for me , which I knew  
 <03045 +yada< > not .

05956 NAH 003 011 Thou also <01571 +gam > shalt be drunken  
 <07937 +shakar > : thou shalt be hid <{05956} +<alam > , thou  
 also <01571 +gam > shalt seek <01245 +baqash > strength <04581  
 +ma<owz > because of the enemy <00341 +>oyeb > .

05956 EZE 022 026 Her priests <03548 +kohen > have violated  
 <02554 +chamac > my law <08451 +towrah > , and have profaned  
 <02490 +chalal > mine holy <06944 +qodesh > things : they have  
 put no <03808 +lo> > difference between <00996 +beyn > the holy  
 <06944 +qodesh > and profane <02455 +chol > , neither <03808  
 +lo> > have they shewed <03045 +yada< > [ difference ] between  
 <00996 +beyn > the unclean <02931 +tame> > and the clean <02889  
 +tahowr > , and have hid <{05956} +<alam > their eyes <05869  
 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned  
 <02490 +chalal > among <08432 +tavek > them .

05956 LAM 003 056 Thou hast heard <08085 +shama< > my voice  
 <06963 +qowl > : hide <{05956} +<alam > not thine ear <00241  
 +>ozen > at my breathing <07309 +r@vachah > , at my cry <07775  
 +shav<ah > .

05956 ISA 058 007 [ Is it ] not to deal <06536 +parac > thy  
 bread <03899 +lechem > to the hungry <07456 +ra<eb > , and that  
 thou bring <00935 +bow> > the poor <06041 +<aniy > that are cast  
 <04788 +maruwd > out to thy house <01004 +bayith > ? when <03588  
 +kiy > thou seest <07200 +ra>ah > the naked <06174 +<arowm > ,  
 that thou cover <03680 +kacah > him ; and that thou hide  
 <{05956} +<alam > not thyself from thine own flesh <01320 +basar  
 > ?

05956 ISA 001 015 And when ye spread <06566 +paras > forth your  
 hands <03709 +kaph > , I will hide <{05956} +<alam > mine eyes  
 <05869 +<ayin > from you : yea <01571 +gam > , when <03588 +kiy  
 > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I  
 will not hear <08085 +shama< > : your hands <03027 +yad > are  
 full <04390 +male> > of blood <01818 +dam > .

05956 ECC 012 014 For God <00430 +>elohiy > shall bring <00935  
 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment  
 <04941 +mishpat > , with every <03605 +kol > secret <{05956}  
 +<alam > thing , whether <00518 +>im > [ it be ] good <02896  
 +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > .

05956 PRO 028 027 . He that giveth <05414 +nathan > unto the  
 poor <07326 +ruwsh > shall not lack <04270 +machcowr > : but he  
 that hideth <{05956} +<alam > his eyes <05869 +<ayin > shall  
 have many <07227 +rab > a curse <03994 +m@erah > .

05956 PSA 090 008 Thou hast set <07896 +shiyth > our iniquities  
 12/8/2021

<05771 +<avon > before <05048 +neged > thee , our secret  
<{05956} +<alam > [ sins ] in the light <03974 +ma>owr > of thy  
countenance <06440 +paniym > .

05956 PSA 055 001 . To the chief Musician <05329 +natsach > on  
Neginoth <05058 +n@giynah > , Maschil <07919 +sakal > , [ A  
Psalm ] of David <01732 +David > . Give ear <00238 +>azan > to  
my prayer <08605 +t@phillah > , O God <00430 +>elohiym > ; and  
hide <{05956} +<alam > not thyself from my supplication <08467  
+t@chinah > .

05956 PSA 026 004 I have not sat <03427 +yashab > with vain  
<07723 +shav> > persons <04962 +math > , neither <03808 +lo> >  
will I go <00935 +bow> > in with dissemblers <{05956} +<alam > .

05956 PSA 010 001 . Why <04100 +mah > standest <05975 +<amad >  
thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [  
why ] hidest <{05956} +<alam > thou [ thyself ] in times <06256  
+<eth > of trouble <06869 +tsarah > ?

