

05980 <ummah ECC-5: 16 poi nts
05980 <ummah LEV-3: 9 hard
05980 <ummah EXO-37: 9 over
05980 <ummah 1CH-24: 31 over
05980 <ummah 1CH-24: 31 over
05980 <ummah NEH-12: 24 over
05980 <ummah EXO-25: 27 agai nst
05980 <ummah EXO-28: 27 agai nst
05980 <ummah EXO-37: 14 agai nst
05980 <ummah EXO-39: 20 agai nst
05980 <ummah 2SA-16: 13 agai nst
05980 <ummah 1KI -7: 20 agai nst
05980 <ummah NEH-12: 24 agai nst
05980 <ummah ECC-7: 14 agai nst
05980 <ummah EZE-1: 20 agai nst
05980 <ummah EZE-1: 21 agai nst
05980 <ummah EZE-3: 8 agai nst
05980 <ummah EZE-3: 8 agai nst
05980 <ummah EZE-3: 13 agai nst
05980 <ummah EZE-40: 18 agai nst
05980 <ummah EZE-42: 7 agai nst
05980 <ummah EZE-45: 6 agai nst
05980 <ummah EZE-45: 7 agai nst
05980 <ummah EZE-48: 13 agai nst
05980 <ummah EZE-48: 18 agai nst
05980 <ummah EZE-48: 18 agai nst
05980 <ummah EZE-48: 21 agai nst
05980 <ummah EXO-38: 18 answerabl e
05980 <ummah 2SA-16: 13 at
05980 <ummah EZE-10: 19 besi de
05980 <ummah EZE-11: 22 besi de

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05980 EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 +<ummah > against <{05980} +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 +<eser > thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 +<eser > thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +<abad > the city <05892 +<iyr > .

05980 EX0 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [their] wings <03671 +kanaph > on high <04605 +ma<al > , [and] covered <05526 +cakak > with their wings <03671 +kanaph > over <{05980} +<ummah > the mercy <03727 +kapporeth > seat , with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [even] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > .

05980 EX0 037 014 Over <05980 +<ummah > against <{05980} +<ummah > the border <04526 +micgereth > were the rings <02885 +tabba<ath > , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > .

05980 EX0 037 014 Over <{05980} +<ummah > against <05980 +<ummah > the border <04526 +micgereth > were the rings <02885 +tabba<ath > , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > .

05980 EX0 038 018 And the hanging <04539 +macak > for the gate <08179 +sha<ar > of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 +<esriym > cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <{05980} +<ummah > to the hangings <07050 +qela< > of the court <02691 +chatser > .

05980 EX0 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba<ath > of gold <02091 +zahab > thou shalt make <06213 +<asah > , and shalt put <05414 +nathan > them on <05921 +<al > the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof , over <{05980} +<ummah > against <05980 +<ummah > the [other] coupling <04225 +machbereth > thereof , above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > .

05980 EX0 039 020 And they made <06213 +<asah > two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba<ath > , and put <05414 +nathan > them on <05921 +<al > the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <{05980} +<ummah > against <05980 +<ummah > the [other] coupling <04225 +machbereth > thereof , above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > .

05980 LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <{05980} +<ummah > by the backbone <06096 +<atseh > ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > ,

05980 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim<i>y > went <03212 +yalak > along on the hills <02022 +har > side <06763 +tsela< > over <05980 +<ummah > against <05980 +<ummah > him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <{05980} +<ummah > him , and cast <06080 +<aphar > dust <06083 +<aphar > .

05980 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim<i>y > went <03212 +yalak > along on the hills <02022 +har > side <06763 +tsela< > over <05980 +<ummah > against <{05980} +<ummah > him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 +<ummah > him , and cast <06080 +<aphar > dust <06083 +<aphar > .

05980 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim<i>y > went <03212 +yalak > along on the hills <02022 +har > side <06763 +tsela< > over <{05980} +<ummah > against <05980 +<ummah > him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 +<ummah > him , and cast <06080 +<aphar > dust <06083 +<aphar > .

05980 1KI 007 020 And the chapters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 +<ammuud > [had pomegranates] also <01571 +gam > above <04605 +ma<al > , over <05980 +<ummah > against <{05980} +<ummah > the belly <00990 +beten > which <00834 +>aher > [was] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [were] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyy > about upon the other <08145 +sheniy > chapter <03805 +kothereth > .

05980 1KI 007 020 And the chapters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 +<ammuud > [had pomegranates] also <01571 +gam > above <04605 +ma<al > , over <{05980} +<ummah > against <05980 +<ummah > the belly <00990 +beten > which <00834 +>aher > [was] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [were] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyy > about upon the other <08145 +sheniy > chapter <03805 +kothereth > .

