

05980 EZE 048 018 And the residue <03498 +yathar > in length <00753 +orek > over <05980 +ummah > against <{05980} +ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 +eser > thousand <00505 +el eph > eastward <06921 +qadi ym > , and ten <06235 +eser > thousand <00505 +el eph > westward <03220 +yam > : and it shall be over <05980 +ummah > against <05980 +ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +abad > the city <05892 +iyr > .

05980 EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [their] wings <03671 +kanaph > on high <04605 +ma<al > , [and] covered <05526 +cakak > with their wings <03671 +kanaph > over <{05980} +ummah > the mercy <03727 +kapporeth > seat , with their faces <06440 +pani ym > one <00376 +>i ysh > to another <00250 +Ezrachi y > ; [even] to the mercy <03727 +kapporeth > seatward were the faces <06440 +pani ym > of the cherubims <03742 +k@ruwb > .

05980 EXO 037 014 Over <05980 +ummah > against <{05980} +ummah > the border <04526 +mi cgereth > were the rings <02885 +tabba<ath > , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shul chan > .

05980 EXO 037 014 Over <{05980} +ummah > against <05980 +ummah > the border <04526 +mi cgereth > were the rings <02885 +tabba<ath > , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shul chan > .

05980 EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha<ar > of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504 +t@keleth > , and purple <00713 +argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 +<esri ym > cubits <00520 +ammah > [was] the length <00753 +orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +ammah > , answerable <{05980} +ummah > to the hangings <07050 +qel a< > of the court <02691 +chatser > .

05980 EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba<ath > of gold <02091 +zahab > thou shalt make <06213 +asah > , and shalt put <05414 +nathan > them on <05921 +al > the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +ephoud > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +pani ym > thereof , over <{05980} +ummah > against <05980 +ummah > the [other] coupling <04225 +machbereth > thereof , above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +ephoud > .

05980 EXO 039 020 And they made <06213 +asah > two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba<ath > , and put <05414 +nathan > them on <05921 +al > the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +ephoud > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +pani ym > of it , over <{05980} +ummah > against <05980 +ummah > the [other] coupling <04225 +machbereth > thereof , above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +ephoud > .

05980 LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shel em > offering an offering made by fire unto the LORD <03068 +Y@hovah

> ; the fat <02459 +chel eb > thereof , [and] the whole <08549 +tami ym > rump <00451 +>al yah > , it shall he take <05493 +cuwr > off hard <{05980} +<ummah > by the backbone <06096 +<atseh > ; and the fat <02459 +chel eb > that covereth <03680 +kakah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +chel eb > that [is] upon the inwards <07130 +qereb > ,

05980 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yal ak > by the way <01870 +derek > , Shimei <08096 +Shim<i y > went <03212 +yal ak > along on the hills <02022 +har > side <06763 +tsela< > over <05980 +<ummah > against <05980 +<ummah > him , and cursed <07043 +qal al > as he went <01980 +hal ak > , and threw <05619 +caqal > stones <68> at <{05980} +<ummah > him , and cast <06080 +<aphar > dust <06083 +<aphar > .

05980 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yal ak > by the way <01870 +derek > , Shimei <08096 +Shim<i y > went <03212 +yal ak > along on the hills <02022 +har > side <06763 +tsela< > over <05980 +<ummah > against <{05980} +<ummah > him , and cursed <07043 +qal al > as he went <01980 +hal ak > , and threw <05619 +caqal > stones <68> at <05980 +<ummah > him , and cast <06080 +<aphar > dust <06083 +<aphar > .

05980 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yal ak > by the way <01870 +derek > , Shimei <08096 +Shim<i y > went <03212 +yal ak > along on the hills <02022 +har > side <06763 +tsela< > over <{05980} +<ummah > against <05980 +<ummah > him , and cursed <07043 +qal al > as he went <01980 +hal ak > , and threw <05619 +caqal > stones <68> at <05980 +<ummah > him , and cast <06080 +<aphar > dust <06083 +<aphar > .

