

05956 <al am PSA-90: 8 secret
 05956 <al am ECC-12: 14 secret
 05956 <al am LEV-4: 13 hi d
 05956 <al am LEV-5: 3 hi d
 05956 <al am LEV-5: 4 hi d
 05956 <al am NUM-5: 13 hi d
 05956 <al am 1KI -10: 3 hi d
 05956 <al am 2KI -4: 27 hi d
 05956 <al am 2CH-9: 2 hi d
 05956 <al am JOB-6: 16 hi d
 05956 <al am JOB-28: 21 hi d
 05956 <al am EZE-22: 26 hi d
 05956 <al am NAH-3: 11 hi d
 05956 <al am LEV-5: 2 hi dden
 05956 <al am LEV-20: 4 hi de
 05956 <al am DEU-22: 1 hi de
 05956 <al am DEU-22: 3 hi de
 05956 <al am DEU-22: 4 hi de
 05956 <al am PSA-55: 1 hi de
 05956 <al am I SA-1: 15 hi de
 05956 <al am I SA-58: 7 hi de
 05956 <al am LAM-3: 56 hi de
 05956 <al am PSA-10: 1 hi dest
 05956 <al am JOB-42: 3 hi deth
 05956 <al am PRO-28: 27 hi deth
 05956 <al am 1SA-12: 3 bl i nd
 05956 <al am NUM-5: 13 cl ose
 05956 <al am PSA-26: 4 di ssembl ers

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05956 LEV 005 004 Or <00176 +>ow > i f <03588 +kiy > a soul
 <05315 +nephesh > swear <07650 +shaba< > , pronounci ng <00981
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+bata> > with [his] lips <08193 +saphah > to do evil <07489
 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > ,
 whatsoever [it be] that a man <00120 +>adam > shall pronounce
 <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid
 <{05956} +<alam > from him ; when he knoweth <03045 +yada< > [
 of it] , then he shall be guilty <00816 +>asham > in one <00259
 +>echad > of these <00428 +>el - leh > .

05956 JOB 042 003 Who <04310 +miy > [is] he that hideth
 <{05956} +<alam > counsel <06098 +<etsah > without <01097 +b@liy
 > knowledge <01847 +da<ath > ? therefore <03651 +ken > have I
 uttered <05046 +nagad > that I understood <00995 +biyn > not ;
 things too wonderful <06381 +pala> > for me , which I knew
 <03045 +yada< > not .

05956 NAH 003 011 Thou also <01571 +gam > shalt be drunken
 <07937 +shakar > : thou shalt be hid <{05956} +<alam > , thou
 also <01571 +gam > shalt seek <01245 +baqash > strength <04581
 +ma<owz > because of the enemy <00341 +>oyeb > .

05956 EZE 022 026 Her priests <03548 +kohen > have violated
 <02554 +chamac > my law <08451 +towrah > , and have profaned
 <02490 +chalal > mine holy <06944 +qodesh > things : they have
 put no <03808 +lo> > difference between <00996 +beyn > the holy
 <06944 +qodesh > and profane <02455 +chol > , neither <03808
 +lo> > have they shewed <03045 +yada< > [difference] between
 <00996 +beyn > the unclean <02931 +tame> > and the clean <02889
 +tahowr > , and have hid <{05956} +<alam > their eyes <05869
 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned
 <02490 +chalal > among <08432 +tavek > them .

05956 LAM 003 056 Thou hast heard <08085 +shama< > my voice
 <06963 +qowl > : hide <{05956} +<alam > not thine ear <00241
 +>ozen > at my breathing <07309 +r@vachah > , at my cry <07775
 +shav<ah > .

05956 ISA 058 007 [Is it] not to deal <06536 +parac > thy
 bread <03899 +lechem > to the hungry <07456 +ra<eb > , and that
 thou bring <00935 +bow> > the poor <06041 +<aniy > that are cast
 <04788 +maruwd > out to thy house <01004 +bayith > ? when <03588
 +kiy > thou seest <07200 +ra>ah > the naked <06174 +<arowm > ,
 that thou cover <03680 +kacah > him ; and that thou hide
 <{05956} +<alam > not thyself from thine own flesh <01320 +basar
 > ?

05956 ISA 001 015 And when ye spread <06566 +paras > forth your
 hands <03709 +kaph > , I will hide <{05956} +<alam > mine eyes
 <05869 +<ayin > from you : yea <01571 +gam > , when <03588 +kiy
 > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I
 will not hear <08085 +shama< > : your hands <03027 +yad > are
 full <04390 +male> > of blood <01818 +dam > .

05956 ECC 012 014 For God <00430 +>elohiy > shall bring <00935
 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment
 <04941 +mishpat > , with every <03605 +kol > secret <{05956}
 +<alam > thing , whether <00518 +>im > [it be] good <02896
 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > .

05956 PRO 028 027 . He that giveth <05414 +nathan > unto the
 poor <07326 +ruwsh > shall not lack <04270 +machcowr > : but he
 that hideth <{05956} +<alam > his eyes <05869 +<ayin > shall
 have many <07227 +rab > a curse <03994 +m@erah > .

05956 PSA 090 008 Thou hast set <07896 +shiyth > our iniquities
 <05771 +<avon > before <05048 +neged > thee , our secret
 <{05956} +<alam > [sins] in the light <03974 +ma>owr > of thy
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countenance <06440 +paniym > .