05980 1CH 024 031 These <01992 +hem > likewise <01571 +gam > cast <05307 +naphal > lots <01486 +gowral > over <05980 +<ummah > against <05984 +<Ammowniy > their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniym > of David <01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiyemek > , and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyy >

, even the principal <07218 +ro>sh > fathers <1> over <{05980}>
 +<ummah > against <05984 +<Ammowniy > their younger <06996
 +qatan > brethren <00251 +>ach > .

05980 1CH 024 031 These <01992 +hem > likewise <01571 +gam >
 cast <05307 +naphal > lots <01486 +gowral > over <{05980}>
 +<ummah > against <05984 +<Ammowniy > their brethren <00251
 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in
 the presence <06440 +paniym > of David <01732 +David > the king
 <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech
 <00288 +>Achiymelek > , and the chief <07218 +ro>sh > of the
 fathers <1> of the priests <03548 +kohen > and Levites <03881
 +Leviyiy > , even the principal <07218 +ro>sh > fathers <1> over
 <05980 +<ummah > against <05984 +<Ammowniy > their younger
 <06996 +qatan > brethren <00251 +>ach > .

05980 NEH 012 024 And the chief <07218 +ro>sh > of the Levites
 <03881 +Leviyiy > : Hashabiah <02811 +Chashabyah > , Sherebiah
 <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa< > the son
 <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their
 brethren <00251 +>ach > over <05980 +<ummah > against <05048
 +neged > them , to praise <01984 +halal > [and] to give thanks
 <03034 +yadah > , according to the commandment <04687 +mitsvah >
 of David <01732 +David > the man <00376 +>iysh > of God <00430
 +>elohiym > , ward <04929 +mishmar > over <05980 +<ummah >
 against <{05980}> +<ummah > ward <04929 +mishmar > .

05980 NEH 012 024 And the chief <07218 +ro>sh > of the Levites
 <03881 +Leviyiy > : Hashabiah <02811 +Chashabyah > , Sherebiah
 <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa< > the son
 <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their
 brethren <00251 +>ach > over <05980 +<ummah > against <05048
 +neged > them , to praise <01984 +halal > [and] to give thanks
 <03034 +yadah > , according to the commandment <04687 +mitsvah >
 of David <01732 +David > the man <00376 +>iysh > of God <00430
 +>elohiym > , ward <04929 +mishmar > over <{05980}> +<ummah >
 against <05980 +<ummah > ward <04929 +mishmar > .

05980 NEH 012 024 And the chief <07218 +ro>sh > of the Levites
 <03881 +Leviyiy > : Hashabiah <02811 +Chashabyah > , Sherebiah
 <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa< > the son
 <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their
 brethren <00251 +>ach > over <{05980}> +<ummah > against <05048
 +neged > them , to praise <01984 +halal > [and] to give thanks
 <03034 +yadah > , according to the commandment <04687 +mitsvah >
 of David <01732 +David > the man <00376 +>iysh > of God <00430
 +>elohiym > , ward <04929 +mishmar > over <05980 +<ummah >
 against <05980 +<ummah > ward <04929 +mishmar > .

05980 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is
] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all
 <03605 +kol > points <{05980}> +<ummah > as he came <00935 +bow>
 > , so <03651 +ken > shall he go <03212 +yalak > : and what
 <04100 +mah > profit <03504 +yi thrown > hath he that hath
 laboured <05998 +<amal > for the wind <07307 +ruwach > ?

05980 ECC 007 014 In the day <03117 +yowm > of prosperity <02896
 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm >
 of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430
 +>elohiym > also <01571 +gam > hath set <06213 +<asah > the one
 <02088 +zeh > over <05980 +<ummah > against <{05980}> +<ummah >
 the other <02088 +zeh > , to the end <01700 +dibrah > that man
 <00120 +>adam > should find <04672 +matsa> > nothing after
 <00310 +>achar > him .

05980 ECC 007 014 In the day <03117 +yowm > of prosperity <02896

+towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiyim > also <01571 +gam > hath set <06213 +<asah > the one <02088 +zeh > over <{05980}> +<ummah > against <05980 +<ummah > the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

05980 EZE 001 020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > , thither <08033 +sham > [was their] spirit <07307 +ruwach > to go <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 +<ummah > against <{05980}> +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05980 EZE 001 020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > , thither <08033 +sham > [was their] spirit <07307 +ruwach > to go <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <{05980}> +<ummah > against <05980 +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05980 EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <05975 +<amad > , [these] stood <05975 +<amad > ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 +<ummah > against <{05980}> +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05980 EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <05975 +<amad > , [these] stood <05975 +<amad > ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <{05980}> +<ummah > against <05980 +<ummah > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > .

05980 EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440 +paniyim > strong <02389 +chazaq > against <05980 +<ummah > their faces <06440 +paniyim > , and thy forehead <04696 +metsach > strong <02389 +chazaq > against <{05980}> +<ummah > their foreheads <04696 +metsach > .

05980 EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440 +paniyim > strong <02389 +chazaq > against <{05980}> +<ummah > their faces <06440 +paniyim > , and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 +<ummah > their foreheads <04696 +metsach > .

05980 EZE 003 013 [I heard] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay > creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +>ishshah > another <00269 +>achowth > , and the noise <06963 +qowl > of the wheels <00212 +>owphan > over <05980 +<ummah > against <{05980}> +<ummah > them , and a noise <06963 +qowl > of a great <01419 +gadowl > rushing <07494 +ra<ash > .

05980 EZE 003 013 [I heard] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay >

creatures <02416 +chay > that touched <05401 +nashaq > one
 <00802 +ishshah > another <00269 +achowth > , and the noise
 <06963 +qowl > of the wheels <00212 +owphan > over <{05980}
 +<ummah > against <05980 +<ummah > them , and a noise <06963
 +qowl > of a great <01419 +gadowl > rushing <07494 +ra<ash > .

05980 EZE 010 019 And the cherubims <03742 +k@ruwb > lifted
 <05375 +nasa> > up their wings <03671 +kanaph > , and mounted
 <07426 +ramam > up from the earth <00776 +erets > in my sight
 <05869 +ayin > : when they went <03318 +yatsa> > out , the
 wheels <00212 +owphan > also [were] beside <{05980} +<ummah >
 them , and [every one] stood <05975 +amad > at the door
 <06607 +pethach > of the east <06931 +qadmowniy > gate <08179
 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith >
 ; and the glory <03519 +kabowd > of the God <00430 +elohiym >
 of Israel <03478 +Yisra>el > [was] over <05921 +al > them
 above <04605 +ma<al > .

05980 EZE 011 022 . Then did the cherubims <03742 +k@ruwb > lift
 <05375 +nasa> > up their wings <03671 +kanaph > , and the wheels
 <00212 +owphan > beside <{05980} +<ummah > them ; and the glory
 <03519 +kabowd > of the God <00430 +elohiym > of Israel <03478
 +Yisra>el > [was] over <05921 +al > them above <04605 +ma<al
 > .

05980 EZE 040 018 And the pavement <07531 +ritspah > by the side
 <03802 +katheph > of the gates <08179 +sha<ar > over <05980
 +<ummah > against <{05980} +<ummah > the length <00753 +orek >
 of the gates <08179 +sha<ar > [was] the lower <08481 +tachtown
 > pavement <07531 +ritspah > .

05980 EZE 040 018 And the pavement <07531 +ritspah > by the side
 <03802 +katheph > of the gates <08179 +sha<ar > over <{05980}
 +<ummah > against <05980 +<ummah > the length <00753 +orek > of
 the gates <08179 +sha<ar > [was] the lower <08481 +tachtown >
 pavement <07531 +ritspah > .

05980 EZE 042 007 And the wall <01447 +gader > that [was]
 without <02351 +chuwts > over <05980 +<ummah > against <{05980}
 +<ummah > the chambers <03957 +lishkah > , toward <01870 +derek
 > the utter <02435 +chiytsown > court <02691 +chatser > on the
 forepart <06440 +paniym > of the chambers <03957 +lishkah > ,
 the length <00753 +orek > thereof [was] fifty <02572
 +chami shshiym > cubits <00520 +ammah > .

05980 EZE 042 007 And the wall <01447 +gader > that [was]
 without <02351 +chuwts > over <{05980} +<ummah > against <05980
 +<ummah > the chambers <03957 +lishkah > , toward <01870 +derek
 > the utter <02435 +chiytsown > court <02691 +chatser > on the
 forepart <06440 +paniym > of the chambers <03957 +lishkah > ,
 the length <00753 +orek > thereof [was] fifty <02572
 +chami shshiym > cubits <00520 +ammah > .

05980 EZE 045 006 And ye shall appoint <05414 +nathan > the
 possession <00272 +achuzzah > of the city <05892 +iyr > five
 <02568 +chamesh > thousand <00505 +eleph > broad <07341 +rochab
 > , and five <02568 +chamesh > and twenty <06242 +esriym >
 thousand <00505 +eleph > long <00753 +orek > , over <05980
 +<ummah > against <{05980} +<ummah > the oblation <08641
 +t@ruwmah > of the holy <06944 +qodesh > [portion] : it shall
 be for the whole <03605 +kol > house <01004 +bayith > of Israel
 <03478 +Yisra>el > .