05956 JOB 028 021 Seeing it is hid <{05956} +<alam > from the  
eyes <05869 +<ayin > of all <03605 +kol > living <02416 +chay > ,  
and kept <05641 +cathar > close <05641 +cathar > from the fowls  
<05775 +<owph > of the air <08064 +shamayim > .

05956 LEV 004 013 . And if <00518 +>im > the whole <03605 +kol >  
congregation <05712 +<edah > of Israel <03478 +Yisra>el > sin  
<07686 +shagah > through ignorance <07684 +sh@gagah > , and the  
thing <01697 +dabar > be hid <{05956} +<alam > from the eyes  
<05869 +<ayin > of the assembly <06951 +qahal > , and they have  
done <06213 +<asah > [ somewhat against ] any <00259 +>echad >  
of the commandments <04687 +mitsvah > of the LORD <03068  
+Y@hovah > [ concerning things ] which <00834 +>aher > should  
not be done <06213 +<asah > , and are guilty <00816 +>asham > ;

05956 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul  
<05315 +nephesh > touch <05060 +naga< > any <03605 +kol >  
unclean <02931 +tame> > thing <01697 +dabar > , whether <00176  
+>ow > [ it be ] a carcase <05038 +n@belah > of an unclean  
<02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a  
carcase <05038 +n@belah > of unclean <02931 +tame> > cattle  
<00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah  
> of unclean <02931 +tame> > creeping <08318 +sherets > things ,  
and [ if ] it be hidden <{05956} +<alam > from him ; he also  
shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

05956 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch  
<05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120  
+>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah >  
[ it be ] that a man shall be defiled <02930 +tame> > withal ,  
and it be hid <{05956} +<alam > from him ; when he knoweth  
<03045 +yada< > [ of it ] , then he shall be guilty <00816  
+>asham > .

05956 1KI 010 003 And Solomon <08010 +Sh@lomoh > told <05046  
+nagad > her all <03605 +kol > her questions <01697 +dabar > :  
there was not [ any ] thing <01697 +dabar > hid <{05956} +<alam  
> from the king <04428 +melek > , which <00834 +>aher > he told  
<05046 +nagad > her not .

05956 LEV 020 004 And if <00518 +>im > the people <05971 +<am >  
of the land <00776 +>erets > do any ways hide <{05956} +<alam >  
their eyes <05869 +<ayin > from the man <00376 +>iysh > , when  
he giveth <05414 +nathan > of his seed <02233 +zera< > unto  
Molech <04432 +Molek > , and kill <04191 +muwth > him not :

05956 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 +<alam > from the eyes <05869 +<ayin > of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <{05956} +<alam > , and she be defiled <02930 +tame> > , and [ there be ] no <00369 +>ayin > witness <05707 +<ed > against her , nei ther <03808 +lo> > she be taken <08610 +taphas > [ with the manner ] ;

05956 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <{05956} +<alam > from the eyes <05869 +<ayin > of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 +<alam > , and she be defiled <02930 +tame> > , and [ there be ] no <00369 +>ayin > witness <05707 +<ed > against her , nei ther <03808 +lo> > she be taken <08610 +taphas > [ with the manner ] ;

05956 DEU 022 001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <{05956} +<alam > thyself from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > .

05956 DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 +<asah > with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 +<asah > with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 +<asah > likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <{05956} +<alam > thyself .

05956 DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way <01870 +derek > , and hide <{05956} +<alam > thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again .

05956 1SA 012 003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [ any ] bribe <03724 +kopher > to blind <{05956} +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwb > it you .

05956 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiyim > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430 +>elohiyim > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [ is ] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <{05956} +<alam > [ it ] from me , and hath not told <05046 +nagad > me .

05956 2CH 009 002 And Solomon <08010 +Sh@lomoh > told <05046 +nagad > her all <03605 +kol > her questions <01697 +dabar > : and there was nothing hid <{05956} +<alam > from Solomon <08010 +Sh@lomoh > which <00834 +>aher > he told <05046 +nagad > her

not .

05956 JOB 006 016 Which are blackish <06937 +qadar > by reason  
<04480 +min > of the ice <07140 +qerach > , [ and ] wherein the  
snow <07950 +shel eg > is hid <{05956} +<alam > :

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