05980 1KI 007 020 And the chapters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 +<ammuwd > [had pomegranates] also <01571 +gam > above <04605 +ma<al > , over <05980 +<ummah > against <{05980} +<ummah > the belly <00990 +beten > which <00834 +>aher > [was] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [were] two hundred <03967 +meah > in rows <02905 +tuwr > round <05439 +cabi yb > about upon the other <08145 +sheni y > chapter <03805 +kothereth > .

05980 1KI 007 020 And the chapters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 +<ammuwd > [had pomegranates] also <01571 +gam > above <04605 +ma<al > , over <{05980} +<ummah > against <05980 +<ummah > the belly <00990 +beten > which <00834 +>aher > [was] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [were] two hundred <03967 +meah > in rows <02905 +tuwr > round <05439 +cabi yb > about upon the other <08145 +sheni y > chapter <03805 +kothereth > .

05980 1CH 024 031 These <01992 +hem > likewise <01571 +gam > cast <05307 +naphal > lots <01486 +gowral > over <05980 +<ummah > against <05984 +<Ammowniy > their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +pani ym > of David <01732 +David > the king <04428 +mel ek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achimel ek > , and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Levi yi y > , even the principal <07218 +ro>sh > fathers <1> over <{05980} +<ummah > against <05984 +<Ammowniy > their younger <06996 +qatan > brethren <00251 +>ach > .

05980 1CH 024 031 These <01992 +hem > I i kewi se <01571 +gam > cast <05307 +naphal > lots <01486 +gowral > over <{05980} +<ummah > against <05984 +<Ammowni y > their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +pani ym > of David <01732 +David > the king <04428 +mel ek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achimel ek > , and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Levi yi y > , even the principal <07218 +ro>sh > fathers <1> over <05980 +<ummah > against <05984 +<Ammowni y > their younger <06996 +qatan > brethren <00251 +>ach > .

05980 NEH 012 024 And the chief <07218 +ro>sh > of the Levites <03881 +Levi yi y > : Hashabi ah<02811 +Chashabyah > , Sherebi ah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Kadmi el <06934 +Qadmi y>el > , with their brethren <00251 +>ach > over <05980 +<ummah > against <05048 +neged > them , to praise <01984 +hal al > [and] to give thanks <03034 +yadah > , according to the commandment <04687 +mi tsvah > of David <01732 +David > the man <00376 +>i ysh > of God <00430 +>el ohi ym > , ward <04929 +mi shmar > over <05980 +<ummah > against <{05980} +<ummah > ward <04929 +mi shmar > .

05980 NEH 012 024 And the chief <07218 +ro>sh > of the Levites <03881 +Levi yi y > : Hashabi ah<02811 +Chashabyah > , Sherebi ah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Kadmi el <06934 +Qadmi y>el > , with their brethren <00251 +>ach > over <05980 +<ummah > against <05048 +neged > them , to praise <01984 +hal al > [and] to give thanks <03034 +yadah > , according to the commandment <04687 +mi tsvah > of David <01732 +David > the man <00376 +>i ysh > of God <00430 +>el ohi ym > , ward <04929 +mi shmar > over <{05980} +<ummah > against <05980 +<ummah > ward <04929 +mi shmar > .

05980 NEH 012 024 And the chief <07218 +ro>sh > of the Levites <03881 +Levi yi y > : Hashabi ah<02811 +Chashabyah > , Sherebi ah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Kadmi el <06934 +Qadmi y>el > , with their brethren <00251 +>ach > over <{05980} +<ummah > against <05048 +neged > them , to praise <01984 +hal al > [and] to give thanks <03034 +yadah > , according to the commandment <04687 +mi tsvah > of David <01732 +David > the man <00376 +>i ysh > of God <00430 +>el ohi ym > , ward <04929 +mi shmar > over <05980 +<ummah > against <05980 +<ummah > ward <04929 +mi shmar > .