05956 PSA 055 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > . Give ear <00238 +>azan > to my prayer <08605 +t@phillah > , O God <00430 +>elohiym > ; and hide <{05956} +<alam > not thyself from my supplication <08467 +t@chinah > .

05956 PSA 026 004 I have not sat <03427 +yashab > with vain <07723 +shav> > persons <04962 +math > , neither <03808 +lo> > will I go <00935 +bow> > in with dissemblers <{05956} +<alam > .

05956 PSA 010 001 . Why <04100 +mah > standest <05975 +<amad > thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [why] hidest <{05956} +<alam > thou [thyself] in times <06256 +<eth > of trouble <06869 +tsarah > ?

05956 JOB 028 021 Seeing it is hid <{05956} +<alam > from the eyes <05869 +<ayin > of all <03605 +kol > living <02416 +chay > , and kept <05641 +cathar > close <05641 +cathar > from the fowls <05775 +<owph > of the air <08064 +shamayim > .

05956 LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 +<edah > of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <{05956} +<alam > from the eyes <05869 +<ayin > of the assembly <06951 +qahal > , and they have done <06213 +<asah > [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 +<asah > , and are guilty <00816 +>asham > ;

05956 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <{05956} +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

05956 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <{05956} +<alam > from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > .

05956 1KI 010 003 And Solomon <08010 +Sh@lomoh > told <05046 +nagad > her all <03605 +kol > her questions <01697 +dabar > : there was not [any] thing <01697 +dabar > hid <{05956} +<alam > from the king <04428 +melek > , which <00834 +>aher > he told <05046 +nagad > her not .

05956 LEV 020 004 And if <00518 +>im > the people <05971 +<am > of the land <00776 +>erets > do any ways hide <{05956} +<alam > their eyes <05869 +<ayin > from the man <00376 +>iysh > , when he giveth <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , and kill <04191 +muwth > him not :

05956 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <{05956} +<alam >

> from the eyes <05869 +<ayin > of her husband <00376 +>iysh > ,
and be kept <05641 +cathar > close <{05956} +<alam > , and she
be defiled <02930 +tame> > , and [there be] no <00369 +>ayin >
witness <05707 +<ed > against her , neither <03808 +lo> > she be
taken <08610 +taphas > [with the manner] ;

05956 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab >
with her carnally <02233 +zera< > , and it be hid <{05956}
+<alam > from the eyes <05869 +<ayin > of her husband <00376
+>iysh > , and be kept <05641 +cathar > close <05956 +<alam > ,
and she be defiled <02930 +tame> > , and [there be] no <00369
+>ayin > witness <05707 +<ed > against her , neither <03808 +lo>
> she be taken <08610 +taphas > [with the manner] ;

05956 DEU 022 001 . Thou shalt not see <07200 +ra>ah > thy
brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his
sheep <07716 +seh > go astray <05080 +nadach > , and hide
<{05956} +<alam > thysel f from them : thou shalt in any case
<07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb >
unto thy brother <00251 +>ach > .

05956 DEU 022 003 In like <03651 +ken > manner <03651 +ken >
shalt thou do <06213 +<asah > with his ass <02543 +chamowr > ;
and so <03651 +ken > shalt thou do <06213 +<asah > with his
raiment <08071 +simlah > ; and with all <03605 +kol > lost <9>
thing of thy brother s <00251 +>ach > , which <00834 +>aher > he
hath lost <6> , and thou hast found <04672 +matsa> > , shalt
thou do <06213 +<asah > likewise <03651 +ken > : thou mayest
<03201 +yakol > not hide <{05956} +<alam > thysel f .

05956 DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother
s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox
<07794 +showr > fall <05307 +naphal > down by the way <01870
+derek > , and hide <{05956} +<alam > thysel f from them : thou
shalt surely help <06965 +quwm > him to lift <06965 +quwm > [
them] up again .

05956 1SA 012 003 Behold <02009 +hinneh > , here I [am] :
witness <06030 +<anah > against me before <05048 +neged > the
LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed
<04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr >
have I taken <03947 +laqach > ? or whose <04310 +miy > ass
<02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310
+miy > have I defrauded <06231 +<ashaq > ? whom have I oppressed
<07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad >
have I received <03947 +laqach > [any] bribe <03724 +kopher >
to blind <{05956} +<alam > mine eyes <05869 +<ayin > therewi th ?
and I will restore <07725 +shuwb > it you .

05956 2KI 004 027 And when she came <00935 +bow> > to the man
<00376 +>iysh > of God <00430 +>elohiym > to the hill <02022
+har > , she caught <02388 +chazaq > him by the feet <07272
+regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash >
near <05066 +nagash > to thrust <01920 +Hadaph > her away . And
the man <00376 +>iysh > of God <00430 +>elohiym > said <00559
+>amar > , Let her alone <07503 +raphah > ; for her soul <05315
+nephesh > [is] vexed <04843 +marar > withi n her : and the
LORD <03068 +Y@hovah > hath hid <{05956} +<alam > [it] from me
, and hath not told <05046 +nagad > me .

05956 2CH 009 002 And Solomon <08010 +Sh@lomoh > told <05046
+nagad > her all <03605 +kol > her questions <01697 +dabar > :
and there was nothing hid <{05956} +<alam > from Solomon <08010
+Sh@lomoh > which <00834 +>aher > he told <05046 +nagad > her
not .

05956 JOB 006 016 Which are blackish <06937 +qadar > by reason
<04480 +min > of the ice <07140 +qerach > , [and] wherein the
snow <07950 +shel eg > is hid <{05956} +<alam > :

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