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05975 <amad 2CH-35: 10 stood
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05975 <amad OBA-1: 11 stoodest
05975 <amad 2SA-15: 17 tarried
05975 <amad GEN-45: 9 tarry
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05975 <amad 1CH-6: 33 wai ted

05975 <amad 2CH-7: 6 wai ted
05975 <amad NEH-12: 44 wai ted
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05975 <amad JOS-18: 5 abi de
05975 <amad PSA-119: 90 abi deth
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05975 <amad 2CH-8: 14 appoi nted
05975 <amad 2CH-20: 21 appoi nted
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05975 <amad NEH-6: 7 appoi nted
05975 <amad NEH-12: 31 appoi nted
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05975 <amad PSA-112: 9 endureth
05975 <amad PSA-19: 9 enduri ng
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05975 <amad 2CH-9: 8 establ ish
05975 <amad DAN-11: 14 establ ish
05975 <amad 2CH-30: 5 establ ished
05975 <amad PRO-29: 4 establ isheth
05975 <amad DAN-11: 11 forth

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05975 1SA 019 003 And I will go <03318 +yatsa> > out and stand
<{05975} +<amad > beside <03027 +yad > my father <1> in the
field <07704 +sadeh > where <00834 +>aher > thou [art] , and I
will commune <01696 +dabar > with my father <1> of thee ; and
what <04100 +mah > I see <07200 +ra>ah > , that I will tell
<05046 +nagad > thee .

05975 JOS 010 013 And the sun <08121 +shemesh > stood <01826
+damam > still <01826 +damam > , and the moon <03394 +yareach >
stayed <{05975} +<amad > , until <05704 +<ad > the people <01471
+gowy > had avenged <05358 +naqam > themselves upon their
enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written
<03789 +kathab > in the book <05612 +cepher > of Jasher <03477
+yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad >

still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hastened <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

05975 J0S 010 019 And stay <{05975} +<amad > ye not , [but] pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter <00935 +bow> > into <00413 +>el > their cities <05892 +<iyr > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath delivered <05414 +nathan > them into your hand <03027 +yad > .

05975 J0S 011 013 But [as for] the cities <05892 +<iyr > that stood <{05975} +<amad > still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [that] did Joshua <03091 +Y@howshuwa< > burn <08313 +saraph > .

05975 J0S 018 005 And they shall divide <02505 +chalaq > it into seven <07651 +sheba< > parts <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide <05975 +<amad > in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <{05975} +<amad > in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > .

05975 J0S 018 005 And they shall divide <02505 +chalaq > it into seven <07651 +sheba< > parts <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide <{05975} +<amad > in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 +<amad > in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > .

05975 J0S 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > shall stand <{05975} +<amad > at the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 +<iyr > , they shall take <00622 +>acaph > him into the city <05892 +<iyr > unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 +<im > them .

05975 J0S 020 006 And he shall dwell <03427 +yashab > in that city <05892 +<iyr > , until <05704 +<ad > he stand <{05975} +<amad > before <06440 +paniym > the congregation <05712 +<edah > for judgment <04941 +mishpat > , [and] until <05704 +<ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 +<iyr > , and unto his own house <01004 +bayith > , unto the city <05892 +<iyr > from whence he fled <05127 +nuwc > .

05975 J0S 020 009 These <00428 +>el - leh > were the cities <05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [any] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > ,

until <05704 +<ad > he stood <{05975} +<amad > before <06440
+paniym > the congregation <05712 +<edah > .

05975 JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest
<05117 +nuwach > round <05439 +cabiyl > about , according to all
<03605 +kol > that he sware <07650 +shaba< > unto their fathers
<1> : and there stood <{05975} +<amad > not a man <00376 +>iysh
> of all <03605 +kol > their enemies <00341 +>oyeb > before
<06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered
<05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb >
into their hand <03027 +yad > .

05975 JOS 023 009 For the LORD <03068 +Y@hovah > hath driven
<03423 +yarash > out from before <06440 +paniym > you great
<01419 +gadawl > nations <01471 +gowy > and strong <06099
+<atsumm > : but [as for] you , no <03808 +lo> > man <00376
+>iysh > hath been able <05975 +<amad > to stand <{05975} +<amad
> before <06440 +paniym > you unto this <02088 +zeh > day <03117
+yowm > .

05975 JOS 023 009 For the LORD <03068 +Y@hovah > hath driven
<03423 +yarash > out from before <06440 +paniym > you great
<01419 +gadawl > nations <01471 +gowy > and strong <06099
+<atsumm > : but [as for] you , no <03808 +lo> > man <00376
+>iysh > hath been able <{05975} +<amad > to stand <05975 +<amad
> before <06440 +paniym > you unto this <02088 +zeh > day <03117
+yowm > .

05975 JUDG 002 014 And the anger <00639 +>aph > of the LORD
<03068 +Y@hovah > was hot <02734 +charah > against Israel <03478
+Yisra>el > , and he delivered <05414 +nathan > them into the
hands <03027 +yad > of spoilers <08154 +shacah > that spoiled
<08155 +shacac > them , and he sold <04376 +makar > them into
the hands <03027 +yad > of their enemies <00341 +>oyeb > round
<05439 +cabiyl > about , so that they could <03201 +yakol > not
any longer <05750 +<owd > stand <{05975} +<amad > before <06440
+paniym > their enemies <00341 +>oyeb > .

05975 JUDG 003 019 But he himself <01931 +huw> > turned <07725
+shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl
> that [were] by Gilgal <01537 +Gilgal > , and said <00559
+>amar > , I have a secret <05643 +cether > errand <01697 +dabar
> unto thee , O king <04428 +melek > : who said <00559 +>amar > ,
Keep silence <02013 +hacah > . And all <03605 +kol > that stood
<{05975} +<amad > by him went <03318 +yatsa> > out from him .

05975 JUDG 004 020 Again he said <00559 +>amar > unto her ,
Stand <{05975} +<amad > in the door <06607 +pethach > of the
tent <00168 +>ohel > , and it shall be , when <00518 +>im > any
man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592
+sha>al > of thee , and say <00559 +>amar > , Is there any man
<00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559
+>amar > , No <00369 +>ayin > .

05975 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559
+>amar > unto all <03605 +kol > that stood <{05975} +<amad >
against <05921 +<al > him , Will ye plead <07378 +riyb > for
Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he
that will plead <07378 +riyb > for him , let him be put to death
<04191 +muwth > whilst <05704 +<ad > [it is yet] morning
<01242 +boqer > : if <00518 +>im > he [be] a god <00430
+>elohiym > , let him plead <07378 +riyb > for himself , because
<03588 +kiy > [one] hath cast <05422 +nathats > down <05422
+nathats > his altar <04196 +mi zbeach > .

05975 JUDG 007 021 And they stood <{05975} +<amad > every man

<00376 +>iysh > in his place <08478 +tachath > round <05439 +cabiya > about the camp <04264 +machaneh > : and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa< > , and fled <05127 +nuwc > .

05975 JUDG 009 007 . And when they told <05046 +nagad > [it] to Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood <{05975} +<amad > in the top <07218 +ro>sh > of mount <02022 +har > Gerizim <01630 +G@riziym > , and lifted <05375 +nasa> > up his voice <06963 +qowl > , and cried <07121 +qara> > , and said <00559 +>amar > unto them , Hearken <08085 +shama< > unto me , ye men <01167 +ba<al > of Shechem <07927 +Sh@kem > , that God <00430 +>elohiym > may hearken <08085 +shama< > unto you .

05975 JUDG 009 035 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > went <03318 +yatsa> > out , and stood <{05975} +<amad > in the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > : and Abimelech <40> rose <06965 +quwm > up , and the people <05971 +<am > that [were] with him , from lying in wait <03993 +ma>arab > .

05975 JUDG 009 044 And Abimelech <40> , and the company <07218 +ro>sh > that [was] with him , rushed <06584 +pashat > forward <06584 +pashat > , and stood <{05975} +<amad > in the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > : and the two <08147 +sh@nayim > [other] companies <07218 +ro>sh > ran <06584 +pashat > upon all <03605 +kol > [the people] that [were] in the fields <07704 +sadeh > , and slew <05221 +nakah > them .

05975 JUDG 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <{05975} +<amad > him between <00996 +beyn > the pillars <05982 +<ammuwd > .

05975 JUDG 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El<azar > , the son <01121 +ben > of Aaron <00175 +>Aharown > , stood <{05975} +<amad > before it in those <01992 +hem > days <03117 +yowm > ,) saying <00559 +>amar > , Shall I yet <05750 +<owd > again <03254 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > , or shall I cease <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > .

05975 RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 +<omer > : so she came <00935 +bow> > , and hath continued <{05975} +<amad > even <00227 +>az > from the morning <01242 +boqer > until <05704 +<ad > now <06258 +<attah > , that she tarried <03427 +yashab > a little <04592 +m@<at > in the house <01004 +bayith > .

05975 1SA 006 014 And the cart <05699 +<agalah > came <00935 +bow> > into <00413 +>el > the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , a Bethshemite <01030 +Beyth hash - Shimshiy > , and stood <{05975} +<amad > there <08033 +sham > ,

where <08033 +sham > [there was] a great <01419 +gadowl > stone <68> : and they clave <01234 +baqa< > the wood <06086 +<ets > of the cart <05699 +<agal ah > , and offered <05927 +<alah > the kine <06510 +parah > a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > .

05975 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <03201 +yakol > to stand <{05975} +<amad > before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 +<alah > up from us ?

05975 1SA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 +<iyr > , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na<ar > pass <05674 +<abar > on before <06440 +paniym > us , (and he passed <05674 +<abar > on ,) but stand <{05975} +<amad > thou still a while <03117 +yowm > , that I may shew <08085 +shama< > thee the word <01697 +dabar > of God <00430 +>elohiym > .

05975 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 +<ad > we come <05060 +naga< > to you ; then we will stand <{05975} +<amad > still in our place <08478 +tachath > , and will not go <05927 +<alah > up unto them .

05975 1SA 016 021 And David <01732 +David > came <00935 +bow> > to Saul <07586 +Sha>uwl > , and stood <{05975} +<amad > before <06440 +paniym > him : and he loved <00157 +>ahab > him greatly <03966 +m@<od > ; and he became <01961 +hayah > his armourbearer <03627 +k@liy > .

05975 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yi shay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , stand <{05975} +<amad > before <06440 +paniym > me ; for he hath found <04672 +matsa> > favour <02580 +chen > in my sight <05869 +<ayin > .

05975 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <{05975} +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them .

05975 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <{05975} +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<amad > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay> > between <00996 +beyn > them .

05975 1SA 017 008 And he stood <{05975} +<amad > and cried <07121 +qara> > unto the armies <04634 +ma<arakah > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <04100 +mah > are ye come <03318 +yatsa> > out to set [your] battle <04421 +milchamah > in array <06186 +<arak > ? [am] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 +<ebed > to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and let him come <03381 +yarad >

down <03381 +yarad > to me .

05975 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <{05975} +<amad > by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 +<asah > to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 +<arel > Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiy > ?

05975 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <{05975} +<amad > upon the Philistine <06430 +P@lishtiy > , and took <03947 +laqach > his sword <02719 +chereb > , and drew <08025 +shalaph > it out of the sheath <08593 +ta<ar > thereof , and slew <04191 +muwth > him , and cut <03772 +karath > off his head <07218 +ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 +jibbowr > was dead <04191 +muwth > , they fled <05127 +nuwc > .

05975 JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <{05975} +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hastened <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

05975 1SA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to take <03947 +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy> > prophesying <05012 +naba> > , and Samuel <08050 +Sh@muw>el > standing <{05975} +<amad > [as] appointed <05324 +natsab > over <05921 +<al > them , the Spirit <07307 +ruwach > of God <00430 +>elohiy > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwl > , and they also <01571 +gam > prophesied <05012 +naba> > .

05975 1SA 020 038 And Jonathan <03083 +Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288 +na<ar > , Make speed <04120 +m@herah > , haste <02363 +chuwsh > , stay <{05975} +<amad > not . And Jonathan s <03129 +Yownathan > lad <05288 +na<ar > gathered <03950 +laqat > up the arrows <02678 +chitstsiy > , and came <00935 +bow> > to his master <00113 +>adown > .

05975 1SA 026 013 . Then David <01732 +David > went <05674 +<abar > over <05674 +<abar > to the other <05676 +<eber > side <05676 +<eber > , and stood <{05975} +<amad > on <05921 +<al > the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them :

05975 1SA 030 009 So David <01732 +David > went <03212 +yalak > , he and the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , and came <00935 +bow> > to the brook <05158 +nachal > Besor <01308 +B@sowr > , where those that were left <03498 +yathar > behind <03498 +yathar >

stayed <{05975} +<amad > .

05975 1SA 030 010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > : for two hundred <03967 +me>ah > abode <05975 +<amad > behind <{05975} +<amad > , which <00834 +>aher > were so faint <06296 +pagar > that they could not go <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Besor <01308 +B@sowr > .

05975 1SA 030 010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > : for two hundred <03967 +me>ah > abode <{05975} +<amad > behind <05975 +<amad > , which <00834 +>aher > were so faint <06296 +pagar > that they could not go <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Besor <01308 +B@sowr > .

05975 2SA 001 009 He said <00559 +>amar > unto me again , Stand <{05975} +<amad > , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 +<owd > whole <03605 +kol > in me .

05975 2SA 001 010 So I stood <{05975} +<amad > upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [was] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets<adah > that [was] on <05921 +<al > his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my Lord <00113 +>adown > .

05975 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +<Asah>el > fell <05307 +naphal > down and died <04191 +muwth > stood <{05975} +<amad > still .

05975 2SA 002 025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together after <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop <92> , and stood <{05975} +<amad > on <05921 +<al > the top <07218 +ro>sh > of an hill <01389 +gib<ah > .

05975 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 +<am > stood <{05975} +<amad > still , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 +<owd > , neither <03808 +lo> > fought <03898 +lacham > they any more .

05975 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > the people <05971 +<am > after <07272 +regel > him , and tarried <{05975} +<amad > in a place <01004 +bayith > that was far <04801 +merchaq > off .

05975 2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahi maaz <00290 +>Achiyma<ats > stayed <{05975} +<amad > by Enrogel <05883 +<Eyn Rogel > ; for they might <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow> > into the city <05892 +<iyr > : and a wench <08198 +shiphchah > went <00980 +Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > .

05975 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 +<ayin > you best <03190 +yatab > I will do <06213 +<asah > . And the king <04428 +melek > stood <{05975} +<amad > by the gate <08179 +sha<ar > side <03027 +yad > , and all <03605 +kol > the people <05971 +<am > came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > .

05975 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > aside <05437 +cabab > , and stood <{05975} +<amad > still .

05975 2SA 020 004 . Then said <00559 +>amar > the king <04428 +melek > to Amasa <06021 +<Amasa> > , Assemble <02199 +za<aq > me the men <00376 +>iysh > of Judah <03063 +Y@huwdah > within three <07969 +shalowsh > days <03117 +yowm > , and be thou here <06311 +poh > present <{05975} +<amad > .

05975 2SA 020 011 And one <00376 +>iysh > of Joab s <03097 +Yow>ab > men <00376 +>iysh > stood <{05975} +<amad > by him , and said <00559 +>amar > , He that favoureth <02654 +chaphets > Joab <03097 +Yow>ab > , and he that [is] for David <01732 +David > , [let him go] after <00310 +>achar > Joab <03097 +Yow>ab > .

05975 2SA 020 012 And Amasa <06021 +<Amasa> > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 +<am > stood <05975 +<amad > still , he removed <05437 +cabab > Amasa <06021 +<Amasa> > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <{05975} +<amad > still .

05975 2SA 020 012 And Amasa <06021 +<Amasa> > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 +<am > stood <{05975} +<amad > still , he removed <05437 +cabab > Amasa <06021 +<Amasa> > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 +<amad > still .

05975 2SA 020 015 And they came <00935 +bow> > and besieged <06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth Ma<akah > , and they cast <08210 +shaphak > up a bank <05550 +col@lah > against <00413 +>el > the city <05892 +<iyr > , and it stood <{05975} +<amad > in the trench <02426 +cheyl > : and all <03605 +kol > the people <05971 +<am > that [were] with Joab <03097 +Yow>ab > battered <07843 +shachath > the wall

<02346 +chowmah > , to throw <05307 +naphal > it down <05307 +naphal > .

05975 2SA 022 034 He maketh <07737 +shavah > my feet <07272 +regel > like <07737 +shavah > hinds <00355 +>ayalah > [feet <07272 +regel >] : and setteth <{05975} +<amad > me upon my high <01116 +bamah > places .

05975 1KI 001 002 Wherefore his servants <05650 +<ebed > said <00559 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291 +na<arah > virgin <01330 +b<thuwlah > : and let her stand <{05975} +<amad > before <06440 +paniym > the king <04428 +melek > , and let her cherish <05532 +cakan > him , and let her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > .

05975 1KI 001 028 Then king <04428 +melek > David <01732 +David > answered <06030 +<anah > and said <00559 +>amar > , Call <07121 +qara> > me Bathsheba <01339 +Bath - Sheba< > . And she came <00935 +bow> > into the king s <04428 +melek > presence <06440 +paniym > , and stood <{05975} +<amad > before <06440 +paniym > the king <04428 +melek > .

05975 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke <03364 +yaqats > ; and , behold <02009 +hinneh > , [it was] a dream <02472 +chalowm > . And he came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and stood <{05975} +<amad > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and offered <05927 +<alah > up burnt <05930 +<olah > offerings , and offered <06213 +<asah > peace <08002 +shalem > offerings , and made <06213 +<asah > a feast <04960 +mishteh > to all <03605 +kol > his servants <05650 +<ebed > .

