

05998 <amal ECC-1:3 taketh
 05998 <amal ECC-5:18 taketh
 05998 <amal PSA-127:1 labour
 05998 <amal ECC-8:17 labour
 05998 <amal ECC-2:11 laboured
 05998 <amal ECC-2:19 laboured
 05998 <amal ECC-2:21 laboured
 05998 <amal ECC-5:16 laboured
 05998 <amal JON-4:10 laboured
 05998 <amal PRO-16:26 laboureth

05998 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< >
 whether he shall be a wise <02450 +chakam > [man] or <00176
 +ow > a fool <05530 +cakal > ? yet shall he have rule <07980
 +shalat > over all <03605 +kol > my labour <05999 +<amal >
 wherein I have laboured <{05998} +<amal > , and wherein I have
 shewed myself wise <02449 +chakam > under <08478 +tachath > the
 sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571
 +gam > vanity <01892 +hebel > .

05998 ECC 005 018 . Behold <02009 +hinneh > [that] which
 <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good
 <02896 +towb > and comely <03303 +yapheh > [for one] to eat
 <00398 +akal > and to drink <08354 +shathah > , and to enjoy
 <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his
 labour <05999 +<amal > that he taketh <{05998} +<amal > under
 <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar >
 the days <03117 +yowm > of his life <02416 +chay > , which
 <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan >
 him : for it [is] his portion <02506 +cheleq > .

05998 ECC 002 021 For there is a man <00120 +>adam > whose
 labour <05999 +<amal > [is] in wisdom <02451 +chokmah > , and
 in knowledge <01847 +da>ath > , and in equity <03788 +kishrown >
 ; yet to a man <00120 +>adam > that hath not laboured <{05998}
 +<amal > therein shall he leave <05414 +nathan > it [for] his
 portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam >
 [is] vanity <01892 +hebel > and a great <07227 +rab > evil
 <07451 +ra> > .

05998 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is
] a sore <02470 +chalah > evil <07451 +ra> > , [that] in all
 <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> > ,
 so <03651 +ken > shall he go <03212 +yalak > ; and what <04100
 +mah > profit <03504 +yi thrown > hath he that hath laboured
 <{05998} +<amal > for the wind <07307 +ruwach > ?

05998 ECC 002 011 Then I looked <06437 +panah > on all <03605
 +kol > the works <04639 +ma>aseh > that my hands <03027 +yad >
 had wrought <06213 +<asah > , and on the labour <05999 +<amal >
 that I had laboured <{05998} +<amal > to do <06213 +<asah > :
 and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity
 <01892 +hebel > and vexation <07469 +r>uwth > of spirit <07307
 +ruwach > , and [there was] no <00369 +>ayin > profit <03504
 +yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

05998 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol
 > the work <04639 +ma>aseh > of God <00430 +>elohiyim > , that a
 man <00120 +>adam > cannot find <04672 +matsa> > out the work
 <04639 +ma>aseh > that is done <06466 +pa>al > under <08478
 +tachath > the sun <08121 +shemesh > : because <00834 +>aher >
 though <00834 +>aher > a man <00120 +>adam > labour <{05998}
 +<amal > to seek <01245 +baqash > [it] out , yet he shall not
 find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254
 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man]
 think <00559 +>amar > to know <03045 +yada< > [it] , yet shall
 he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

05998 JONAH 004 010 Then said <00559 +>amar > the LORD <03068
 +Yehovah > , Thou hast had pity <02347 +chuwc > on <05921 +<al >
 the gourd <07021 +qiyayayowm > , for the which <00834 +>aher >
 thou hast not laboured <{05998} +<amal > , nei ther <03808 +lo> >
 madest it grow <01431 +gadal > ; which came <01961 +hayah > up
 in a night <03915 +layil > , and perished <6> in a night <03915
 +layil > :

05998 PSA 127 001 . A Song <07892 +shiy r > of degrees <04609
 +ma>alah > for Solomon <08010 +Shel omoh > . Except the LORD
 <03068 +Yehovah > build <01129 +banah > the house <01004 +bayith
 > , they labour <{05998} +<amal > in vain <07723 +shav> > that
 build <01129 +banah > it : except the LORD <03068 +Yehovah >
 keep <08104 +shamar > the city <05892 +<iyr > , the watchman
 <08104 +shamar > waketh <08245 +shaqad > [but] in vain <07723
 +shav> > .

05998 PRO 016 026 . He that laboureth <06001 +<amel > laboureth
 <{05998} +<amal > for himself ; for his mouth <06310 +peh >
 craveth <00404 +>akaph > it of him .

05998 ECC 001 003 What <04100 +mah > profit <03504 +yi thrown >
 hath a man <00120 +>adam > of all <03605 +kol > his labour
 <05999 +<amal > which he taketh <{05998} +<amal > under <08478
 +tachath > the sun <08121 +shemesh > ?