05980 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chal ah > evil <07451 +ra< > , [that] in all <03605 +kol > points <{05980} +<ummah > as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yal ak > : and what <04100 +mah > profit <03504 +yi thrown > hath he that hath laboured <05998 +camal > for the wind <07307 +ruwach > ?

05980 ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>el ohi ym > also <01571 +gam > hath set <06213 +<asah > the one <02088 +zeh > over <05980 +<ummah > against <{05980} +<ummah > the other <02088 +zeh > , to the end <01700 +di brah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

05980 ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>el ohi ym > also <01571 +gam > hath set <06213 +<asah > the one <02088 +zeh > over <{05980} +<ummah > against <05980 +<ummah >

the other <02088 +zeh > , to the end <01700 +di brah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

05980 EZE 001 020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > , thither <08033 +sham > [was their] spirit <07307 +ruwach > to go <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 +<ummah > against <{05980} +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05980 EZE 001 020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > , thither <08033 +sham > [was their] spirit <07307 +ruwach > to go <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <{05980} +<ummah > against <05980 +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05980 EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <05975 +<amat > , [these] stood <05975 +<amat > ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 +<ummah > against <{05980} +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05980 EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <05975 +<amat > , [these] stood <05975 +<amat > ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <{05980} +<ummah > against <05980 +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05980 EZE 003 008 Behold <02009 +hinnah > , I have made <05414 +nathan > thy face <06440 +paniyim > strong <02389 +chazaq > against <05980 +<ummah > their faces <06440 +paniyim > , and thy forehead <04696 +metsach > strong <02389 +chazaq > against <{05980} +<ummah > their foreheads <04696 +metsach > .

05980 EZE 003 008 Behold <02009 +hinnah > , I have made <05414 +nathan > thy face <06440 +paniyim > strong <02389 +chazaq > against <{05980} +<ummah > their faces <06440 +paniyim > , and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 +<ummah > their foreheads <04696 +metsach > .

05980 EZE 003 013 [I heard] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay > creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +>i shshah > another <00269 +>achowth > , and the noise <06963 +qowl > of the wheels <00212 +>owphan > over <05980 +<ummah > against <{05980} +<ummah > them , and a noise <06963 +qowl > of a great <01419 +gadawl > rushing <07494 +ra<ash > .

05980 EZE 003 013 [I heard] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay > creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +>i shshah > another <00269 +>achowth > , and the noise <06963 +qowl > of the wheels <00212 +>owphan > over <{05980} +<ummah > against <05980 +<ummah > them , and a noise <06963 +qowl > of a great <01419 +gadawl > rushing <07494 +ra<ash > .

+qowl > of a great <01419 +gadowl > rushing <07494 +ra<ash > .

05980 EZE 010 019 And the cherubims <03742 +k@ruwb > I lifted <05375 +nasa> up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 +ayin > : when they went <03318 +yatsa> out , the wheels <00212 +>owphan > also [were] beside <{05980} +<ummah > them , and [every one] stood <05975 +<amat > at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohim > of Israel <03478 +Yisrael > [was] over <05921 +<al > them above <04605 +ma<al > .

05980 EZE 011 022 . Then did the cherubims <03742 +k@ruwb > lift <05375 +nasa> up their wings <03671 +kanaph > , and the wheels <00212 +>owphan > beside <{05980} +<ummah > them ; and the glory <03519 +kabowd > of the God <00430 +>elohim > of Israel <03478 +Yisrael > [was] over <05921 +<al > them above <04605 +ma<al > .

05980 EZE 040 018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 +sha<ar > over <05980 +<ummah > against <{05980} +<ummah > the length <00753 +>orek > of the gates <08179 +sha<ar > [was] the lower <08481 +tachtown > pavement <07531 +ritspah > .

05980 EZE 040 018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 +sha<ar > over <{05980} +<ummah > against <05980 +<ummah > the length <00753 +>orek > of the gates <08179 +sha<ar > [was] the lower <08481 +tachtown > pavement <07531 +ritspah > .