05975 1KI 003 016 . Then <00227 +>az > came <00935 +bow> > there two <08147 +sh@nayim > women <00802 +>ishshah > , [that were] harlots <02181 +zanah > , unto the king <04428 +melek > , and stood <{05975} +<amad > before <06440 +paniym > him .

05975 1KI 007 025 It stood <{05975} +<amad > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma<al > upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > .

05975 1KI 008 011 So that the priests <03548 +kohen > could <03201 +yakol > not stand <{05975} +<amad > to minister <08334 +sharath > because <06440 +paniym > of the cloud <06051 +<anan > : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05975 1KI 008 014 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniym > about , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > : (and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <{05975} +<amad > ;)

05975 1KI 008 022 . And Solomon <08010 +Sh@lomoh > stood <{05975} +<amad > before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03027 +yad > toward heaven <08064 +shamayim > :

05975 1KI 008 055 And he stood <{05975} +<amad > , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > voice <06963 +qowl > , saying <00559 +>amar > ,

05975 1KI 010 008 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 +>ebed > , which stand <{05975} +<amad > continually <08548 +tamiyd > before <06440 +paniym > thee , [and] that hear <08085 +shama< > thy wisdom <02451 +chokmah > .

05975 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma<alah > , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 +>agol > behind <00310 +>achar > : and [there were] stays <03027 +yad > on either side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <{05975} +<amad > beside <00681 +>etsel > the stays <03027 +yad > .

05975 1KI 010 020 And twelve lions <00738 +>ariy > stood <{05975} +<amad > there <08033 +sham > on the one <02088 +zeh > side and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma<alah > : there was not the like <03651 +ken > made <06213 +<asah > in any <03605 +kol > kingdom <04467 +mamlakah > .

05975 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > consulted <03289 +ya<ats > with the old <02205 +zaqen > men , that stood <{05975} +<amad > before Solomon <08010 +Sh@lomoh > his father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya<ats > that I may answer <01697 +dabar > this <02088 +zeh > people <05971 +<am > ?

05975 1KI 012 008 But he forsook <05800 +<azab > the counsel <06098 +<etsah > of the old <2205zaqen > men , which <00834 +>aher > they had given <03289 +ya<ats > him , and consulted <03289 +ya<ats > with the young <03206 +yeled > men that were grown <01431 +gadal > up with him , [and] which <00834 +>aher > stood <{05975} +<amad > before <06440 +paniym > him :

05975 1KI 012 032 And Jeroboam <03379 +Yarob<am > ordained <06213 +<asah > a feast <02282 +chag > in the eighth <08066 +sh@miyniy > month <02320 +chodesh > , on the fifteenth <06240 +<asar > day <03117 +yowm > of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [is] in Judah <03063 +Y@huwdah > , and he offered <05927 +<alah > upon the altar <04196 +mizbeach > . So <03651 +ken > did <06213 +<asah > he in Bethel <01008 +Beyth - >El > , sacrificing <02076 +zabach > unto the calves <05695 +<egel > that he had made <06213 +<asah > : and he placed <{05975} +<amad > in Bethel <01008 +Beyth - >El > the priests <03548 +kohen > of the high <01116 +bamah > places which <00834 +>aher > he had made <06213 +<asah > .

05975 1KI 013 001 . And , behold <02009 +hinneh > , there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > out of Judah <03063 +Y@huwdah > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Bethel <01008 +Beyth - >El > :

and Jeroboam <03379 +Yarob<am > stood <{05975} +<amad > by the altar <04196 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > .

05975 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcass <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 +<amad > by it , the lion <00738 +>ariy > also stood <{05975} +<amad > by the carcass <05038 +n@belah > .

05975 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcass <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <{05975} +<amad > by it , the lion <00738 +>ariy > also stood <05975 +<amad > by the carcass <05038 +n@belah > .

05975 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 +<abar > by , and saw <07200 +ra>ah > the carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the lion <00738 +>ariy > standing <{05975} +<amad > by the carcass <05038 +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [it] in the city <05892 +<iyr > where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabi y> > dwelt <03427 +yashab > .

05975 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <{05975} +<amad > by the carcass <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > .

05975 1KI 015 004 Nevertheless <03588 +kiy > for David s <01732 +David > sake <04616 +ma<an > did the LORD <03068 +Y@hovah > his God <00430 +>elohiym > give <05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y@ruwshalaim > , to set <06965 +quwm > up his son <01121 +ben > after <00310 +>achar > him , and to establish <{05975} +<amad > Jerusalem <03389 +Y@ruwshalaim > :

05975 1KI 017 001 . And Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [who was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil<ad > , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <{05975} +<amad > , there shall not be dew <02919 +tal > nor rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > .

05975 1KI 018 015 And Elijah <00452 +>Eliyah > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <{05975} +<amad > , I will surely <03588 +kiy > shew <07200 +ra>ah > myself unto him to day <03117 +yowm > .

05975 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and stand <{05975} +<amad > upon the mount <02022 +har > before <06440 +paniym > the LORD

<03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD
 <03068 +Y@hovah > passed <05674 +<abar > by , and a great <01419
 +gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent
 <06561 +paraq > the mountains <02022 +har > , and brake <07665
 +shabar > in pieces the rocks <05553 +cela< > before <06440
 +paniym > the LORD <03068 +Y@hovah > ; [but] the LORD <03068
 +Y@hovah > [was] not in the wind <07307 +ruwach > : and after
 <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494
 +ra<ash > ; [but] the LORD <03068 +Y@hovah > [was] not in
 the earthquake <07494 +ra<ash > :

05975 1KI 019 013 And it was [so] , when Elijah <00452
 +>Eliyah > heard <08085 +shama< > [it] , that he wrapped
 <03874 +luwt > his face <06440 +paniym > in his mantle <00155
 +>addereth > , and went <03318 +yatsa> > out , and stood
 <{05975} +<amad > in the entering <06607 +pethach > in of the
 cave <04631 +m@<arah > . And , behold <02009 +hinneh > , [there
 came <00935 +bow> >] a voice <06963 +qowl > unto him , and said
 <00559 +>amar > , What <04100 +mah > doest thou here <06311 +poh
 > , Elijah <00452 +>Eliyah > ?

05975 1KI 020 038 So the prophet <05030 +nabiy> > departed
 <03212 +yalak > , and waited <{05975} +<amad > for the king
 <04428 +melek > by the way <01870 +derek > , and disguised
 <02664 +chaphas > himself with ashes <00665 +>epher > upon his
 face <05869 +<ayin > .

05975 1KI 022 019 And he said <00559 +>amar > , Hear <08085
 +shama< > thou therefore <03651 +ken > the word <01697 +dabar >
 of the LORD <03068 +Y@hovah > : I saw <07200 +ra>ah > the LORD
 <03068 +Y@hovah > sitting <03427 +yashab > on <05921 +<al > his
 throne <03678 +kicce> > , and all <03605 +kol > the host of
 heaven <08064 +shamayim > standing <{05975} +<amad > by him on
 his right <03225 +yamiyn > hand and on his left <08040 +s@mo>wl
 > .

05975 1KI 022 021 And there <08033 +sham > came <03318 +yatsa> >
 forth <03318 +yatsa> > a spirit <07307 +ruwach > , and stood
 <{05975} +<amad > before <06440 +paniym > the LORD <03068
 +Y@hovah > , and said <00559 +>amar > , I will persuade <06601
 +pathah > him .

05975 1KI 022 035 And the battle <04421 +milchamah > increased
 <05927 +<alah > that day <03117 +yowm > : and the king <04428
 +melek > was stayed <{05975} +<amad > up in his chariot <04818
 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram >
 , and died <04191 +muwth > at even <06153 +<ereb > : and the
 blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347
 +makkah > into <00413 +>el > the midst <02436 +cheyq > of the
 chariot <07393 +rekeb > .

05975 2KI 002 007 And fifty <02572 +chami shshiyim > men <00376
 +>iysh > of the sons <01121 +ben > of the prophets <05030
 +nabiy> > went <01980 +halak > , and stood <05975 +<amad > to
 view <05048 +neged > afar <07350 +rachowq > off : and they two
 <08147 +sh@nayim > stood <{05975} +<amad > by Jordan <03383
 +Yarden > .

05975 2KI 002 007 And fifty <02572 +chami shshiyim > men <00376
 +>iysh > of the sons <01121 +ben > of the prophets <05030
 +nabiy> > went <01980 +halak > , and stood <{05975} +<amad > to
 view <05048 +neged > afar <07350 +rachowq > off : and they two
 <08147 +sh@nayim > stood <05975 +<amad > by Jordan <03383
 +Yarden > .

05975 2KI 002 013 . He took <07311 +ruwm > up also the mantle

<00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal > from him , and went <07725 +shuwb > back <07725 +shuwb > , and stood <{05975} +<amad > by the bank <08193 +saphah > of Jordan <03383 +Yarden > ;

05975 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <{05975} +<amad > , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee .

05975 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were come <05927 +<alah > up to fight <03898 +lacham > against them , they gathered <06817 +tsa<aq > all <03605 +kol > that were able <02296 +chagar > to put <02296 +chagar > on armour <02290 +chagowr > , and upward <04605 +ma<al > , and stood <{05975} +<amad > in the border <01366 +g@buwl > .

05975 2KI 004 006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were full <04390 +male> > , that she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me yet a vessel <03627 +k@liy > . And he said <00559 +>amar > unto her , [There is] not a vessel <03627 +k@liy > more <05750 +<owd > . And the oil <08081 +shemen > stayed <{05975} +<amad > .

05975 2KI 004 012 And he said <00559 +>amar > to Gehazi <01522 +Geychaziy > his servant <05288 +na<ar > , Call <07121 +qara> > this <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . And when he had called <07121 +qara> > her , she stood <{05975} +<amad > before <06440 +paniym > him .

05975 2KI 004 015 And he said <00559 +>amar > , Call <07121 +qara> > her . And when he had called <07121 +qara> > her , she stood <{05975} +<amad > in the door <06607 +pethach > .

05975 2KI 005 009 . So Naaman <05283 +Na<aman > came <00935 +bow> > with his horses <05483 +cuwc > and with his chariot <07393 +rekeb > , and stood <{05975} +<amad > at the door <06607 +pethach > of the house <01004 +bayith > of Elisha <00477 +>Eliysha< > .

05975 2KI 005 011 But Naaman <05283 +Na<aman > was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <{05975} +<amad > , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > .

05975 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <{05975} +<amad > before <06440 +paniym > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [there is] no <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 +>attah > therefore , I pray <04994 +na> > thee , take <03947

+laqach > a blessing <01293 +B@rakah > of thy servant <05650
+<ebed > .

05975 2KI 005 016 But he said <00559 +>amar > , [As] the LORD
<03068 +Y@hovah > liveth <02416 +chay > , before <06440 +paniym
> whom <00834 +>aher > I stand <{05975} +<amad > , I will
receive <03947 +laqach > none . And he urged <06484 +patsar >
him to take <03947 +laqach > [it] ; but he refused <03985
+ma>en > .

05975 2KI 005 025 But he went <00935 +bow> > in , and stood
<{05975} +<amad > before <00413 +>el > his master <00113 +>adown
> . And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him
, Whence <00370 +>aiyn > [comest thou] , Gehazi <01522
+Geychaziy > ? And he said <00559 +>amar > , Thy servant <05650
+<ebed > went <01980 +halak > no <03808 +lo> > whither <00575
+>an > .

05975 2KI 006 031 Then he said <00559 +>amar > , God <00430
+>elohiym > do <06213 +>asah > so <03541 +koh > and more <03254
+yacaph > also <03541 +koh > to me , if <00518 +>im > the head
<07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121
+ben > of Shaphat <08202 +Shaphat > shall stand <{05975} +<amad
> on <05921 +<al > him this day <03117 +yowm > .

05975 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212
+yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach
> a present <04503 +minchah > with him , even of every <03605
+kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > ,
forty <00705 +>arba<iym > camels <01581 +gamal > burden <04853
+massa> > , and came <00935 +bow> > and stood <{05975} +<amad >
before <06440 +paniym > him , and said <00559 +>amar > , Thy son
<01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek
> of Syria <00758 +>Aram > hath sent <07971 +shalach > me to
thee , saying <00559 +>amar > , Shall I recover <02421 +chayah >
of this <02088 +zeh > disease <02483 +choliy > ?

05975 2KI 008 011 And he settled <{05975} +<amad > his
countenance <06440 +paniym > stedfastly <07760 +suwm > , until
<05704 +<ad > he was ashamed <00954 +buwsh > : and the man
<00376 +>iysh > of God <00430 +>elohiym > wept <01058 +bakah > .

05975 2KI 009 017 And there stood <{05975} +<amad > a watchman
<06822 +tsaphah > on <05921 +<al > the tower <04026 +migdal > in
Jezreel <03157 +Yizr@<e>l > , and he spied <07200 +ra>ah > the
company <08229 +shiph<ah > of Jehu <03058 +Yehuw> > as he came
<00935 +bow> > , and said <00559 +>amar > , I see <07200 +ra>ah
> a company <08229 +shiph<ah > . And Joram <03188 +yachas > said
<00559 +>amar > , Take <03947 +laqach > an horseman <07395
+rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah >
them , and let him say <00559 +>amar > , [Is it] peace <07965
+shalowm > ?

05975 2KI 010 004 But they were exceedingly <03966 +m@<od >
afraid <03372 +yare> > , and said <00559 +>amar > , Behold
<02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek >
stood <05975 +<amad > not before <06440 +paniym > him : how
<00349 +>eyk > then shall we stand <{05975} +<amad > ?

05975 2KI 010 004 But they were exceedingly <03966 +m@<od >
afraid <03372 +yare> > , and said <00559 +>amar > , Behold
<02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek >
stood <{05975} +<amad > not before <06440 +paniym > him : how
<00349 +>eyk > then shall we stand <05975 +<amad > ?

05975 2KI 010 009 And it came <01961 +hayah > to pass in the
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morning <01242 +boqer > , that he went <03318 +yatsa> > out , and stood <{05975} +<amad > , and said <00559 +>amar > to all <03605 +kol > the people <05971 +<am > , Ye [be] righteous <06662 +tsaddiyq > : behold <02009 +hinneh > , I conspired <07194 +qashar > against <05921 +<al > my master <00113 +>adown > , and slew <02026 +harag > him : but who <04310 +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ?

05975 2KI 011 014 And when she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <{05975} +<amad > by a pillar <05982 +<ammuwd > , as the manner <04941 +mishpat > [was] , and the princes <08269 +sar > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek > , and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with trumpets : and Athaliah <06271 +<Athalyah > rent <07167 +qara< > her clothes <00899 +beged > , and cried <07121 +qara> > , Treason <07195 +qesher > , Treason <07195 +qesher > .

05975 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [but] walked <01980 +halak > therein : and there remained <{05975} +<amad > the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > .)

05975 2KI 013 018 And he said <00559 +>amar > , Take <03947 +laqach > the arrows <02671 +chets > . And he took <03947 +laqach > [them] . And he said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Smite <05221 +nakah > upon the ground <00776 +>erets > . And he smote <05221 +nakah > thrice , and stayed <{05975} +<amad > .

05975 2KI 015 020 And Menahem <04505 +M@nachem > exacted <03318 +yatsa> > the money <03701 +keceph > of Israel <03478 +Yisra>el > , [even] of all <03605 +kol > the mighty <01368 +gibbowr > men of wealth <02428 +chayil > , of each <00259 +>echad > man <00376 +>iysh > fifty <02572 +chami shshiy m > shekels <08255 +sheqel > of silver <03701 +keceph > , to give <05414 +nathan > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > back <07725 +shuwb > , and stayed <{05975} +<amad > not there <08033 +sham > in the land <00776 +>erets > .

05975 2KI 018 017 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chi zqiyah > with a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 +<alah > up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were come <05927 +<alah > up , they came <00935 +bow> > and stood <{05975} +<amad > by the conduit <08585 +t@<alah > of the upper <05945 +>elyown > pool <01295 +b@rekah > , which <00834 +>aher > [is] in the highway <04546 +m@cillah > of the fullers <03526 +kabac > field <07704 +sadeh > .

05975 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <{05975} +<amad > and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > :

05975 1CH 006 031 . And these [are they] whom <00834 +>aher > David <01732 +David > set <{05975} +<amad > over <05921 +<al > the service <03027 +yad > of song <07892 +shiy r > in the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arown > had rest <04494 +manowach > .

05975 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniym > the dwelling <04908 +mi shkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > with singing <07892 +shiy r > , until <05704 +<ad > Solomon <08010 +Sh@omoh > had built <01129 +banah > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [then] they waited <{05975} +<amad > on their office <05656 +<abodah > according to their order <04941 +mi shpat > .

05975 1CH 006 033 And these <00428 +>el - leh > [are] they that waited <{05975} +<amad > with their children <01121 +ben > . Of the sons <01121 +ben > of the Kohathites <06956 +Qohathi y > : Heman <01968 +Heyman > a singer <07891 +shiy r > , the son <01121 +ben > of Joel <03100 +Yow>el > , the son <01121 +ben > of Shemuel <08050 +Sh@muw>el > ,

05975 1CH 006 039 And his brother <00251 +>ach > Asaph <00623 +>Acaph > , who stood <{05975} +<amad > on <05921 +<al > his right <03225 +yami yn > hand , [even] Asaph <00623 +>Acaph > the son <01121 +ben > of Berachiah <01296 +Berekyah > , the son <01121 +ben > of Shimea <08092 +Shi m<a> > ,

05975 1CH 015 016 And David <01732 +David > spake <00559 +>amar > to the chief <08269 +sar > of the Levites <03881 +Levi yi y > to appoint <{05975} +<amad > their brethren <00251 +>ach > [to be] the singers <07891 +shiy r > with instruments <03627 +k@liy > of musick <07892 +shiy r > , psal teries <05035 +nebel > and harps <03658 +kinnowr > and cymbals <04700 +m@tseleth > , sounding <08085 +shama< > , by lifting <07311 +ruwm > up the voice <06963 +qowl > with joy <08057 +simchah > .