05980 EZE 045 006 And ye shall appoint <05414 +nathan > the
 possession <00272 +achuzzah > of the city <05892 +iyr > five
 <02568 +chamesh > thousand <00505 +eleph > broad <07341 +rochab
 > .

> , and five <02568 +chamesh > and twenty <06242 +esriym > thousand <00505 +>eleph > long <00753 +>orek > , over <{05980} +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > .

05980 EXO 025 027 Over <05980 +<ummah > against <{05980} +<ummah > the border <04526 +micgereth > shall the rings <02885 +tabba<ath > be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > .

05980 EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city <05892 +<iyr > , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the city <05892 +<iyr > , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 +<ummah > against <{05980} +<ummah > one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > .

05980 EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and of the possession <00272 +>achuzzah > of the city <05892 +<iyr > , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] , and before the possession <00272 +>achuzzah > of the city <05892 +<iyr > , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <{05980} +<ummah > against <05980 +<ummah > one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > .

05980 EZE 048 013 And over <05980 +<ummah > against <{05980} +<ummah > the border <01366 +g@buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [shall have] five <02568 +chamesh > and twenty <06242 +esriym > thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 +<eser > thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [shall be] five <02568 +chamesh > and twenty <06242 +esriym > thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten <06235 +<eser > thousand <00505 +>eleph > .

05980 EZE 048 013 And over <{05980} +<ummah > against <05980 +<ummah > the border <01366 +g@buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [shall have] five <02568 +chamesh > and twenty <06242 +esriym > thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 +<eser > thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [shall be] five <02568 +chamesh > and twenty <06242 +esriym > thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten <06235 +<eser > thousand <00505 +>eleph > .

05980 EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 +<ummah > against <05980 +<ummah >

the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 +<eser > thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 +<eser > thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 +<ummah > against <{05980} +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +<abad > the city <05892 +<iyr > .

05980 EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 +<eser > thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 +<eser > thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <{05980} +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +<abad > the city <05892 +<iyr > .

05980 EXO 039 020 And they made <06213 +<asah > two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba<ath > , and put <05414 +nathan > them on <05921 +<al > the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 +<ummah > against <{05980} +<ummah > the [other] coupling <04225 +machbereth > thereof , above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > .

05980 EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <{05980} +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten <06235 +<eser > thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 +<eser > thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 +<ummah > against <05980 +<ummah > the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 +<abad > the city <05892 +<iyr > .

05980 EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasiy> > , on <05921 +<al > the one side <06285 +pe>ah > and on <05921 +<al > the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 +<iyr > , over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 +<ad > the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > toward <05921 +<al > the west <03220 +yam > border <01366 +g@buwl > , over <05980 +<ummah > against <{05980} +<ummah > the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof .

05980 EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasiy> > , on <05921 +<al > the one side <06285 +pe>ah > and on <05921 +<al > the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of

the possession <00272 +>achuzzah > of the city <05892 +<iyr > ,
over against the five <02568 +chamesh > and twenty <06242
+<esriym > thousand <00505 +>eleph > of the oblation <08641
+t@ruwmah > toward <05704 +<ad > the east <06921 +qadiym >
border <01366 +g@buwl > , and westward <03220 +yam > over
against the five <02568 +chamesh > and twenty <06242 +<esriym >
thousand <00505 +>eleph > toward <05921 +<al > the west <03220
+yam > border <01366 +g@buwl > , over <{05980} +<ummah > against
<05980 +<ummah > the portions <02506 +cheleq > for the prince
<05387 +nasiy> > : and it shall be the holy <06944 +qodesh >
oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash
> of the house <01004 +bayith > [shall be] in the midst <08432
+tavek > thereof .

05980 EX0 028 027 And two <08147 +sh@nayim > [other] rings
<02885 +tabba<ath > of gold <02091 +zahab > thou shalt make
<06213 +<asah > , and shalt put <05414 +nathan > them on <05921
+<al > the two <08147 +sh@nayim > sides <03802 +katheph > of the
ephod <00646 +>ephowd > underneath <04295 +mattah > , toward
<04136 +muwl > the forepart <06440 +paniym > thereof , over
<05980 +<ummah > against <{05980} +<ummah > the [other]
coupling <04225 +machbereth > thereof , above <04605 +ma<al >
the curious girdle <02805 +chesheb > of the ephod <00646
+>ephowd > .

05980 EX0 025 027 Over <{05980} +<ummah > against <05980 +<ummah
> the border <04526 +micgereth > shall the rings <02885
+tabba<ath > be for places <01004 +bayith > of the staves <00905
+bad > to bear <05375 +nasa> > the table <07979 +shulchan > .

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