05980 EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwt > over <05980 +<ummah > against <{05980} +<ummah > the chambers <03957 +l-ishkah > , toward <01870 +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +l-ishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishiyim > cubits <00520 +>ammah > .

05980 EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwt > over <{05980} +<ummah > against <05980 +<ummah > the chambers <03957 +l-ishkah > , toward <01870 +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +l-ishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishiyim > cubits <00520 +>ammah > .

05980 EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 +<iyr > five <02568 +chamesh > thousand <00505 +>el eph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>el eph > long <00753 +>orek > , over <05980 +<ummah > against <{05980} +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisrael > .

05980 EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 +<iyr > five <02568 +chamesh > thousand <00505 +>el eph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>el eph > long <00753 +>orek > , over <{05980} +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] : it shall be for the

whole <03605 +kol > house <01004 +bayi th > of Israel <03478
+Yisra>el > .

05980 EXO 025 027 Over <05980 +<ummah > against <{05980} +<ummah >
> the border <04526 +mi cgereth > shall the rings <02885
+tabba<ath > be for places <01004 +bayi th > of the staves <00905
+bad > to bear <05375 +nasa> > the table <07979 +shul chan > .

05980 EZE 045 007 And a [portion shall be] for the prince
<05387 +nasi y> > on the one side andon the other <02088 +zeh >
side of the oblation <08641 +t@ruwmah > of the holy <06944
+qodesh > [portion] , and of the possession <00272 +>achuzzah
> of the ci ty <05892 +<i yr > , before the oblation <08641
+t@ruwmah > of the holy <06944 +qodesh > [portion] , and
before the possession <00272 +>achuzzah > of the ci ty <05892
+<i yr > , from the west <03220 +yam > side <06285 +pe>ah >
westward <03220 +yam > , and from the east <06924 +qedem > side
<06285 +pe>ah > eastward <06921 +qadi ym > : and the length
<00753 +>orek > [shall be] over <05980 +<ummah > against
<{05980} +<ummah > one <00259 +>echad > of the portions <02506
+chel eq > , from the west <03220 +yam > border <01366 +g@buwl >
unto the east <06921 +qadi ym > border <01366 +g@buwl > .

05980 EZE 045 007 And a [portion shall be] for the prince
<05387 +nasi y> > on the one side andon the other <02088 +zeh >
side of the oblation <08641 +t@ruwmah > of the holy <06944
+qodesh > [portion] , and of the possession <00272 +>achuzzah
> of the ci ty <05892 +<i yr > , before the oblation <08641
+t@ruwmah > of the holy <06944 +qodesh > [portion] , and
before the possession <00272 +>achuzzah > of the ci ty <05892
+<i yr > , from the west <03220 +yam > side <06285 +pe>ah >
westward <03220 +yam > , and from the east <06924 +qedem > side
<06285 +pe>ah > eastward <06921 +qadi ym > : and the length
<00753 +>orek > [shall be] over <{05980} +<ummah > against
<05980 +<ummah > one <00259 +>echad > of the portions <02506
+chel eq > , from the west <03220 +yam > border <01366 +g@buwl >
unto the east <06921 +qadi ym > border <01366 +g@buwl > .

05980 EZE 048 013 And over <05980 +<ummah > against <{05980}
+<ummah > the border <01366 +g@buwl > of the priests <03548
+kohen > the Levi tes <03881 +Levi yiy > [shall have] five
<02568 +chamesh > and twenty <06242 +<esri ym > thousand <00505
+>el eph > in length <00753 +>orek > , and ten <06235 +<eser >
thousand <00505 +>el eph > in breadth <07341 +rochab > : all
<03605 +kol > the length <00753 +>orek > [shall be] five
<02568 +chamesh > and twenty <06242 +<esri ym > thousand <00505
+>el eph > , and the breadth <07341 +rochab > ten <06235 +<eser >
thousand <00505 +>el eph > .