05975 1CH 015 017 So the Levites <03881 +Levi yi y > appointed <{05975} +<amad > Heman <01968 +Heyman > the son <01121 +ben > of Joel <03100 +Yow>el > ; and of his brethren <00251 +>ach > , Asaph <00623 +>Acaph > the son <01121 +ben > of Berechiah <01296 +Berekyah > ; and of the sons <01121 +ben > of Merari <04847 +M@rari y > their brethren <00251 +>ach > , Ethan <00387 +>Eythan > the son <01121 +ben > of Kushai ah <06984 +quwshayahuw > ;

05975 1CH 016 017 And hath confirmed <{05975} +<amad > the same to Jacob <03290 +Ya<aqob > for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 +<owlam > covenant <01285 +b@riyth > ,

05975 1CH 017 014 But I will settle <{05975} +<amad > him in mine house <01004 +bayi th > and in my kingdom <04438 +mal kuwth > for ever <05769 +<owlam > : and his throne <03678 +ki cce> > shall be established <03559 +kuwn > for evermore <05769 +<owlam > > .

05975 1CH 020 004 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that there arose <{05975} +<amad > war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430 +P@lishtiy > ; at which <00227 +>az > time <00227 +>az > Sibbechai <05444 +Ci bb@kay > the Hushathite <02843 +Chushathi y > slew <05221 +nakah > Sippai <05598 +Ci ppay > , [that was] of the children <03211 +yali yd > of the giant <07497 +rapha> > : and they were subdued <03665 +kana< > .

05975 1CH 021 001 . And Satan <07854 +satan > stood <{05975}> +<amad > up against <05921 +<al > Israel <03478 +Yisra>el > , and provoked <05496 +cuwth > David <01732 +David > to number <04487 +manah > Israel <03478 +Yisra>el > .

05975 1CH 021 015 And God <00430 +>elohiy m > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <{05975}> +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcij > .

05975 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 +<ayin > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <{05975}> +<amad > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniy m > .

05975 1CH 022 002 And David <01732 +David > commanded <00559 +>amar > to gather <03664 +kanac > together the strangers <01616 +ger > that [were] in the land <00776 +>erets > of Israel <03478 +Yisra>el > ; and he set <{05975}> +<amad > masons <02672 +chatsab > to hew <02672 +chatsab > wrought <01496 +gaziyth > stones <68> to build <01129 +banah > the house <01004 +bayi th > of God <00430 +>elohiy m > .

05975 1CH 023 030 And to stand <{05975}> +<amad > every morning <01242 +boqer > to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > , and likewise <03651 +ken > at even <06153 +<ereb > ;

05975 2CH 003 013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k@ruwb > spread <06566 +paras > themselves forth twenty <06242 +<esriym > cubits <00520 +>ammah > : and they stood <{05975}> +<amad > on <05921 +<al > their feet <07272 +regel > , and their faces <06440 +paniy m > [were] inward <01004 +bayi th > .

05975 2CH 004 004 It stood <{05975}> +<amad > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma<al > upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayi th > .

05975 2CH 005 012 Also the Levites <03881 +Leviyiy > [which were] the singers <07891 +shiy r > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben >

and their brethren <00251 +>ach > , [being] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <{05975} +>amad > at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 +>esriym > priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > :)

05975 2CH 005 014 So that the priests <03548 +kohen > could <03201 +yakol > not stand <{05975} +>amad > to minister <08334 +sharath > by reason <06440 +paniym > of the cloud <06051 +>anan > : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of God <00430 +>elohiym > .

05975 2CH 006 003 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniym > , and blessed <01288 +barak > the whole congregation <06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <{05975} +>amad > .

05975 2CH 006 012 . And he stood <{05975} +>amad > before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > :

05975 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 +>asah > a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 +>azarah > : and upon it he stood <{05975} +>amad > , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > ,

05975 2CH 007 006 And the priests <03548 +kohen > waited <05975 +>amad > on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 +>asah > to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheched > [endureth] for ever <05769 +>owlam > , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <{05975} +>amad > .

05975 2CH 007 006 And the priests <03548 +kohen > waited <{05975} +>amad > on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 +>asah > to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheched > [endureth] for ever <05769 +>owlam > , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol >

Israel <03478 +Yisra>el > stood <05975 +<amad > .

05975 2CH 008 014 And he appointed <{05975} +<amad > , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 +<abodah > , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show<er > also by their courses <04256 +machaloqeth > at every gate <08179 +sha<ar > : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiyim > commanded <04687 +mitsvah > .

05975 2CH 009 007 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , and happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 +<ebed > , which stand <{05975} +<amad > continually <08548 +tamiyd > before <06440 +paniyim > thee , and hear <08085 +shama< > thy wisdom <02451 +chokmah > .

05975 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > thee on <05921 +<al > his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : because thy God <00430 +>elohiyim > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <{05975} +<amad > them for ever <05769 +<owlam > , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 +<al > them , to do <06213 +<asah > judgment <04941 +mishpat > and justice <06666 +ts@daqah > .

05975 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma<alah > to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <{05975} +<amad > by the stays <03027 +yad > :

05975 2CH 009 019 And twelve lions <00738 +>ariy > stood <{05975} +<amad > there <08033 +sham > on the one side and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma<alah > . There was not the like <03651 +ken > made <06213 +<asah > in any <03605 +kol > kingdom <04467 +mamlakah > .

05975 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > took counsel <03289 +ya<ats > with the old <02205 +zaqen > men that had <01961 +hayah > stood <{05975} +<amad > before <06440 +paniyim > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya<ats > give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 +<am > ?

05975 2CH 010 008 But he forsook <05800 +<azab > the counsel <06098 +<etsah > which <00834 +>aher > the old <02205 +zaqen > men gave <03289 +ya<ats > him , and took counsel <03289 +ya<ats > with the young <03206 +yeled > men that were brought <01431 +gadad > up with him , that stood <{05975} +<amad > before <06440 +paniyim > him .

05975 2CH 011 015 And he ordained <{05975} +<amad > him priests <03548 +kohen > for the high <01116 +bamah > places , and for

the devils <08163 +sa<iyr > , and for the calves <05695 +<egel > which <00834 +>aher > he had made <06213 +<asah > .

05975 2CH 018 018 Again he said <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > upon his throne <03678 +kicce> > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > standing <{05975} +<amad > on his right <03225 +yamiyn > hand and [on <05921 +<al >] his left <08040 +s@mo>wl > .

05975 2CH 018 020 Then there came <03318 +yatsa> > out a spirit <07307 +ruwach > , and stood <{05975} +<amad > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will entice <06601 +pathah > him . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ?

05975 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <{05975} +<amad > [himself] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 +<ad > the even <06153 +<ereb > : and about the time <06256 +<eth > of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > .

05975 2CH 019 005 . And he set <{05975} +<amad > judges <08199 +shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the fenced <01219 +batsar > cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , city <05892 +<iyr > by city <05892 +<iyr > ,

05975 2CH 019 008 Moreover <01571 +gam > in Jerusalem <03389 +Y@ruwshalaim > did Jehoshaphat <03092 +Y@howshaphat > set <{05975} +<amad > of the Levites <03881 +Leviyi > , and [of] the priests <03548 +kohen > , and of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , for the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > , and for controversies <07379 +riyb > , when they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > .

05975 2CH 020 005 And Jehoshaphat <03092 +Y@howshaphat > stood <{05975} +<amad > in the congregation <06951 +qahal > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , before <06440 +paniym > the new <02319 +chadash > court <02691 +chatser > ,

05975 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra<ab > , we stand <{05975} +<amad > before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za<aq > unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > .

05975 2CH 020 013 And all <03605 +kol > Judah <03063 +Y@huwdah > stood <{05975} +<amad > before <06440 +paniym > the LORD <03068 +Y@hovah > , with their little <02945 +taph > ones , their wives <00802 +>ishshah > , and their children <01121 +ben > .

05975 2CH 020 017 Ye shall not [need] to fight <03898 +lachim

> in this <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , stand <{05975} +<amad > ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw<ah > of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you .

05975 2CH 020 020 . And they rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa> > forth <03318 +yatsa> > into the wilderness <04057 +midbar > of Tekoa <08620 +T@qowa< > : and as they went <03318 +yatsa> > forth <03318 +yatsa> > , Jehoshaphat <03092 +Y@howshaphat > stood <{05975} +<amad > and said <00559 +>amar > , Hear <08085 +shama< > me , O Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; believe <00539 +>aman > his prophets <05030 +nabiy> > , so shall ye prosper <06743 +tsalach > .

05975 2CH 020 021 And when he had consulted <03289 +ya<ats > with the people <05971 +<am > , he appointed <{05975} +<amad > singers <07891 +shiyr > unto the LORD <03068 +Y@hovah > , and that should praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniym > the army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +checed > [endureth] for ever <05769 +<owl am > .

05975 2CH 020 023 For the children <01121 +ben > of Ammon <05983 +<Ammown > and Moab <04124 +Mow>ab > stood <{05975} +<amad > up against <05921 +<al > the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se<iyr > , utterly to slay <02763 +charam > and destroy <08045 +shamad > [them] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se<iyr > , every <00376 +>iysh > one helped <05826 +<azar > to destroy <04889 +mashchiyth > another <07453 +rea< > .

05975 2CH 023 010 And he set <{05975} +<amad > all <03605 +kol > the people <05971 +<am > , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyl > about .

05975 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <{05975} +<amad > at <05921 +<al > his pillar <05982 +<ammuwd > at <05921 +<al > the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <01571 +gam > the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 +<Athalyah > rent <07167 +qara< > her clothes <00899 +beged > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > .

05975 2CH 023 019 And he set <{05975} +<amad > the porters
<07778 +show<er > at <05921 +<al > the gates <08179 +sha<ar > of
the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , that
none <03808 +lo> > [which was] unclean <02931 +tame> > in any
<03605 +kol > thing <01697 +dabar > should enter <00935 +bow> >
in .

05975 2CH 024 013 So the workmen wrought <06213 +<asah > , and
the work <04399 +m@la>kah > was perfected by them , and they set
<{05975} +<amad > the house <01004 +bayi th > of God <00430
>+elohiym > in his state <04971 +mathkoneth > , and strengthened
<00553 +>amats > it .

05975 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430
>+elohiym > came <03847 +labash > upon Zechariah <02148
>+Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< >
the priest <03548 +kohen > , which stood <{05975} +<amad > above
the people <05971 +<am > , and said <00559 +>amar > unto them ,
Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > ,
Why <04100 +mah > transgress <05674 +<abar > ye the
commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ,
that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because
<03588 +kiy > ye have forsaken <05800 +<azab > the LORD <03068
>+Y@hovah > , he hath also forsaken <05800 +<azab > you .

05975 2CH 025 014 . Now it came <01961 +hayah > to pass , after
<00310 +>achar > that Amaziah <00558 +>Amatsyah > was come
<00935 +bow> > from the slaughter <05221 +nakah > of the
Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the
gods <00430 +>elohiym > of the children <01121 +ben > of Seir
<08165 +Se<iyr > , and set <{05975} +<amad > them up [to be]
his gods <00430 +>elohiym > , and bowed <07812 +shachah > down
<07812 +shachah > himself before <06440 +paniym > them , and
burned <06999 +qatar > incense <06999 +qatar > unto them .

05975 2CH 026 018 And they withstood <{05975} +<amad > Uzzi ah
<05818 +<Uzziyah > the king <04428 +melek > , and said <00559
>+amar > unto him , [It appertaineth] not unto thee , Uzzi ah
<05818 +<Uzziyah > , to burn <06999 +qatar > incense <06999
>+qatar > unto the LORD <03068 +Y@hovah > , but to the priests
<03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown
> , that are consecrated <06942 +qadash > to burn <06999 +qatar
> incense <06999 +qatar > : go <03318 +yatsa> > out of the
sanctuary <04720 +miqdash > ; for thou hast trespassed <04603
>+ma<al > ; neither <03808 +lo> > [shall it be] for thine
honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God
<00430 +>elohiym > .

05975 2CH 029 011 My sons <01121 +ben > , be not now <06258
>+attah > negligent <07952 +shalah > : for the LORD <03068
>+Y@hovah > hath chosen <00970 +bachuwr > you to stand <{05975}
>+<amad > before <06440 +paniym > him , to serve <08334 +sharath
> him , and that ye should minister <08334 +sharath > unto him ,
and burn <06999 +qatar > incense <06999 +qatar > .

05975 2CH 029 025 And he set <{05975} +<amad > the Levites
<03881 +Leviyi y > in the house <01004 +bayi th > of the LORD
<03068 +Y@hovah > with cymbals <04700 +m@tseleth > , with
psalteries <05035 +nebel > , and with harps <03658 +kinnowr > ,
according to the commandment <04687 +mitsvah > of David <01732
>+David > , and of Gad <01410 +Gad > the king s <04428 +melek >
seer <02374 +chozeh > , and Nathan <05416 +Nathan > the prophet
<05030 +nabi y> > : for [so was] the commandment <04687
>+mitsvah > of the LORD <03068 +Y@hovah > by his prophets <05030
>+nabi y> > .

05975 2CH 029 026 And the Levi tes <03881 +Levi yiy > stood <{05975} +<amad > with the instruments <03627 +k@liy > of David <01732 +David > , and the priests <03548 +kohen > with the trumpets <02689 +chatsots@rah > .

05975 2CH 030 005 So they established <{05975} +<amad > a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 +<asah > [it] of a long <07230 +rob > [time in such sort] as it was written <03789 +kathab > .

05975 2CH 030 016 And they stood <{05975} +<amad > in their place <05977 +<omed > after their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiy m > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levi tes <03881 +Levi yiy > .

05975 2CH 031 002 And Hezeki ah <02396 +Chi zqi yah > appointed <{05975} +<amad > the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levi tes <03881 +Levi yiy > after <05921 +<al > their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 +<abodah > , the priests <03548 +kohen > and Levi tes <03881 +Levi yiy > for burnt <05930 +<olah > offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha<ar > of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > .

05975 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 +<athar > , while he was yet <03605 +kol > young , he began to seek <04604 +ma<al > after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <{05975} +<amad > twel fth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniy m > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 +<al > the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images .

05975 2CH 034 031 And the king <04428 +melek > stood <{05975} +<amad > in his place <05977 +<omed > , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniy m > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <05315 +nephesh > , to perform <06213 +<asah > the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > .

05975 2CH 034 032 And he caused all <03605 +kol > that were present <04672 +matsa> > in Jerusalem <03389 +Y@ruwshalaim > and Benjamin <01144 +Binyami yn > to stand <{05975} +<amad > [to it] . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did <06213 +<asah > according to the covenant <01285 +b@riyth > of God <00430 +>elohiy m > , the God <00430 +>elohiy m > of their fathers <1> .

05975 2CH 035 002 And he set <{05975} +<amad > the priests <03548 +kohen > in their charges <04931 +mishmereth > , and encouraged <02388 +chazaq > them to the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,

05975 2CH 035 005 And stand <{05975} +<amad > in the holy <06944 +qodesh > [place] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [after] the division <02515 +chaluqqah > of the families <01004 +bayith > of the Levites <03881 +Leviyiy > .

05975 2CH 035 010 So the service <05656 +<abodah > was prepared <03559 +kuwn > , and the priests <03548 +kohen > stood <{05975} +<amad > in their place <05977 +<omed > , and the Levites <03881 +Leviyiy > in their courses <04256 +machaloqeth > , according to the king s <04428 +melek > commandment <04687 +mitsvah > .

05975 EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 +<ad > there stood <{05975} +<amad > up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummi m <08550 +Tummi ym > .

05975 EZR 002 068 And [some] of the chief <07218 +ro>sh > of the fathers <1> , when they came <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] at Jerusalem <03389 +Y@ruwshalaim > , offered freely for the house <01004 +bayith > of God <00430 +>elohiy m > to set <{05975} +<amad > it up in his place <04349 +makown > :

05975 EZR 003 008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiy m > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@>biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <{05975} +<amad > the Levites <03881 +Leviyiy > , from twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , to set <05329 +natsach > forward <05921 +<al > the work <04399 +m@>la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05975 EZR 003 009 Then stood <{05975} +<amad > Jeshua <03442 +Yeshuwa< > [with] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > forward <05921 +<al > the workmen in the house <01004 +bayith > of God <00430 +>elohiy m > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > .

05975 EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <{05975} +<amad > the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700

+m@tseleth > , to praise <01984 +halal > the LORD <03068
 +Y@hovah > , after <05921 +<al > the ordinance <03027 +yad > of
 David <01732 +David > king <04428 +melek > of Israel <03478
 +Yisra>el > .

05975 EZR 009 009 For we [were] bondmen <05650 +<ebed > ; yet
 our God <00430 +>elohiyim > hath not forsaken <05800 +<azab > us
 in our bondage <05659 +<abduwth > , but hath extended <05186
 +natah > mercy <02617 +<cheded > unto us in the sight <06440
 +paniyim > of the kings <04428 +melek > of Persia <06539 +Parac >
 , to give <05414 +nathan > us a reviving <04241 +michyah > , to
 set <07311 +ruwm > up the house <01004 +bayith > of our God
 <00430 +>elohiyim > , and to repair <{05975} +<amad > the
 desolations <02723 +chorbah > thereof , and to give <05414
 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah >
 and in Jerusalem <03389 +Y@ruwshalaim > .

05975 EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiyim
 > of Israel <03478 +Yisra>el > , thou [art] righteous <06662
 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413
 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm
 > : behold <02005 +hen > , we [are] before <06440 +paniyim >
 thee in our trespasses <00819 +>ashmah > : for we cannot <03808
 +lo> > stand <{05975} +<amad > before <06440 +paniyim > thee
 because <05921 +<al > of this <02063 +zo>th > .

05975 EZR 010 013 But the people <05971 +<am > [are] many
 <07227 +rab > , and [it is] a time <06256 +<eth > of much rain
 <01653 +geshem > , and we are not able <03581 +koach > to stand
 <{05975} +<amad > without <02351 +chuwts > , neither <03808 +lo>
 > [is this] a work <04399 +m@la>kah > of one <00259 +>echad >
 day <03117 +yowm > or two <08147 +sh@nayim > : for we are many
 <07235 +rabah > that have transgressed <06586 +pasha< > in this
 <02088 +zeh > thing <01697 +dabar > .

05975 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar >
 of all <03605 +kol > the congregation <06951 +qahal > stand
 <{05975} +<amad > , and let all <03605 +kol > them which have
 taken <03427 +yashab > strange <05237 +nokriy > wives <00802
 +>ishshah > in our cities <05892 +<iyr > come <00935 +bow> > at
 appointed <02163 +zaman > times <06256 +<eth > , and with them
 the elders <02205 +zaqen > of every city <05892 +<iyr > , and
 the judges <08199 +shaphat > thereof , until <05704 +<ad > the
 fierce <02740 +charown > wrath <00639 +>aph > of our God <00430
 +>elohiyim > for this <02088 +zeh > matter <01697 +dabar > be
 turned <07725 +shuwb > from us .

05975 EZR 010 015 . Only <00389 +>ak > Jonathan <03083
 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +<Asah>el
 > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of
 Tikvah <08616 +Ti qvah > were employed <{05975} +<amad > about
 <05921 +<al > this <02063 +zo>th > [matter] : and Meshullam
 <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the
 Levi te <03881 +Levi yiy > helped <05826 +<azar > them .

05975 NEH 003 001 . Then Eliashib <00475 +>Elyashiyb > the high
 <01419 +gadawl > priest <03548 +kohen > rose <06965 +quwm > up
 with his brethren <00251 +>ach > the priests <03548 +kohen > ,
 and they builded <01129 +banah > the sheep <06629 +tso>n > gate
 <08179 +sha<ar > ; they sanctified <06942 +qadash > it , and set
 <{05975} +<amad > up the doors <01817 +deleth > of it ; even
 unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they
 sanctified <06942 +qadash > it , unto the tower <04026 +migdal >
 of Hananeel <02606 +Chanan>el > .

05975 NEH 003 003 But the fish <01709 +dag > gate <08179 +sha<ar
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> did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah > , who <01992 +hem > [also] laid the beams <07136 +qarah > thereof , and set <{05975} +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

05975 NEH 003 006 Moreover the old <03465 +yashan > gate <08179 +sha<ar > repaired <02388 +chazaq > Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 +B@crowd@yah > ; they laid the beams <07136 +qarah > thereof , and set <{05975} +<amad > up the doors <01817 +deleth > thereof , and the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

05975 NEH 003 013 The valley <01516 +gay> > gate <08179 +sha<ar > repaired <02388 +chazaq > Hanun <02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <{05975} +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179 +sha<ar > .

05975 NEH 003 014 But the dung <00830 +>ashpoth > gate <08179 +sha<ar > repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of part <06418 +pelek > of Bethhaccerem <01021 +Beythhak - Kerem > ; he built <01129 +banah > it , and set <{05975} +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof .

05975 NEH 003 015 But the gate <08179 +sha<ar > of the fountain <05869 +<ayin > repaired <02388 +chazaq > Shallun <07968 +Shallun > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and set <{05975} +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma<alah > that go <03381 +yarad > down <03381 +yarad > from the city <05892 +<iyr > of David <01732 +David > .

05975 NEH 004 009 Nevertheless we made our prayer <06419 +palal > unto our God <00430 +>elohiym > , and set <{05975} +<amad > a watch <04929 +mishmar > against <05921 +<al > them day <03119 +yowmam > and night <03915 +layil > , because <06440 +paniym > of them .

05975 NEH 004 013 Therefore set <05975 +<amad > I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even set <{05975} +<amad > the people <05971 +<am > after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > .

05975 NEH 004 013 Therefore set <{05975} +<amad > I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even set <05975 +<amad > the people

<05971 +<am > after their families <04940 +mi shpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > .

05975 NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabi y > , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; (though at <05704 +<ad > that time <06256 +<eth > I had not set <{05975} +<amad > up the doors <01817 +deleth > upon the gates <08179 +sha<ar > ;)

05975 NEH 006 007 And thou hast also <01571 +gam > appointed <{05975} +<amad > prophets <05030 +nabi y> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 +<attah > shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 +<attah > therefore , and let us take counsel <03289 +ya<ats > together <03162 +yachad > .

05975 NEH 007 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > the wall <02346 +chowmah > was built <01129 +banah > , and I had set <{05975} +<amad > up the doors <01817 +deleth > , and the porters <07778 +show<er > and the singers <07891 +shiy r > and the Levites <03881 +Levi y i y > were appointed <06485 +paqad > ,

05975 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <{05975} +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayi th > .

05975 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <{05975} +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayi th > .

05975 NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 +<ad > there stood <{05975} +<amad > [up] a priest <03548 +kohen > with Urim <00224 +>Uwri y m > and Thummim <08550 +Tummi y m > .

05975 NEH 008 004 And Ezra <05830 +<Ezra> > the scribe <05608

+caphar > stood <05975 +<amad > upon a pulpit <04026 +migdal > of wood <06086 +<ets > , which <00834 +>aher > they had made <06213 +<asah > for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <{05975} +<amad > Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiyah <06043 +<Anayah > , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma<aseyah > , on <05921 +<al > his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiyah <06305 +P@dayah > , and Mi shael <04332 +Mi ysha>el > , and Malchiyah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > .

05975 NEH 008 004 And Ezra <05830 +<Ezra> > the scribe <05608 +caphar > stood <{05975} +<amad > upon a pulpit <04026 +migdal > of wood <06086 +<ets > , which <00834 +>aher > they had made <06213 +<asah > for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 +<amad > Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiyah <06043 +<Anayah > , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma<aseyah > , on <05921 +<al > his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiyah <06305 +P@dayah > , and Mi shael <04332 +Mi ysha>el > , and Malchiyah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > .

05975 NEH 008 005 And Ezra <05830 +<Ezra> > opened <06605 +pathach > the book <05612 +cepher > in the sight <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > ; (for he was above <05921 +<al > all <03605 +kol > the people <05971 +<am > ;) and when he opened <06605 +pathach > it , all <03605 +kol > the people <05971 +<am > stood <{05975} +<amad > up :

05975 NEH 009 002 And the seed <02233 +zera< > of Israel <03478 +Yisra>el > separated <00914 +badal > themselves from all <03605 +kol > strangers , and stood <{05975} +<amad > and confessed <03034 +yadah > their sins <02403 +chatta>ah > , and the iniquities <05771 +<avon > of their fathers <1> .

05975 NEH 010 032 . Also we made <{05975} +<amad > ordinances <04687 +mitsvah > for us , to charge <05414 +nathan > ourselves yearly <08141 +shaneh > with the third <07992 +sh@liyshiyy > part of a shekel <08255 +sheqel > for the service <05656 +<abodah > of the house <01004 +bayith > of our God <00430 +>elohiym > ;

05975 NEH 012 031 Then I brought <05927 +<alah > up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah > , and appointed <{05975} +<amad > two <08147 +sh@nayim > great <01419 +gadawl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha<ar > > :

05975 NEH 012 039 And from above <05921 +<al > the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > , and above <05921 +<al > the old <03465 +yashan > gate <08179 +sha<ar > , and above <05921 +<al > the fish <01709 +dag > gate <08179 +sha<ar > , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha<ar > : and they stood <{05975} +<amad > still in the prison <04307 +mattara> > gate <08179 +sha<ar > .

05975 NEH 012 040 So stood <{05975} +<amad > the two <08147 +sh@nayim > [companies of them that gave] thanks <08426 +towdah > in the house <01004 +bayith > of God <00430 +>elohiyim > , and I , and the half <02677 +chetsiy > of the rulers <05461 +cagan > with me :

05975 NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 +<al > the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma<aser > , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 +<iyr > the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <{05975} +<amad > .

05975 NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiyim > forsaken <05800 +<azab > ? And I gathered <06908 +qabats > them together , and set <{05975} +<amad > them in their place <05977 +<omed > .

05975 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniyim > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <{05975} +<amad > I at <05921 +<al > the gates <08179 +sha<ar > , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

05975 NEH 013 030 Thus cleansed <02891 +tahir > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <{05975} +<amad > the wards <04931 +mishmereth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <04399 +m@la>kah > ;

05975 EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <{05975} +<amad > : for he had told <05046 +nagad > them that he [was] a Jew <03064 +Y@huwdiy > .

05975 EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <{05975} +<amad > to attend <06440 +paniyim > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and why <04100 +mah > it [was] .

05975 EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise

<{05975} +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayi th > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 +<eth > as this <02063 +zo>th > ?

05975 EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel] , and stood <{05975} +<amad > in the inner <06442 +p@niymi y > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayi th > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayi th > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayi th > .

05975 EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <{05975} +<amad > in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 +<ayin > : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > .

05975 EST 006 005 And the king s <04428 +melek > servants <05288 +na<ar > said <00559 +>amar > unto him , Behold <02009 +hinneh > , Haman <02001 +Haman > standeth <{05975} +<amad > in the court <02691 +chatser > . And the king <04428 +melek > said <00559 +>amar > , Let him come <00935 +bow> > in .

05975 EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [went] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <{05975} +<amad > up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was evil <07451 +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > .

05975 EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086 +<ets > fi fty <02572 +chami shshi ym > cubi ts <00520 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 +<asah > for Mordecai <04782 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <{05975} +<amad > in the house <01004 +bayi th > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 +<al > .

05975 EST 008 004 Then the king <04428 +melek > held <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > toward Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and stood <{05975} +<amad > before <06440 +paniym > the king <04428 +melek > ,

05975 EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [were] in every <03605 +kol > city <05892 +<iyr > to gather <06950 +qahal > themselves together , and to stand <{05975} +<amad > for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 +<am > and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [both] little <02945 +taph > ones and women <00802 +>ishshah > , and [to take] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > ,

05975 EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together in their cities <05892 +<iyr > throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <{05975} +<amad > them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 +<am > .

05975 EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [were] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together , and stood <{05975} +<amad > for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib<iym . > and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah > ,

05975 JOB 004 016 It stood <{05975} +<amad > still , but I could not discern <05234 +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [was] before <05048 +neged > mine eyes <05869 +<ayin > , [there was] silence <01827 +d@mamah > , and I heard <08085 +shama< > a voice <06963 +qowl > , [saying] ,

05975 JOB 008 015 He shall lean <08172 +sha<an > upon his house <01004 +bayith > , but it shall not stand <{05975} +<amad > : he shall hold <02388 +chazaq > it fast , but it shall not endure <06965 +quwm > .

05975 JOB 014 002 He cometh <03318 +yatsa> > forth <03318 +yatsa> > like a flower <06731 +tsiyts > , and is cut <05243 +namal > down : he fleeth <01272 +barach > also as a shadow <06738 +tsel > , and continueth <{05975} +<amad > not .

05975 JOB 029 008 The young <05288 +na<ar > men saw <07200 +ra>ah > me , and hid <2244> themselves : and the aged <02205 +zaqen > arose <06965 +quwm > , [and] stood <{05975} +<amad > up .

05975 JOB 030 020 I cry <07768 +shava< > unto thee , and thou dost not hear <06030 +<anah > me : I stand <{05975} +<amad > up , and thou regardest <00995 +biyn > me [not] .

05975 JOB 032 016 When I had waited <03176 +yachal > , (for they spake <01696 +dabar > not , but stood <05975 +<amad > still <{05975} +<amad > , [and] answered <06030 +<anah > no <03808 +lo> > more <05750 +<owd > ;)

05975 JOB 032 016 When I had waited <03176 +yachal > , (for they spake <01696 +dabar > not , but stood <{05975} +<amad > still <05975 +<amad > , [and] answered <06030 +<anah > no

<03808 +lo> > more <05750 +<owd > ;)

05975 JOB 034 024 He shall break <07489 +ra<a< > in pieces mighty <03524 +kabbiyr > men without <03808 +lo> > number <02714 +cheqer > , and set <{05975} +<amad > others <00312 +>acher > in their stead <08478 +tachath > .

05975 JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347 +>lyowb > : stand <05975 +<amad > still <{05975} +<amad > , and consider <00995 +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > .

05975 JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347 +>lyowb > : stand <{05975} +<amad > still <05975 +<amad > , and consider <00995 +biyn > the wondrous <06381 +pala> > works of God <00410 +>el > .

05975 PSA 001 001 . Blessed <00835 +>esher > [is] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 +<etsah > of the ungodly <07563 +rasha< > , nor <03808 +lo> > standeth <{05975} +<amad > in the way <01870 +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > .

05975 PSA 010 001 . Why <04100 +mah > standest <{05975} +<amad > thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [why] hidest <05956 +<alam > thou [thysel f] in times <06256 +<eth > of trouble <06869 +tsarah > ?

05975 PSA 018 033 He maketh <07737 +shavah > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet <07272 +regel >] , and setteth <{05975} +<amad > me upon my high <01116 +bamah > places .

05975 PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] clean <02889 +tahowr > , enduring <{05975} +<amad > for ever <05703 +<ad > : the judgments <04941 +mi shpat > of the LORD <03068 +Y@hovah > [are] true <00571 +>emeth > [and] righteous <06663 +tsadaq > al together <03162 +yachad > .

05975 PSA 026 012 My foot <07272 +regel > standeth <{05975} +<amad > in an even <04334 +miyshowr > place : in the congregations <04721 +maqhel > will I bless <01288 +barak > the LORD <03068 +Y@hovah > .

05975 PSA 030 007 LORD <03068 +Y@hovah > , by thy favour <07522 +ratsown > thou hast made my mountain <02042 +harar > to stand <{05975} +<amad > strong <05797 +<oz > : thou didst hide <05641 +cathar > thy face <06440 +paniym > , [and] I was troubled <00926 +bahal > .

05975 PSA 031 008 And hast not shut <05462 +cagar > me up into the hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast set <{05975} +<amad > my feet <07272 +regel > in a large <04800 +merchab > room <04800 +merchab > .

05975 PSA 033 009 For he spake <00559 +>amar > , and it was [done] ; he commanded <06680 +tsavah > , and it stood <{05975} +<amad > fast .

05975 PSA 033 011 The counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > standeth <{05975} +<amad > for ever <05769 +<owlam > , the thoughts <04284 +machashabah > of his heart <03820 +leb > to all generations <01755 +dowr > .

05975 PSA 038 011 My lovers <00157 +>ahab > and my friends
<07453 +rea< > stand <05975 +<amad > aloof <05048 +neged > from
my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand
<{05975} +<amad > afar <07350 +rachowq > off .

05975 PSA 038 011 My lovers <00157 +>ahab > and my friends
<07453 +rea< > stand <{05975} +<amad > aloof <05048 +neged >
from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb >
stand <05975 +<amad > afar <07350 +rachowq > off .

05975 PSA 076 007 . Thou , [even] thou , [art] to be feared
<03372 +yare> > : and who <04310 +miy > may stand <{05975}
+<amad > in thy sight <06440 +paniym > when once <00227 +>az >
thou art angry <00639 +>aph > ?

05975 PSA 104 006 Thou coveredst <03680 +kacah > it with the
deep <08415 +t@howm > as [with] a garment <03830 +l@buwsh > :
the waters <04325 +mayim > stood <{05975} +<amad > above <05921
+<al > the mountains <02022 +har > .

05975 PSA 105 010 And confirmed <{05975} +<amad > the same unto
Jacob <03290 +Ya<aqob > for a law <02706 +choq > , [and] to
Israel <03478 +Yisra>el > [for] an everlasting <05769 +<owlam
> covenant <01285 +b@riyth > :

05975 PSA 106 023 Therefore he said <00559 +>amar > that he
would destroy <08045 +shamad > them , had <03884 +luwle> > not
Moses <04872 +Mosheh > his chosen <00972 +bachiyr > stood
<{05975} +<amad > before <06440 +paniym > him in the breach
<06556 +perets > , to turn <07725 +shuwb > away his wrath <02534
+chemah > , lest he should destroy <07843 +shachath > [them] .

05975 PSA 106 030 Then stood <{05975} +<amad > up Phinehas
<06372 +Piy@chac > , and executed judgment <06419 +palal > :
and [so] the plague <04046 +maggephah > was stayed <06113
+<atsar > .

05975 PSA 107 025 For he commandeth <00559 +>amar > , and
raiseth <{05975} +<amad > the stormy<05591 +ca<ar > wind <07307
+ruwach > , which lifteth <07311 +ruwm > up the waves <01530
+gal > thereof .