05980 EZE 048 013 And over <{05980} +<ummah > against <05980
+<ummah > the border <01366 +g@buwl > of the priests <03548
+kohen > the Levi tes <03881 +Levi yiy > [shall have] five
<02568 +chamesh > and twenty <06242 +<esri ym > thousand <00505
+>el eph > in length <00753 +>orek > , and ten <06235 +<eser >
thousand <00505 +>el eph > in breadth <07341 +rochab > : all
<03605 +kol > the length <00753 +>orek > [shall be] five
<02568 +chamesh > and twenty <06242 +<esri ym > thousand <00505
+>el eph > , and the breadth <07341 +rochab > ten <06235 +<eser >
thousand <00505 +>el eph > .

05980 EZE 048 018 And the residue <03498 +yathar > in length
<00753 +>orek > over <05980 +<ummah > against <05980 +<ummah >
the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [
portion shall be] ten <06235 +<eser > thousand <00505 +>el eph >
eastward <06921 +qadi ym > , and ten <06235 +<eser > thousand
<00505 +>el eph > westward <03220 +yam > : and it shall be over
12/8/2021

<05980 +<ummah > agai nst <{05980} +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +<abad > the city <05892 +<i yr > .

05980 EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 +<ummah > agai nst <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 +<eser > thousand <00505 +>el eph > eastward <06921 +qadi ym > , and ten <06235 +<eser > thousand <00505 +>el eph > westward <03220 +yam > : and it shall be over <{05980} +<ummah > agai nst <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +<abad > the city <05892 +<i yr > .

05980 EX0 039 020 And they made <06213 +<asah > two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba<ath > , and put <05414 +nathan > them on <05921 +<al > the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephoud > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniyim > of it , over <05980 +<ummah > against <{05980} +<ummah > the [other] coupling <04225 +machbereth > thereof , above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +>ephoud > .

05980 EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <{05980} +<ummah > agai nst <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 +<eser > thousand <00505 +>el eph > eastward <06921 +qadi ym > , and ten <06235 +<eser > thousand <00505 +>el eph > westward <03220 +yam > : and it shall be over <05980 +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +<abad > the city <05892 +<i yr > .

05980 EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasi y> > , on <05921 +<al > the one side <06285 +pe>ah > and on <05921 +<al > the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the ci ty <05892 +<i yr > , over against the fi ve <02568 +chamesh > and twenty <06242 +<esri ym > thousand <00505 +>el eph > of the oblation <08641 +t@ruwmah > toward <05704 +<ad > the east <06921 +qadi ym > border <01366 +g@buwl > , and westward <03220 +yam > over against the fi ve <02568 +chamesh > and twenty <06242 +<esri ym > thousand <00505 +>el eph > toward <05921 +<al > the west <03220 +yam > border <01366 +g@buwl > , over <05980 +<ummah > against <{05980} +<ummah > the portions <02506 +chel eq > for the prince <05387 +nasi y> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +mi qdash > of the house <01004 +bayi th > [shall be] in the midst <08432 +tavek > thereof .

05980 EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasi y> > , on <05921 +<al > the one si de <06285 +pe>ah > and on <05921 +<al > the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the ci ty <05892 +<i yr > , over against the fi ve <02568 +chamesh > and twenty <06242 +<esri ym > thousand <00505 +>el eph > of the oblation <08641 +t@ruwmah > toward <05704 +<ad > the east <06921 +qadi ym >

border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>el eph > toward <05921 +<al > the west <03220 +yam > border <01366 +g@buwl > , over <{05980} +<ummah > against <05980 +<ummah > the portions <02506 +chel eq > for the prince <05387 +nasiy > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +mi qdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof .

05980 EX0 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba<ath > of gold <02091 +zahab > thou shalt make <06213 +<asah > , and shalt put <05414 +nathan > them on <05921 +<al > the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniyim > thereof , over <05980 +<ummah > against <{05980} +<ummah > the [other] coupling <04225 +machbereth > thereof , above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > .

05980 EX0 025 027 Over <{05980} +<ummah > against <05980 +<ummah > the border <04526 +mi cgereth > shall the rings <02885 +tabba<ath > be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > .

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