05975 PSA 109 006 . Set <06485 +paqad > thou a wicked <07563
+rasha< > man over <05921 +<al > him : and let Satan <07854
+satan > stand <{05975} +<amad > at <05921 +<al > his right
<03225 +yamiyn > hand <03225 +yamiyn > .

05975 PSA 109 031 For he shall stand <{05975} +<amad > at the
right <03225 +yamiyn > hand <03225 +yamiyn > of the poor <34> ,
to save <03467 +yasha< > [him] from those that condemn <08199
+shaphat > his soul <05315 +nephesh > .

05975 PSA 111 003 His work <06467 +po<al > [is] honourable
<01935 +howd > and glorious <01926 +hadar > : and his
righteousness <06666 +ts@daqah > endureth <{05975} +<amad > for
ever <05703 +<ad > .

05975 PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom
<02451 +chokmah > : a good <02896 +towb > understanding <07922
+sekel > have all <03605 +kol > they that do <06213 +<asah > [
his commandments] : his praise <08416 +t@hillah > endureth
<{05975} +<amad > for ever <05769 +<owlam > .

05975 PSA 112 003 Wealth <01952 +hown > and riches <06239
+<osher > [shall be] in his house <01004 +bayith > ; and his
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righteousness <06666 +ts@daqah > endureth <{05975} +<amad > for ever <05703 +<ad > .

05975 PSA 112 009 He hath dispersed <06340 +pazar > , he hath given <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah > endureth <{05975} +<amad > for ever <05703 +<ad > ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd > .

05975 PSA 119 090 Thy faithfulness <00530 +>emuwah > [is] unto all generations <01755 +dowr > : thou hast established <03559 +kuwn > the earth <00776 +>erets > , and it abideth <{05975} +<amad > .

05975 PSA 119 091 They continue <{05975} +<amad > this day <03117 +yowm > according to thine ordinances <04941 +mishpat > : for all <03605 +kol > [are] thy servants <05650 +<ebed > .

05975 PSA 122 002 Our feet <07272 +regel > shall stand <{05975} +<amad > within thy gates <08179 +sha<ar > , O Jerusalem <03389 +Y@ruwshalaim > .

05975 PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > , shouldest mark <08104 +shamar > iniquities <05771 +<avon > , O Lord <00136 +>Adonay > , who <04310 +miy > shall stand <{05975} +<amad > ?

05975 PSA 134 001 . A Song <07892 +shiyir > of degrees <04609 +ma<alah > . Behold <02009 +hinneh > , bless <01288 +barak > ye the LORD <03068 +Y@hovah > , all <03605 +kol > [ye] servants <05650 +<ebed > of the LORD <03068 +Y@hovah > , which by night <03915 +layil > stand <{05975} +<amad > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05975 PSA 135 002 Ye that stand <{05975} +<amad > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > of the house <01004 +bayith > of our God <00430 +>elohiyim > ,

05975 PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > like morsels <06595 +path > : who <04310 +miy > can stand <{05975} +<amad > before <06440 +paniyim > his cold <07135 +qarah > ?

05975 PSA 148 006 He hath also stablished <{05975} +<amad > them for ever <05703 +<ad > and ever <05769 +<owlam > : he hath made <05414 +nathan > a decree <02706 +choq > which shall not pass <05674 +<abbar > .

05975 PRO 012 007 . The wicked <07563 +rasha< > are overthrown <02015 +haphak > , and [are] not : but the house <01004 +bayith > of the righteous <06662 +tsaddiyq > shall stand <{05975} +<amad > .

05975 PRO 025 006 . Put <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniyim > of the king <04428 +melek > , and stand <{05975} +<amad > not in the place <04725 +maqowm > of great <01419 +gadawl > [men] :

05975 PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639 +>aph > [is] outrageous <07858 +sheteph > ; but who <04310 +miy > [is] able to stand <{05975} +<amad > before <06440 +paniyim > envy <07068 +qin>ah > ?

05975 PRO 029 004 . The king <04428 +melek > by judgment <04941 +mishpat > establisheth <{05975} +<amad > the land <00776

+>erets > : but he that receiveth gifts <08641 +t@ruwmah >
overthroweth <02040 +harac > it .

05975 ECC 001 004 . [One] generation passeth <01980 +halak >
away , and [another] generation <01755 +dowr > cometh <00935
+bow> > : but the earth <00776 +>erets > abideth <{05975} +<amad
> for ever <05769 +<owlam > .

05975 ECC 002 009 So I was great <01431 +gadal > , and increased
<03254 +yacaph > more than all <03605 +kol > that were before
<06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also
<00637 +>aph > my wisdom <02451 +chokmah > remained <{05975}
+<amad > with me .

05975 ECC 004 012 And if one <00259 +>echad > prevail <08630
+taqaph > against him , two <08147 +sh@nayim > shall withstand
<{05975} +<amad > him ; and a threefold <08027 +shalash > cord
<02339 +chuwt > is not quickly <04120 +m@herah > broken <05423
+nathaq > .

05975 ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol >
the living <02416 +chay > which walk <01980 +halak > under
<08478 +tachath > the sun <08121 +shemesh > , with the second
<08145 +sheniy > child <03206 +yeled > that shall stand <{05975}
+<amad > up in his stead <08478 +tachath > .

05975 ECC 008 003 Be not hasty <00926 +bahal > to go <03212
+yalak > out of his sight <06440 +paniym > : stand <{05975}
+<amad > not in an evil <07451 +ra< > thing <01697 +dabar > ;
for he doeth <06213 +<asah > whatsoever pleaseth <02654
+chaphets > him .

05975 SON 002 009 My beloved <01730 +dowd > is like <01819
+damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082
+<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he
standeth <{05975} +<amad > behind <00310 +>achar > our wall
<03796 +kothel > , he looketh <07688 +shagach > forth at <04480
+min > the windows <02474 +challown > , shewing <06692 +tsuwts >
himself through <04480 +min > the lattice <02762 +cherek > .

05975 ISA 003 013 The LORD <03068 +Y@hovah > standeth <05324
+natsab > up to plead <07378 +riyb > , and standeth <{05975}
+<amad > to judge <01777 +diyn > the people <05971 +<am > .

05975 ISA 006 002 Above <04605 +ma<al > it stood <{05975} +<amad
> the seraphims <08314 +saraph > : each <00259 +>echad > one
<00259 +>echad > had six <08337 +shesh > wings <03671 +kanaph > ;
with twain <08147 +sh@nayim > he covered <03680 +kacah > his
face <06440 +paniym > , and with twain <08147 +sh@nayim > he
covered <03680 +kacah > his feet <07272 +regel > , and with
twain <08147 +sh@nayim > he did fly <05774 +<uwph > .

05975 ISA 010 032 As yet <05750 +<owd > shall he remain <{05975}
+<amad > at Nob <05011 +Nob > that day <03117 +yowm > : he shall
shake <05130 +nuwph > his hand <03027 +yad > [against] the
mount <02022 +har > of the daughter <01004 +bayith > of Zion
<06726 +Tsiyown > , the hill <01389 +gib<ah > of Jerusalem
<03389 +Y@ruwshalaim > .

05975 ISA 011 010 . And in that day <03117 +yowm > there shall
be a root <08328 +sheresh > of Jesse <03448 +Yishay > , which
<00834 +>aher > shall stand <{05975} +<amad > for an ensign
<05251 +nec > of the people <05971 +<am > ; to it shall the
Gentiles <01471 +gowy > seek <01875 +darash > : and his rest
<04496 +m@nuwchah > shall be glorious <03519 +kabowd > .

05975 ISA 021 006 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yal ak > , set <{05975} +>amad > a watchman <06822 +tsaphah > , let him declare <05046 +nagad > what <00834 +>aher > he seeth <07200 +ra>ah > .

05975 ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I stand <{05975} +>amad > continually <08548 +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am set <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil > :

05975 ISA 036 002 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shal ach > Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > army <02426 +cheyl > . And he stood <{05975} +>amad > by the conduit <08585 +t@<alah > of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fullers <03526 +kabac > field <07704 +sadeh > .

05975 ISA 036 013 Then Rabshakeh <07262 +Rabshaqeh > stood <{05975} +>amad > , and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03064 +Y@huwdiy > language , and said <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

05975 ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <{05975} +>amad > up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > .

05975 ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <{05975} +>amad > ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa<aq > unto him , yet can he not answer <06030 +<anah > , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > .

05975 ISA 047 012 Stand <{05975} +>amad > now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth <05271 +na<uwr > ; if <00194 +>uwl ay > so be thou shalt be able <03201 +yakol > to profit <03276 +ya<al > , if <00194 +>uwl ay > so be thou mayest prevail <06206 +<arats > .

05975 ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 +<etsah > . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada< > , stand <{05975} +>amad > up , and save <03467 +yasha< > thee from [these things] that shall come <00935 +bow> > upon thee .

05975 ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776

+>erets > , and my right <03225 +yami yn > hand <03225 +yami yn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <{05975} +<amad > up together <03162 +yachad > .

05975 ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <{05975} +<amad > together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me .

05975 ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward <00268 +>achowr > , and justice <06666 +ts@daqah > standeth <{05975} +<amad > afar <07350 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and equity <05229 +n@kochah > cannot enter <00935 +bow> > .

05975 ISA 061 005 And strangers <02114 +zuwr > shall stand <{05975} +<amad > and feed <07462 +ra<ah > your flocks <06629 +tso>n > , and the sons <01121 +ben > of the alien <05236 +nekar > [shall be] your plowmen <00406 +>ikkar > and your vinedressers <03755 +korem > .

05975 ISA 066 022 For as the new <02319 +chadash > heavens <08064 +shamayim > and the new <02319 +chadash > earth <00776 +>erets > , which <00834 +>aher > I will make <06213 +<asah > , shall remain <05975 +<amad > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , so <03651 +ken > shall your seed <02233 +zera< > and your name <08034 +shem > remain <{05975} +<amad > .

05975 ISA 066 022 For as the new <02319 +chadash > heavens <08064 +shamayim > and the new <02319 +chadash > earth <00776 +>erets > , which <00834 +>aher > I will make <06213 +<asah > , shall remain <{05975} +<amad > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , so <03651 +ken > shall your seed <02233 +zera< > and your name <08034 +shem > remain <05975 +<amad > .

05975 JER 004 006 Set <05375 +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 +<uwz > , stay <{05975} +<amad > not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadowl > destruction <07667 +sheber > .

05975 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <{05975} +<amad > ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 +<owlam > paths <05410 +nathiyb > , where <00335 +>ay > [is] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] .

05975 JER 007 002 Stand <{05975} +<amad > in the gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha<ar > to worship <07812 +shachah > the LORD <03068 +Y@hovah > .

05975 JER 007 010 And come <00935 +bow> > and stand <{05975}
+<amad > before <06440 +paniym > me in this <02088 +zeh > house
<01004 +bayi th > , which <00834 +>aher > is called <07121 +qara>
> by my name <08034 +shem > , and say <00559 +>amar > , We are
delivered <05337 +natsal > to do <06213 +<asah > all <03605 +kol
> these <00428 +>el - leh > abominations <08441 +tow<ebah > ?

05975 JER 014 006 And the wild <06501 +pere> > asses <06501
+pere> > did stand <{05975}
+<amad > in the high <08205 +sh@phi y
> places , they snuffed <07602 +sha>aph > up the wind <07307
+ruwach > like dragons <08577 +tanniyn > ; their eyes <05869
+<ayin > did fail <03615 +kalah > , because <03588 +ki y > [
there was] no <00369 +>ayin > grass <06212 +<eseb > .

05975 JER 015 001 . Then said <00559 +>amar > the LORD <03068
+Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh >
and Samuel <08050 +Sh@muw>el > stood <{05975}
+<amad > before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could
] not [be] toward <00413 +>el > this <02088 +zeh > people
<05971 +<am > : cast <07971 +shalach > [them] out of my sight
<06440 +paniym > , and let them go <03318 +yatsa> > forth <03318
+yatsa> > .

05975 JER 015 019 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <3068Y@hovah > , If <00518 +>im >
thou return <07725 +shuwb > , then will I bring <07725 +shuwb >
thee again <07725 +shuwb > , [and] thou shalt stand <{05975}
+<amad > before <06440 +paniym > me : and if <00518 +>im > thou
take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368
+yaqar > from the vile <02151 +zalal > , thou shalt be as my
mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ;
but return <07725 +shuwb > not thou unto them .

05975 JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the
LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand
<{05975}
+<amad > in the gate <08179 +sha<ar > of the children
<01121 +ben > of the people <05971 +<am > , whereby <00834
+>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah >
come <00935 +bow> > in , and by the which <00834 +>aher > they
go <03318 +yatsa> > out , and in all <03605 +kol > the gates
<08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

05975 JER 018 020 Shall evil <07451 +ra< > be recompensed <07999
+shalam > for good <02896 +towb > ? for they have digged <03738
+karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > .
Remember <02142 +zakar > that I stood <{05975}
+<amad > before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb
> for them , [and] to turn <07725 +shuwb > away thy wrath
<02534 +chemah > from them .

05975 JER 019 014 Then came <00935 +bow> > Jeremiah <03414
+Yirm@yah > from Tophet <08612 +Topheth > , whi ther <00834
+>aher > the LORD <03068 +Y@hovah > had sent <07971 +shalach >
him to prophesy <05012 +naba> > ; and he stood <{05975}
+<amad > in the court <02691 +chatser > of the LORD S <03068 +Y@hovah >
house <01004 +bayi th > ; and said <00559 +>amar > to all <03605
+kol > the people <05971 +<am > ,

05975 JER 023 018 For who <04310 +miy > hath stood <{05975}
+<amad > in the counsel <05475 +cowd > of the LORD <03068
+Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085
+shama< > his word <01697 +dabar > ? who <04310 +miy > hath
marked <07181 +qashab > his word <01697 +dabar > , and heard
<08085 +shama< > [it] ?

05975 JER 023 022 But if they had stood <{05975}
+<amad > in my

counsel <05475 +crowd > , and had caused my people <05971 +<am >
to hear <08085 +shama< > my words <01697 +dabar > , then they
should have turned <07725 +shuwb > them from their evil <07451
+ra< > way <01870 +dere< > , and from the evil <07455 +roa< > of
their doings <04611 +ma<alal > .

05975 JER 028 005 Then the prophet <05030 +nabi> > Jeremi ah
<03414 +Yirm@yah > said <00559 +>amar > unto the prophet <05030
+nabi> > Hananiah <02608 +Chananyah > in the presence <05869
+<ayin > of the priests <03548 +kohen > , and in the presence
<05869 +<ayin > of all <03605 +kol > the people <05971 +<am >
that stood <{05975}> +<amad > in the house <01004 +bayi th > of
the LORD <03068 +Y@hovah > ,

05975 JER 032 014 Thus <03541 +koh > sai th <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947
+laqach > these <00428 +>el - leh > evidences <05612 +cepher > ,
this <02088 +zeh > evidence <05612 +cepher > of the purchase
<04736 +miqnah > , both which is sealed <02856 +chatham > , and
this <02088 +zeh > evidence <05612 +cepher > which is open
<01540 +galah > ; and put <05414 +nathan > them in an earthen
<02789 +cheres > vessel <03627 +k@liy > , that they may continue
<{05975}> +<amad > many <07227 +rab > days <03117 +yowm > .

05975 JER 035 019 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > ; Jonadab <03122 +Yawnadab > the son <01121 +ben >
of Rechab <07394 +Rekab > shall not want <03772 +karath > a man
<00376 +>iysh > to stand <{05975}> +<amad > before <06440 +paniym
> me for ever .

05975 JER 036 021 So the king <04428 +melek > sent <07971
+shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach >
the roll <04039 +m@gillah > : and he took <03947 +laqach > it
out of Elishama <00476 +>Eliyshama< > the scribe s <05608
+caphar > chamber <03957 +lishkah > . And Jehudi <03065
+Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen >
of the king <04428 +melek > , and in the ears <00241 +>ozen > of
all <03605 +kol > the princes <08269 +sar > which stood <{05975}>
+<amad > beside <05921 +<al > the king <04428 +melek > .

05975 JER 040 010 As for me , behold <02005 +hen > , I will
dwell <03427 +yashab > at Mizpah <04708 +Mitspeh > to serve
<{05975}> +<amad > the Chaldeans <03778 +Kasdiy > , which <00834
+>aher > will come <00935 +bow> > unto us : but ye , gather
<00622 +>acaph > ye wine <03196 +yayin > , and summer <07019
+qayits > fruits , and oil <08081 +shemen > , and put <07760
+suwm > [them] in your vessels <03627 +k@liy > , and dwell
<03427 +yashab > in your cities <05892 +<iyr > that ye have
taken <08610 +taphas > .

05975 JER 044 015 . Then all <03605 +kol > the men <00582
+>enowsh > which knew <03045 +yada< > that their wives <00802
+>ishshah > had burned <06999 +qatar > incense <06999 +qatar >
unto other <00312 +>acher > gods <00430 +>elohiym > , and all
<03605 +kol > the women <00802 +>ishshah > that stood <{05975}>
+<amad > by , a great <01419 +gadawl > multitude <06951 +qahal >
, even all <03605 +kol > the people <05971 +<am > that dwelt
<03427 +yashab > in the land <00776 +>erets > of Egypt <04714
+Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030
+<anah > Jeremi ah <03414 +Yirm@yah > , saying <00559 +>amar > ,

05975 JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [
men] swept <05502 +cachaph > away ? they stood <{05975}> +<amad >
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> not , because <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them .

05975 JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 +<egel > ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <{05975} +<amad > , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 +<eth > of their visitation <06486 +p@quddah > .

05975 JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na<uwr > , and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta<am > remained <{05975} +<amad > in him , and his scent <07381 +reyach > is not changed <04171 +muwr > .

05975 JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 +<Arow<er > , stand <{05975} +<amad > by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +>amar > , What <04100 +mah > is done ?

05975 JER 048 045 They that fled <05127 +nuwc > stood <{05975} +<amad > under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > .

05975 JER 049 019 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra<ah > that will stand <{05975} +<amad > before <06440 +paniym > > me ?

05975 JER 050 044 Behold <02009 +hinneh > , he shall come <05927 +<alah > up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya<ad > me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra<ah > that will stand <{05975} +<amad > before <06440 +paniym > > me ?

05975 JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975

+<amad > not still <{05975} +<amad > : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 +<alah > into <05921 +<al > your mind <03824 +lebab > .

05975 JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <{05975} +<amad > not still <05975 +<amad > : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 +<alah > into <05921 +<al > your mind <03824 +lebab > .

05975 JER 052 012 . Now in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , in the tenth <06218 +<asowr > [day] of the month <02320 +chodesh > , which <01958 +hiy > [was] the nineteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , came <00935 +bow> > Nebuzaradan <05018 +N@buwzaradan > , captain <07227 +rab > of the guard <02876 +tabbach > , [which] served <{05975} +<amad > the king <04428 +melek > of Babylon <00894 +Babel > , into Jerusalem <03389 +Y@ruwshalaim > ,

05975 EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <05975 +<amad > , [these] stood <{05975} +<amad > ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 +<ummah > against <05980 +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05975 EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <{05975} +<amad > , [these] stood <05975 +<amad > ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 +<ummah > against <05980 +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05975 EZE 001 024 And when they went <03212 +yalak > , I heard <08085 +shama< > the noise <06963 +qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl > of great <07227 +rab > waters <04325 +mayim > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 +machaneh > : when they stood <{05975} +<amad > , they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > .

05975 EZE 001 025 And there was a voice <06963 +qowl > from the firmament <07549 +raqiya< > that [was] over <05921 +<al > their heads <07218 +ro>sh > , when they stood <{05975} +<amad > , [and] had let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > .

05975 EZE 002 001 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , stand <{05975} +<amad > upon thy feet <07272 +regel > , and I will speak <01696 +dabar > unto thee .

05975 EZE 002 002 And the spirit <07307 +ruwach > entered <00935 +bow> > into me when <00834 +>aher > he spake <01696 +dabar > unto me , and set <{05975} +<amad > me upon my feet <07272 +regel > , that I heard <08085 +shama< > him that spake <01696 +dabar > unto me .

05975 EZE 003 023 Then I arose <06965 +quwm > , and went <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq<ah > : and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > stood <{05975} +<amad > there <08033 +sham > , as the glory <03519 +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > : and I fell <05307 +naphal > on <05921 +<al > my face <06440 +paniym > .

05975 EZE 003 024 Then the spirit <07307 +ruwach > entered <00935 +bow> > into me , and set <{05975} +<amad > me upon my feet <07272 +regel > , and spake <01696 +dabar > with me , and said <00559 +>amar > unto me , Go <00935 +bow> > , shut <05462 +cagar > thysel f withi n <08432 +tavek > thi ne house <01004 +bayi th > .

05975 EZE 008 011 And there stood <05975 +<amad > before <06440 +paniym > them seventy <07657 +shib<iym . > men <00376 +>iysh > of the ancients <02204 +zaqen > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <{05975} +<amad > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad > ; and a thick <06282 +<athar > cloud <06051 +<anan > > of incense <07004 +q@toreth > went <05927 +<alah > up .

05975 EZE 008 011 And there stood <{05975} +<amad > before <06440 +paniym > them seventy <07657 +shib<iym . > men <00376 +>iysh > of the ancients <02204 +zaqen > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <05975 +<amad > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad > ; and a thick <06282 +<athar > cloud <06051 +<anan > of incense <07004 +q@toreth > went <05927 +<alah > > up .

05975 EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha<ar > , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <{05975} +<amad > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mi zbeach > .

05975 EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <{05975} +<amad > on <05921 +<al > the right <03225 +yami yn > side <03225 +yami yn > of the house <01004 +bayi th > , when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud <06051 +<anan > filled <04390 +male> > the inner <06442 +p@niymi y > court <02691 +chatser > .

05975 EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +gal gal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <{05975} +<amad > beside <00681 +>etsel > the wheels <00212 +>owphan >

05975 EZE 010 017 When they stood <05975 +amad > , [these] stood <{05975} +amad > ; and when they were lifted <07311 +ruwm > up , [these] lifted <07426 +ramam > up themselves [also] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in them .

05975 EZE 010 017 When they stood <{05975} +amad > , [these] stood <05975 +amad > ; and when they were lifted <07311 +ruwm > up , [these] lifted <07426 +ramam > up themselves [also] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in them .

05975 EZE 010 018 Then the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > departed <03318 +yatsa> > from off <05921 +<al > the threshold <04670 +miptan > of the house <01004 +bayith > , and stood <{05975} +amad > over <05921 +<al > the cherubims <03742 +k@ruwb > .

05975 EZE 010 019 And the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 +<ayin > : when they went <03318 +yatsa> > out , the wheels <00212 +>owphan > also [were] beside <05980 +<ummah > them , and [every one] stood <{05975} +amad > at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 +<al > them above <04605 +ma<al > .

05975 EZE 011 023 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <05927 +<alah > up from the midst <08432 +tavek > of the city <05892 +<iyr > , and stood <{05975} +amad > upon the mountain <02022 +har > which <00834 +>aher > [is] on the east <06924 +qedem > side <06954 +Q@helathah > of the city <05892 +<iyr > .

05975 EZE 013 005 Ye have not gone <05927 +<alah > up into the gaps <06556 +perets > , neither made <01443 +gadar > up the hedge <01447 +gader > for the house <01004 +bayith > of Israel <03478 +Yisra>el > to stand <{05975} +amad > in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Y@hovah > .

05975 EZE 017 014 That the kingdom <04467 +mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [but] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <{05975} +amad > .

05975 EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <{05975} +amad > at <00413 +>el > the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > .

05975 EZE 022 014 Can thine heart <03820 +leb > endure <{05975} +amad > , or can thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 +<asah > with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 +<asah > [it] .

05975 EZE 022 030 And I sought <01245 +baqash > for a man <00376

+>iysh > among them , that should make <01443 +gadar > up the hedge <01447 +gader > , and stand <{05975} +<amad > in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa> > none <03808 +lo> > .

05975 EZE 024 011 Then set <{05975} +<amad > it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > .

05975 EZE 027 029 And all <03605 +kol > that handle <08610 +taphas > the oar <04880 +mashowt > , the mariners <04419 +mallach > , [and] all <03605 +kol > the pilots <02259 +chobel > of the sea <03220 +yam > , shall come <03381 +yarad > down <03381 +yarad > from their ships <00591 +>oniyah > , they shall stand <{05975} +<amad > upon the land <00776 +>erets > ;

05975 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <{05975} +<amad > up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

05975 EZE 033 026 Ye stand <{05975} +<amad > upon your sword <02719 +chereb > , ye work <06213 +<asah > abomination <08441 +tow<ebah > , and ye defile <02930 +tame> > every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ?

05975 EZE 037 010 So I prophesied <05012 +naba> > as he commanded <06680 +tsavah > me , and the breath <07307 +ruwach > came <00935 +bow> > into them , and they lived <02421 +chayah > , and stood <{05975} +<amad > up upon their feet <07272 +regel > , an exceeding <03966 +m@<od > great <01419 +gadawl > army <02428 +chayil > .

05975 EZE 040 003 And he brought <00935 +bow> > me thi ther <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [was] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <{05975} +<amad > in the gate <08179 +sha<ar > .

05975 EZE 043 006 And I heard <08085 +shama< > [him] speaking <01696 +dabar > unto me out of the house <01004 +bayith > ; and the man <00376 +>iysh > stood <{05975} +<amad > by me .

05975 EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [having] charge <06486

+p@quddah > at <00413 +>el > the gates <08179 +sha<ar > of the house <01004 +bayi th > , and ministering <08334 +sharath > to the house <01004 +bayi th > : they shall slay <07819 +shachat > the burnt <05930 +<olah > offering and the sacrifice <02077 +zebach > for the people <05971 +<am > , and they shall stand <{05975} +<amad > before <06440 +paniym > them to minister <08334 +sharath > unto them .

05975 EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta<ah > astray <08582 +ta<ah > from me , they shall come <07126 +qarab > near <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall stand <{05975} +<amad > before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > :

05975 EZE 044 024 And in controversy <07379 +riyb > they shall stand <{05975} +<amad > in judgment <08199 +shaphat > ; [and] they shall judge <08199 +shaphat > it according to my judgments <04941 +mishpat > : and they shall keep <08104 +shamar > my laws <08451 +towrah > and my statutes <02708 +chuqqah > in all <03605 +kol > mine assemblies <04150 +mow<ed > ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > .

05975 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <{05975} +<amad > by the post <04201 +m@>zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <06153 +<ereb > .

05975 EZE 047 010 And it shall come <01961 +hayah > to pass , [that] the fishers <01728 +davgag > shall stand <{05975} +<amad > upon it from Engedi <05872 +<Eyn Gedi y > even unto Eneglaim <05882 +<Eyn <Eglayim > ; they shall be a [place] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +mi yn > , as the fish <01710 +dagah > of the great <01419 +gadawl > sea <03220 +yam > , exceeding <03966 +m@<od > many <07227 +rab > .

05975 DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da<ath > , and understanding <00995 +biyn > science <04093 +madda< > , and such as [had] ability <03581 +koach > in them to stand <{05975} +<amad > in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > .

05975 DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so

nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might stand <{05975} +amad > before <06440 +paniym > the king <04428 +melek > .

05975 DAN 001 019 And the king <04428 +melek > communed <01696 +dabar > with them ; and among them all <03605 +kol > was found <04672 +matsa> > none <03808 +lo> > like Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mi shael <04332 +Mi ysha>el > , and Azariah <05838 +Azaryah > : therefore stood <{05975} +amad > they before <06440 +paniym > the king <04428 +melek > .

05975 DAN 002 002 Then the king <04428 +melek > commanded <00559 +amar > to call <07121 +qara> > the magicians <02748 +chartom > , and the astrologers <00825 +ashshaph > , and the sorcerers <03784 +kashaph > , and the Chaldeans <03779 +Kasday > , for to shew <05046 +nagad > the king <04428 +melek > his dreams <02472 +chalowm > . So they came <00935 +bow> > and stood <{05975} +amad > before <06440 +paniym > the king <04428 +melek > .

05975 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 +ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <{05975} +amad > before <06440 +paniym > the river <00180 +uwbal > a ram <00352 +ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +echad > [was] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 +alah > up last <00314 +acharown > .

05975 DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might stand <{05975} +amad > before <06440 +paniym > him , neither <00369 +ayin > [was there any] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 +asah > according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > .

05975 DAN 008 006 And he came <00935 +bow> > to the ram <00352 +ayil > that had [two] horns <07161 +qeren > , which <00834 +aher > I had seen <07200 +ra>ah > standing <{05975} +amad > before <06440 +paniym > the river <00180 +uwbal > , and ran <07323 +ruwts > unto him in the fury <02534 +chemah > of his power <03581 +koach > .

05975 DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +etsel > unto the ram <00352 +ayil > , and he was moved with choler <04843 +marar > against <00413 +el > him , and smote <05221 +nakah > the ram <00352 +ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +ayil > to stand <{05975} +amad > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +ayil > out of his hand <03027 +yad > .

05975 DAN 008 015 . And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , then , behold <02009 +hinneh > , there stood <{05975} +amad > before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > .

05975 DAN 008 018 Now as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 +<al > my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <05060 +naga< > me , and set <{05975} +<amad > me upright <05977 +<omed > .

05975 DAN 008 022 Now that being broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 +<amad > up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <{05975} +<amad > up out of the nation <01471 +gowy > , but not in his power <03581 +koach > .

05975 DAN 008 022 Now that being broken <07665 +shabar > , whereas four <00702 +>arba< > stood <{05975} +<amad > up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 +<amad > up out of the nation <01471 +gowy > , but not in his power <03581 +koach > .

05975 DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 +<az > countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <{05975} +<amad > up .

05975 DAN 008 025 And through <05921 +<al > his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <{05975} +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > .

05975 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <06258 +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <{05975} +<amad > trembling <7460> .

05975 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <{05975} +<amad > upright <05977 +<omed > : for unto thee am I now <06258 +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> .

05975 DAN 010 013 But the prince <08269 +sar > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > withstood <{05975} +<amad > me one <00259 +>echad > and twenty <06242 +<esriym > days <03117 +yowm > : but , lo <02009 +hinneh > , Michael <04317 +Miyka>el > , one <00259 +>echad > of the chief <07223 +ri>shown > princes <08269 +sar > , came <00935 +bow> > to help <05826 +<azar > me ; and I remained <03498 +yathar > there <08033 +sham > with the kings <04428 +melek > of Persia <06539 +Parac > .

05975 DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh

> , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <{05975} +<amad > before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

05975 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 +<ebed > of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 +<attah > there remained <{05975} +<amad > no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me .

05975 DAN 011 001 . Also I in the first <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar<yavesh > the Mede <04075 +Maday > , [even] I , stood <{05975} +<amad > to confirm <02388 +chazaq > and to strengthen <04581 +ma<owz > him .

05975 DAN 011 002 And now <06258 +<attah > will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <{05975} +<amad > up yet <05750 +<owd > three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy<iy > shall be far <01419 +gadowl > richer <06238 +<ashar > than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 +<osher > he shall stir <05782 +<uwr > up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > .

05975 DAN 011 003 And a mighty <01368 +gibbowr > king <04428 +melek > shall stand <{05975} +<amad > up , that shall rule <04910 +mashal > with great <07227 +rab > dominion <04474 +mimshal > , and do <06213 +<asah > according to his will <07522 +ratsown > .

05975 DAN 011 004 And when he shall stand <{05975} +<amad > up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > .

05975 DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 +<asah > an agreement <04339 +meyshar > : but she shall not retain <06113 +<atsar > the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <{05975} +<amad > , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 +<eth > .

05975 DAN 011 007 But out of a branch <05342 +netser > of her roots <08328 +sheresh > shall [one] stand <{05975} +<amad > up in his estate <03653 +ken > , which shall come <00935 +bow> > with an army <02428 +chayil > , and shall enter <00935 +bow> > into the fortress <04581 +ma<owz > of the king <04428 +melek >

of the north <06828 +tsaphown > , and shall deal <06213 +<asah >
against them , and shall prevail <02388 +chazaq > :

05975 DAN 011 008 And shall also <01571 +gam > carry <00935
+bow> > captives <07628 +sh@biy > into Egypt <04714 +Mitsrayim >
their gods <00430 +>elohiym > , with their princes <05257
+n@ciyk > , [and] with their precious <02532 +chemdah >
vessels <03627 +k@liy > of silver <03701 +keceph > and of gold
<02091 +zahab > ; and he shall continue <{05975} +<amad > [more
] years <08141 +shaneh > than the king <04428 +melek > of the
north <06828 +tsaphown > .

05975 DAN 011 011 And the king <04428 +melek > of the south
<05045 +negeb > shall be moved with choler <04843 +marar > , and
shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight
<03898 +lacham > with him , [even] with the king <04428 +melek
> of the north <06828 +tsaphown > : and he shall set <05975
+<amad > forth <{05975} +<amad > a great <07227 +rab > multitude
<01995 +hamown > ; but the multitude <01995 +hamown > shall be
given <05414 +nathan > into his hand <03027 +yad > .

05975 DAN 011 011 And the king <04428 +melek > of the south
<05045 +negeb > shall be moved with choler <04843 +marar > , and
shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight
<03898 +lacham > with him , [even] with the king <04428 +melek
> of the north <06828 +tsaphown > : and he shall set <{05975}
+<amad > forth <05975 +<amad > a great <07227 +rab > multitude
<01995 +hamown > ; but the multitude <01995 +hamown > shall be
given <05414 +nathan > into his hand <03027 +yad > .

05975 DAN 011 013 For the king <04428 +melek > of the north
<06828 +tsaphown > shall return <07725 +shuwb > , and shall set
<{05975} +<amad > forth a multitude <01995 +hamown > greater
<07227 +rab > than <04480 +min > the former <07223 +ri>shown > ,
and shall certainly come <00935 +bow> > after <07093 +qets >
certain <06256 +<eth > years <08141 +shaneh > with a great
<01419 +gadawl > army <02428 +chayil > and with much riches
<07399 +r@kuwsh > .

05975 DAN 011 014 And in those <01992 +hem > times <06256 +<eth
> there shall many <07227 +rab > stand <05975 +<amad > up
against <05921 +<al > the king <04428 +melek > of the south
<05045 +negeb > : also the robbers <06530 +p@riyts > of thy
people <05971 +<am > shall exalt <05375 +nasa> > themselves to
establish <{05975} +<amad > the vision <02377 +chazown > ; but
they shall fall <03782 +kashal > .

05975 DAN 011 014 And in those <01992 +hem > times <06256 +<eth
> there shall many <07227 +rab > stand <{05975} +<amad > up
against <05921 +<al > the king <04428 +melek > of the south
<05045 +negeb > : also the robbers <06530 +p@riyts > of thy
people <05971 +<am > shall exalt <05375 +nasa> > themselves to
establish <05975 +<amad > the vision <02377 +chazown > ; but
they shall fall <03782 +kashal > .

05975 DAN 011 015 So the king <04428 +melek > of the north
<06828 +tsaphown > shall come <00935 +bow> > , and cast <08210
+shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad
> the most fenced <04013 +mi btsar > cities <05892 +<iyr > : and
the arms <02220 +z@rowa< > of the south <05045 +negeb > shall
not withstand <05975 +<amad > , nei ther <00369 +>ayin > his
chosen <04005 +mi bchar > people <05971 +<am > , nei ther <00369
+>ayin > [shall there be any] strength <03581 +koach > to
withstand <{05975} +<amad > .

05975 DAN 011 015 So the king <04428 +melek > of the north

<06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mi btsar > cities <05892 +<i>yr > : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <{05975} +<amad > , nei ther <00369 +>ayin > his chosen <04005 +mi bchar > people <05971 +<amad > , nei ther <00369 +>ayin > [shall there be any] strength <03581 +koach > to wi thstand <05975 +<amad > .

05975 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 +<asad > according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 +<amad > before <06440 +paniym > him : and he shall stand <{05975} +<amad > in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > .

05975 DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 +<asad > according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <{05975} +<amad > before <06440 +paniym > him : and he shall stand <05975 +<amad > in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > .

05975 DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 +<asad > : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <{05975} +<amad > [on his side] , nei ther <03808 +lo> > be for him .

05975 DAN 011 020 Then shall stand <{05975} +<amad > up in his estate <03653 +ken > a raiser <05674 +<abar > of taxes <05065 +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , nei ther <03808 +lo> > in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > .

05975 DAN 011 021 . And in his estate <03653 +ken > shall stand <{05975} +<amad > up a vile <00959 +bazah > person , to whom <05921 +<al > they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth > by flatteries <02519 +chal aql aqqah > .

05975 DAN 011 025 And he shall stir <05782 +<uwr > up his power <03581 +koach > and his courage <03824 +lebab > against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadawl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadawl > and mighty <06099 +<atsuwm > army <02428 +chayil > ; but he shall not stand <{05975} +<amad > : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > him .

05975 DAN 011 031 And arms <02220 +z@rowa< > shall stand <{05975} +<amad > on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +mi qdash > of strength <04581 +ma<owz > , and shall take <05493 +cuwr > away

<05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > .

05975 DAN 012 001 . And at that time <06256 +<eth > shall Michael <04317 +Miyka>el > stand <05975 +<amad > up , the great <01419 +gadowl > prince <08269 +sar > which standeth <{05975} +<amad > for the children <01121 +ben > of thy people <05971 +<am > : and there shall be a time <06256 +<eth > of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 +<eth > : and at that time <06256 +<eth > thy people <05971 +<am > shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > .

05975 DAN 012 001 . And at that time <06256 +<eth > shall Michael <04317 +Miyka>el > stand <{05975} +<amad > up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 +<amad > for the children <01121 +ben > of thy people <05971 +<am > : and there shall be a time <06256 +<eth > of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 +<eth > : and at that time <06256 +<eth > thy people <05971 +<am > shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > .

05975 DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <{05975} +<amad > other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@<or > , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@<or > .

05975 DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <{05975} +<amad > in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > .

05975 HOS 010 009 . O Israel <03478 +Yisra>el > , thou hast sinned <02398 +chata> > from the days <03117 +yowm > of Gibeah <01390 +Gib<ah > : there <08033 +sham > they stood <{05975} +<amad > : the battle <04421 +milchamah > in Gibeah <01390 +Gib<ah > against <05921 +<al > the children <01121 +ben > of iniquity <05932 +<alvah > did not overtake <05381 +nasag > them .

05975 HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow> > upon him : he [is] an unwise son <01121 +ben > ; for he should not stay <{05975} +<amad > long in [the place of] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > .

05975 AMO 002 015 Neither <03808 +lo> > shall he stand <{05975} +<amad > that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [himself <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > .

05975 OBA 001 011 In the day <03117 +yowm > that thou stoodest

<{05975} +<amad > on the other <05048 +neged > side <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow > > into his gates <08179 +sha<ar > , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [wast] as one <00259 +>echad > of them .

05975 OBA 001 014 Neither <00408 +>al > shouldest thou have stood <{05975} +<amad > in the crossway <06563 +pereq > , to cut <03772 +karath > off those of his that did escape <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > .

05975 JONAH 001 015 So they took up Jonah <03124 +Yonah > , and cast <02904 +tuwl > him forth <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > : and the sea <03220 +yam > ceased <{05975} +<amad > from her raging <02197 +za<aph > .

05975 MIC 005 004 And he shall stand <{05975} +<amad > and feed <07462 +ra<ah > in the strength <05797 +<oz > of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <06258 +<attah > shall he be great <01431 +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets > .

05975 NAH 001 006 Who <04310 +miy > can stand <{05975} +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him .

05975 NAH 002 008 But Nineveh <05210 +Ni yn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 +<amad > , stand <{05975} +<amad > , [shall they cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > .

05975 NAH 002 008 But Nineveh <05210 +Ni yn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <{05975} +<amad > , stand <05975 +<amad > , [shall they cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > .

05975 HAB 002 001 . I will stand <{05975} +<amad > upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me , and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 +<al > I am reproved <08433 +towkechah > .

05975 HAB 003 006 He stood <{05975} +<amad > , and measured <04128 +muwd > the earth <00776 +>erets > : he beheld <07200 +ra>ah > , and drove <05425 +nathar > asunder the nations <01471 +gowy > ; and the everlasting <05703 +<ad > mountains <02042 +harar > were scattered <06327 +puwts > , the perpetual <05769 +<owlam > hills <01389 +gib<ah > did bow <07817 +shachach > : his ways <01979 +haliykah > [are] everlasting <05769 +<owlam >

05975 HAB 003 011 The sun <08121 +shemesh > [and] moon <03394 +yareach > stood <{05975} +<amad > still in their habitation <02073 +z@buwl > : at the light <00216 +>owr > of thine arrows <02671 +chets > they went <01980 +halak > , [and] at the shining <05051 +nogahh > of thy glittering <01300 +baraq > spear <02595 +chaniyth > .

05975 HAG 002 005 [According to] the word <01697 +dabar > that I covenanted <03772 +karath > with you when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , so my spirit <07307 +ruwach > remaineth <{05975} +<amad > among <08432 +tavek > you : fear <03372 +yare> > ye not .

05975 ZEC 001 008 I saw <07200 +ra>ah > by night <03915 +layil > , and behold <02009 +hinneh > a man <00376 +>iysh > riding <07392 +rakab > upon a red <00122 +>adom > horse <05483 +cuwc > , and he stood <{05975} +<amad > among <00996 +beyn > the myrtle <01918 +hadac > trees that [were] in the bottom <04699 +m@tsullah > ; and behind <00310 +>achar > him [were there] red <00122 +>adom > horses <05483 +cuwc > , speckled <08320 +saruq > , and white <03836 +laban > .

05975 ZEC 001 010 And the man <00376 +>iysh > that stood <{05975} +<amad > among <00996 +beyn > the myrtle <01918 +hadac > trees answered <06030 +<anah > and said <00559 +>amar > , These <00428 +>el - leh > [are they] whom <00834 +>aher > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > to walk <01980 +halak > to and fro through the earth <00776 +>erets > .

05975 ZEC 001 011 And they answered <06030 +<anah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <{05975} +<amad > among <00996 +beyn > the myrtle <01918 +hadac > trees , and said <00559 +>amar > , We have walked <01980 +halak > to and fro through the earth <00776 +>erets > , and , behold <02009 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > still , and is at rest <08252 +shaqat > .

05975 ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the high <01419 +gadowl > priest <03548 +kohen > standing <05975 +<amad > before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <{05975} +<amad > at <05921 +<al > his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him .

05975 ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the high <01419 +gadowl > priest <03548 +kohen > standing <{05975} +<amad > before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <05975 +<amad > at <05921 +<al > his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him .

05975 ZEC 003 003 Now Joshua <03091 +Y@howshuwa< > was clothed <03847 +labash > with filthy <06674 +tsow> > garments <00899 +beged > , and stood <{05975} +<amad > before <06440 +paniym > the angel <04397 +mal>ak > .

05975 ZEC 003 004 And he answered <06030 +<anah > and spake <00559 +>amar > unto those that stood <{05975} +<amad > before <06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +beged > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771

+<avon > to pass <05674 +<abar > from thee , and I will clothe
<03847 +labash > thee with change <04254 +machalatsah > of
raiment <04254 +machalatsah > .

05975 ZEC 003 005 And I said <00559 +>amar > , Let them set
<07760 +suwm > a fair <02889 +tahowr > mi tre <06797 +tsaniyph >
upon his head <07218 +ro>sh > . So they set <07760 +suwm > a
fair <02889 +tahowr > mi tre <06797 +tsaniyph > upon his head
<07218 +ro>sh > , and clothed <03847 +labash > him with garments
<00899 +beged > . And the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > stood <{05975} +<amad > by .

05975 ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518
>+im > thou wilt walk <03212 +yalak > in my ways <01870 +derek >
, and if <00518 +>im > thou wilt keep <08104 +shamar > my charge
<04931 +mishmereth > , then thou shalt also <01571 +gam > judge
<01777 +diyn > my house <01004 +bayith > , and shalt also <01571
>+gam > keep <08104 +shamar > my courts <02691 +chatser > , and I
will give <05414 +nathan > thee places to walk <04108 +mahlek >
among <00996 +beyn > these <00428 +>el - leh > that stand
<{05975} +<amad > by .

05975 ZEC 004 014 Then said <00559 +>amar > he , These <00428
>+el - leh > [are] the two <08147 +sh@nayim > anointed <03323
>+yitshar > ones , that stand <{05975} +<amad > by the Lord
<00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets
> .

05975 ZEC 014 004 And his feet <07272 +regel > shall stand
<{05975} +<amad > in that day <03117 +yowm > upon the mount
<02022 +har > of Olives <02132 +zayith > , which <00834 +>aher >
[is] before Jerusalem <03389 +Y@ruwshalaim > on the east
<06924 +qedem > , and the mount <02022 +har > of Olives <02132
>+zayith > shall cleave <01234 +baqa< > in the midst <02677
>+chetsiy > thereof toward the east <04217 +mizrach > and toward
the west <03220 +yam > , [and there shall be] a very <03966
>+m@od > great <01419 +gadowl > valley <01516 +gay> > ; and half
<02677 +chetsiy > of the mountain <02022 +har > shall remove
<04185 +muwsh > toward the north <06828 +tsaphown > , and half
<02677 +chetsiy > of it toward the south <05045 +negeb > .

05975 ZEC 014 012 And this <02063 +zo>th > shall be the plague
<04046 +maggephah > wherewith <00834 +>aher > the LORD <03068
>+Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the
people <05971 +<am > that have fought <06633 +tsaba> > agai nst
<05921 +<al > Jerusalem <03389 +Y@ruwshalaim > ; Their flesh
<01320 +basar > shall consume <04743 +maqaq > away while they
stand <{05975} +<amad > upon their feet <07272 +regel > , and
their eyes <05869 +<ayin > shall consume <04743 +maqaq > away in
their holes <02356 +chowr > , and their tongue <03956 +lashown >
shall consume <04743 +maqaq > away in their mouth <06310 +peh > .

05975 MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl >
the day <03117 +yowm > of his coming <00935 +bow> > ? and who
<04310 +miy > shall stand <{05975} +<amad > when he appeareth
<07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph
> fire <00784 +>esh > , and like fullers <03526 +kabac > soap
<01287 +boriyth > :

05975 2KI 011 011 And the guard <07323 +ruwts > stood <{05975}
>+<amad > , every man <00376 +>iysh > with his weapons <03627
>+k@liy > in his hand <03027 +yad > , round <05439 +cabi yb >
about <05921 +<al > the king <04428 +melek > , from the right
<03233 +y@maniy > corner <03802 +katheph > of the temple <01004
>+bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph
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> of the temple <01004 +bayi th > , [along] by the altar <04196 +mizbeach > and the temple <01004 +bayi th > .

05975 GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 +<asah > , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <{05975} +<amad > by them under <08478 +tachath > the tree <06086 +<ets > , and they did eat <00398 +>akal > .

05975 GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <{05975} +<amad > yet <05750 +<owd > before <06440 +paniym > the LORD <03068 +Y@hovah > .

05975 GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <{05975} +<amad > thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > .

05975 GEN 019 027 . And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the place <04725 +maqowm > where <00834 +>aher > he stood <{05975} +<amad > before the LORD <03068 +Y@hovah > :

05975 GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <{05975} +<amad > by the camels <01581 +gamal > at <05921 +<al > the well <05869 +<ayin > .

05975 GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <{05975} +<amad > thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayi th > , and room <04725 +maqowm > for the camels <01581 +gamal > .

05975 GEN 029 035 And she conceived <02030 +hareh > again <05750 +<owd > , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <{05975} +<amad > bearing <03205 +yalad > .

05975 GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had left <{05975} +<amad > bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya<aqob > to wife <00802 +>i shshah > .

05975 GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par<oh > dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <{05975} +<amad >

by the river <02975 +y@<or > .

05975 GEN 041 003 And , behold <02009 +hi nneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 +<alah > up after <00310 +>achar > them out of the river <02975 +y@<or > , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <{05975} +<amad > by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@<or > .

05975 GEN 041 017 . And Pharaoh <06547 +Par<oh > said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm > , behold <02009 +hi nneh > , I stood <{05975} +<amad > upon the bank <08193 +saphah > of the river <02975 +y@<or > :

05975 GEN 041 046 . And Joseph <03130 +Yowceph > [was] thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > when he stood <{05975} +<amad > before <06440 +paniym > Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par<oh > , and went <05674 +<abar > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

05975 GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Bi nyami yn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mi tsrayim > , and stood <{05975} +<amad > before <06440 +paniym > Joseph <03130 +Yowceph > .

05975 GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <{05975} +<amad > no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > .

05975 GEN 045 009 Haste <04116 +mahar > ye , and go <05927 +<alah > up to my father <1> , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mi tsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <{05975} +<amad > not :

05975 GEN 047 007 And Joseph <03130 +Yowceph > brought <00935 +bow> > in Jacob <03290 +Ya<aqob > his father <1> , and set <{05975} +<amad > him before <06440 +paniym > Pharaoh <06547 +Par<oh > : and Jacob <03290 +Ya<aqob > blessed <01288 +barak > Pharaoh <06547 +Par<oh > .

05975 EX0 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hi ther <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na<al > from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <{05975} +<amad > [is] holy <06944 +qodesh > ground <00127 +>adamah > .

05975 EX0 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 +<am > dwell <{05975} +<amad > , that no <01115 +bilitiy > swarms <06157

+<arob > [of flies] shall be there ; to the end <04616 +ma<an
> thou mayest know <03045 +yada< > that I [am] the LORD <03068
+Y@hovah > in the midst <07130 +qereb > of the earth <00776
+>erets > .

05975 EX0 009 010 And they took <03947 +laqach > ashes <06368
+piyach > of the furnace <03536 +kibshan > , and stood <{05975}
+<amad > before <06440 +paniym > Pharaoh <06547 +Par<oh > ; and
Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward
heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil
<07822 +sh@chiyn > breaking <06524 +parach > forth [with]
blains <76> upon man <00120 +>adam > , and upon beast <00929
+b@hemah > .

05975 EX0 009 011 And the magicians <02748 +chartom > could
<03201 +yakol > not stand <{05975} +<amad > before <06440
+paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the
boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was
upon the magicians <02748 +chartom > , and upon all <03605 +kol
> the Egyptians <04714 +Mitsrayim > .

05975 EX0 009 016 And in very <00199 +>uwlam > deed <00199
+>uwlam > for this <02063 +zo>th > [cause <05668 +<abuwr >]
have I raised <{05975} +<amad > thee up , for to shew <07200
+ra>ah > [in] thee my power <03581 +koach > ; and that my name
<08034 +shem > may be declared <05608 +caphar > throughout all
<03605 +kol > the earth <00776 +>erets > .

05975 EX0 009 028 Intreat <06279 +<athar > the LORD <03068
+Y@hovah > (for [it is] enough <07227 +rab >) that there be
no <03808 +lo> > [more] mighty <00430 +>elohiym > thunders
<06963 +qowl > and hail <01259 +barad > ; and I will <07522
+ratsown > let you go <07971 +shalach > , and ye shall stay
<{05975} +<amad > no <03808 +lo> > longer <03254 +yacaph > .

05975 EX0 014 019 And the angel <04397 +mal>ak > of God <00430
+>elohiym > , which went <01980 +halak > before <06440 +paniym >
the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ,
removed <05265 +naca< > and went <03212 +yalak > behind <00310
+>achar > them ; and the pillar <05982 +<ammuwd > of the cloud
<06051 +<anan > went <05265 +naca< > from before <06440 +paniym
> their face , and stood <{05975} +<amad > behind <00310 +>achar
> them :

05975 EX0 017 006 Behold <02005 +hen > , I will stand <{05975}
+<amad > before <06440 +paniym > thee there <08033 +sham > upon
the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou
shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there
shall come <03318 +yatsa> > water <04325 +mayim > out of it ,
that the people <05971 +<am > may drink <08354 +shathah > . And
Moses <04872 +Mosheh > did <06213 +<asah > so <03651 +ken > in
the sight <05869 +<ayin > of the elders <02205 +zaqen > of
Israel <03478 +Yisra>el > .

05975 EX0 018 013 . And it came <01961 +hayah > to pass on the
morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat
<03427 +yashab > to judge <08199 +shaphat > the people <05971
+<am > : and the people <05971 +<am > stood <{05975} +<amad > by
Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the
evening <06153 +<ereb > .

05975 EX0 026 015 . And thou shalt make <06213 +<asah > boards
<07175 +qeresh > for the tabernacle <04908 +mishkan > [of]
shittim <07848 +shittah > wood <06086 +<ets > standing <{05975}
+<amad > up .

05975 EX0 032 026 Then Moses <04872 +Mosheh > stood <{05975}>
 +<amad > in the gate <08179 +sha<ar > of the camp <04264
 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is
] on the LORD S <03068 +Y@hovah > side ? [let him come] unto
 me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878
 +Leviy > gathered <00622 +>acaph > themselves together unto him .

05975 EX0 033 009 And it came <01961 +hayah > to pass , as Moses
 <04872 +Mosheh > entered <00935 +bow> > into the tabernacle
 <00168 +>ohel > , the cloudy <06051 +<anan > pillar <05982
 +<ammuwd > descended <03381 +yarad > , and stood <{05975}> +<amad
 > [at] the door <06607 +pethach > of the tabernacle <00168
 +>ohel > , and [the LORD] talked <01696 +dabar > with Moses
 <04872 +Mosheh > .

05975 EX0 033 010 And all <03605 +kol > the people <05971 +<am >
 saw <07200 +ra>ah > the cloudy <06051 +<anan > pillar <05982
 +<ammuwd > stand <{05975}> +<amad > [at] the tabernacle <00168
 +>ohel > door <06607 +pethach > : and all <03605 +kol > the
 people <05971 +<am > rose <06965 +quwm > up and worshipped
 <07812 +shachah > , every man <00376 +>iysh > [in] his tent
 <00168 +>ohel > door <06607 +pethach > .

05975 EX0 036 020 And he made <06213 +<asah > boards <07175
 +qeresh > for the tabernacle <04908 +mi shkan > [of] shittim
 <07848 +shittah > wood <06086 +<ets > , standing <{05975}> +<amad
 > up .

05975 LEV 009 005 And they brought <03947 +laqach > [that]
 which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680
 +tsavah > before the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow<ed > : and all <03605 +kol > the
 congregation <05712 +<edah > drew near <07126 +qarab > and stood
 <{05975}> +<amad > before <06440 +paniym > the LORD <03068
 +Y@hovah > .

05975 LEV 013 005 And the priest <03548 +kohen > shall look
 <07200 +ra>ah > on him the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > : and , behold <02009 +hinneh > , [if] the
 plague <05061 +nega< > in his sight <05869 +<ayin > be at a stay
 <{05975}> +<amad > , [and] the plague <05061 +nega< > spread
 <06581 +pasah > not in the skin <05785 +<owr > ; then the priest
 <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
 +sheba< > days <03117 +yowm > more <08145 +sheni y > :

05975 LEV 013 023 But if <00518 +>im > the bright <00934
 +bohereth > spot <00934 +bohereth > stay <{05975}> +<amad > in
 his place <08478 +tachath > , [and] spread <06581 +pasah > not
 , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chi yn
 > ; and the priest <03548 +kohen > shall pronounce him clean
 <02891 +taher > .

05975 LEV 013 028 And if <00518 +>im > the bright <00934
 +bohereth > spot <00934 +bohereth > stay <{05975}> +<amad > in
 his place <08478 +tachath > , [and] spread <06581 +pasah > not
 in the skin <05785 +<owr > , but it [be] somewhat <03544
 +keheh > dark <03544 +keheh > ; it [is] a rising <07613
 +s@>eth > of the burning <04348 +mikvah > , and the priest
 <03548 +kohen > shall pronounce him clean <02891 +taher > : for
 it [is] an inflammation <06867 +tsarebeth > of the burning
 <04348 +mikvah > .

05975 LEV 013 037 But if <00518 +>im > the scall <05424 +netheq
 > be in his sight <05869 +<ayin >at a stay <{05975}> +<amad > ,
 and [that] there is black <07838 +shachor > hair <08181 +se<ar
 > grown <06779 +tsamach > up therein ; the scall <05424 +netheq
 <05424 +netheq >

> is healed <07495 +rapha> > , he [is] clean <02889 +tahowr > :
and the priest <03548 +kohen > shall pronounce him clean <02891
+taher > .

05975 LEV 014 011 And the priest <03548 +kohen > that maketh [him] clean <02891 +taher > shall present <{05975} +<amad > the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniym > the LORD <03068 +Y@hovah > , [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > :

05975 LEV 016 007 And he shall take <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa<iyr > , and present <{05975} +<amad > them before <06440 +paniym > the LORD <03068 +Y@hovah > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

05975 LEV 016 010 But the goat <08163 +sa<iyr > , on <05921 +<al > which <00834 +>aher > the lot <01486 +gowral > fell <05927 +<alah > to be the scapegoat <05799 +<aza>zel > , shall be presented <{05975} +<amad > alive <02416 +chay > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to let him go <07971 +shalach > for a scapegoat <05799 +<aza>zel > into the wilderness <04057 +mi dbar > .

05975 LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <{05975} +<amad > before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > .

05975 LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer <07400 +rakiyl > among thy people <05971 +<am > : neither <03808 +lo> > shalt thou stand <{05975} +<amad > against <05921 +<al > the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am] the LORD <03068 +Y@hovah > .

05975 LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 +<erek > , then he shall present <{05975} +<amad > himself before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 +<arak > him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 +<arak > him .

05975 LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <{05975} +<amad > the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > :

05975 NUM 001 005 And these <00428 +>el - leh > [are] the names <08034 +shem > of the men <00582 +>enowsh > that shall stand <{05975} +<amad > with you : of [the tribe of] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > .

05975 NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and present <{05975} +<amad > them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him .

05975 NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <07138 +qarowb > , and set <{05975} +<amad > her before <06440 +paniym > the LORD <03068 +Y@hovah > :

05975 NUM 005 018 And the priest <03548 +kohen > shall set <{05975} +<amad > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

05975 NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<abar > upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <{05975} +<amad > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 +<asah > upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > .

05975 NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , who <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <{05975} +<amad > them that were numbered <06485 +paqad > , offered <07126 +qarab > :

05975 NUM 008 013 And thou shalt set <{05975} +<amad > the Levites <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > .

05975 NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <{05975} +<amad > still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you .

05975 NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 +<am > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib<iym . > men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 +<am > , and set <{05975} +<amad > them round <05439 +cabiyyb > about the tabernacle <00168 +>ohel > .

05975 NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 +<ammuwd > of the cloud <06051 +<anan > , and stood <{05975} +<amad > [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> > forth .

05975 NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 +<am > , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 +<ayin > to face <05869 +<ayin > , and [that] thy cloud <06051 +<anan >

standeth <{05975} +<amad > over <05921 +<al > them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 +<ammuwd > of a cloud <06051 +<anan > , and in a pillar <05982 +<ammuwd > of fire <00784 +>esh > by night <03915 +layil > .

05975 NUM 016 009 [Seemeth it but] a small <04592 +m@<at > thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 +<edah > of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 +<abad > the service <05656 +<abodah > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <{05975} +<amad > before <06440 +paniym > the congregation <05712 +<edah > to minister <08334 +sharath > unto them ?

05975 NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toresh > thereon <05921 +<al > , and stood <{05975} +<amad > in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > .

05975 NUM 016 048 And he stood <{05975} +<amad > between <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 +<atsar > .

05975 NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <{05975} +<amad > in a path <04934 +mish<owl > of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall <01447 +gader > on that side .

05975 NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 +<abar > further <03254 +yacaph > , and stood <{05975} +<amad > in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > .

05975 NUM 027 002 And they stood <{05975} +<amad > before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > Eleazar <00499 +>El<azar > the priest <03548 +kohen > , and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +<edah > , [by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , saying <00559 +>amar > ,

05975 NUM 027 019 And set <{05975} +<amad > him before <06440 +paniym > Eleazar <00499 +>El<azar > the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 +<edah > ; and give him a charge <06680 +tsavah > in their sight <05869 +<ayin > .

05975 NUM 027 021 And he shall stand <{05975} +<amad > before <06440 +paniym > Eleazar <00499 +>El<azar > the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 +<al > his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 +<al > his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yi>sra>el > with him , even all <03605 +kol > the congregation <05712 +<edah > .

05975 NUM 027 022 And Moses <04872 +Mosheh > did <06213 +<asah >
 as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him :
 and he took <03947 +laqach > Joshua <03091 +Y@howshuwa< > , and
 set <{05975} +<amad > him before <06440 +paniym > Eleazar <00499
 +>El <azar > the priest <03548 +kohen > , and before <06440
 +paniym > all <03605 +kol > the congregation <05712 +<edah > :

05975 NUM 035 012 And they shall be unto you cities <05892 +<iyr
 > for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ;
 that the manslayer <07523 +ratsach > die <04191 +muwth > not ,
 until <05704 +<ad > he stand <{05975} +<amad > before <06440
 +paniym > the congregation <05712 +<edah > in judgment <04941
 +mi shpat > .

05975 DEU 001 038 [But] Joshua <03091 +Y@howshuwa< > the son
 <01121 +ben > of Nun <05126 +Nuwn > , which standeth <{05975}
 +<amad > before <06440 +paniym > thee , he shall go <00935 +bow>
 > in thither <08033 +sham > : encourage <02388 +chazaq > him :
 for he shall cause Israel <03478 +Yisra>el > to inherit <02157
 +Zamzom > it .

05975 DEU 004 010 [Specially] the day <03117 +yowm > that thou
 stoodest <{05975} +<amad > before <06440 +paniym > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722
 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar >
 unto me , Gather <06950 +qahal > me the people <05971 +<am >
 together , and I will make them hear <08085 +shama< > my words
 <01697 +dabar > , that they may learn <03925 +lamad > to fear
 <03372 +yare> > me all <03605 +kol > the days <03117 +yowm >
 that they shall live <02416 +chay > upon the earth <00127
 +>adamah > , and [that] they may teach <03925 +lamad > their
 children <01121 +ben > .

05975 DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab
 > and stood <{05975} +<amad > under <08478 +tachath > the
 mountain <02022 +har > ; and the mountain <02022 +har > burned
 <01197 +ba<ar > with fire <00784 +>esh > unto the midst <03820
 +leb > of heaven <08064 +shamayim > , with darkness <06205
 +<araphel > , clouds <06051 +<anan > , and thick darkness <06205
 +<araphel > .

05975 DEU 005 005 (I stood <{05975} +<amad > between <00996
 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256
 +<eth > , to shew <05046 +nagad > you the word <01697 +dabar >
 of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare>
 > by reason <06440 +paniym > of the fire <00784 +>esh > , and
 went <05927 +<alah > not up into the mount <02022 +har > ;)
 saying <00559 +>amar > ,

05975 DEU 005 031 But as for thee , stand <{05975} +<amad > thou
 here <06311 +poh > by me , and I will speak <01696 +dabar > unto
 thee all <03605 +kol > the commandments <04687 +mitsvah > , and
 the statutes <02706 +choq > , and the judgments <04941 +mi shpat
 > , which <00834 +>aher > thou shalt teach <03925 +lamad > them ,
 that they may do <06213 +<asah > [them] in the land <00776
 +>erets > which <00834 +>aher > I give <05414 +nathan > them to
 possess <03423 +yarash > it .

05975 DEU 010 008 At that time <06256 +<eth > the LORD <03068
 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet >
 of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727
 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068
 +Y@hovah > , to stand <{05975} +<amad > before <06440 +paniym >
 the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto
 him , and to bless <01288 +barak > in his name <08034 +shem > ,
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unto this <02088 +zeh > day <03117 +yowm > .

05975 DEU 010 010 And I stayed <{05975} +<amad > in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa<am > also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee

05975 DEU 017 012 And the man <00376 +>iysh > that will do <06213 +<asah > presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <{05975} +<amad > to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba<ar > away <01197 +ba<ar > the evil <07451 +ra< > from Israel <03478 +Yisra>el > .

05975 DEU 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > him out of all <03605 +kol > thy tribes <07626 +shebet > , to stand <{05975} +<amad > to minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever

05975 DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyi > [do] , which stand <{05975} +<amad > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > .

05975 DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <{05975} +<amad > before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ;

05975 DEU 024 011 Thou shalt stand <{05975} +<amad > abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 +<abowt > abroad <02351 +chuwts > unto thee .

05975 DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 +<iyr > shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he stand <{05975} +<amad > [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ;

05975 DEU 027 012 These <00428 +>el - leh > shall stand <{05975} +<amad > upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 +<am > , when ye are come <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > ; Simeon <08095 +Shim<own > , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yi ssaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Bi nyami yn > :

05975 DEU 027 013 And these <00428 +>el - leh > shall stand <{05975} +<amad > upon mount <02022 +har > Ebal <05858 +<Eybal > to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben > , Gad <01410 +Gad > , and Asher <00836 +>Asher > , and Zebulun <02074

+Z@buwlwn > , Dan <01835 +Dan > , and Naphtali <05321
+Naphtaliy > .

05975 DEU 029 015 But with [him] that standeth <{05975} +<amad
> here <06311 +poh > with us this day <03117 +yowm > before
<06440 +paniym > the LORD <03068 +Y@hovah > our God <00430
>elohiym > , and also with [him] that [is] not here <06311
+poh > with us this day <03117 +yowm > :

05975 DEU 031 015 And the LORD <03068 +Y@hovah > appeared <07200
+ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982
+<ammuwd > of a cloud <06051 +<anan > : and the pillar <05982
+<ammuwd > of the cloud <06051 +<anan > stood <{05975} +<amad >
over <05921 +<al > the door <06607 +pethach > of the tabernacle
<00168 +>ohel > .

05975 JOS 003 008 And thou shalt command <06680 +tsavah > the
priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727
+>arown > of the covenant <01285 +b@riyth > , saying <00559
+>amar > , When ye are come <00935 +bow> > to the brink <07097
+qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden
> , ye shall stand <{05975} +<amad > still in Jordan <03383
+Yarden > .

05975 JOS 003 013 And it shall come <01961 +hayah > to pass , as
soon as the soles <03709 +kaph > of the feet <07272 +regel > of
the priests <03548 +kohen > that bear <05375 +nasa> > the ark
<00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113
+>adown > of all <03605 +kol > the earth <00776 +>erets > ,
shall rest <05117 +nuwach > in the waters <04325 +mayim > of
Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of
Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from
] the waters <04325 +mayim > that come <03381 +yarad > down
<03381 +yarad > from above <04605 +ma<al > ; and they shall
stand <{05975} +<amad > upon an heap <05067 +ned > .

05975 JOS 003 016 That the waters <04325 +mayim > which came
<03381 +yarad > down <03381 +yarad > from above <04605 +ma<al >
stood <{05975} +<amad > [and] rose <06965 +quwm > up upon an
heap <05067 +ned > very <03966 +m@<od > far <07368 +rachaq >
from the city <05892 +<iyr > Adam <00121 +>Adam > , that [is]
beside <06654 +tsad > Zaretan : and those that came <03381
+yarad > down <03381 +yarad > toward <05921 +<al > the sea
<03220 +yam > of the plain <06160 +<arabah > , [even] the salt
<04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [
and] were cut <03772 +karath > off : and the people <05971 +<am
> passed <05674 +<abar > over <05674 +<abar > right against
<05048 +neged > Jericho <03405 +Y@riychow > .

05975 JOS 003 017 And the priests <03548 +kohen > that bare
<05375 +nasa> > the ark <00727 +>arown > of the covenant <01285
+b@riyth > of the LORD <03068 +Y@hovah > stood <{05975} +<amad >
firm <03559 +kuwn > on dry <02724 +charabah > ground in the
midst <08432 +tavek > of Jordan <03383 +Yarden > , and all
<03605 +kol > the Israelites <03478 +Yisra>el > passed <05674
+<abar > over <05674 +<abar > on dry <02724 +charabah > ground ,
until <05704 +<ad > all <03605 +kol > the people <01471 +gowy >
were passed <05674 +<abar > clean <08552 +tamam > over <05674
+<abar > Jordan <03383 +Yarden > .

05975 JOS 004 010 . For the priests <03548 +kohen > which bare
<05375 +nasa> > the ark <00727 +>arown > stood <{05975} +<amad >
in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until
<05704 +<ad > every <03605 +kol > thing was finished <08552
+tamam > that the LORD <03068 +Y@hovah > commanded <06680
+tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar >
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unto the people <05971 +<am > , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 +<am > hasted <04116 +mahar > and passed <05674 +<abar > over <05674 +<abar > .

05975 JOS 005 013 . And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his eyes <05869 +<ayin > and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <{05975} +<amad > a man <00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said <00559 +>amar > unto him , [Art] thou for us , or for our adversaries <06862 +tsar > ?

05975 JOS 005 015 And the captain <08269 +sar > of the LORD S <03068 +Y@hovah > host <06635 +tsaba> > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Loose <05394 +nashal > thy shoe <05275 +na<al > from off <05921 +<al > thy foot <07272 +regel > ; for the place <04725 +maqom > whereon thou standest <{05975} +<amad > [is] holy <06944 +qodesh > . And Joshua <03091 +Y@howshuwa< > did <06213 +<asah > so <03651 +ken > .

05975 JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <{05975} +<amad > on this <02088 +zeh > side the ark <00727 +>arawn > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyy > , which bare <05375 +nasa> > the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 +<Eybal > ; as Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 +<am > of Israel <03478 +Yisra>el > .

05975 JOS 010 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > them not : for I have delivered <05414 +nathan > them into thine hand <03027 +yad > ; there shall not a man <00376 +>iysh > of them stand <{05975} +<amad > before <06440 +paniym > thee .

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